### MIDDLE VILLAGE Community Development District

OCTOBER 11, 2021

## AGENDA

### Middle Village Community Development District

475 West Town Place Suite 114 St. Augustine, Florida 32092

October 4, 2021

Board of Supervisors Middle Village Community Development District Staff Call In # 1-800-264-8432 Code 145824

Dear Board Members:

The Middle Village Community Development District Board of Supervisors Meeting is scheduled to be held Monday, October 11, 2021 at 2:00 p.m. at the Plantation Oaks Amenity Center, 845 Oakleaf Plantation Parkway, Orange Park, Florida 32065. Following is the advance agenda for the meeting:

- I. Roll Call
- II. Audience Comments (limited to three minutes)
- III. Organizational Matters
  - A. Consideration of Appointing a New Supervisor to Fill the Seat 1 Vacancy (Term to November 2022)
  - B. Oath of Office for Newly Appointed Supervisor
  - C. Consideration of Resolution 2022-01 Designating Officers

#### IV. Approval of Consent Agenda

- A. Approval of the Minutes of the September 7, 2021 Meeting
- B. Financial Statements
- C. Assessment Receipts Schedule
- D. Check Registers
- V. Acceptance of Engagement Letter with Grau & Associates for the Fiscal Year 2021 Audit Report
- VI. Consideration of Amendment to Landscape and Irrigation Maintenance Agreement with VerdeGo

- VII. Discussion of Pickle Ball Courts
- VIII. Staff Reports A. District Counsel
  - B. District Engineer
  - C. District Manager
  - D. Operations Manager Memorandum
  - IX. Audience Comments (limited to three minutes) / Supervisor's Requests
  - X. Next Scheduled Meeting November 8, 2021 @ 2:00 p.m. at the Plantation Oaks Amenity Center
  - XI. Adjournment

I look forward to seeing you at the meeting. If you have any questions, please feel free to call.

Sincerely,

Marílee Gíles

Marilee Giles District Manager THIRD ORDER OF BUSINESS

*A*.

## JEREMY SPELLMAN

#### Mentor | DJ Business Owner | Entrepreneur

3942 Leatherwood Drive, Orange Park Fl. 32065

**\$** 904-859-6188 ĭ jeremyspellman@gmail.com



#### **ABOUT ME**

Motivated sales professional with more than 15 years of experience including inbound, outbound, cold calling, face-to-face and over the phone for companies like America Online and Mike Shad Ford. Passionate volunteer who founded Justified Services, a 501c-3 non-profit, in 2008 to give back to my community and mentor inner city youth. DJ who enjoys creating a fun and celebratory environment for others during the most monumental moments of their lives. Positive individual who seeks to impact, inspire and influence others. Believer that the meaning of life is to find your gift and the purpose of life is to give it away.

| PROFESSIONAL<br>EXPERIENCE | March 2010-<br>May 2019     | <ul> <li>Account Executive, Pot O' Gold Productions, Jacksonville, FL</li> <li>Travels throughout the U.S. to seek and secure advertisement sales for movie theaters from local businesses</li> <li>Top grossing salesperson in company's 34-year history and of 61 sales reps</li> <li>Developed sales processes and new ways to reach prospects</li> <li>Sold nearly \$3 million of business in 7 years</li> </ul>  |
|----------------------------|-----------------------------|---|
|                            | July 2007-<br>October 2010  | <ul> <li>Youth Mentor, Project SOS, Jacksonville, FL</li> <li>Served as mentor to middle and high school students throughout Duval<br/>County, presenting in classrooms, after-school events and teaching life skills</li> <li>Created original curriculum to teach a principle-based life</li> <li>Developed a program and worked in juvenile prisons to help them<br/>overcome their past, make new behaviors and positive choices, and to<br/>change the "story they have been believing"</li> </ul> |
|                            | March 2004-<br>June 2006    | <ul> <li>Mortgage Loan Officer, Foundation Financial Group, Jacksonville, FL</li> <li>Generated leads through inbound and outbound calls</li> <li>Offered clients financial loans and negotiated terms (refinancing, helocs, etc.)</li> <li>Collected all documents and prepared loans to go to underwriter for closing</li> </ul>  |
|                            | July 2003-<br>February 2004 | <ul> <li>Sales Associate, Mike Shad Ford, Jacksonville, FL</li> <li>1 out of 8 in my class who lasted more than 6 months</li> <li>Gained tremendous sales training through autonation group</li> <li>Exceeded monthly sales quota</li> <li>Sold used cars as well as new cars, demonstrating higher-level skill sets required for that department</li> </ul>  |
|                            | July 2001-July<br>2003      | <ul> <li>Member Retention Specialist, AOL, Jacksonville, FL</li> <li>Worked in the member retention department, calming clients down, listening to their concerns, adding value and convincing them why they should stay with AOL</li> <li>Gained sales training using a feature-bridge-benefit method. This was a great way to share value and make sure we related how that value would benefit the client.</li> </ul>  |

| PASSION<br>PROJECTS          | October 2007-<br>December<br>2016   | <ul> <li>Owner, Event Sound</li> <li>Started DJ company and served as DJ on weekends, mostly at weddings</li> <li>Learned how to communicate and sell myself on why couples should chose me to be the voice for the biggest day of their life</li> <li>Secured more than 200 clients despite having a higher rate than other DJ clients and satisfied customers, receiving referrals</li> </ul>   |  |
|------------------------------|---|---|--|
|                              | February 2009-<br>Present   | <ul> <li>Founder, Justified Services</li> <li>Created non-profit to help youth in Jacksonville, Florida.</li> <li>Developed outreach dance events to create positive alternative environment for kids.</li> <li>Created positive, fun, safe place for youth to gather.</li> <li>Contracted by the city to provide programs at local community centers in high crime areas weekly in the summer.</li> <li>Held weekly mentoring session with you for the past 10 years</li> <li>Personally mentored more than 50 youth, maintaining close relationships</li> </ul> |  |
| ADDITIONAL<br>QUALIFICATIONS | <b>Participant, Circle of Influence</b><br>Mentored by Joel Brown, founder of Addicted2Success, a motivational website outlining the keys to<br>success |   |  |
| EDUCATION                    | 2002-2004   | <b>University of North Florida, Jacksonville, FL</b><br>Attended UNF for two years studying business  |  |
|                              | June 2001   | Samuel W. Wolfson High School, Jacksonville, FL<br>Graduated in June 2001   |  |
| REFERENCES                   | (904) 48  | Gervais     Dexter Derr       3-6268     724-599-5533       nger@gmail.com     dexterderr@gmail.com   |  |

#### MIDDLE VILLAGE COMMUNITY DEVELOPMENT DISTRICT POLICY RELATING TO BOARD MEMBER VACANCY APPOINTMENTS

**SECTION 1. INTRODUCTION.** Section 190.006, Florida Statutes, provides that if, during the term of office of a Board Supervisor, a vacancy occurs, the remaining members of the Board shall fill the vacancy by an appointment for the remainder of the unexpired term. This Policy Relating to Board Member Vacancy Appointments (the "Policy") provides a formal procedure for the Board of Supervisors (the "Board") of Middle Village Community Development District (the "District") to fill a vacancy on the Board.

#### SECTION 2. DEFINITIONS.

- A. *Applicant*. Per Florida law, a person, age 18 or over, that is a resident of the State of Florida, of the District, and registered to vote in Clay County that desires to be appointed to the Vacant Seat (hereafter defined) and who submits his or her qualifications to the District during the specified time period for the purpose of being appointed to a Vacant Seat.
- **B.** *Vacant Seat.* An open seat on the Board, the availability of which results from a Board member who previously held the seat resigning or otherwise vacating such seat, with the term for the seat having commenced but not yet expired.

**SECTION 3. NOTICE OF VACANT SEAT.** Upon the occurrence of a Vacant Seat, the District will note the vacancy in the board meeting minutes at which the board member resigns or otherwise vacates their seat.

**SECTION 4. VACANT SEAT APPOINTMENT PROCESS.** The board has at its discretion any one of the following actions it may use to fill the remaining term of vacant seat:

- Candidate(s) can be nominated by a board member(s) to fill the vacancy.

- Any resident of the District can express their desire to be considered for the vacancy by contacting the District Manager and submitting their qualifications. The District Manager will provide this information to the board for their consideration at its next meeting.

- The board shall formally post a notice of vacancy to widening its search for a qualified candidate. The notice shall be published on the District's website, in a minimum of two email blasts, at least one week apart on the District's social media site(s), and posted in the District's facilities at locations where information is typically posted. The Notice shall contain a minimum of the following information: a general announcement regarding the Vacant Seat, including the term remaining for the Vacant Seat; the minimum legal qualifications of an Applicant (18 or over, a resident of the State of Florida, of the District, and registered to vote in Clay County); that interested Applicants should submit a resume and letter of interest to the District Manager via electronic mail or hard copy, with the District Manager's e-mail, mailing and contact information, and the due date of such qualifications, the time and date of the District Board Meeting at which the Board is expected to appoint a vacant seat replacement. The candidate(s) is encouraging to attend such District Board Meeting for purposes of presenting their qualifications.

- The board may also choose to allow the remaining term of the vacant seat to remain unfilled.

**SECTION 5. VACANT SEAT APPOINTMENT.** At the District Board Meeting, there shall be included an agenda item for consideration of appointment to fill the Vacant Seat. The Board shall first accept the resignation of the vacating Supervisor and declare the seat vacant pursuant to Florida law. At the District Board Meeting at which the Board is expected to appoint a vacant seat replacement, the Board shall review each Applicant's resume, if any, and view each Applicant's presentation regarding qualifications, if any, for the purpose of evaluating the qualifications of each Applicant. Following the evaluation of each Applicant by the Board and during the District Board Meeting, the Board shall appoint an Applicant or another individual who is not an Applicant, as set forth in Section 7, to the Vacant Seat. Any appointment must be consistent with Florida law.

**SECTION 6. TERM.** Pursuant to Section 190.006(4), *Florida Statutes*, the term on the Board for the Applicant or individual who is appointed to the Vacant Seat at the District Board Meeting shall be for the remainder of the unexpired term of the previous Board member who held the Vacant Seat prior to the appointment of the Applicant or individual to the Vacant Seat.

**SECTION 7. INTERPRETATION.** Nothing herein shall be interpreted or construed as limiting the Board's ability to make an appointment to the Vacant Seat pursuant to Florida law. Furthermore, the Policy shall be interpreted broadly so as to ensure compliance with the requirements of Chapter 190, *Florida Statutes*.

**SECTION 8. LACK OF APPLICANTS.** A lack of Applicants shall not interfere with or impair the Board's ability to make an appointment to the Vacant Seat. In the event that the Board receives one or few Applicants, or if the Board, in its sole and absolute discretion, determines it is in the District's best interest to do so, the Board may appoint an individual who is not an Applicant to the Vacant Seat.

**SECTION 9. TIE VOTE BY BOARD.** In the event of a tie vote by the Board to appoint an Applicant, the Board may elect to do one or more of the following: (1) defer appointment to later in the District Board Meeting and take a re-vote, or (2) defer consideration until the next regularly scheduled Board meeting to allow for further review of the Board of the Applicants . However, in no event should the Board exceed ninety (90) days from declaring the seat vacant to make an appointment to the Vacant Seat.

**SECTION 10. SEVERABILITY.** If any section, paragraph, clause or provision of this Policy shall be held to be invalid or ineffective for any reason, the remainder of this Policy shall continue in full force and effect, it being expressly hereby found and declared that the remainder of this Policy

would have been adopted despite the invalidity or ineffectiveness of such section, paragraph, clause or provision.



#### **RESOLUTION 2022-01**

#### A RESOLUTION OF THE BOARD OF SUPERVISORS OF MIDDLE VILLAGE COMMUNITY DEVELOPMENT DISTRICT DESIGNATING THE OFFICERS OF THE DISTRICT, AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Middle Village Community Development District (the "District") is a local unit of special-purpose government created and existing pursuant to Chapter 190, *Florida Statutes*, being situated entirely within the City of Orange Park, Florida; and

WHEREAS, the Board of Supervisors of the District desires to designate the Officers of the District.

**NOW, THEREFORE**, be it resolved by the Board of Supervisors of Middle Village Community Development District:

| SECTION 1. | is appointed Chairman.                |
|------------|---------------------------------------|
| SECTION 2. | is appointed Vice Chairman.           |
| SECTION 3. | is appointed Secretary and Treasurer. |
|            | is appointed Assistant Secretary.     |
|            | is appointed Assistant Secretary.     |
|            | is appointed Assistant Secretary.     |
|            | is appointed Assistant Treasurer.     |
|            | is appointed Assistant Secretary.     |



#### PASSED AND ADOPTED THIS 11<sup>TH</sup> DAY OF OCTOBER, 2021.

ATTEST

#### MIDDLE VILLAGE COMMUNITY DEVELOPMENT DISTRICT

Secretary/Assistant Secretary

Chairman/Vice Chairman

FOURTH ORDER OF BUSINESS

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#### MINUTES OF MEETING MIDDLE VILLAGE COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Middle Village Community Development District was held on Monday, September 7, 2021 at 2:00 p.m. at the Plantation Oaks Amenity Center, 845 Oakleaf Plantation Parkway, Orange Park, Florida 32065.

Present and constituting a quorum were:

| Rocky Morris       | Chairman         |
|--------------------|------------------|
| Michael Steiner    | Vice Chairman    |
| Rod Swartz         | Supervisor       |
| Tim Hartigan       | Supervisor       |
| Also present were: |                  |
| lim Darry          | District Manager |

Jim Perry Mike Eckert Jay Soriano Chalon Suchsland Marilee Giles District Manager District Counsel Operations Manager VerdeGo Landscape GMS

#### FIRST ORDER OF BUSINESS

Call to Order

Mr. Perry called the meeting to order and called the roll.

#### SECOND ORDER OF BUSINESS Audience Comments

Mr. Andre Lanier stated I'm on the Double Branch CDD board. I would like to make a suggestion, and I know it's something you have already discussed. It's something we're entertaining and plan to push forward with and that is a one-time retention payment for an employee that we have here for a multitude of reasons. The employee is going on ten years, which is very uncommon in this field of work to work in one area and the amount of work and just the goodness that has happened with this. I'm very sure on our side we will match maybe a recommendation that you guys have because we appreciate the service of the individual. Part of that is tied into looking at assessments. We haven't had an increase in assessments because we've been saving a lot of money through Jay's work, and I would like to say that we fully support him through giving a retention payment of appreciation for the work and time and effort that he puts into the community.

Mr. Morris stated I love it. We've talked about it before and when I knew this was coming up again, I was totally in favor of it, and I don't think any of us would disagree with it. I think it's how you process that and how you calculate and formulate it is the rub here and I would defer to you guys as far as some type of calculation, but I'm totally in favor of it.

Mr. Hartigan stated you said you were going to match it. Was there a number you were coming here in mind with?

Mr. Lanier responded my thought was around \$10,000, which would be \$5,000 each for ten years of service because this will be Jay's tenth year with the company and it's on average about four to five years that a community manager stays at one place.

Mr. Hartigan asked you have a \$5,000 commitment from the other board?

Mr. Lanier responded we have discussed it in a very positive manner, but we want to make sure that it was brought up in a community forum.

Mr. Morris stated I love the idea and it's certainly not going to break the bank with each of our budgets. Is it something we would motion?

Mr. Perry stated we've talked about this from a technical standpoint. I guess we would do a one-time change or work authorization through the GMS contract because he's not a District employee, he's an employee of GMS, and I'll make the commitment, which we already do net up with FICA and some other incidental costs so it will all go to Jay in the form of compensation.

Mr. Steiner stated when we discussed this last time there was some concerns with how it fit in with GMS's structure. I'm all in favor of it, I just want to make sure it's handled properly.

Mr. Perry stated we've been fortunate enough over the years and we do have a retention payment program for employees, and we do pay them, even through the recession. One year we did not, but in lieu of that we gave an extra week's vacation which carries over to this day from Christmas to New Year's in addition to their regular vacation. We have one other district where this has occurred, and Jay has not been involved with that district and that was early this year the same type of structure where the Board recognized that onsite employee of GMS and awarded a one-time retention payment.

Mr. Eckert stated we've had that before in other districts as well that are not GMS districts, and it has been accomplished through a work authorization like he's talking about. It's also for employee retention so the work authorization mentions that as well.

Mr. Swartz stated I vocally have said many times how much I appreciate Jay's work. My concern is what are we doing for the other employees. Are we going to now say everybody when they get to 10 years is going to get a retention payment? We're setting a precedent here. I just think we should consider that. How long has Wanda been around and Becky and some of those that have been around here for 10 to 15 years and aren't the community manager, but they haven't gotten retention payments.

Mr. Eckert stated what you might want to think about, and I can bring this up in a couple meetings is we do have a sample bonus policy that we have provided to other districts in the past that and some of them have implemented for some of the other positions. I can bring that to you probably in November to make sure it's in place by January 1<sup>st</sup>. There's not a precedent on this type of thing, but certainly there's a political precedent that you would be concerned with.

Mr. Morris stated so with that said, no motion to consider, but you guys want to handle it from your end and wait for Phase 1's discussion today?

Mr. Perry responded we can make a motion contingent upon your sister district doing the same motion.

On MOTION by Mr. Morris seconded by Mr. Hartigan with all in favor a one-time retention payment in an amount not to exceed \$5,000 to GMS for Jay Soriano was approved subject to Double Branch CDD board approving the same.

#### THIRD ORDER OF BUSINESSOrganizational Matters

#### A. Acceptance of Resignation from Mike Reynolds

On MOTION by Mr. Morris seconded by Mr. Steiner with all in favor Mr. Reynolds resignation was accepted.

#### **B.** Consideration of Appointing a New Supervisor to Fill the Vacancy

Mr. Perry stated Mr. Reynolds occupied seat 1 and that term expires November of next year so there will be a general election in November for that seat. With a vacancy we always have under organizational matters consideration by the Board for filling that seat. You can fill it at this time, or you can wait but we always ask that you try to move forward because we have to have a quorum of three supervisors so losing one seat can make things difficult. Mr. Morris stated I have submitted a resume to Jim for a young man that lives in Whitefield by the name of Jeremy Spellman. He is in his late 30's and I thought it would be good to get some young blood in here. Jeremy is chairman of a non-profit organization by the name of Justified Services and he's a great guy and I would gladly and enthusiastically nominate him. I think he would make a great member of the Board.

Mr. Steiner asked do we have any other candidates, so we don't go down the same path that we went last time?

Mr. Perry responded we don't have any other candidates. I don't have any input from any of the other supervisors and I just got this from Rocky shortly before today's meeting.

Mr. Swartz asked last year some time didn't we have a process we put in for when a board member resigns?

Mr. Soriano responded we did, and the first part went to you guys to nominate and there is an amount of time we will advertise publicly asking and you guys will get hit with a lot of resumes and then there is a process after that.

Mr. Swartz asked so we're following that right now?

Mr. Soriano responded right now it's just accepting the resignation and if anybody has nominations, we can put that out there.

Mr. Perry stated once you start the advertising process, you're going to get a lot to weed through.

Mr. Swartz stated you've been here for a long time; you know that's not the case. We're lucky if we get one or two.

Mr. Soriano stated last time we put it out there publicly was year's ago on the Double Branch side and I had quite a few resumes that came through my email. You were on the Board at that time. It's been a long time. Since then, the Board has done it in-house.

A resident asked how do you put in a resume for that?

Mr. Soriano responded you can send it to Jim directly, although Marilee Giles will be handling it now. I can give you the email. You do have to reside in this District to run for a seat.

A resident asked reside or own?

Mr. Soriano responded reside. You have to live in your district. It's a little different than an HOA where you just have to own but you don't have to live there.

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Mr. Swartz stated well I'd say since we're already sitting in a meeting where we don't have someone here it's not pressing that we fill this today. Now that we know it's official that he's resigned we can make that a point of order. Obviously, this guy should be here if he's going to be recommended anyway and that way, we can meet him.

Mr. Perry stated we will put it on the agenda for next month. There's no timeframe by the statute but we do encourage that we don't let it sit open for a long period of time.

#### FOURTH ORDER OF BUSINESS Approval of Consent Agenda

- A. Approval of the Minutes of the August 9, 2021 Meeting
- **B.** Financial Statements
- C. Assessment Receipt Schedule
- D. Check Register

Mr. Perry stated included in your agenda package are the minutes of the last meeting, financial statements as of July 31st, your assessment receipts schedule showing you are 100% collected and the check register totaling \$490,019.60, of which \$350,000 of that is a transfer to the recreation fund from the general fund.

On MOTION by Mr. Morris seconded by Mr. Steiner with all in favor the consent agenda was approved.

# FIFTH ORDER OF BUSINESSConsideration of Amendment to the Fee<br/>Agreement with Hopping Green & Sams

Mr. Eckert stated I think I mentioned this before. I recently relocated to St. Johns County and currently our fee agreement with the District is a flat fee for monthly meeting preparation, travel, follow-up that sort of thing and I think this will save you a couple hundred dollars a month if we change that to an hourly rate. At the end of this year, I'll look at how September through December went and will report back to you on if it's actually saving you money and how much.

Mr. Hartigan stated it says the agreement is dated today, but it doesn't give an expiration.

Mr. Eckert stated I serve at your pleasure, so you can terminate my contract any day that you would like. So I can put an expiration on it, but our original contract doesn't have an expiration. On MOTION by Mr. Morris seconded by Mr. Swartz with all in favor the amendment to the fee agreement with Hopping Green & Sams was approved.

#### SIXTH ORDER OF BUSINESS

## Acceptance of the Annual Engineer's Report for Fiscal Year 2021

Mr. Perry stated you'll notice this report is a little different than some of the ones you've had in the past in that there are a few findings, which I'll say are minor. Typically, there are very few findings, but there are five of them in this one to be addressed. Other than that, it's a pretty clean report.

Mr. Morris asked are we to assume these items will be repaired or whatever needs to be done with them?

Mr. Soriano responded yes.

Mr. Perry stated there are also some comments in there about insurance and those policies are reviewed each year and the asset values are looked at between Jay and me or Marilee so that is reviewed and there is a note in there about that.

Mr. Soriano stated those reports are nice because it helps with that long-term plan the same way the capital report does. I already have my thoughts each year on what we need to look at for replacement and what could go bad the next year, so I use all those types of reports, including this one that is done every year to plan out this next year too. This time they were a little more critical. I was mentioning to Jim that after some commercial issues with buildings this year a lot of people started looking at this stuff a little bit more. We take that and put that in our planning for not just repairs but costs going forward next year or the year after and we will continue to keep those reports and use those as backup. I can do a lot here, but it helps when I have other companies saying yes, you need to plan on replacing this.

Mr. Steiner asked did these items fall under the review that we do on a yearly basis or every five years?

Mr. Perry responded it's been five years since we've done the fixed asset study. Most of this stuff is very minor. It's not like an analysis of the air conditioning units or something like that, so these items are not considered in that report.

Mr. Steiner stated so like the veneer on the clock tower, that would be something in the reserves?

Mr. Perry responded depending on the cost of it. It's probably a pretty minor item so it wouldn't come out of the reserves, just repairs and maintenance.

Mr. Soriano stated as long as those items don't fall off and crack to where we have to get a whole new one created.

Mr. Steiner stated that's what I'm figuring, worst case conditions.

Mr. Soriano stated the clock tower is in that study, but right now there are veneer pieces that are falling off and they have to be mortared on and that's not listed in here. We did the fixed asset study for the 2015-2016 year, and I think we mentioned this last year that it is probably a good idea to look at that this coming up year and get a company to do this again for a five-year period. Like I said, it helps me with planning.

On MOTION by Mr. Morris seconded by Mr. Swartz with all in favor the 2021 annual engineer's report was accepted.

#### SEVENTH ORDER OF BUSINESS Public Hearing for the Purpose of Adopting the Fiscal Year 2022 Budget

Mr. Perry stated the first resolution is related to the appropriations of the budget, and the second is the special assessments and certifying the roll.

On MOTION by Mr. Morris seconded by Mr. Swartz with all in favor the public hearing was opened.

Mr. Perry stated regarding the budget you have before you for adoption, you may recall several months ago you approved a budget, and it has been updated for the financials through July 31<sup>st</sup> and the projections for the next two months. There are a few slight changes, but nothing material. A couple things to keep in mind in regard to the budget is the last increase in assessments was 2012, so ten years without any increase in O&M assessments. In addition to that, the fixed asset reserves that Jay referred to, fully funded would be about \$1,800,000 and you're basically at \$1,500,000, about \$300,000 short, but you have another \$300,000 plus in the general fund and rec fund that are excess from what your working capital needs, so the bottom line is you're fully funded based on your study so you've come a long way in five years and you're right on track for where you should be. You have the general fund and the biggest change in that is the last line item there, we've transferred out \$200,000 last year to the reserve funds

out of that. We don't have to transfer this year, but we can do it next fiscal year. There are descriptions of each of the line items after that. In regard to the recreation fund, again there's no increase in maintenance assessments and you'll also see in that fund we transferred \$775,000 last year to the reserve funds. Again, we're not making any recommendations to do any transfers even though you could. The administrative expenditures are pretty flat, there's not much change other than the capital reserve. We did not provide for any capital reserve contribution under the administrative section this year. After that you have common area expenses, which are another \$100,000 above last year and the biggest increase in that is the security line item, which went from \$75,000 to \$150,000 and we've discussed that in prior meetings. The recreation facility numbers have gone down a little bit, but there was that \$775,000 transfer to the capital reserve funds. Again, after that to page 14 you have the narratives and then on page 15 is the debt service fund for the 2018 bonds, along with the amortization schedule. You'll see on page 19 the capital reserves are going to be basically at \$1,474,000 at the end of next year. The last page is just a recap of funds that are available in regard to working capital and reserves.

There were no comments from the public.

#### A. Consideration of Resolution 2021-10, Relating to Annual Appropriations and Adopting the Budget for Fiscal Year 2022

On MOTION by Mr. Morris seconded by Mr. Steiner with all in favor Resolution 2021-10, relating to annual appropriations and adopting the budget for Fiscal Year 2022 was approved.

# B. Consideration of Resolution 2021-11, Imposing Special Assessments and Certifying an Assessment Roll

Mr. Perry stated the roll will be submitted to the County before the 15<sup>th</sup>. We just need to finalize a few documents.

On MOTION by Mr. Morris seconded by Mr. Swartz with all in favor Resolution 2021-11, imposing special assessments and certifying an assessment roll for Fiscal Year 2022 was approved.

On MOTION by Mr. Morris seconded by Mr. Steiner with all in favor the public hearing was closed.

### EIGHTH ORDER OF BUSINESS Staff Reports

A. District Counsel

Mr. Eckert stated there was a resident suspension that was mentioned at the last meeting that happened at this facility. We've got that on the agenda for your sister district because the person is a resident there and we will handle it there. We may end up continuing it until next month, but the current suspension would remain in effect until then. We just want to make sure that we provide adequate notice and opportunity for that person to come forward and talk to the Board.

#### **B.** District Engineer

There being nothing to report, the next item followed.

#### C. District Manager

- 1. Consideration of Work Authorization for Onsite Management and Maintenance Contract Administration for FY22
- 2. Consideration of Work Authorization for General Maintenance Services for FY22
- **3.** Consideration of Work Authorization for Professional Tennis Services for FY22

Mr. Perry stated these are the standard work authorizations we've done each year. The only changes were to the fiscal year and there were some slight changes to the dollars in regard to work authorizations #1 and #3.

Mr. Swartz asked can you specify what the change in number 3 is?

Mr. Perry responded I believe there was about a 3% increase in total costs due to salary increases for employees.

On MOTION by Mr. Morris seconded by Mr. Steiner with all in favor GMS work authorizations 1, 2 and 3 were approved.

#### **D.** Operations Manager – Memorandum

Mr. Soriano stated we have a couple of community events coming up. We have a dive in this weekend and it's going to be at your sister district. That will be the last dive in of the summer.

Middle Village CDD

After that we start the movies on the multi-use area that's over at your sister district. We have an event here in October, but it is not a district run event. It is the vendor fair. If you recall she asked not to do it on the Black Friday weekend, she wanted to do a Halloween event so she will hold that on the 30<sup>th</sup> in your back parking lot. We will be bringing back the pumpkin plunge this year. We really didn't do a lot of those events last year. It's an outdoor event and there's not a lot of concerns when it comes to public swimming pools, so we are going to bring that event back this year. I'd much rather do that event than our big party that we've done in the past. Our Turkey Trot will be virtual again and the main reason for that is a lot of people liked the fact that they had a two-week period to get this thing done. We had a lot more people take part in it. Santa Claus has dropped out again for our Christmas event. After an increase in numbers, he said he's not going to be doing any Christmas events last year and you couldn't sit on Santa's lap or anything so it just didn't work out well. Last year we did try a movie at your sister district, but there's so much going on in December that we had two families out there so I believe we will not have anything big going on for Christmas this year.

Aquatics is pretty much the same as last month. We are in full swing with our high school swim teams. Our pools have slowed down greatly. We are on that alternating schedule, but even then, we get one or two families and that is it. It has been a much warmer month this month than the rest of the summer, so I thought it was going to be busier. We did have a lot of check-ins, but more of that tends to be tennis and fitness center.

Moving on to the operations side, I do have an update for you. I started working on the gazebo last month and we roped everything off. We had a problem with your pool so to forewarn you, things have run great in our pools for quite a few years. You guys set it up that we started stock piling motors and items like that, and it's made it much easier whenever we have a problem and we can usually have the pool up and running the next day. This has been our first major problem where unfortunately both sides had a problem. I had to shut down your sister district's for a week and yours had to be shut down for about 5 days but we were able to get everything up and running. You will see invoices for a brand-new impeller for your slide pool. It was about eight or nine years old, we replaced that back when we did the marcite so it made it a good distance. I went with a stainless-steel impeller. We did have a leak and that is the one that sits in a deep 6-foot underground tank. If the sump pump doesn't work right, we drown out the motor,

so I had to shut everything down and fix it right then. It caused a few complaints because during that time it was shut down, I allowed the families to go back to the adult pool, but it is back in operation. Those two weeks I was working hard to get both sets of pools up and I was here every day through the weekend because we also started our rotation for the end of the year for our pop inspections for the health department. Luckily, I was back up and running and we finished out both inspections for the year and we shouldn't see them until spring of next year. We will get the maintenance guys back on schedule for doing things like the gazebo work and the boardwalk. The other project was the tree lighting. I pulled the electrician off because we had started doing promenade work so last week we started tracing some of the wires. There are eight breakers out there and I've been able to get everything except for two zones to stay on and if we can trace those two zones to the underground work that they're doing right there along the promenade then it forces them to say it's their fault. If those shorts are somewhere else, it can create an argument of whether they caused it.

There are a couple of items I want to talk about. These are things I've been thinking about the last week or two. This came up before as a bit of a joke sometimes. We've had problems with our basketball courts. We have a very large building pickleball group on the other side right now and they have come to us and asked the last couple of months to figure out a way to get them a facility for pickleball and I've been trying to figure out everything I can to get an area for them, whether we repaint courts or we might have to take away from somebody to give them some usage. We will still have to spend money on surfacing. I've been trying to find a way to do it at a low cost, but still give them something nice. Basketball over here has been a problem. Basketball over there, not so much. We have talked about what else we could do with that facility here. We've spent extra money on security and we're constantly repairing the fencing and if you go out there right now it's torn up again. That was some of the fencing we removed from tennis a couple of years ago and we put up there and that is torn up. I started looking at doing the pickleball courts over here instead. The one thing I really like about this is that security line. We spend on average \$5,000 to \$6,000 a month extra right now. This company does a really good job of watching if they have somebody late or if they have somebody that calls out sick and they actually send me information that says they didn't have somebody covering these hours and they give us a credit so our bill does change a little bit month to month, but on average based on our schedule it could be as high as \$7,000 extra a month that you guys pay here. I don't know that if we change that into a pickleball court that we would need that guard anymore, so that cost alone adds up to \$60,000.

Mr. Morris stated I know where you're going with this, and I love this idea. As Jay mentioned, we have historically had issues with the basketball court. We've fought back and forth with vandalism on the fencing. You have so many non-residents playing there and I think this would be a win-win for all of us if we were to convert this into a pickleball court, we split the cost with Phase 1 with the striping. We have to resurface, but we split the costs so it will be minimal, and we get a return on investment within a matter of two months as I figure it. Maybe three, but then it's ongoing because of the savings we will recognize with the lack of need of security. We will still have the basketball courts in Phase 1 so people can go there and play.

Mr. Hartigan asked is pickleball played year-round?

Ms. Farrell responded yes. We are out there in 30-degree weather as long as there is no snow or rain on the ground.

Mr. Steiner stated I have a feeling that you may be painting the lack of vandalism the wrong way and that is the fact that over on the other side you have both courts. You have basketball and you have pickleball. Over here you have basketball and judging by the number of people I see going by my unit up here along the promenade bouncing basketballs, there's a fair amount of use by residents over here. Granted, they may or may not be the ones tearing it up. Like we saw in the past, a lot of these were from outside the area. You remove that basketball court and these kids and families that have been coming down to play basketball have a long walk to get to Phase 1.

Mr. Swartz stated they have a high school right there that has four courts behind it too.

Mr. Steiner asked is it going to stop the vandalism?

Mr. Swartz responded yes, because I brought up the whole idea of the athletic center over there and part of my solution was because we could have a gated entrance that people could only get in there if they're residents showing their ID cards to get into those courts on Phase 1.

Mr. Soriano stated it is more controlled, but that's talking about the other side and Mike is still worried about here.

Mr. Swartz stated I understand but that's why we have someone to stop it.

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Mr. Steiner stated we put a guard in, you put card readers on the front and we've tried all different combinations of fencing. My concern is you're going to put in a new court and the same folks that were busting in to play ball are still going to be causing problems.

Mr. Morris asked you think they're going to be busting in to play pickleball?

Mr. Steiner stated no, they're going to be busting in to get even because they lost their ball court. Did we do away with the guards out here? Because we're still getting vandalism

Mr. Soriano responded no.

Mr. Steiner asked is there a control of who is coming in? Yes, the ones who have a card, but he's letting in everybody else that comes in with him. I'm not sure it's going to give you that solution and you're taking away from the good kids that do come up and play.

Mr. Morris stated I don't discount that. I think we will mitigate some violence and some vandalism. Would we eliminate it all? No, I don't think anybody would suggest it would eliminate all of our vandalism, but I believe it would be short-lived if there is some type of retaliation for not having the basketball court. Is it inconvenient to have to go to the high school or Phase 1, absolutely, and I get that. But I think if we're looking at the community as a whole where we've got this rising and growing number of pickleball players, I think if we can somehow accommodate that while also not eliminating, but moving I guess the basketball folks to Phase 1 it's not a bad thing.

Mr. Steiner asked there's no option for putting both anywhere on the property?

Mr. Soriano responded well now you're talking about something that is a higher cost. So, let's imagine we built something, that's a lot bigger than repainting a surface we already have, but we did mention that to that group because we did have some costs analysis from other places that are building from brand new so we could do that at either side but you're talking three or four times more the amount of money we were talking about spending. We're always going to take away from somebody, even over there. We don't have a lot of tennis players that use the hard court, but we're still going to take away from them and over there would not be a dedicated space so the pickleball players are still going to have to play with basketball players on one side and a few tennis people on the other side. This would be a dedicated space so it would be nice.

Mr. Swartz asked how many courts can they get on that existing space?

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Mr. Soriano responded at least six. I want to measure out what that was and see if I can get two more, but whether I do two tennis courts and take them away from Double Branch or we were doing two basketball courts and taking away from here it's still going to be at least six.

Mr. Steiner stated the pickleball layout is laid on top of what would be a normal tennis court, right?

Mr. Soriano responded it's the same as the basketball courts. It's a sand-grit surface on top of either asphalt or a concrete overlay.

Mr. Steiner stated I was talking more the layout of it. In other words, could any of the tennis courts be put into dual use?

Mr. Soriano responded that's what they are over there right now. We can't use it here at Middle Village because it has to be a hard surface.

Mr. Steiner stated I'm just concerned with the fact that we keep taking away from areas where the good kids can go and play and socialize and where are they going to go.

Mr. Swartz stated unless I'm mistaken, I think the high school has six courts that are outdoors.

Mr. Steiner stated but the people live right across the way here.

Mr. Swartz stated I understand, but people live right across from the high school too.

Mr. Steiner stated what I'm getting at is this is local to the local community. The high school is a way away.

Mr. Soriano stated I see a lot of complaints about taking away something and I'm going to get that no matter what. There would be a lot more from the basketball side because we do have more residents that play basketball. When I look at that \$50,000 to \$60,000 though, then it's not only can we do this, and we can provide a facility but now we can use that money for something else whether it's other amenities. People ask for things constantly, like the walkway we have behind Whitfield now, benches and trash cans, so we can add to those things very easily with that \$50,000 a year so that swings me more in that direction. I would deal with the complaints if that meant not only can we do this, but it allows us to save money to do many other things. We're going to consistently spend that out the way it is now. Whether it's for repairs to the fencing or something else. We already have to look at spending money to do the resurfacing, but that's continual maintenance and continual security costs that we're going to see no matter what.

Mr. Swartz asked what would we do with the current basketball hoop setup? Would we save those and possibly transplant them somewhere if we saw a need down the road?

Mr. Soriano responded I would probably give them to Double Branch if they're going to house the basketball courts because you've replaced one out here three times in the last two years.

Mr. Morris asked do we know the reason?

Mr. Soriano responded yes, I had one kid come and admit he broke it by throwing the ball at it too hard. He said he was sorry, and I wasn't going to charge him, but that was the first time. The other times we don't have a culprit.

Mr. Steiner stated as far as this goes, we all don't have to be in agreement. I've just got concerns and I've voiced them.

Mr. Soriano stated it is most certainly going to bring along complaints. The same way we do if I take the adult pool away from just the adults for a weekend. When we have those areas that people believe it's theirs and it's always going to be there, and we can't do anything else to serve the rest of the community it becomes tough. There are probably right now just as many pickleball players as I get on a full night at a court if I take out the ones that aren't supposed to be here. It's still newer so we've been trying to get through to them that we want to see this build and stay consistent, but at the moment they have a big group.

Mr. Swartz stated and it's a racquet sport, right? It just makes sense because we have a tennis club here to have this.

Mr. Morris stated we're representing our community and advocating on behalf of all of the residents here and in making this decision we want to vote on and make the decision that is best for the community as a whole and I think we all empathize with those who may be losing out in some respect. If we were totally eliminating basketball, I could see a real rub. In my estimation, it's more an inconvenience of moving it half a mile down the road so it's not that big of a deal to me anyway. Granted, I'm not out playing basketball. I think if we can accommodate and advocate for the community as a whole and as Jay just expressed, we've got this growing community of pickle ballers, I think it would be a good move on our part to repurpose the basketball courts.

Mr. Hartigan asked how long as pickleball been here?

Mr. Soriano responded this is newer in the last four or five months for this group. We've had pickleball lines on the tennis courts over at Double Branch for a few years until this group built up so this is something building from them. They've put a lot of time and effort into creating this team, but that is also why we told them. We would like to do something for them, but it's not going to be this month. Even with something like this if we say yeah, it's a good idea, it's not something I can do this month, but at least it sends me in another direction that might actually help out overall.

Mr. Hartigan asked how much growth has there been in the last twelve months for this group?

Ms. Farrell responded well realize that during COVID there was no growth. Since January we've started out with about six of us, and we're up to about 50 of us now.

Mr. Swartz asked what would you say the average age of someone playing pickleball is? Who does it attract?

Mr. Soriano responded this is a young group.

Ms. Farrell stated I would say the average age of this group is 35to 45. We've got eightyear-olds out there playing and we have 70-something-year-olds.

Mr. Swartz stated so you have a wide range.

Mr. Soriano stated yes, it's not the typical age group. The group that came to us years ago asking us to paint the lines were all older.

Ms. Farrell stated I didn't know what pickleball was until June of 2020. It's the fastest growing sport in the U.S. right now.

Mr. Swartz stated it sounds like we have 50,000 to 60,000 reasons to consider moving ahead with it in and of itself. We're going to cause some grief and anytime we make any change that's going to happen. I'm hearing complaints about our cooler ruling that we just implemented online too, so we're always going to have change that happens.

Mr. Soriano stated when you start throwing out that much money it's one of those things you have to think about. If I had a little extra money, would I care that I spent \$25,000 on gas for the handful of people that we have that come here to swim, because when we turn that off, we're still going to hear from them, but it gives us more playroom. This was something new for you guys to consider. It's not something I thought about last month but the more I talk to

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everybody, I think it has merit. I think we have a way we could do it and solve a couple of problems. We will still have other problems.

Mr. Hartigan asked how much would it be to convert that?

Mr. Soriano responded I'm looking at probably \$30,000 to \$40,000 to do what I was doing at Double Branch. This should be less because I don't have as much fence work to do, but we do have to repair some fencing. Over there we would actually have to move some poles out of the way. With the way the tennis courts are, they have this area where you walk in the gates. That has to come out completely and we have to drill through the asphalt and plant new posts, so I have to tear some of it down and rebuild it and straighten everything out and then we have to paint the courts and that is not a low cost, anywhere from \$10,000 to \$15,000 and I have to try to make six new courts on top of that. We will have to buy the nets and any other accessories we may need.

Mr. Swartz asked so \$25,000?

Mr. Soriano responded probably. I don't want to cut myself too low, but that's what the thought was. I'd be getting rid of an issue for Double Branch if they wanted to help pay for this and they could always discuss that.

Mr. Morris stated I think they would.

Mr. Swartz asked I'm curious though, if we insist they help out with something here, have they ever asked us to help out with something they're doing over there?

Mr. Soriano responded you guys put down \$1.5 million for baseball fields over there that went to the County. I'm sure that would be reasonable. One of the players here is a resident over there and she would be coming over and using it. I don't think that's a bad thing to ask.

Mr. Swartz asked do you need a motion or anything?

Mr. Soriano responded no; this was for discussion. I don't want it to come out of nowhere, especially if it's going to cost us money down the road. If we do this, I see a recovery really quick.

Mr. Swartz stated you said we were going to have to resurface the basketball courts anyway. How much were we going to spend?

Mr. Soriano responded it would be about \$11,000 or \$12,000. I haven't gotten quotes for those yet.

Mr. Swartz stated so this might cost an extra \$15,000 and we lower our expenses \$50,000.

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Mr. Soriano stated we have to fix the fencing too. I just hate to jump in and spend too much money on court repairs if we're going to switch it all over.

Mr. Morris stated so it sounds like it's something we will certainly consider and I would bring it up to Phase 1 and let's bring it to a motion next month.

Mr. Soriano stated all of the rest of the report is maintenance items for this month. I did have a couple of big items at the pools that we went through. Hopefully the rest of the year will be smooth going. Unless there are questions for me, that's all I had in my report for this month.

Mr. Hartigan asked any luck on the golf carts?

Mr. Soriano responded I have two golf carts. They are not from commercial sellers. I reached out to a lot of companies, but some of the newer carts are not coming off of the golf course right now. That's usually what they do is resell those, but they're kind of hard to get. These two I'm looking at are 2014 TXTs, they're E-Z-GOs so they match the brand we use for everything else right now. They're on Facebook Marketplace, which is the biggest issue. I would be buying from a private seller, and we will get a check from Jim's office, but even then if they want to sell it quick, chances are I will pay for it and then the District would reimburse me because some of these people will only hold on to it for so long. That is the hope that they do hold it for me, but I found two this weekend that were matching so it would be the same vehicle on each side. It makes it easier when I have to deal with maintenance.

Mr. Swartz asked didn't we already give you a not to exceed?

Mr. Soriano responded you already gave me money. It's just been trying to find them and purchase them.

#### NINTH ORDER OF BUSINESS Audience Comments / Supervisors' Requests

Ms. Kimberly Farrell asked is there anyway the CDD could put pressure on the County to get these roads fixed?

Mr. Soriano responded we did have a letter that was going to the County that mentions our concerns and asks them to put more time and effort, but next Monday we do have a meeting here in this room for the County. They asked if they could do a town hall meeting here so Commissioner Bolla will be here and people from the budget finance committees and planning commission will be here so it will be a great time to talk to them and get some of our neighbors. I believe it starts at 4:00, I'll have to double check. I sent out an email this weekend to let everybody know that and I'll send out another one as we get closer to the movie event, but it will be on there again to let everybody know. I was going to reach out to some of the HOAs, because this is a public meeting, not just Oakleaf districts, so Forest Hammock, Grey Hawk, Eagle Landing, this is their district for the County. That's our money that goes to things like road repairs so that's going to be a big one that they talk about is the budget and planning for those types of things so if we can get some of those residents to show up and put that pressure on them directly, because we only have so much ability.

Mr. Soriano noted the meeting time was 6:00, not 4:00.

#### **Supervisor Requests**

Mr. Swartz asked were you able to contact the POA?

Mr. Soriano responded she's right here. She's a board member.

Ms. Farrell stated no, I'm an employee.

Mr. Swartz stated the signs that we approved you guys to put around the community to put messages up for the residents are in disrepair.

Ms. Farrell asked on this side?

Mr. Soriano responded you're not dealing with this side as an employee?

Ms. Farrell responded we are now, but I didn't know anything about that.

Mr. Swartz stated that's why I'm telling you. The signs need some good cleaning, and they need to be taken care of or they need to be taken out.

Mr. Soriano stated that was one of the agreements back when Jason who was the President of the board on this side came to us was that they would make sure they took care of the signs. They wanted to plant them in our property, and they gave us a picture of what the signs were going to look like. We haven't seen lettering on them in a while, although I know they changed hands for management company, but just repairing them is what Rod is talking about.

#### NINTH ORDER OF BUSINESS Next Scheduled Meeting

Mr. Perry stated our next meeting is going to be October 11, 2021, at 2:00 p.m. at this location. Marilee will be conducting the meetings because this is my last meeting. I thank the Board for supporting GMS and staff as always.

Mr. Morris stated I want to say how much I personally appreciate you Jim for the past 14 years or so. You've been a terrific help to me personally, to the Board, to the community and a great friend and we appreciate what you've done for us so thank you so much.

#### ELEVENTH ORDER OF BUSINESS Adjournment

On MOTION by Mr. Morris seconded by Mr. Steiner with all in favor the meeting was adjourned.

Secretary/Assistant Secretary

Chairman/Vice Chairman
*B*.

# Middle Village

**Community Development District** 

Unaudited Financial Reporting August 31, 2021



### Middle Village Community Development District Combined Balance Sheet

August 31, 2021

|                                   | General   | Recreation | Capital Reserve                         | Debt<br>Service | Totals<br>(Memorandum Only) |
|-----------------------------------|-----------|------------|---|-----------------|-----------------------------|
| Assets:                           | dener ui  |            |   |                 | (nomoranaam omy)            |
| Cash                              | \$279,875 | \$439,100  | \$848,350                               |                 | \$1,567,324                 |
| Investments:                      | ,         | ,          | , |                 |                             |
| Series 2018-1                     |           |            |   |                 |                             |
| Revenue                           |           |            |   | \$805,378       | \$805,378                   |
| Reserve                           |           |            |   | \$368,551       | \$368,551                   |
| Prepayment                        |           |            |   | \$18            | \$18                        |
| Principal                         |           |            |   | \$2             | \$2                         |
| Interest                          |           |            |   | \$2             | \$2                         |
| <u>Series 2018-2</u>              |           |            |   |                 |                             |
| Reserve                           |           |            |   | \$122,888       | \$122,888                   |
| Prepayment                        |           |            |   | \$2             | \$2                         |
| <u>Operations</u>                 |           |            |   |                 |                             |
| Custody Acct - Gen Fund Excess    | \$42,755  |            |   |                 | \$42,755                    |
| Custody Acct - Rec Fund Excess    |           | \$11,168   |   |                 | \$11,168                    |
| General Account                   | \$68,293  |            | \$702                                   |                 | \$68,996                    |
| <u>State Board</u>                |           |            |   |                 |                             |
| General Fund                      | \$92,041  |            |   |                 | \$92,041                    |
| Recreation Fund                   |           | \$115,090  |   |                 | \$115,090                   |
| Capital Reserve                   |           |            | \$528,944                               |                 | \$528,944                   |
| Due From General Fund             |           | \$260,667  | \$200,000                               |                 | \$460,667                   |
| Due From Debt Service             | \$10,705  | \$83,057   |   |                 | \$93,762                    |
| Due From Capital Reserve          |           | \$5,065    |   |                 | \$5,065                     |
| Due from Other                    |           | \$28,504   |   |                 | \$28,504                    |
| Electric Deposits                 |           | \$13,383   |   |                 | \$13,383                    |
| Prepaid Expenses                  |           | \$2,209    |   |                 | \$2,209                     |
| Total Assets                      | \$493,670 | \$958,243  | \$1,577,996                             | \$1,296,841     | \$4,326,750                 |
| Liabilities:                      |           |            |   |                 |                             |
| Accounts Payable                  | \$200,000 | \$32,369   | \$13,130                                |                 | \$245,499                   |
| Due to General Fund               |           |            |   | \$10,705        | \$10,705                    |
| Due to Rec Fund                   | \$115,090 |            | \$5,065                                 | \$83,057        | \$203,212                   |
| Fund Balances:                    |           |            |   |                 |                             |
| Unassigned                        | \$178,580 | \$912,491  | \$1,559,801                             |                 | \$2,650,872                 |
| Nonspendable                      |           | \$13,383   |   |                 | \$13,383                    |
| Restricted for Debt Service       |           |            |   | \$1,203,079     | \$1,203,079                 |
| Total Liabilities and Fund Equity | \$493,670 | \$958,243  | \$1,577,996                             | \$1,296,841     | \$4,326,750                 |

## Middle Village

### **Community Development District**

**General Fund** 

Statement of Revenues & Expenditures

For the Period ending August 31, 2021

|                                    | Amended<br>Budget | Prorated Budget<br>8/31/21 | Actual<br>8/31/21 | Variance   |
|------------------------------------|-------------------|----------------------------|-------------------|------------|
| Revenues:                          |                   |                            |                   | -          |
| Maintenance Assessments - Tax Roll | \$210,540         | \$210,540                  | \$201,820         | (\$8,720)  |
| Maintenance Assessments - Direct   | \$5,147           | \$5,147                    | \$5,147           | \$0        |
| Interest Income                    | \$5,000           | \$4,583                    | \$255             | (\$4,329)  |
| Miscellaneous Income               | \$0               | \$0                        | \$0               | \$0        |
| Total Revenues                     | \$220,687         | \$220,270                  | \$207,222         | (\$13,048) |
| Expenditures:                      |                   |                            |                   |            |
| <u>Administrative</u>              |                   |                            |                   |            |
| Supervisors Fees                   | \$12,000          | \$11,000                   | \$10,800          | \$200      |
| Travel                             | \$209             | \$192                      | \$0               | \$192      |
| FICA Expense                       | \$918             | \$842                      | \$826             | \$15       |
| Engineering                        | \$10,500          | \$9,625                    | \$1,273           | \$8,353    |
| Trustee                            | \$15,144          | \$15,144                   | \$15,100          | \$44       |
| Dissemination Agent                | \$2,500           | \$2,500                    | \$3,292           | (\$792)    |
| Assessment Roll                    | \$7,928           | \$7,928                    | \$7,550           | \$378      |
| Attorney                           | \$45,000          | \$41,250                   | \$27,354          | \$13,896   |
| Attorney-Foreclosure               | \$10,000          | \$9,167                    | \$600             | \$8,567    |
| Arbitrage                          | \$750             | \$688                      | \$0               | \$688      |
| Annual Audit                       | \$5,900           | \$5,900                    | \$6,100           | (\$200)    |
| Management Fees                    | \$59,963          | \$54,966                   | \$54,966          | (\$0)      |
| Information Technology             | \$2,350           | \$2,154                    | \$2,337           | (\$183)    |
| Telephone                          | \$425             | \$390                      | \$238             | \$151      |
| Postage                            | \$600             | \$550                      | \$418             | \$132      |
| Printing & Binding                 | \$2,700           | \$2,475                    | \$1,997           | \$478      |
| Records Storage                    | \$200             | \$183                      | \$0               | \$183      |
| Insurance                          | \$11,137          | \$11,137                   | \$11,173          | (\$36)     |
| Legal Advertising                  | \$1,500           | \$1,375                    | \$1,394           | (\$19)     |
| Other Current Charges              | \$150             | \$138                      | \$74              | \$64       |
| Office Supplies                    | \$300             | \$275                      | \$241             | \$34       |
| Website Compliance                 | \$2,250           | \$2,063                    | \$2,063           | \$0        |
| Dues, Licenses & Subscriptions     | \$175             | \$175                      | \$175             | \$0        |
| Reserves                           | \$28,088          | \$28,088                   | \$28,088          | \$0        |
| Interfund Transfer Out             | \$200,000         | \$200,000                  | \$200,000         | \$0        |
| Total Administrative               | \$420,687         | \$408,202                  | \$376,057         | \$32,145   |
| Excess Revenues (Expenditures)     | (\$200,000)       |                            | (\$168,836)       |            |
| Fund Balance - Beginning           | \$200,000         |                            | \$347,415         |            |
| Fund Balance - Ending              | \$0               |                            | \$178,580         |            |

#### Middle Village Community Development District

General Fund

Month By Month Income Statement

|                                    | October     | November | December  | January   | February  | March      | April      | May        | June      | July       | August    | September | Total       |
|------------------------------------|-------------|----------|-----------|-----------|-----------|------------|------------|------------|-----------|------------|-----------|-----------|-------------|
| <u>Revenues:</u>                   |             |          |           |           |           |            |            |            |           |            |           |           |             |
| Maintenance Assessments - Tax Roll | \$0         | \$17,143 | \$171,702 | \$2,502   | \$2,046   | \$1,701    | \$3,335    | \$1,045    | \$2,346   | \$0        | \$0       | \$0       | \$201,820   |
| Maintenance Assessments - Direct   | \$0         | \$5,147  | \$0       | \$0       | \$0       | \$0        | \$0        | \$0        | \$0       | \$0        | \$0       | \$0       | \$5,147     |
| Interest Income                    | \$24        | \$19     | \$17      | \$42      | \$48      | \$18       | \$20       | \$19       | \$16      | \$24       | \$10      | \$0       | \$255       |
| Miscellaneous Income               | \$0         | \$0      | \$0       | \$0       | \$0       | \$0        | \$0        | \$0        | \$0       | \$0        | \$0       | \$0       | \$0         |
| Interfund Transfer In              | \$0         | \$0      | \$0       | \$0       | \$0       | \$0        | \$0        | \$0        | \$0       | \$0        | \$0       | \$0       | \$0         |
| Total Revenues                     | \$24        | \$22,310 | \$171,719 | \$2,544   | \$2,093   | \$1,718    | \$3,355    | \$1,064    | \$2,362   | \$24       | \$10      | \$0       | \$207,222   |
| Expenditures:                      |             |          |           |           |           |            |            |            |           |            |           |           |             |
| Administrative                     |             |          |           |           |           |            |            |            |           |            |           |           |             |
| Supervisors Fees                   | \$1,000     | \$1,000  | \$1,000   | \$1,000   | \$1,000   | \$1,000    | \$1,000    | \$1,000    | \$1,000   | \$800      | \$1,000   | \$0       | \$10,800    |
| Travel                             | \$0         | \$0      | \$0       | \$0       | \$0       | \$0        | \$0        | \$0        | \$0       | \$0        | \$0       | \$0       | \$0         |
| FICA Expense                       | \$77        | \$77     | \$77      | \$77      | \$77      | \$77       | \$77       | \$77       | \$77      | \$61       | \$77      | \$0       | \$826       |
| Engineering                        | \$0         | \$0      | \$0       | \$0       | \$0       | \$0        | \$0        | \$0        | \$0       | \$1,273    | \$0       | \$0       | \$1,273     |
| Trustee                            | \$0         | \$0      | \$0       | \$0       | \$0       | \$15,100   | \$0        | \$0        | \$0       | \$0        | \$0       | \$0       | \$15,100    |
| Dissemination Agent                | \$208       | \$208    | \$208     | \$458     | \$208     | \$958      | \$208      | \$208      | \$208     | \$208      | \$208     | \$0       | \$3,292     |
| Assessment Roll                    | \$7,550     | \$0      | \$0       | \$0       | \$0       | \$0        | \$0        | \$0        | \$0       | \$0        | \$0       | \$0       | \$7,550     |
| Attorney                           | \$3,795     | \$1,927  | \$3,696   | \$3,634   | \$2,076   | \$2,000    | \$2,400    | \$3,443    | \$4,383   | \$0        | \$0       | \$0       | \$27,354    |
| Attorney-Foreclosure               | \$0         | \$0      | \$0       | \$0       | \$0       | \$0        | \$0        | \$600      | \$0       | \$0        | \$0       | \$0       | \$600       |
| Arbitrage                          | \$0         | \$0      | \$0       | \$0       | \$0       | \$0        | \$0        | \$0        | \$0       | \$0        | \$0       | \$0       | \$0         |
| Annual Audit                       | \$0         | \$0      | \$0       | \$0       | \$0       | \$0        | \$0        | \$0        | \$1,000   | \$5,100    | \$0       | \$0       | \$6,100     |
| Management Fees                    | \$4,997     | \$4,997  | \$4,997   | \$4,997   | \$4,997   | \$4,997    | \$4,997    | \$4,997    | \$4,997   | \$4,997    | \$4,997   | \$0       | \$54,966    |
| Information Technology             | \$212       | \$212    | \$212     | \$212     | \$212     | \$212      | \$212      | \$212      | \$212     | \$212      | \$212     | \$0       | \$2,337     |
| Telephone                          | \$34        | \$37     | \$21      | \$44      | \$19      | \$37       | \$14       | \$14       | \$0       | \$9        | \$8       | \$0       | \$238       |
| Postage                            | \$29        | \$35     | \$25      | \$77      | \$26      | \$30       | \$20       | \$83       | \$28      | \$44       | \$22      | \$0       | \$418       |
| Printing & Binding                 | \$260       | \$120    | \$153     | \$116     | \$186     | \$310      | \$27       | \$179      | \$194     | \$254      | \$198     | \$0       | \$1,997     |
| Records Storage                    | \$0         | \$0      | \$0       | \$0       | \$0       | \$0        | \$0        | \$0        | \$0       | \$0        | \$0       | \$0       | \$0         |
| Insurance                          | \$11,173    | \$0      | \$0       | \$0       | \$0       | \$0        | \$0        | \$0        | \$0       | \$0        | \$0       | \$0       | \$11,173    |
| Legal Advertising                  | \$244       | \$0      | \$239     | \$117     | \$117     | \$0        | \$209      | \$152      | \$0       | \$139      | \$177     | \$0       | \$1,394     |
| Other Current Charges              | \$0         | \$0      | \$74      | \$0       | \$0       | \$0        | \$0        | \$0        | \$0       | \$0        | \$0       | \$0       | \$74        |
| Office Supplies                    | \$21        | \$27     | \$27      | \$21      | \$21      | \$41       | \$1        | \$21       | \$21      | \$22       | \$20      | \$0       | \$241       |
| Website Compliance                 | \$188       | \$188    | \$188     | \$188     | \$188     | \$188      | \$188      | \$188      | \$188     | \$188      | \$188     | \$0       | \$2,063     |
| Dues, Licenses & Subscriptions     | \$175       | \$0      | \$0       | \$0       | \$0       | \$0        | \$0        | \$0        | \$0       | \$0        | \$0       | \$0       | \$175       |
| Reserves                           | \$0         | \$0      | \$0       | \$0       | \$0       | \$0        | \$28,088   | \$0        | \$0       | \$0        | \$0       | \$0       | \$28,088    |
| Interfund Transfer Out             | \$200,000   | \$0      | \$0       | \$0       | \$0       | \$0        | \$0        | \$0        | \$0       | \$0        | \$0       | \$0       | \$200,000   |
| Total Expenditures                 | \$229,963   | \$8,829  | \$10,916  | \$10,941  | \$9,126   | \$24,950   | \$37,440   | \$11,173   | \$12,307  | \$13,306   | \$7,107   | \$0       | \$376,057   |
| Excess Revenues (Expenditures)     | (\$229,939) | \$13,481 | \$160,803 | (\$8,398) | (\$7,033) | (\$23,231) | (\$34,086) | (\$10,109) | (\$9,945) | (\$13,282) | (\$7,096) | \$0       | (\$168,836) |

## Middle Village

#### **Community Development District**

Recreation Fund

Statement of Revenues & Expenditures

For the Period ending August 31, 2021

|   | Amended<br>Budget | Prorated Budget<br>8/31/21 | Actual<br>8/31/21 | Variance  |
|---|-------------------|----------------------------|-------------------|-----------|
| Revenues:                                   |                   |                            |                   |           |
| Maintenance Assessment - Tax Roll           | \$1,461,822       | \$1,461,822                | \$1,565,814       | \$103,992 |
| Maintenance Assessment - Direct             | \$39,916          | \$39,916                   | \$39,936          | \$20      |
| Interest                                    | \$5,000           | \$4,583                    | \$640             | (\$3,943) |
| Miscellaneous Income                        | \$0               | \$0                        | \$1,920           | \$1,920   |
| Amenities Revenue                           | \$55,000          | \$55,000                   | \$79,164          | \$24,164  |
| Cost Share Revenue - South Village/Lighting | \$36,662          | \$28,781                   | \$28,781          | \$0       |
| Total Revenues                              | \$1,598,400       | \$1,590,103                | \$1,716,255       | \$126,152 |
| Expenditures:                               |                   |                            |                   |           |
| Administrative                              |                   |                            |                   |           |
| Management Fees - On Site                   | \$293,904         | \$269,412                  | \$269,412         | \$0       |
| Insurance                                   | \$52,534          | \$52,534                   | \$51,938          | \$596     |
| Other Current Charges                       | \$4,000           | \$3,667                    | \$3,471           | \$196     |
| Permit Fees                                 | \$1,500           | \$1,375                    | \$694             | \$682     |
| Office Supplies                             | \$500             | \$458                      | \$0               | \$458     |
| Capital Reserve                             | \$31,861          | \$31,861                   | \$31,861          | \$0       |
| Total Administrative                        | \$384,299         | \$359,307                  | \$357,375         | \$1,932   |
| <u>Common Area</u>                          |                   |                            |                   |           |
| Security                                    | \$75,000          | \$68,750                   | \$67,602          | \$1,148   |
| Security - Clay County Off Duty Sheriff     | \$47,000          | \$43,083                   | \$36,269          | \$6,814   |
| Electric                                    | \$18,000          | \$16,500                   | \$13,247          | \$3,253   |
| Streetlighting                              | \$32,000          | \$29,333                   | \$27,287          | \$2,046   |
| Irrigation Maintenance                      | \$5,000           | \$4,583                    | \$510             | \$4,073   |
| Landscape Maintenance                       | \$437,143         | \$400,714                  | \$400,714         | \$1       |
| Common Area Maintenance                     | \$54,847          | \$50,276                   | \$40,941          | \$9,335   |
| Lake Maintenance                            | \$23,668          | \$21,696                   | \$16,709          | \$4,987   |
| Misc. Maintenance                           | \$5,000           | \$4,583                    | \$70              | \$4,513   |
| Total Common Area                           | \$697,658         | \$639,520                  | \$603,349         | \$36,170  |

## Middle Village

#### **Community Development District**

Recreation Fund

Statement of Revenues & Expenditures

For the Period ending August 31, 2021

|                                     | Amended<br>Budget | Prorated Budget<br>8/31/21 | Actual<br>8/31/21 | Variance  |
|-------------------------------------|-------------------|----------------------------|-------------------|-----------|
| Recreation Facility                 |                   |                            |                   |           |
| Amenity Staff                       | \$145,000         | \$145,000                  | \$153,362         | (\$8,362) |
| Janitorial                          | \$49,976          | \$45,811                   | \$40,293          | \$5,518   |
| Telephone                           | \$7,200           | \$7,200                    | \$8,172           | (\$972)   |
| Electric                            | \$78,000          | \$71,500                   | \$57,282          | \$14,218  |
| Water/Sewer                         | \$45,000          | \$41,250                   | \$29,403          | \$11,847  |
| Gas/Heat (Pool)                     | \$20,000          | \$18,333                   | \$18,794          | (\$461)   |
| Refuse Services                     | \$14,200          | \$14,200                   | \$18,432          | (\$4,232) |
| Pool Maintenance & Chemicals        | \$72,318          | \$66,292                   | \$28,443          | \$37,848  |
| Cable                               | \$5,102           | \$5,102                    | \$5,242           | (\$140)   |
| Special Events                      | \$5,000           | \$4,583                    | \$1,617           | \$2,967   |
| Office Supplies & Equipment         | \$1,500           | \$1,375                    | \$845             | \$530     |
| Facility Maintenance                | \$47,707          | \$43,731                   | \$34,717          | \$9,014   |
| Facility Maintenance - Preventative | \$15,350          | \$14,071                   | \$6,164           | \$7,906   |
| Facility Maintenance - Contingency  | \$27,600          | \$25,300                   | \$14,594          | \$10,706  |
| Elevator Maintenance                | \$2,576           | \$2,576                    | \$2,592           | (\$16)    |
| Recreation Passes                   | \$5,000           | \$4,583                    | \$3,639           | \$944     |
| Lighting Repairs                    | \$10,000          | \$9,167                    | \$6,906           | \$2,261   |
| Tennis Court Maintenance            | \$40,680          | \$37,290                   | \$35,344          | \$1,946   |
| Interfund Transfer Out              | \$700,000         | \$700,000                  | \$700,000         | \$0       |
| Total Recreation                    | \$1,292,209       | \$1,257,365                | \$1,165,841       | \$91,524  |
| Total Expenses                      | \$2,374,166       | \$2,256,192                | \$2,126,566       | \$129,626 |
| Excess Revenues (Expenditures)      | (\$775,766)       |                            | (\$410,310)       |           |
| Fund Balance - Beginning            | \$775,766         |                            | \$1,336,185       |           |
| Fund Balance - Ending               | \$0               |                            | \$925,874         |           |

#### Middle Village Community Development District Recreation Fund

Month By Month Income Statement

|   | October  | November  | December    | January  | February | March    | April    | May      | June     | July     | August   | September | Total       |
|---|----------|-----------|-------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-------------|
| Revenues:                               |          |           |             |          |          |          |          |          |          |          |          |           |             |
| Maintenance Assessment - Tax Roll       | \$0      | \$133.007 | \$1,332,144 | \$19,408 | \$15,873 | \$13,195 | \$25,876 | \$8,107  | \$18,204 | \$0      | \$0      | \$0       | \$1,565,814 |
| Maintenance Assessment - Direct         | \$0      | \$26.458  | \$13.477    | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0       | \$39,936    |
| Interest                                | \$85     | \$85      | \$70        | \$68     | \$53     | \$52     | \$46     | \$44     | \$36     | \$76     | \$25     | \$0       | \$640       |
| Miscellaneous Income                    | \$2      | \$0       | \$749       | \$461    | \$0      | \$0      | \$244    | \$0      | \$463    | \$0      | \$0      | \$0       | \$1,920     |
| Amenities Revenue                       | \$638    | \$1,913   | \$8,928     | \$371    | \$5,523  | \$10,730 | \$17,152 | \$13,798 | \$6,397  | \$6,448  | \$7,266  | \$0       | \$79,164    |
| Cost Sharing Revenue                    | \$0      | \$0       | \$304       | \$28,477 | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0       | \$28,781    |
| Total Revenues                          | \$725    | \$161,463 | \$1,355,674 | \$48,785 | \$21,449 | \$23,977 | \$43,318 | \$21,948 | \$25,101 | \$6,524  | \$7,292  | \$0       | \$1,716,255 |
|   |          |           |             |          |          |          |          |          |          |          |          |           |             |
| Expenditures:                           |          |           |             |          |          |          |          |          |          |          |          |           |             |
|   |          |           |             |          |          |          |          |          |          |          |          |           |             |
| Administrative                          |          |           |             |          |          |          |          |          |          |          |          |           |             |
| Management Fees - On Site               | \$24,492 | \$24,492  | \$24,492    | \$24,492 | \$24,492 | \$24,492 | \$24,492 | \$24,492 | \$24,492 | \$24,492 | \$24,492 | \$0       | \$269,412   |
| Insurance                               | \$52,578 | \$0       | \$0         | \$0      | \$0      | (\$640)  | \$0      | \$0      | \$0      | \$0      | \$0      | \$0       | \$51,938    |
| Other Current Charges                   | \$275    | \$148     | \$169       | \$425    | \$309    | \$92     | \$347    | \$481    | \$404    | \$443    | \$378    | \$0       | \$3,471     |
| Permit Fees                             | \$0      | \$27      | \$390       | \$223    | \$0      | \$27     | \$27     | \$0      | \$0      | \$0      | \$0      | \$0       | \$694       |
| Office Supplies                         | \$0      | \$0       | \$0         | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0       | \$0         |
| Capital Reserve                         | \$0      | \$0       | \$0         | \$0      | \$0      | \$0      | \$31,861 | \$0      | \$0      | \$0      | \$0      | \$0       | \$31,861    |
| Total Administrative                    | \$77,345 | \$24,667  | \$25,051    | \$25,140 | \$24,801 | \$23,971 | \$56,727 | \$24,973 | \$24,896 | \$24,935 | \$24,870 | \$0       | \$357,375   |
|   |          |           |             |          |          |          |          |          |          |          |          |           |             |
| Common Area                             |          |           |             |          |          |          |          |          |          |          |          |           |             |
| Security                                | \$4,236  | \$4,236   | \$4,236     | \$4,236  | \$4,236  | \$4,236  | \$0      | \$7,043  | \$12,195 | \$11,576 | \$11,374 | \$0       | \$67,602    |
| Security - Clay County Off Duty Sheriff | \$3,723  | \$4,788   | \$2,523     | \$2,268  | \$2,243  | \$2,355  | \$2,841  | \$3,484  | \$4,993  | \$5,861  | \$1,193  | \$0       | \$36,269    |
| Electric                                | \$972    | \$1,066   | \$1,135     | \$1,199  | \$1,023  | \$976    | \$1,679  | \$1,302  | \$1,315  | \$1,070  | \$1,510  | \$0       | \$13,247    |
| Streetlighting                          | \$2,507  | \$2,430   | \$2,476     | \$2,476  | \$2,476  | \$2,487  | \$2,487  | \$2,487  | \$2,487  | \$2,487  | \$2,487  | \$0       | \$27,287    |
| Irrigation Maintenance                  | \$0      | \$0       | \$0         | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$510    | \$0      | \$0       | \$510       |
| Landscape Maintenance                   | \$36,429 | \$36,429  | \$36,429    | \$36,429 | \$36,429 | \$36,429 | \$36,429 | \$36,429 | \$36,429 | \$36,429 | \$36,429 | \$0       | \$400,714   |
| Common Area Maintenance                 | \$3,709  | \$3,602   | \$3,702     | \$5,111  | \$4,421  | \$4,361  | \$5,067  | \$6,435  | \$2,191  | \$2,342  | \$0      | \$0       | \$40,941    |
| Lake Maintenance                        | \$1,519  | \$1,519   | \$1,519     | \$1,519  | \$1,519  | \$1,519  | \$1,519  | \$1,519  | \$1,519  | \$1,519  | \$1,519  | \$0       | \$16,709    |
| Misc. Maintenance                       | \$70     | \$0       | \$0         | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0       | \$70        |
| Total Administrative                    | \$53,164 | \$54,069  | \$52,019    | \$53,237 | \$52,346 | \$52,362 | \$50,022 | \$58,698 | \$61,128 | \$61,794 | \$54,511 | \$0       | \$603,349   |

#### Middle Village Community Development District Recreation Fund

Month By Month Income Statement

|                                     |                  |           |             |            |            |            |             |             |             | - 1              |             | a         |             |
|-------------------------------------|------------------|-----------|-------------|------------|------------|------------|-------------|-------------|-------------|------------------|-------------|-----------|-------------|
|                                     | October          | November  | December    | January    | February   | March      | April       | May         | June        | July             | August      | September | Total       |
| Recreation Facility                 |                  |           |             |            |            |            |             |             |             |                  |             |           |             |
| Amenity Staff                       | \$12,778         | \$4,747   | \$6,992     | \$4,665    | \$3,749    | \$8,571    | \$10,470    | \$12,154    | \$22,402    | \$47,155         | \$19,679    | \$0       | \$153,362   |
| Janitorial                          | \$3,535          | \$3,535   | \$4,240     | \$3,535    | \$3,535    | \$3,535    | \$4,240     | \$3,535     | \$3,535     | \$3,535          | \$3,535     | \$0       | \$40,293    |
| Telephone                           | \$737            | \$748     | \$742       | \$743      | \$661      | \$747      | \$747       | \$817       | \$741       | \$745            | \$743       | \$0       | \$8,172     |
| Electric                            | \$5,603          | \$3,765   | \$4,415     | \$4,780    | \$3,895    | \$3,615    | \$4,552     | \$4,397     | \$7,470     | \$7,330          | \$7,460     | \$0       | \$57,282    |
| Water/Sewer                         | \$3,094          | \$2,723   | \$2,232     | \$1,371    | \$2,270    | \$2,768    | \$2,241     | \$4,264     | \$2,848     | \$2,784          | \$2,808     | \$0       | \$29,403    |
| Gas/Heat (Pool)                     | \$0              | \$2,948   | \$7,946     | \$6,191    | \$1,420    | \$0        | \$0         | \$290       | \$0         | \$0              | \$0         | \$0       | \$18,794    |
| Refuse Services                     | \$1,622          | \$1,618   | \$1,641     | \$1,700    | \$1,670    | \$1,665    | \$1,685     | \$1,695     | \$1,695     | \$1,730          | \$1,710     | \$0       | \$18,432    |
| Pool Maintenance & Chemicals        | \$2,586          | \$2,586   | \$2,586     | \$2,586    | \$2,586    | \$2,586    | \$2,586     | \$2,586     | \$2,586     | \$2,586          | \$2,586     | \$0       | \$28,443    |
| Cable                               | \$394            | \$472     | \$472       | \$480      | \$490      | \$490      | \$491       | \$491       | \$483       | \$487            | \$493       | \$0       | \$5,242     |
| Special Events                      | \$0              | \$183     | \$738       | \$154      | \$0        | \$225      | \$316       | \$0         | \$0         | \$0              | \$0         | \$0       | \$1,617     |
| Office Supplies & Equipment         | \$398            | \$0       | \$0         | \$109      | \$0        | \$138      | \$200       | \$0         | \$0         | \$0              | \$0         | \$0       | \$845       |
| Facility Maintenance                | \$3,975          | \$3,981   | \$6,193     | \$4,465    | \$3,827    | \$3,472    | \$2,864     | \$3,971     | \$1,969     | \$0              | \$0         | \$0       | \$34,717    |
| Facility Maintenance - Preventative | \$2,060          | \$274     | \$1,195     | \$699      | \$0        | \$0        | \$175       | \$274       | \$0         | \$449            | \$1,040     | \$0       | \$6,164     |
| Facility Maintenance - Contingency  | \$2,300          | \$2,297   | \$0         | \$0        | \$2,217    | \$2,184    | \$1,987     | \$2,297     | \$1,312     | \$0              | \$0         | \$0       | \$14,594    |
| Elevator Maintenance                | \$479            | \$0       | \$1,155     | \$0        | \$0        | \$479      | \$0         | \$0         | \$479       | \$0              | \$0         | \$0       | \$2,592     |
| Recreation Passes                   | \$27             | \$0       | \$0         | \$0        | \$1,437    | \$0        | \$0         | \$1,088     | \$1,088     | \$0              | \$0         | \$0       | \$3,639     |
| Lighting Repairs                    | \$802            | \$830     | \$817       | \$634      | \$825      | \$729      | \$735       | \$831       | \$703       | \$0              | \$0         | \$0       | \$6,906     |
| Tennis Court Maintenance            | \$5,600          | \$3,227   | \$3,247     | \$2,432    | \$2,125    | \$5,030    | \$3,704     | \$4,746     | \$1,945     | \$914            | \$2,375     | \$0       | \$35,344    |
| Interfund Transfer Out              | \$700,000        | \$0       | \$0         | \$0        | \$0        | \$0        | \$0         | \$0         | \$0         | \$0              | \$0         | \$0       | \$700,000   |
| Total Recreation                    | \$745,989        | \$33,933  | \$44,611    | \$34,544   | \$30,707   | \$36,235   | \$36,992    | \$43,434    | \$49,255    | \$67,714         | \$42,427    | \$0       | \$1,165,841 |
| Total Expanditures                  | \$876,498        | \$112,669 | \$121,681   | \$112,921  | \$107,853  | ¢112 E60   | \$143,740   | \$127,105   | \$135,279   | \$154,443        | \$121,807   | \$0       | ¢2 126 E66  |
| Total Expenditures                  | <u></u> ро/6,498 | \$112,669 | \$121,681   | \$112,921  | \$107,853  | \$112,569  | \$143,/40   | φ127,105    | \$135,279   | <b>φ1</b> 54,443 | \$121,807   | \$U       | \$2,126,566 |
| Excess Revenues (Expenditures)      | (\$875,773)      | \$48,794  | \$1,233,993 | (\$64,136) | (\$86,404) | (\$88,591) | (\$100,422) | (\$105,158) | (\$110,179) | (\$147,918)      | (\$114,516) | \$0       | (\$410,310) |

## Middle Village Community Development District

**Capital Reserve Fund** 

Statement of Revenues & Expenditures For the Period ending August 31, 2021

|                                | Adopted<br>Budget | Prorated Budget<br>8/31/21 | Actual<br>8/31/21 | Variance   |
|--------------------------------|-------------------|----------------------------|-------------------|------------|
| REVENUES:                      |                   |                            | · ·               |            |
| Interest Income                | \$5,000           | \$4,583                    | \$853             | (\$3,730)  |
| Capital Reserve - Transfer In  | \$31,861          | \$31,861                   | \$31,861          | \$0        |
| General Reserve - Transfer In  | \$28,088          | \$28,088                   | \$28,088          | \$0        |
| Interfund Transfer In          | \$0               | \$0                        | \$900,000         | \$900,000  |
| TOTAL REVENUES                 | \$64,949          | \$64,532                   | \$960,802         | \$896,270  |
| EXPENDITURES:                  |                   |                            |                   |            |
| Repair And Replacements        | \$104,471         | \$104,471                  | \$116,142         | (\$11,671) |
| Capital Projects               | \$0               | \$0                        | \$0               | \$0        |
| TOTAL EXPENDITURES             | \$104,471         | \$104,471                  | \$116,142         | (\$11,671) |
| EXCESS REVENUES (EXPENDITURES) | (\$39,522)        |                            | \$844,661         |            |
| FUND BALANCE - Beginning       | \$742,020         |                            | \$715,140         |            |
| FUND BALANCE - Ending          | \$702,498         |                            | \$1,559,801       |            |

## Middle Village

#### **Community Development District**

Debt Service Fund - 2018-1 and 2018-2

Statement of Revenues & Expenditures

For the Period ending August 31, 2021

|                                 | Amended<br>Budget | Prorated Budget<br>8/31/21 | Actual<br>8/31/21 | Variance    |
|---------------------------------|-------------------|----------------------------|-------------------|-------------|
| Revenues:                       |                   |                            |                   |             |
| Interest Income                 | \$5,000           | \$4,583                    | \$576             | (\$4,007)   |
| Special Assessments - Direct    | \$63,787          | \$63,787                   | \$43,154          | (\$20,633)  |
| Special Assessments - Tax Roll  | \$2,081,746       | \$2,081,746                | \$2,054,005       | (\$27,741)  |
| Special Assessments- Prepayment | \$0               | \$0                        | \$678,517         | \$678,517   |
| Total Revenues                  | \$2,150,533       | \$2,150,116                | \$2,776,252       | \$626,135   |
| Expenditures:                   |                   |                            |                   |             |
| <u>Series 2018-1</u>            |                   |                            |                   |             |
| Interest Expense - 11/1         | \$409,688         | \$409,688                  | \$409,675         | \$13        |
| Special Call 11/1               | \$0               | \$0                        | \$64,000          | (\$64,000)  |
| Interest Expense - 5/1          | \$409,689         | \$409,689                  | \$408,402         | \$1,287     |
| Principal Expense - 5/1         | \$1,044,000       | \$1,044,000                | \$1,042,000       | \$2,000     |
| Special Call 5/1                | \$0               | \$0                        | \$605,000         | (\$605,000) |
| <u>Series 2018-2</u>            |                   |                            |                   |             |
| Interest Expense - 11/1         | \$63,438          | \$63,438                   | \$63,438          | \$0         |
| Special Call 11/1               | \$0               | \$0                        | \$10,000          | (\$10,000)  |
| Interest Expense - 5/1          | \$63,438          | \$63,438                   | \$63,187          | \$250       |
| Principal Expense - 5/1         | \$120,000         | \$120,000                  | \$120,000         | \$0         |
| Special Call 5/1                | \$0               | \$0                        | \$75,000          | (\$75,000)  |
| Total Expenditures              | \$2,110,252       | \$2,110,252                | \$2,860,702       | (\$750,450) |
| Excess Revenues (Expenditures)  | \$40,281          |                            | (\$84,451)        |             |
| Total Other Sources (Uses)      | \$0               | \$0                        | \$0               | \$0         |
| Net Change in Fund Balance      | \$40,281          |                            | (\$84,451)        |             |
| Fund Balance - Beginning        | \$663,649         |                            | \$1,287,530       |             |
| Fund Balance - Ending           | \$703,931         |                            | \$1,203,079       |             |

## Middle Village Community Development District Capital Projects Fund

Statement of Revenues & Expenditures For the Period ending August 31, 2021

|                                  | Series<br>2018-1/2018-2 |
|----------------------------------|-------------------------|
| Revenues:                        |                         |
| Interest Income<br>Bond Proceeds | \$0<br>\$0              |
| Total Revenues                   | \$0                     |
| Expenditures:                    |                         |
| Capital Outlay                   | \$0                     |
| Trustee Fees                     | \$0                     |
| Cost of Issuance                 | \$0                     |
| Total Expenditures               | \$0                     |
| Excess Revenues (Expenditures)   | \$0                     |
| Other Sources(Uses):             |                         |
| Interfund Transfer In (Out)      | \$0                     |
| Transfer Out- Escrow Agent       | \$0                     |
| Total Other                      | \$0                     |
| Net Change in Fund Balance       | \$0                     |
| Fund Balance - Beginning         | \$8,453                 |
| Fund Balance - Ending            | \$8,453                 |

## Middle Village Community Development District Long Term Debt Report

| Series 2018-1 Special Assessment Refundin | g Bonds             |
|---|---------------------|
| Interest Rate:                            | 2.85% - 4.37%       |
| Maturity Date:                            | 5/1/2035            |
| Reserve Fund Definition:                  | 20% Max Annual Debt |
| Reserve Fund Requirement:                 | \$364,251           |
| Reserve Fund Balance:                     | \$368,551           |
| Bonds outstanding -9/30/2018              | \$22,660,000        |
| Less: May 1, 2019 (Mandatory)             | (\$985,000)         |
| Less: May 1, 2019 (Optional)              | (\$4,000)           |
| Less: November 1, 2019 (Optional)         | (\$7,000)           |
| Less: May 1, 2020 (Mandatory)             | (\$1,015,000)       |
| Less: May 1, 2020 (Optional)              | (\$5,000)           |
| Less: November 1, 2020 (Optional)         | (\$64,000)          |
| Less: May 1, 2021 (Mandatory)             | (\$1,042,000)       |
| Less: May 1, 2021 (Optional)              | (\$605,000)         |
| Current Bonds Outstanding                 | \$18,933,000        |

| Series 2018-2 Special Assessment Refunding B | londs               |
|--|---------------------|
|  | 4 50/ 50/           |
| Interest Rate:                               | 4.5% -5%            |
| Maturity Date:                               | 5/1/2035            |
| Reserve Fund Definition:                     | 50% Max Annual Debt |
| Reserve Fund Requirement:                    | \$121,375           |
| Reserve Fund Balance:                        | \$122,888           |
| Bonds outstanding -9/30/2018                 | \$2,810,000         |
| Less: May 1, 2019 (Mandatory)                | (\$110,000)         |
| Less: November 1, 2019 (Optional)            | (\$5,000)           |
| Less: May 1, 2020 (Mandatory)                | (\$115,000)         |
| Less: May 1, 2020 (Optional)                 | (\$5,000)           |
| Less: November 1, 2020 (Optional)            | (\$10,000)          |
| Less: May 1, 2021 (Mandatory)                | (\$120,000)         |
| Less: May 1, 2021 (Optional)                 | (\$75,000)          |
| Current Bonds Outstanding                    | \$2,370,000         |



#### MIDDLE VILLAGE COMMUNITY DEVELOPMENT DISTRICT

FY2021 Assessments Receipts Summary

| ASSESSED                  | # UNITS<br>ASSESSED | SERIES 2018A1-2<br>DEBT SERVICE<br>ASSESSED | GENERAL FUND<br>O&M ASSESSED | RECREATION<br>FUND O&M<br>ASSESSED | RESERVE FUND<br>ASSESSED | TOTAL ASSESSED |
|---------------------------|---------------------|---|------------------------------|------------------------------------|--------------------------|----------------|
| ODP, LLC (1)              | 31,789              | 28,633.03                                   | 1,737.13                     | 12,636.07                          | 841.40                   | 43,847.63      |
| JENNINGS POINT (1)        | 96                  | 14,521.34                                   | 3,410.24                     | 24,806.49                          | 1,651.80                 | 44,389.87      |
| TOTAL DIRECT BILLS NET    | 31,885              | 43,154.37                                   | 5,147.37                     | 37,442.56                          | 2,493.20                 | 88,237.49      |
| NET TAX ROLL ASSESSED NET | 301,112             | 2,048,361.10                                | 201,265.22                   | 1,464,026.34                       | 97,485.61                | 3,811,138.27   |
| TOTAL ASSESSED            | 332,997             | 2,091,515.47                                | 206,412.59                   | 1,501,468.90                       | 99,978.81                | 3,899,375.77   |

|                             | BALANCE DUE<br>(DISCOUNT NOT | TOTAL DEBT<br>SERVICE | GENERAL FUND | RECREATION    | RESERVE FUND |              |
|-----------------------------|------------------------------|-----------------------|--------------|---------------|--------------|--------------|
| DUE / RECEIVED              | TAKEN)                       | RECEIVED              | O&M PAID     | FUND O&M PAID | PAID         | TOTAL PAID   |
| ODP, LLC (1)                | -                            | 28,633.03             | 1,737.13     | 12,636.07     | 841.40       | 43,847.63    |
| JENNINGS POINT (1)          | -                            | 14,521.34             | 3,410.24     | 24,806.49     | 1,651.80     | 44,389.87    |
| DIRECT BILLS DUE / RECEIVED | -                            | 43,154.37             | 5,147.37     | 37,442.56     | 2,493.20     | 88,237.49    |
| TAX ROLL DUE / RECEIVED     | (10,500.07)                  | 2,054,004.52          | 201,819.73   | 1,468,059.88  | 97,754.21    | 3,821,638.34 |
| TOTAL DUE / RECEIVED        | (10,500.07)                  | 2,097,158.89          | 206,967.10   | 1,505,502.44  | 100,247.41   | 3,909,875.83 |

(1) Direct bill is assessed with a 4% discount if paid by 11/30/20. Full balance due by 3/31/21.

|                          | SUMMARY OF TAX ROLL RECEIPTS |                |              |                         |              |                         |  |  |
|--------------------------|------------------------------|----------------|--------------|-------------------------|--------------|-------------------------|--|--|
|                          |                              |                | TOTAL DEBT   |                         | RECREATION   |                         |  |  |
|                          |                              |                | SERVICE      | GENERAL FUND            | FUND O&M     | <b>RESERVE FUND</b>     |  |  |
| CLAY COUNTY DISTRIBUTION | DATE RECEIVED                | TOTAL RECEIVED | RECEIPTS     | <b>O&amp;M RECEIPTS</b> | RECEIPTS     | <b>O&amp;M RECEIPTS</b> |  |  |
| 1                        | 11/18/20                     | 324,626.71     | 174,476.15   | 17,143.45               | 124,703.44   | 8,303.67                |  |  |
| 2                        | 12/01/20                     | 345,392.76     | 185,637.21   | 18,240.10               | 132,680.60   | 8,834.85                |  |  |
| 3                        | 12/04/20                     | 2,470,988.67   | 1,328,074.89 | 130,492.27              | 949,215.76   | 63,205.75               |  |  |
| 4                        | 12/17/20                     | 434,946.01     | 233,769.13   | 22,969.39               | 167,081.95   | 11,125.54               |  |  |
| 5                        | 01/14/21                     | 47,369.45      | 25,459.52    | 2,501.57                | 18,196.70    | 1,211.66                |  |  |
| 6                        | 02/19/21                     | 38,739.89      | 20,821.41    | 2,045.84                | 14,881.70    | 990.94                  |  |  |
| 7                        | 03/19/21                     | 32,204.25      | 17,308.72    | 1,700.70                | 12,371.07    | 823.76                  |  |  |
| 8                        | 04/12/21                     | 63,154.58      | 33,943.50    | 3,335.18                | 24,260.46    | 1,615.44                |  |  |
| 9                        | 05/11/21                     | 19,785.66      | 10,634.14    | 1,044.88                | 7,600.54     | 506.10                  |  |  |
| 10                       | 06/05/21                     | 6,309.71       | 3,391.26     | 333.21                  | 2,423.84     | 161.40                  |  |  |
| TAX CERTIFICATES         | 06/11/21                     | 38,120.65      | 20,488.59    | 2,013.14                | 14,643.82    | 975.10                  |  |  |
|                          |                              | -              | -            | -                       | -            | -                       |  |  |
| TOTAL TAX ROLL RECEIPTS  |                              | 3,821,638.34   | 2,054,004.52 | 201,819.73              | 1,468,059.88 | 97,754.21               |  |  |

| PERCENT COLLECTED       | DEBT    | O&M     |
|-------------------------|---------|---------|
| % COLLECTED DIRECT BILL | 100.00% | 100.00% |
| % COLLECTED TAX ROLL    | 100.28% | 100.28% |
| TOTAL PERCENT COLLECTED | 100.27% | 100.27% |

D.

# Middle Village **Community Development District**

# Check Run Summary September 30, 2021

| Fund                   | Date    | Check No.   | Amount           |
|------------------------|---------|-------------|------------------|
| General Fund           |         |             |                  |
| Payroll                | 9/10/21 | 50879-50882 | \$<br>738.80     |
|                        |         | Sub-Total   | \$<br>738.80     |
| Accounts Payable       | 9/22/21 | 1592-1593   | \$<br>17,576.07  |
|                        |         | Sub-Total   | \$<br>17,576.07  |
| <b>Recreation Fund</b> |         |             |                  |
| AP- Wells Fargo        | 9/7/21  | 8738-8749   | \$<br>22,413.02  |
| _                      | 9/22/21 | 8750-8763   | \$<br>108,927.82 |
|                        | 9/24/21 | 8764        | \$<br>479.19     |
|                        | 9/30/21 | 8765-8774   | \$<br>24,069.13  |
|                        |         | Sub-Total   | \$<br>155,889.16 |
| Capital Reserve Fund   |         |             |                  |
| Accounts Payable       | 9/7/21  | 428-430     | \$<br>13,130.37  |
|                        | 9/24/21 | 431         | \$<br>797.62     |
|                        | 9/30/21 | 432-435     | \$<br>7,138.11   |
|                        |         | Sub-Total   | \$<br>21,066.10  |
| Total                  |         |             | \$<br>195,270.13 |

## **Attendance Sheet**

## District Name: Middle Village, CDD

## Board Meeting Date: September 7, 2021 Meeting

|   | Name                                | In Attendance | Fee         |
|---|-------------------------------------|---------------|-------------|
| 1 | Rocky Morris<br>Chairman            |               | YES - \$200 |
| 2 | Michael Steiner<br>Vice Chairman    |               | YES -\$200  |
| 3 |                                     |               |             |
| 4 | Tim Hartigan<br>Assistant Secretary |               | YES -\$200  |
| 5 | Rod Swartz<br>Assistant Secretary   |               | YES \$200   |

The Supervisors present at the above-referenced meeting should be compensated accordingly.

Approved for Payment: District Manager Signature

9/7/21 Date

PLEASE RETURN COMPLETED FORM TO DANIEL

| AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMP<br>*** CHECK DATES 09/01/2021 - 09/30/2021 *** MIDDLE VILLAGE - GENERAL FUND<br>BANK A GENERAL FUND                         | UTER CHECK REGISTER | RUN 10/01/21 | PAGE 1            |
|---|---------------------|--------------|-------------------|
| CHECK VEND#INVOICEEXPENSED TO VENDOR NAME<br>DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS  | STATUS              | AMOUNT       | CHECK<br>AMOUNT # |
| FY22 INSURANCE RENEWAL  | *                   | 11,527.00    |                   |
| EGIS INSURANCE ADVISORS, LL   | C                   |              | 11,527.00 001592  |
| 9/22/21 00026 9/01/21 1851 202109 310-51300-34000<br>SEPT MANAGEMENT FEES   | *                   | 4,996.92     |                   |
| 9/22/21 00026 9/01/21 1851 202109 310-51300-34000<br>SEPT MANAGEMENT FEES<br>9/01/21 1851 202109 310-51300-52000<br>SEPT WEBSITE ADMIN<br>9/01/21 1851 202109 310-51300-35100 | *                   | 187.50       |                   |
| 9/01/21 1851 202109 310-51300-35100<br>SEPT INFORMATION TECH  | *                   | 195.83       |                   |
| 9/01/21 1851 202109 310-51300-31300<br>SEPT DISSEM AGENT SERVICE  | *                   | 208.33       |                   |
| 9/01/21 1851 202109 310-51300-42000<br>OFFICE SUPPLIES  | *                   | 1.74         |                   |
| 9/01/21 1851 202109 310-51300-42500<br>POSTAGE  | *                   | 57.22        |                   |
| 9/01/21 1851 202109 310-51300-41000<br>COPIES   | *                   | 376.95       |                   |
| 9/01/21 1851 202109 310-51300-35100<br>TELEPHONE  | *                   | 24.58        |                   |
| GOVERNMENTAL MANAGEMENT SER   | VICES               |              | 6,049.07 001593   |
| TOTAL FO  | R BANK A            | 17,576.07    |                   |
| TOTAL FO.   | R REGISTER          | 17,576.07    |                   |

|   |                     | - IN                    | VOICE                            |           |
|---|---------------------|-------------------------|----------------------------------|-----------|
| Mais  | Customer<br>Acct #  | Middle<br>Develo<br>288 | Village Commu<br>opment District | nity      |
| VUI3  | Date                | 09/09/2                 | 2021                             |           |
| Insurance & Risk Advisors   | Customer<br>Service | Kristina                | a Rudez                          |           |
|   | Page                | 1 of 1                  |                                  |           |
|   | Pay                 | ment Info               | rmation                          | 1         |
|   | Invoice Sum         | imary                   | \$                               | 63,791.00 |
| Middle Village Community Development District<br>c/o Governmental Management Services | Payment An          | nount                   |                                  |           |
| 475 West Town Place, Suite 114  | Payment for         |                         | Invoice#14                       | 158       |
| St. Augustine El 32002  | 100121519           |                         |                                  |           |

St. Augustine, FL 32092

 $\times$ 

Thank You

Please detach and return with payment

## Customer: Middle Village Community Development District

| nvoice        | Effective                                    | Transaction                  | Description   | Amount   |
|---------------|--|------------------------------|---|--|
| 14158         | 10/01/2021                                   | Renew policy                 | Policy #100121519 10/01/2021-10/01/2022<br>Florida Insurance Alliance<br>Package - Renew policy<br>Due Date: 9/9/2021 | 63,791.00  |
|               |  |                              | By  |  |
|               |  |                              | 457A  | Total<br>\$ 63,791.00<br>Thank You<br>GF \$ 11,527 |
| s Insurance . |  | Third Wholesale Lockbox, Loc | kbox #234021, 4900 W. 95th St Oaklawn, IL 60453   | GF \$ 11,527<br>Rec \$ 52,264                      |
| box 23402     | nt To: Egis Ins<br>21 PO Box 840<br>689-4002 | urance Advisors, LLC<br>21   | (321)233-9939 Date<br>sclimer@egisadvisors.com 09/09/2021   |  |

# Governmental Management Services, LLC 1001 Bradford Way Kingston, TN 37763

Invoice #: 1851 Invoice Date: 9/1/21 Due Date: 9/1/21 Case: P.O. Number:

Bill To: Middle Village CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description   | Hours/Qty | Rate   | Amount                       |
|---|-----------|--|------------------------------|
| General Fund - Management Fees - September 2021 1. 310-517. 34<br>Website Administration - September 2021 1. 310-513. 57000<br>Dissemination Agent Services - September 2021 1. 310. 513. 31300<br>Office Supplies 1. 310-513. 405<br>Copies 1. 310-513. 405<br>Telephone (.310.513.35) |           | Hate<br>4,996.92<br>187.50<br>195.83<br>208.33<br>1.74<br>57.22<br>376.95<br>24.58 | 4,996.92<br>187.50<br>195.83 |
| SEP 0 8 2021  | Total     |  | \$6,049.07                   |
| Ву  |           | 10   |                              |
|   | Payments  |  | \$0.00                       |
|   | Balance D | Due  | \$6,049.07                   |

# 26A

## Invoice

| CHECK         VENDE        INVOICE        EXPENSED TOVENDOR NAME         STATUS         AMOUNT        AMOUNT           PARTE         INVOICE         YEND DIT ACCT# SUB SUBCLASS         1.040.04        AMOUNT  | AP300R YEAR-TO-DATE ACCOUN<br>*** CHECK DATES 09/01/2021 - 09/30/2021 *** MIDDLE<br>BANK B | NTS PAYABLE PREPAID/COMPUTER CHECK REG<br>VILLAGE - REC FUND<br>REC FUND | GISTER RUN 10/01/21 | PAGE 1           |
|---|--|--|---------------------|------------------|
| JOI/11 0001         0.11/11         ANNUAL MONITORING'SERVICE         ATLANTIC SECURITY         1.040.04         008738           9/07/21 00855         8/30/21 08302021 202108 300-36900-10300         *         100.00         08739           9/07/21 00072         8/25/21 08252021 202106 320-57200-34510         *         1,515.00         6/25/21-78/218           9/07/21 00072         8/25/21 08252021 202106 320-57200-34510         *         1,515.00         008740           9/07/21 00072         8/25/21 08252021 202107 320-57200-34510         *         1,545.00         008740           9/07/21 00072         8/25/21 08252021 202107 320-57200-34510         *         1,545.00         008740           9/07/21 00072         8/25/21 08252021 202107 320-57200-34510         *         1,770.00         1,545.00           9/07/21 00072         8/25/21 1854         202108 300-36900-10200         *         1,770.00           7/9/21-7/22/21 SEC REIMS         DOUBLE BRANCH CDD         *         1,683.50         008742           9/07/21 00026         8/25/21 1854         202108 300-36900-10300         *         1,683.50         008743           9/07/21 00856         8/30/21 0830201 202108 300-36900-10300         *         100.00         100.00           RENTRAL DEPOSIT REFUND         LIKETRESS FORREST  | CHECK VEND#INVOICEEXPENSED TO<br>DATE DATE INVOICE YRMO DPT ACCT# SUB \$                   | VENDOR NAME STATU<br>SUBCLASS  | JS AMOUNT           |                  |
| 9/07/21 00855         8/30/21 08302021 202108 300-36900-10300         *         100.00           RENTAL DEPOSIT REFUND         DANIEL PEREZ         100.00         008739           9/07/21 00072         8/25/21 08252021 202106 320-57200-34510<br>06/25/21-7/8/21 SKC REIMB<br>00UBLE BRANCH CDD         *         1,515.00           9/07/21 00072         8/25/21 08252021 202106 320-57200-34510<br>6/11/21-6/24/21 SEC REIMB<br>00UBLE BRANCH CDD         *         1,545.00           9/07/21 00072         8/25/21 08252021 202107 320-57200-34510<br>7/9/21-7/22/21 SEC REIMB<br>00UBLE BRANCH CDD         *         1,770.00         008742           9/07/21 00072         8/25/21 08252021 202107 320-57200-34510<br>7/9/21-7/22/21 SEC REIMB<br>DOUBLE BRANCH CDD         *         1,770.00         008742           9/07/21 00072         8/25/21 1854         202108 300-36902 10200<br>*         *         1,208.50         *           9/07/21 00026         8/25/21 1854         202108 300-36900-10300<br>RENTES EV DEP 0724/2010         *         1,683.50         008743           9/07/21 00856         8/30/21 08302021 202108 300-36900-10300<br>RENTAL DEPOSIT REFUND<br>NLEETA ADAMS         100.00         *         100.00           9/07/21 00854         8/30/21 08302021 202108 300-57200-46400<br>SECURITY DEPOSIT REFUND<br>NLEETA ADAMS         100.00         2,585.73         008745           9/07/21 00823         8/01/21 7035         202108 320-57200-345           | ANNUAL MONITORING SERVICE  |  | 1,040.04            | 1,040.04 008738  |
| 9/07/21 00072         8/25/21 08252021 202106 320-57200-34510         *         1,515.00           9/07/21 00072         8/25/21 08252021 202106 320-57200-34510         *         1,545.00           9/07/21 00072         8/25/21 08252021 202107 320-57200-34510         *         1,545.00           9/07/21 00072         8/25/21 08252021 202107 320-57200-34510         *         1,770.00           9/07/21 00072         8/25/21 08252021 202107 320-57200-34510         *         1,770.00           9/07/21 00072         8/25/21 1854         202108 300-36900-10200         *         1,770.00           7/9/21-7/8/21 SEC REIMB         DOUBLE BRANCH CDD         1,770.00         008742           9/07/21 00026         8/25/21 1854         202108 300-36900-10200         *         1,208.50           9/07/21 00856         8/30/21 08302021 202108 300-36900-10300         *         100.00         008743           9/07/21 00856         8/30/21 08302021 202108 300-36900-10300         *         100.00         08744           9/07/21 00856         8/30/21 08302021 202108 300-36900-10300         *         100.00         08744           9/07/21 00854         8/30/21 08302021 202108 300-35900-10300         *         100.00         2,585.73           9/07/21 00854         8/30/21 08302021 202108 300-35900-10300         * <td>9/07/21 00855 8/30/21 08302021 202108 300-36900-10300<br/>RENTAL DEPOSIT REFUND<br/>DANI</td> <td>IEL PEREZ</td> <td>100.00</td> <td></td> | 9/07/21 00855 8/30/21 08302021 202108 300-36900-10300<br>RENTAL DEPOSIT REFUND<br>DANI     | IEL PEREZ  | 100.00              |                  |
| 9/07/21 00072         8/25/21 08252021 202106 320-57200-34510<br>6/11/21-6/24/21 SEC REIMB<br>DOUBLE BRANCH CDD         1,545.00           9/07/21 00072         8/25/21 08252021 202107 320-57200-34510<br>7/9/21-7/22/21 SEC REIMB<br>DOUBLE BRANCH CDD         1,770.00           9/07/21 00026         8/25/21 1854 202108 300-36900-10200<br>TENNIS REV DEP 8/24/2021<br>9/01/21 1857 202108 300-36900-10300<br>EVENT STAFF THRU 08/26/21<br>9/01/21 0830 2021 202108 300-36900-10300<br>EVENT STAFF THRU 08/26/21<br>9/07/21 00856         1,683.50         008743<br>00.00           9/07/21 00856         8/30/21 08302021 202108 300-36900-10300<br>EVENT STAFF THRU 08/26/21<br>9/07/21 00854         * 100.00         008743<br>00.00           9/07/21 00854         8/30/21 08302021 202108 300-36900-10300<br>RENTAL DEPOSIT REFUND<br>MALESIA ADAMS         100.00         008745<br>00.00           9/07/21 00854         8/30/21 08302021 202108 300-35900-10300<br>RENTAL DEPOSIT REFUND<br>MALESIA ADAMS         100.00         008745<br>00.00           9/07/21 00139         9/01/21 13129560 202109 330-57200-46400<br>SEPT POOL CHEMICALS<br>POOLSURE         2,585.73<br>2,585.73 008746<br>00.00         2,585.73 008746<br>11,373.75<br>AUG SECURITY OFFICERS<br>SECURITY DEVELOPMENT GROUP LLC         11,373.75<br>11,373.75 008747           9/07/21 00852         8/30/21 08302021 202108 300-34500         * 100.00         * 100.00  | 9/07/21 00072 8/25/21 08252021 202106 320-57200-34510<br>6/25/21-7/8/21 SEC REIMB          | ĸ  | 1,515.00            |                  |
| 9/07/21 00072       8/25/21 08252021 202107 320-57200-34510<br>7/9/21-7/22/21 SEC REIMB       *       1,770.00         0/07/21 00026       8/25/21 1854       202108 300-36900-10200<br>TENNIS REV DEP 8/24/2021<br>9/01/21 1857       *       1,208.50         9/07/21 00856       8/30/21 08302021 202108 300-36900-10300<br>EVENT STAFF THRU 08/26/21<br>GOVERNMENTAL MANAGEMENT SERVICES       1,683.50       008743         9/07/21 00856       8/30/21 08302021 202108 300-36900-10300<br>RENTAL DEPOSIT REFUND<br>LIKETRESS FORREST       100.00       *       100.00         9/07/21 00854       8/30/21 08302021 202108 300-36900-10300<br>RENTAL DEPOSIT REFUND<br>LIKETRESS FORREST       100.00       008744         9/07/21 00854       8/30/21 08302021 202108 300-36900-10300<br>RENTAL DEPOSIT REFUND<br>MALESIA ADAMS       100.00       008745         9/07/21 00139       9/01/21 13129560 202109 330-57200-46400<br>SEPT POOL CHEMICALS<br>POOLSURE       2,585.73       100.00         9/07/21 00823       8/01/21 7035       202108 320-57200-34500<br>AUG SECURITY OFFICERS<br>SECURITY DEVELOPMENT GROUP LLC       11,373.75         9/07/21 00852       8/30/21 08302021 202108 300-36900-10300       *       11,373.75         9/07/21 00852       8/30/21 023002021 202108 300-36900-10300       *       11,373.75   | 9/07/21 00072 8/25/21 08252021 202106 320-57200-34510<br>6/11/21-6/24/21 SEC REIMB         | *  | 1,545.00            |                  |
| 9/07/21 00026       8/25/21 1854       202108 300-36900-10200       *       1,208.50         TENTIS REV DEP 8/24/2021       9/01/21 1857       202108 300-36900-10300       *       475.00         EVENT STAFF THRU 08/26/21       GOVERNMENTAL MANAGEMENT SERVICES       1,683.50       008743         9/07/21 00856       8/30/21 08302021 202108 300-36900-10300       *       100.00       100.00         RENTAL DEPOSIT REFUND       LIKETRESS FORREST       100.00       008744         9/07/21 00854       8/30/21 08302021 202108 300-36900-10300       *       100.00         RENTAL DEPOSIT REFUND       MALESIA ADAMS       100.00       100.00         9/07/21 00139       9/01/21 13129560 202109 330-57200-46400       *       2,585.73       08746         9/07/21 00823       8/01/21 7035       202108 320-57200-34500       *       11,373.75       11,373.75         9/07/21 00823       8/01/21 7035       202108 320-57200-34500       *       11,373.75       11,373.75         9/07/21 00823       8/30/21 08302021 202108 300-356900-10300       *       11,373.75       11,373.75         9/07/21 00852       8/30/21 08302021 202108 300-356900-10300       *       100.00  | 9/07/21 00072 8/25/21 08252021 202107 320-57200-34510<br>7/9/21-7/22/21 SEC REIMB          | *  | 1,770.00            |                  |
| 9/01/21 1857       202108 300-36900-10300<br>EVENT STAFF THRU 08/26/21<br>GOVERNMENTAL MANAGEMENT SERVICES       *       475.00         9/07/21 00856       8/30/21 08302021 202108 300-36900-10300<br>RENTAL DEPOSIT REFUND       *       100.00         9/07/21 00854       8/30/21 08302021 202108 300-36900-10300<br>RENTAL DEPOSIT REFUND       *       100.00         9/07/21 00854       8/30/21 08302021 202108 300-36900-10300<br>RENTAL DEPOSIT REFUND       *       100.00         9/07/21 00854       8/30/21 0139       9/01/21 13129560 202109 330-57200-46400<br>SEPT POOL CHEMICALS<br>POOLSURE       *       2,585.73         9/07/21 00823       8/01/21 7035       202108 320-57200-34500<br>AUG SECURITY OFFICERS       *       11,373.75         9/07/21 00852       8/30/21 08302021 202108 300-36900-10300       *       11,373.75       008747  | 9/07/21 00026 8/25/21 1854 202108 300-36900-10200  | *  | 1,208.50            |                  |
| 9/07/21 00856       8/30/21 08302021 202108 300-36900-10300<br>RENTAL DEPOSIT REFUND       *       100.00       008744         9/07/21 00854       8/30/21 08302021 202108 300-36900-10300<br>RENTAL DEPOSIT REFUND       *       100.00       008745         9/07/21 00139       9/01/21 13129560 202109 330-57200-46400<br>SEPT POOL CHEMICALS       *       2,585.73       100.00       008746         9/07/21 00823       8/01/21 7035 202108 320-57200-34500<br>AUG SECURITY OFFICERS       *       11,373.75       2,585.73       008747         9/07/21 00852       8/30/21 08302021 202108 300-36900-10300<br>REMTAL DEPOSIT REFUND       *       11,373.75       11,373.75   | 9/01/21 1857 202108 300-36900-10300  | *<br>ERNMENTAL MANAGEMENT SERVICES                                       | 475.00              | 1,683.50 008743  |
| 9/07/21 00854       8/30/21 08302021 202108 300-36900-10300<br>RENTAL DEPOSIT REFUND       *       100.00         MALESIA ADAMS       100.00       008745         9/07/21 00139       9/01/21 13129560 202109 330-57200-46400<br>SEPT POOL CHEMICALS       *       2,585.73         9/07/21 00823       8/01/21 7035       202108 320-57200-34500<br>AUG SECURITY OFFICERS       *       11,373.75         9/07/21 00852       8/30/21 08302021 202108 300-36900-10300<br>REMTAL DEPOSIT REFUND       *       100.00  | 9/07/21 00856 8/30/21 08302021 202108 300-36900-10300<br>RENTAL DEPOSIT REFUND             | *  | 100.00              |                  |
| 9/07/21 00139 9/01/21 13129560 202109 330-57200-46400 * 2,585.73<br>SEPT POOL CHEMICALS<br>POOLSURE 2,585.73 008746<br>9/07/21 00823 8/01/21 7035 202108 320-57200-34500 * 11,373.75<br>AUG SECURITY OFFICERS<br>SECURITY DEVELOPMENT GROUP LLC 11,373.75 008747<br>9/07/21 00852 8/30/21 08302021 202108 300-36900-10300 * 100.00  | 9/07/21 00854 8/30/21 08302021 202108 300-36900-10300<br>RENTAL DEPOSIT REFUND             | *  | 100.00              |                  |
| 9/07/21 00823 8/01/21 7035 202108 320-57200-34500 * 11,373.75<br>AUG SECURITY OFFICERS<br>SECURITY DEVELOPMENT GROUP LLC 11,373.75 008747<br>9/07/21 00852 8/30/21 08302021 202108 300-36900-10300 * 100.00<br>REMTAL DEPOSIT REFUND  | 9/07/21 00139 9/01/21 13129560 202109 330-57200-46400<br>SEPT POOL CHEMICALS               | ×  | 2,585.73            |                  |
| 9/07/21 00852 8/30/21 08302021 202108 300-36900-10300 * 100.00<br>REMTAL DEPOSIT REFUND   | 9/07/21 00823 8/01/21 7035 202108 320-57200-34500<br>AUG SECURITY OFFICERS                 | *  | 11,373.75           | 11,373.75 008747 |
|   | 9/07/21 00852 8/30/21 08302021 202108 300-36900-10300<br>REMTAL DEPOSIT REFUND             | *  | 100.00              |                  |

| AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK<br>*** CHECK DATES 09/01/2021 - 09/30/2021 *** MIDDLE VILLAGE - REC FUND<br>BANK B REC FUND | K REGISTER | RUN 10/01/21 | PAGE 2                |
|---|------------|--------------|-----------------------|
| CHECK VEND#INVOICEEXPENSED TO VENDOR NAME S<br>DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS  | STATUS     | AMOUNT       | CHECK<br>AMOUNT #     |
| 9/07/21 00853 8/30/21 08302021 202108 300-36900-10300<br>RENTAL DEPOSIT REFUND<br>WALESKA GONZALEZ  | *          | 500.00       | 500.00 008749         |
| 9/22/21 00509 9/07/21 CAK-1477 202109 330-57200-49300<br>REC PASS PROXIMITY CARDS<br>CARDS AND KEYFOBS  | *          | 1,125.99     |                       |
| 9/22/21 00072 9/16/21 9162021 202108 320-57200-34510<br>8/6/21-8/19/21 SEC REIMB<br>DOUBLE BRANCH CDD   | *          | 1,192.50     |                       |
| 9/22/21 00072 9/16/21 09162021 202107 320-57200-34510<br>7/23/21-8/5/21 SEC REIMB<br>DOUBLE BRANCH CDD  | *          | 1,590.00     |                       |
| 9/22/21 00234 9/09/21 14158 202109 300-15500-10100<br>FY22 INSURANCE RENEWAL<br>EGIS INSURANCE ADVISORS, LLC  | *          | 52,264.00    |                       |
| 9/22/21 00234 9/13/21 09132021 202109 300-15500-10100<br>FY22 WORKERS COMPENSATION<br>EGIS INSURANCE ADVISORS, LLC                                      | *          | 1,972.00     |                       |
| 9/22/21 00026 9/01/21 1852 202109 310-51300-34000   | *          | 18,629.50    |                       |
| SEPT FAC MANAGEMENT<br>9/01/21 1853 202109 330-57200-34300<br>SEPT TENNIS FAC MNMGT   | *          | 5,862.50     |                       |
| 9/13/21 1858 202109 300-36900-10300<br>FAC EVT STAFF THRU 9/9/21  | *          | 450.00       |                       |
| 9/16/21 1860 202109 310-51300-34000<br>REC FACILITY MANAGER   | *          | 5,597.50     |                       |
| GOVERNMENTAL MANAGEMENT SERVICES  |            |              | 30,539.50 008755      |
| 9/22/21 00560 9/08/21 117415 202109 300-15500-10100<br>ANNUAL FIRE ALARM INSPECT  | *          | 845.00       | 845 00 00875 <i>6</i> |
| 9/22/21 00062 9/01/21 600408 202109 320-57200-46800   | *          | 1,519.00     |                       |
| THE LAKE DOCTORS  |            |              | 1,519.00 008757       |
| 9/22/21 00261 9/01/21 286 202109 330-57200-34200<br>SEPT JANITORIAL SERVICES<br>RIVERSIDE MANAGEMENT SERVICES, INC                                      |            |              |                       |

| AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER<br>*** CHECK DATES 09/01/2021 - 09/30/2021 *** MIDDLE VILLAGE - REC FUND<br>BANK B REC FUND | R CHECK REGISTER | RUN 10/01/21 | PAGE 3            |
|---|------------------|--------------|-------------------|
| CHECK VEND#INVOICEEXPENSED TO VENDOR NAME<br>DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS  | STATUS           | AMOUNT       | CHECK<br>AMOUNT # |
| 9/22/21 00857 9/02/21 09112021 202109 300-36900-10300<br>REFUND RENTAL REIMB<br>9/22/21 00823 9/01/21 7128 202109 320-57200-34500                 | *                | 100.00       | 100.00 008759     |
| 9/22/21 00823 9/01/21 7128 202109 320-57200-34500<br>SEPT SECURITY<br>SECURITY DEVELOPMENT GROUP LLC  |                  |              |                   |
| 9/22/21 00859 9/02/21 11202021 202109 300-36900-10300<br>REFUND RENTAL REIMB<br>TANISHA MATIC   | *                | 1,250.00     |                   |
| 9/22/21 00858 9/02/21 09112021 202109 300-36900-10300<br>REFUND RENTAL REIMB<br>TRAVIS ROBINSON   | *                | 100.00       |                   |
| 9/22/21 00704 9/10/21 6341 202109 330-57200-43400<br>IRRIGATION REPAIR<br>VERDEGO   | *                | 700.00       | 700.00 008763     |
| 9/24/21 00063 9/13/21 10040052 202109 330-57200-49500<br>CTRCT#108362 TCE05011<br>COASTAL ELEVATOR SERVICE CORP.                                  | *                | 479.19       |                   |
| 9/30/21 00860 9/22/21 09222021 202109 300-36900-10300<br>RENTAL REFUND REIMBURS<br>DEBRA RHYMES   | *                | 500.00       |                   |
| 9/30/21 00026 8/27/21 1856 202105 330-57200-41000   | *                | 88.47        |                   |
| MAY PHONES<br>8/27/21 1856 202105 310-51300-49300   | *                | 26.95        |                   |
| MAY PERMITS/LICENSE<br>8/27/21 1856 202105 330-57200-49400  | *                | 138.75       |                   |
| MAY SPECIAL EVENTS<br>8/27/21 1856 202105 330-57200-51000   | *                | 160.74       |                   |
| MAY OFFICE SUPPLIES<br>8/27/21 1856 202105 330-57200-34600  | *                | 124.87       |                   |
| MAY AQUA STAFF<br>GOVERNMENTAL MANAGEMENT SERVICE   | ES               |              | 539.78 008766     |
| 9/30/21 00026 8/27/21 1855 202106 330-57200-41000   | *                | 88.47        |                   |
| JUNE PHONES<br>8/27/21 1855 202106 310-51300-49300  | *                | 26.95        |                   |
| JUNE PERMITS/LICENSE<br>8/27/21 1855 202106 330-57200-49400<br>JUNE SPECIAL EVENTS  | *                | 674.81       |                   |

| AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CH<br>*** CHECK DATES 09/01/2021 - 09/30/2021 *** MIDDLE VILLAGE - REC FUND<br>BANK B REC FUND | ECK REGISTER | RUN 10/01/21 | PAGE 4            |
|--|--------------|--------------|-------------------|
| CHECK VEND#INVOICEEXPENSED TO VENDOR NAME<br>DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS   | STATUS       | AMOUNT       | CHECK<br>AMOUNT # |
| 8/27/21 1855 202106 330-57200-51000  | *            | 100.86       |                   |
| JUNE OFFICE SUPPLIES<br>8/27/21 1855 202106 330-57200-34600  | *            | 297.97       |                   |
| JUNE AQUA STAFF<br>8/27/21 1855 202106 330-57200-49300<br>JUNE REC PASSES  | *            | 214.64       |                   |
|  |              |              | 1,403.70 008767   |
| 9/30/21 00026 8/12/21 1848 202107 330-57200-62000  | *            | 1,981.00     |                   |
| JUL FAC MAINTENANCE<br>8/12/21 1848 202107 330-57200-62200   | *            | 1,352.00     |                   |
| JUL FAC MAINTENANCE CONT<br>8/12/21 1848 202107 330-57200-46630  | *            | 685.00       |                   |
| JUL LIGHTING REPAIRS<br>8/12/21 1848 202107 320-57200-46500  | *            | 1,997.00     |                   |
| JUL COMMON AREA MAINT<br>8/12/21 1848 202107 330-57200-34400   | *            | 1,661.00     |                   |
| JUL TENNIS COURT MAINT<br>GOVERNMENTAL MANAGEMENT SERVICES   |              |              | 7,676.00 008768   |
| 9/30/21 00026 8/12/21 1849 202107 330-57200-34400  | *            | 520.00       |                   |
| JUL TENNIS COURT MAINT<br>GOVERNMENTAL MANAGEMENT SERVICES   |              |              | 520.00 008769     |
| 9/30/21 00026 9/21/21 1862 202108 330-57200-62000  | *            | 3,226.00     |                   |
| AUG FAC MAINT GENERAL<br>9/21/21 1862202108 330-57200-62200  | *            | 2,159.00     |                   |
| AUG FAC MAINT CONT.<br>9/21/21 1862 202108 330-57200-46630   | *            | 617.00       |                   |
| AUG LIGHTING REPAIRS<br>9/21/21 1862 202108 320-57200-46500  | *            | 3,452.00     |                   |
| AUG COMMON AREA MAINT<br>9/21/21 1862 202108 330-57200-34400   | *            | 1,652.00     |                   |
| AUG TENNIS COURT MAINT<br>GOVERNMENTAL MANAGEMENT SERVICES   |              |              | 11,106.00 008770  |
| 9/30/21 00026 9/21/21 1863 202108 330-57200-34400  | *            | 520.00       |                   |
| AUG TENNIS COURT MAINT<br>GOVERNMENTAL MANAGEMENT SERVICES   |              |              | 520.00 008771     |
| 9/30/21 00026 7/16/21 1842 202107 300-36900-10300  | *            | 675.00       |                   |
| JULY FAC EVENT STAFF<br>GOVERNMENTAL MANAGEMENT SERVICES   |              |              | 675.00 008772     |
| 9/30/21 00026 9/15/21 1859 202109 300-36900-10200  | *            | 1,028.65     |                   |
| SEPT TENNIS REVENUE<br>GOVERNMENTAL MANAGEMENT SERVICES  |              |              | 1,028.65 008773   |
|  |              |              |                   |

| AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PR<br>*** CHECK DATES 09/01/2021 - 09/30/2021 *** MIDDLE VILLAGE - REC<br>BANK B REC FUND |  | RUN 10/01/21 PAGE 5      |
|--|--|--------------------------|
| CHECK VEND#INVOICEEXPENSED TO VENDC<br>DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS   | R NAME STATUS                          | AMOUNTCHECK<br>AMOUNT #  |
| 9/30/21 00827 9/22/21 09222021 202109 300-36900-10300<br>RENTAL REFUND REIMBURS<br>REBECCA WALTERS                             | *                                      | 100.00                   |
|  | TOTAL FOR BANK B<br>TOTAL FOR REGISTER | 155,889.16<br>155,889.16 |



Plantation Oaks

Orange Park

370 Oakleaf Village Parkway

Tel. 904-743-8444 www.smarthome.biz sales@ smarthome.biz

| PLEASE PAY BY | AMOUNT     | INVOICE DATE |
|---------------|------------|--------------|
| 09/07/2021    | \$1,040.04 | 08/17/2021   |

#### **INVOICE NO. 214132**

|  | Site:                     | 845 Oakleaf Plantation Pkwy<br>Orange Park       |
|--|---------------------------|--|
|  | Site Address:             | 845 Oakleaf Plantation Pkwy                      |
| Code to:   | Period:<br>Recurring No.: | Orange Park FL 32073<br>09/01/2021 to 08/31/2022 |
| Middle Village facility preventative 2-330-572-621 | Job Name:<br>Order No.:   | Middle Village CDD                               |

#### Description

Please find attached invoice for your Annual monitoring services.

31B



#### **Security Monitoring**

| Item                           | Quantity | Unit Price      | Total      |
|--------------------------------|----------|-----------------|------------|
| Security Phone Line Monitoring | 12.00    | \$23.33         | \$279.96   |
| Fire Phone Line Monitoring     | 12.00    | \$31.67         | \$380.04   |
| Elevator Monitoring            | 12.00    | \$31.67         | \$380.04   |
|                                | S        | ub-Total ex Tax | \$1,040.04 |
|                                |          | Тах             | \$0.00     |
|                                |          | Total           | \$1,040.04 |

| Sub-Total ex Tax | \$1,040.04 |
|------------------|------------|
| Tax              | \$0.00     |
| Total inc Tax    | \$1,040.04 |
|                  | \$0.00     |
|                  | \$1,040.04 |
| Balance Due      | φ1,040.04  |
|                  |            |



 PLEASE PAY BY
 AMOUNT
 INVOICE DATE

 09/07/2021
 \$1,040.04
 08/17/2021

#### **INVOICE NO. 214132**

| How   | То Рау                                |        | INVOICE NO. 214132  |
|-------|---------------------------------------|--------|---|
|       | Credit Card (MasterCard, Visa, Amex ) | $\sim$ | Mail  |
|       |                                       |        | Detach this section and mail check to:                          |
|       | Credit Card No.                       |        | Atlantic Security<br>1714 Cesery Blvd<br>Jacksonville, FL 32211 |
|       | Card Holder's Name: CCV:              |        |   |
|       | Expiry Date: / Signature:             |        |   |
| NAME: | Plantation Oaks                       | DUE DA | ATE: 09/07/2021 AMOUNT DUE: \$1,040.0                           |

#### From: Oakleaf Venues venuerentals@oakleafresidents.com

Subject: MVCDD refund of deposit request - DANIEL PEREZ

#### Date: August 31, 2021 at 4:08 PM

- To: Margaret Bronson mbronson@gmsnf.com, Oksana Kuzmuk okuzmuk@gmsnf.com
- Cc: Daniel Laughlin dlaughlin@gmsnf.com, Marilee Giles mgiles@gmsnf.com

Good afternoon Margaret and Oksana,

#### Please make the following refund at your earliest opportunity:

| <ul> <li>REFUND FROM MVCDD - for the following venue.</li> <li>LOCATION - PO PATIO (SATURDAY) 10:30 P.M. to 2:30 P.M.</li> <li>DATE OF VENUE - AUGUST 28, 2021</li> <li>RESIDENT/CUSTOMER - DANIEL PEREZ</li> <li>ADDRESS - 746 CHESTWOOD CHASE DRIVE, ORANGE PARK, FL 320</li> <li>AMOUNT OF REFUND - \$100.00</li> <li>RENTAL FEE DEPOSIT was via VISA(5287)</li> <li>DATED: 08/10/21</li> <li>SEQ#: 2</li> <li>BATCH#: 196</li> <li>INVOICE#: 2</li> <li>APPROVAL CODE#: 06681D</li> <li>AMOUNT: \$100.00</li> </ul> |  |
|---|--|
| PAYMENT DATESETTLEMENT DATEEVENT DATE DESCRIPTION   | HOURS AMOUNT ELEC. CHECK/CASHCREDIT CARD |
| 08/10/21 08/10/21 08/28/21 Daniel Perez - PO PATIO DEPOSIT D  | EPOSIT \$ 100.00 VISA-06681D             |

Let me know if you have any questions or require any additional information.

#### Thank you.

I will be out of the office SATURDAY, SEPTEMBER 4, 2021 thru MONDAY, SEPTEMBER 6, 2021, therefore, if you require immediate attention please email me, or you may leave a detailed message at 904-770-4661 with your <u>NAME, CONTACT NUMBER, ADDRESS, TYPE OF EVENT, NUMBER OF PARTICIPANTS EXPECTED, DATE OF PREFERENCE</u> and <u>EMAIL ADDRESS</u>. I will respond at my earliest opportunity. 2-300-36900-10300 855B

Wanda McReynolds - Community Amenity Coordinator, OakLeaf Plantation venuerentals@oakleafresidents.com (904) 770-4661 voice email (904) 375-9285 ext. 3 www.oakleafresidents.com

Governmental Management Services

#### www.OakLeafResidents.com

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| COMMUNI            | Middle Village<br>TY DEVELOPMENT DISTRICT<br>Rec Fund | DECEIVE<br>AUG <b>2</b> 5 2021 |
|--------------------|---|--------------------------------|
|                    | Check Request   | Ву                             |
| Date               | Amount  | Authorized By                  |
| August 25, 2021    | \$1,515.00  | Oksana Kuzmuk                  |
|                    | Payable to:   |                                |
|                    | Double Branch CDD #72 💪                               |                                |
| Date Check Needed: | Budget Categor  | 'y:                            |
| ASAP               | 002-320-5720  |                                |
| 6/2                | 5/21-7/8/21 Security Reimburs                         | ement                          |
|                    |   |                                |
|                    |   |                                |

|                        | Middle V<br>Community develo<br>Rea<br>Check Rea | DPMENT DISTRICT<br>c Fund      | DEGEIVED<br>AUG252021<br>By |
|------------------------|--|--------------------------------|-----------------------------|
| Da                     | te   | Amount                         | Authorized By               |
| August 2               | 5,2021   | \$1,545.00                     | Oksana Kuzmuk               |
|                        | Daubl  | Payable to:                    |                             |
| L                      | Doubl  | e Branch CDD #72 💋             |                             |
| Date Check Nee<br>ASAP | ded:   | Budget Categor<br>002-320-5720 |                             |
|                        | Intended U                                       | se of Funds Requested          | 1:                          |
|                        | 6/11/21-6/24/                                    | 21 Security Reimburs           | ement                       |
|                        |  |                                |                             |
|                        | (Attach supporting docume                        | ntation for request)           |                             |

| COMMUNITY                  | iddle Village<br>DEVELOPMENT DISTRICT<br>Rec Fund<br>heck Request | DEGEIVE<br>AUG <b>25</b> 2021<br>By |
|----------------------------|---|-------------------------------------|
| Date                       | Amount  | Authorized By                       |
| August 25, 2021            | \$1,770.00  | Oksana Kuzmuk                       |
|                            | Payable to:   |                                     |
|                            | Double Branch CDD #72   | 3                                   |
| Date Check Needed:<br>ASAP | Budget Catego<br>002-320-5720<br>tended Use of Funds Requeste     | 00-34510                            |
| 7/9/22                     | 1-7/22/21 Security Reimburs                                       | ement                               |
|                            |   |                                     |
| (Attach supporting         | g documentation for request.)                                     |                                     |

#### Governmental Management Services, LLC 1001 Bradford Way Kingston, TN 37763

## Invoice

Invoice #: 1854 Invoice Date: 8/25/21 Due Date: 8/25/21 Case: P.O. Number:

Bill To: Middle Village CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description   | Hours/Qty | Rate      | Amount             |
|---|-----------|-----------|--------------------|
| Tennis Revenue / Funds deposited 08/24/2021<br>26B<br>2-300-369-1020<br>DECEUVE<br>AUG 3 0 2021<br>By |           | Rate      | Amount<br>1,208.50 |
|   |           |           |                    |
|   | Total     | s/Credits | \$1,208.50         |

# Middle Village CDD

Breakdown of Revenues 8.24.21

| Deposit<br>Date |         | Lessons                   |  | GMS<br>90% | M              | ddle Village CD<br>10% | P         |
|-----------------|---------|---------------------------|--|------------|----------------|------------------------|-----------|
| 8.24.21         | \$      | 1,300.00                  | \$<br>\$                                     | 1,170.0    | 90 \$<br>\$    | 130.0                  | 0         |
| Subtotal        | \$      | 1,300.00                  | s  | 1,170.00   | 5 ¢            | 130.00                 |           |
| Date            | Dell/D  |                           | -  |            |                |                        |           |
| Date            | Bail/Ra | acquet/Machine<br>Rentals |  | GMS<br>20% | Mid            | dle Village CDD<br>80% | 7         |
| 8.24.21         |         |                           | ¢  |            | ~              |                        | -         |
|                 |         |                           | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | -          | \$<br>\$<br>\$ | -                      |           |
|                 |         |                           | \$<br>\$                                     | -          | \$<br>\$       | -                      |           |
|                 |         |                           | \$   | -          | \$             |                        |           |
|                 |         |                           | \$   | -          | \$             | *                      |           |
| Subtotal        | \$      | -                         | \$   | ~          | \$             | -                      |           |
| Date            | Mise    | cellaneous                | and the local data                           | GMS<br>50% | Midd           | le Village CDD         | 1         |
| 8.24.21         | \$      | 77.00                     | \$<br>\$                                     | 38.50      | \$             | 50%<br>38.50           | *Stringin |
|                 |         |                           | \$   | -          | \$             | ÷.                     | *Shirts   |
|                 |         | ;                         | 5  | -          | \$             | ~                      |           |
|                 |         | 4                         | \$   | -          | \$             | ~                      |           |
| Subtotal        | \$      | 77.00                     | 5  | 38.50      | \$             | 38.50                  |           |
| Date            | 1       |                           | Lea  | gue Fees   | Middle         | Village CDD            |           |
| 8.24.21         | A       |                           |  | 10%        | -              | 90%                    |           |
|                 |         |                           |  |            |                |                        |           |
| Subtotal        | \$      | - \$                      |  | - :        | \$             | -                      |           |
|                 |         |                           |  |            |                |                        |           |

#### Wells Farso Bank Transaction Receipt

\*

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Branch #0066070 07 Deposit

1

:

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÷

| Account Number<br>CHK UU182       | XXXXXXXXX4262   |
|-----------------------------------|-----------------|
| Number of Checks<br>Check Listing | 17              |
|                                   | <b>\$50</b> ,00 |

\$24.00 \$150.00 \$25.00 \$100.00 \$100.00 \$100 00 \$100.00 \$48.00 \$/5,00 \$150.00 \$90.00 \$120.00 \$15.00 \$50.00 \$190.00 \$90.00

| lotal | Unecks Amount | \$1,377.00 |
|-------|---------------|------------|
| Total | Deposit       | \$1,377.00 |

Transaction # 041 2049 12:57PM 08/24/21 Deposit Credit Date: 08/24/21

Thank you, SHIRLEY

#### Governmental Management Services, LLC 1001 Bradford Way Kingston, TN 37763

## Invoice

Invoice #: 1857 Invoice Date: 9/1/21 Due Date: 9/1/21 Case: P.O. Number:

Bill To: Middle Village CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

|   | Hours/Qty Rate  | Amount       |
|---|---|--------------|
| Facility Event Staff through August 26, 2021<br>Amenifies Revenue<br>2-369-103<br>2.300. 36900-10300<br>26B | 19 25.0   | 0 475.00     |
| . 216 12  | DE BE<br>DE SEP O<br>By   | UE<br>1 2021 |
|   |   |              |
|   | Total   | \$475.00     |
|   | Total<br>Payments/Credits   |              |
|   | ferrar and a second s |              |
#### Governmental Management Services, LLC 9655 Flotida Mining Blvd., Building 300, Suite 305, Jacksonville, Florida 32257

#### Middle Village CDD

#### Facility Event Staff Service Hours

| <u>Quantity</u> | Description                        | Rate        | A  | mount  |  |
|-----------------|------------------------------------|-------------|----|--------|--|
| 19.00           | Facility Event Staff               | \$<br>25.00 | \$ | 475.00 |  |
|                 | Covers Period End: August 26, 2021 |             |    |        |  |

Amenities Revenue # 2-369-103

Subject: MVCDD refund of deposit request - LIKETRESS FORREST

#### Date: August 31, 2021 at 4:48 PM

- To: Margaret Bronson mbronson@gmsnf.com, Oksana Kuzmuk okuzmuk@gmsnf.com
- Cc: Daniel Laughlin dlaughlin@gmsnf.com, Marilee Giles mgiles@gmsnf.com

Good afternoon Margaret and Oksana,

Please make the following refund at your earliest opportunity:



Let me know if you have any questions or require any additional information.

#### Thank you.

I will be out of the office SATURDAY, SEPTEMBER 4, 2021 thru MONDAY, SEPTEMBER 6, 2021, therefore, if you require immediate attention please email me, or you may leave a detailed message at 904-770-4661 with your NAME, CONTACT NUMBER, ADDRESS, TYPE OF EVENT, NUMBER OF PARTICIPANTS EXPECTED, DATE OF PREFERENCE and EMAIL ADDRESS. 1 will respond at my earliest opportunity.

Wanda McReynolds – Community Amenity Coordinator, OakLeaf Plantation venuerentals@oakleafresidents.com (904) 770-4661 voice email (904) 375-9285 ext. 3 www.oakleafresidents.com

Governmental Management Services

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| D   | E | G   | E | Π | $\mathbb{V}$ | E | D |
|-----|---|-----|---|---|--------------|---|---|
|     | A | ١UG | 3 | 0 | 02           |   |   |
| By_ |   |     | - |   | -            |   |   |

Subject: MVCDD refund of deposit request - MALESIA ADAMS

#### Date: August 31, 2021 at 3:52 PM

- To: Margaret Bronson mbronson@gmsnf.com, Oksana Kuzmuk okuzmuk@gmsnf.com
- Cc: Daniel Laughlin dlaughlin@gmsnf.com, Marilee Giles mgiles@gmsnf.com

Good aftemoon Margaret and Oksana,

| Please make the following refund at your earliest opportunity:  |   |
|---|---|
| REFUND FROM MVCDD – for the following venue.     LOCATION – PO PATIO (SATURDAY) 3:00 P.M. to 7:00 P.M.     DATE OF VENUE – AUGUST 28, 2021     RESIDENT/CUSTOMER – MALESIA ADAMS     ADDRESS – 1360 AKRON OAKS DRIVE, ORANGE PARK, FL 32065 | DECEIVED                                |
| <ul> <li>AMOUNT OF REFUND - \$100.00</li> <li>RENTAL FEE DEPOSIT was via VISA(3786)</li> <li>DATED: 08/13/21</li> <li>SEC#: 2</li> </ul>  | AUG 3 0 2021                            |
| = BATCH#: 197<br>= INVOICE#: 2<br>= APPROVAL CODE#: 090917<br>= AMOUNT: \$100.00  | Ву                                      |
| PAYMENT DATESETTLEMENT DATEEVENT DATE DESCRIPTION   | HOURS AMOUNT ELEC.CHECK/CASHCREDIT CARD |
| 08/13/21 08/13/21 08/28/21 Malesia Adams - PO PATIO DEPOSITD  | DEPOSIT \$ 100.00 VISA-090917           |

Let me know if you have any questions or require any additional information.

#### Thank you.

I will be out of the office SATURDAY, SEPTEMBER 4, 2021 thru MONDAY, SEPTEMBER 6, 2021, therefore, if you require immediate attention please email me, or you may leave a detailed message at 904-770-4661 with your <u>NAME, CONTACT NUMBER, ADDRESS, TYPE OF EVENT</u>, <u>NUMBER OF PARTICIPANTS EXPECTED</u>, <u>DATE OF</u> <u>PREFERENCE</u> and <u>EMAIL ADDRESS</u>. I will respond at my earliest opportunity. 2-300-36900-10300

854B

Wanda McReynolds - Community Amenity Coordinator, OakLeaf Plantation venuerentals@oakleafresidents.com (904) 770-4661 voice email (904) 375-9285 ext. 3 www.oakleafresidents.com

**Governmental Management Services** 

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1707 Townhurst Dr. Houston TX 77043 (800) 858-POOL (7665) www.poolsure.com

131295601754

Invoice

Date Invoice # 9/1/2021

131295601754

| Terms                | Net 20    |   |
|----------------------|-----------|---|
| Due Date             | 9/21/2021 |   |
| PO #                 |           |   |
| For Invoice Grouping | No        | _ |

| Bill To  | Ship To   |  |
|--|---|--|
| Oakleaf Plantation<br>Middle Village<br>475 West Town Place Ste 114<br>St Augustine FL 32092 | Oakleaf Plantation/Middle VIg<br>845 Oakleaf Plantation Way<br>Orange Park FL 32065 |  |

| Item ID        | Description                              | Qty | Units      | Amount   |
|----------------|--|-----|------------|----------|
| WM-CHEM-BASE   | Water Management Seasonal Billing Rate   | 1   | ea         | 2,477.55 |
| Fuel Surcharge | Fuel/Environmental Transit Fee           | 1   | ea         | 108.18   |
|                | 139B<br>2.330.572.464<br>Sept Pool<br>DE |     | VED<br>D21 |          |

Total2,585.73Amount Due\$2,585.73

| Remittance Slip                  |  |            |
|----------------------------------|--|------------|
| Customer                         | Amount Due   | \$2,585.73 |
| 130AK101                         | Amount Paid  |            |
| <b>Invoice #</b><br>131295601754 | Make Checks Payabl<br>Poolsure<br>PO Box 55372<br>Houston, TX 77255-53 |            |



Security Development Group, LLC 8130 Baymeadows Way W., Suite 302 Jacksonville, FL 32256 htillman@sthreesecurity.com www.sthreesecurity.com

INVOICE

BILL TO Middle Village CDD 475 West Town Place Suite 114 St Augustine, FL 32092

J-J20 57200-34500 823B DUI aug Security Officers

INVOICE # 7035 DATE 08/01/2021 DUE DATE 08/31/2021 TERMS End of the month

#### SERVICE MONTH August

| ACTIVITY  | QTY | RATE  | AMOUNT   |
|---|-----|-------|----------|
| Dedicated Officer I<br>10 hours (3p-1a) dedicated foot patrol Mon-Fri;<br>12 hours (1p-1a) dedicated foot patrol Sat-Sun                                  | 328 | 22.50 | 7,380.00 |
| Dedicated Officer I<br>7 hours (3p-10p) dedicated basketball court<br>attendant Mon-Fri; 9 hours (1p-10p) dedicated<br>basketball court attendant Sat-Sun | 235 | 22.50 | 5,287.50 |



1,293.75 **\$11,373.75** 

# **APPROVED**

Code to: Middle Village Security 2-320-572-345

AUG 3 0 \_J21 By

Subject: MVCDD refund of deposit request - TALORE SMITH

#### Date: August 31, 2021 at 2:33 PM

- To: Margaret Bronson mbronson@gmsnf.com, Oksana Kuzmuk okuzmuk@gmsnf.com
- Cc: Daniel Laughlin dlaughlin@gmsnf.com, Marilee Giles mgiles@gmsnf.com

Good afternoon Margaret and Oksana,

#### Please make the following refund at your earliest opportunity:



Let me know if you have any questions or require any additional information.

#### Thank you.

I will be out of the office SATURDAY, SEPTEMBER 4, 2021 thru MONDAY, SEPTEMBER 6, 2021, therefore, if you require immediate attention please email me, or you may leave a detailed message at 904-770-4661 with your <u>NAME, CONTACT NUMBER, ADDRESS, TYPE OF EVENT, NUMBER OF PARTICIPANTS EXPECTED, DATE OF PREFERENCE</u> and <u>EMAIL ADDRESS</u>. I will respond at my earliest opportunity.

Wanda McReynolds – Community Amenity Coordinator, OakLeaf Plantation <u>venuerentals@oakleafresidents.com</u> (904) 770-4661 voice email (904) 375-9285 ext. 3 <u>www.oakleafresidents.com</u>

Governmental Management Services

#### www.OakLeafResidents.com

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Subject: MVCDD refund of deposit request - WALESKA GONZALEZ

#### Date: August 31, 2021 at 4:26 PM

- To: Margaret Bronson mbronson@gmsnf.com, Oksana Kuzmuk okuzmuk@gmsnf.com
- Cc: Daniel Laughlin dlaughlin@gmsnf.com, Marilee Giles mgiles@gmsnf.com

| Good aftemoon Margaret and               | -  |                                      |            |                  |                    |         |             |   |
|--|--|--------------------------------------|------------|------------------|--------------------|---------|-------------|---|
| LOCATION -     DATE OF VE     RESIDENT - | DD – for the following venue.<br>RAND BANQUET (SATURDAY)<br>UE – AUGUST 28, 2021<br>VALESKA GONZALEZ |                                      |            |                  |                    |         |             |   |
| <ul> <li>AMOUNT OF</li> </ul>            | 2  | I# F. ORANGE PARK, FL 320            | 65         | Z.               | 53B                |         | 36900-10302 | ) |
| = INVOIC<br>= APPRC<br>= AMOU            | E#: 2<br>VAL CODE: 082375<br>IT#: \$500.00   |                                      | 2          |                  |                    |         |             |   |
| PAYMENT DATE SETTLE<br>08/04/21 08/04/   | MENT DATEEVENT DATE<br>21 08/28/21 Waleska   | DESCRIPTION<br>Gonzalez - GB DEPOSIT | DEPOSIT \$ | AMOUNT<br>500.00 | ELEC. CHECK/CASHCI | -082375 |             |   |

Let me know if you have any questions or require any additional information.

Thank you.

I will be out of the office SATURDAY, SEPTEMBER 4, 2021 thru MONDAY, SEPTEMBER 6, 2021, therefore, if you require immediate attention please email me, or you may leave a detailed message at 904-770-4661 with your NAME, CONTACT NUMBER, ADDRESS, TYPE OF EVENT, NUMBER OF PARTICIPANTS EXPECTED, DATE OF PREFERENCE and EMAIL ADDRESS. I will respond at my earliest opportunity.

Wanda McReynolds – Community Amenity Coordinator, OakLeaf Plantation venuerentals@oakleafresidents.com (904) 770-4661 voice email (904) 375-9285 ext. 3 www.oakleafresidents.com

Governmental Management Services

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# Invoice / Order Detail

#### Thank you for ordering at CardsAndKeyfobs.com

**Order Detail** 

| Order ID: #14779       | Payment Method: Purchase Order                  |
|------------------------|---|
| Invoice: #CAK-14779    | (#JSO09072021)                                  |
| Date Added: 09/07/2021 | Shipping Method: USPS Express (Weight: 16.00lb) |

#### **Payment Address**

Jay Soriano GMS LLC 370 Oakleaf Village Pkwy orange park, Florida 32065 Jay Soriano GMS LLC 370 Oakleaf Village Pkwy orange park, Florida 32065

Shipping Address

| Г | Product Name   | Model            | Quantity | Price  | Total      |
|---|--|------------------|----------|--------|------------|
| Г | Printable Proximity Card - Kantech® ioProx® XSF/26bit<br>P20DYE Compatible | PrtPrx-<br>Kan26 | 800      | \$2.69 | \$2,152.00 |

#### Code to: 50/50 split Sub-\$2,152.00 Total: 2-330-572-49300 Middle Village Rec Passes USPS 2-330-572-6200 Express \$99.99 (Weight: **Double Branch Rec. Passes** 16.00lb): 509B Total:

For NET30 and check orders: Mail payment to: CardsAndKeyfobs.com **PO BOX 205** SAINT ANTHONY, ID 83445

**Order Comments** 

PO Number: JSO09072021

SEP 1 3 2021

\$2,251.99/2 # 1,1 25, 995

| Mi<br>Community    | iddle Village<br>DEVELOPMENT DISTRICT                     |               |
|--------------------|---|---------------|
|                    | Rec Fund  |               |
| Ch                 | eck Request   |               |
| Date               | Amount  | Authorized By |
| September 16, 2021 | \$1,192.50  | Oksana Kuzmuk |
|                    | Payable to:   |               |
|                    | Double Branch CDD #72                                     | в             |
| Date Check Needed: | Pudget Cotog  |               |
| ASAP               | Budget Catego<br>002-320-572                              |               |
|                    | ended Use of Funds Requeste<br>-8/19/21 Security Reimburs |               |
| (Attach supporting | documentation for request.)                               |               |

|                    | ddle Village<br>DEVELOPMENT DISTRICT |               |
|--------------------|--------------------------------------|---------------|
|                    | Rec Fund                             |               |
| Ch                 | eck Request                          |               |
| Date               | Amount                               | Authorized By |
| September 16, 2021 | \$1,590.00                           | Oksana Kuzmul |
|                    | Payable to:                          |               |
|                    |                                      | в             |
| Date Check Needed: | Budget Catego                        |               |
| ASAP               | 002-320-572                          |               |
| 7/23/2             | 1-8/5/21 Security Reimburg           | sement        |
|                    | documentation for request.)          |               |



| ð            | a | is        |   |      |          |
|--------------|---|-----------|---|------|----------|
| $\checkmark$ | 9 | Insurance | & | Risk | Advisors |

Middle Village Community Development District c/o Governmental Management Services

| Customer<br>Acct#   | Middle Village Community<br>Development District<br>288 |
|---------------------|---|
|                     |   |
| Date                | 09/09/2021  |
| Customer<br>Service | Kristina Rudez  |
| Page                | 1 of 1  |

| Payment Info    | ormation | alter and the second |
|-----------------|----------|----------------------|
| Invoice Summary | \$       | 63,791.00            |
| Payment Amount  |          |                      |
| Payment for:    | Invoicet | ¥14158               |
| 100121519       |          |                      |

Thank You

Please detach and return with payment

Customer: Middle Village Community Development District

475 West Town Place, Suite 114 St. Augustine, FL 32092

| Invoice     | Effective  | Transaction                  | Description  | Amount                             |
|-------------|--|------------------------------|--|------------------------------------|
| 14158       | 10/01/2021                                       | Renew policy                 | Policy #100121519 10/01/2021-10/01/2022<br>Florida Insurance Alliance<br>Fu 2022<br>Package - Renew policy<br>Due Date: 9/9/2021 | 63,791.00                          |
|             |  |                              |  |                                    |
|             |  |                              |  |                                    |
|             |  |                              | DEBENVE<br>SEP 1 0 2021  |                                    |
|             |  |                              | By   | <b>Total</b><br>\$ 63,791.00       |
|             |  |                              | 234B   | Thank You                          |
|             | ENTS SENT OVERNI<br>ce Advisors LLC, Fift        |                              | kbox #234021, 4900 W. 95th St Oaklawn, IL 60453  | GF \$ 11,527.00<br>Rec \$ 52,264.0 |
| Lockbox 234 | nent To: Egis In<br>4021 PO Box 84<br>60689-4002 | surance Advisors, LLC<br>021 | (321)233-9939 Date<br>sclimer@egisadvisors.com 09/09/2021  |                                    |





# Egis Insurance & Risk Advisors

Is pleased to provide a

Proposal of Insurance Coverage for:

## Workers Compensation

# Middle Village Community Development District

Please review the proposed insurance coverage terms and conditions carefully.

Written request to bind must be received prior to the effective date of coverage.

The brief description of coverage contained in this document is being provided as an accommodation only and is not intended to cover or describe all Coverage Agreement terms. For more complete and detailed information relating to the scope and limits of coverage, please refer directly to the Coverage Agreement documents. Specimen forms are available upon request.

Page | 1

#### Quotation being provided for:

Middle Village Community Development District 845 Oakleaf Plantation Parkway Orange Park, FL 32065

Term: October 1, 2021 to October 1, 2022 Coverage Provided by: Florida Insurance Alliance Quote Number: WC100121519

#### TYPE OF INSURANCE

| Part A | Workers Compensation <ul> <li>Benefits: FL Statutory (Medical, Disability, Death)</li> </ul>  |
|--------|---|
| Part B | Employers Liability:<br>• \$1,000,000- Each Accident<br>• \$1,000,000- Disease- Policy Limit<br>• \$1,000,000- Disease- Each Employee |

| <b>Class Code</b>   | Description          | Payroll   | Rate | Premium    |
|---------------------|----------------------|-----------|------|------------|
| 9063                | YMCA                 | \$180,000 | 0.93 | \$1,674.00 |
| Total Manua         | l Premium            |           |      | \$1,674.00 |
| Increased EL        | L 1M/1M/1M           |           |      | \$120.00   |
|                     |                      |           |      | \$1,794.00 |
| Workplace S         | afety Credit – 2%    |           |      | \$0.00     |
| Drug Free W         | orkplace Credit – 5% |           |      | \$0.00     |
| Experience N        | Aodification         |           |      | 1.000000   |
| Standard Pre        | emium                |           |      | \$1,794.00 |
| Expense Con         | stant                |           |      | \$160.00   |
| Terrorism           |                      |           |      | \$18.00    |
| <b>Policy Total</b> |                      |           |      | \$1,972.00 |

#### Additional terms and conditions, including but not limited to:

- 1. Please review the quote carefully, as coverage terms and conditions may not encompass all requested coverages.
- The Coverage Agreement premium shall be pro-rated as of the first day of coverage from the minimum policy premium.
   Down payment is due at inception.
- 4. The Trust requires that the Member maintains valid and current certificates of workers' compensation insurance on all work performed by persons other than its employees.
- 5. If NCCI re-promulgates a mod, we will honor the mod as promulgated. If the mod changes during the fund year, we reserve the right to apply a correct mod back to the inception date of the Coverage Agreement.
- 6. Safety and Drug Free program credits (if applicable) are subject to program requirements.
- 7. Payrolls are subject to final audit.
- 8. Deletion of any coverage presented, Package and/or Workers' Compensation, will result in re-pricing of account.

Invoice

Invoice #: 1852 Invoice Date: 9/1/21 Due Date: 9/1/21 Case: P.O. Number:

BIII To: Middle Village CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description CY 7  | Hours/Qty | Rate Amount                |
|---|-----------|----------------------------|
| Facility Management - Oakleaf Plantation - September 2021<br>2.310.513.3400 |           | 18,629.50 18,629.50        |
|   |           |                            |
|   |           | GEIVED<br>SEP 08 721       |
|   |           |                            |
|   | ⊑y        | SEP 0 8 721<br>\$18,629.50 |

# Invoice

Invoice #: 1853 Invoice Date: 9/1/21 Due Date: 9/1/21 Case: P.O. Number:

Bill To: Middle Village CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description  | Hours/Qty Rate | e Amount            |
|--|----------------|---------------------|
| ennis - Facility Management - Oakleaf Plantation - September 2021<br>2.33.572.3430 | DEGEU          | 62.50 5,862.5<br>VE |
|  | By             | 021 0               |

# Invoice

Invoice #: 1858 Invoice Date: 9/13/21 Due Date: 9/13/21 Case: P.O. Number:

Bill To: Middle Village CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description  | Hours/Qty Ra    | te Amount            |
|--|-----------------|----------------------|
| Facility Event Staff through September 9, 2021<br>Amenifies fevence<br>2-369-103 | 18              | 25.00 450.00         |
|  | DE<br>DSE<br>By | BE VED<br>P 1 4 2021 |
|  | Total           | \$450.00             |
|  | Payments/Cred   | lits \$0.00          |
|  | Balance Due     | \$450.00             |
|  |                 | 9/14<br>Ca           |

# ZUB

# Governmental Management Services, LLC 9655 Florida Mining Blvd., Building 300, Suite 305, Jacksonville, Florida 32257

#### Middle Village CDD

#### Facility Event Staff Service Hours

| Quantity | Description                         | Rate        | A  | mount  |  |
|----------|-------------------------------------|-------------|----|--------|--|
| 18.00    | Facility Event Staff                | \$<br>25.00 | \$ | 450.00 |  |
|          | Covers Period End: Septeber 9, 2021 |             |    |        |  |

Amenities Revenue # 2-369-103

# Invoice

Invoice #: 1860 Invoice Date: 9/16/21 Due Date: 9/16/21 Case: P.O. Number:

Bill To: Middle Village CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description 26B  | Hours/Qty R  | ate Amount        |
|--|--------------|-------------------|
| One time payment for supplemental services<br>2. 310 . S1300.<br>Rec Fac N |              | 5,597.50 5,597.50 |
| SEP 1 6 2021   |              |                   |
|  | Total        | \$5,597.50        |
|  | Payments/Cre |                   |
|  | Balance Due  | \$5,597.50        |



5021 Stepp Avenue Jacksonville, FL 32216 Phone (904) 737-3511

Bill To: OA003 Double Branch Systems Middle Village 370 Oak Leaf Village Pkwy Orange Park, FL 32065

## INVOICE

Invoice # 117415 Customer PO #

Remit Payments To: P.O. Box 551629 Jacksonville, FL 32255

Site of Service/Delivery:Plantation Oaks AmenityFull Service Fire Alarm845 Oakleaf Plantation Pkwy.Orange ParkFL32065



JSC Systems, Inc. (JSC) shall have the title to and the right to possession of the equipment until the receipt of total payment.

All accounts are payable in Duval County, Florida. Failure to pay the amount due shall constitute a default and JSC may repossess the equipment without notice. Purchaser agrees to pay JSC's cost and expense of collection and/or repossession, including the maximum attorney's fees permitted by law.

# INVOICE



| PLEASE DETACH & RETURN THIS   | PORTION WITH PAYMENT                |  |            |
|---|-------------------------------------|--|------------|
| Bill To   | Amount Enclosed                     | Invoice #                              | 600408     |
| MIDDLE VILLAGE COMMUNITY DEV DISTR<br>370 OAKLEAF VILLAGE PARKWAY                 |                                     | Account #                              | 711194     |
| ORANGE PARK, FL 32065   | L                                   | Date                                   | 9/1/2021   |
|   | Go Green! Contact us at have your i | Payments@lakedocto<br>nvoices emailed. | ers.com to |
| For address and contact updates, please email us at<br>Frontdesk@lakedoctors.com. | IF PAYING BY C<br>Mastercard        | CREDIT CARD, FILL                      | OUT BELOW  |

The Lake Doctors, Inc. 3543 State Road 419 Winter Springs, FL 32708

| Mastercard          |           | , FILL OUT BELOW American Express |
|---------------------|-----------|-----------------------------------|
| Card #              |           |                                   |
| Card Verification # |           |                                   |
| Exp. Date #         |           |                                   |
| Print Name          |           |                                   |
| Billing Address:    | Check box | if same as above                  |
|                     |           |                                   |
|                     |           |                                   |
| Signature           |           |                                   |

Riverside Management Services, Inc 9655 Florida Mining Blvd. W. Building 300, Suite 305 Jacksonville, FL 32257

Invoice

Invoice #: 286 Invoice Date: 9/1/2021 Due Date: 9/1/2021 Case: P.O. Number:

Bill To: Middle Village CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description<br>Janitorial Services · September 2021<br>2.33.572.3420 | Hours/Qty               | Rate<br>3,534.83 | Amount<br>3,534.8  |
|--|-------------------------|------------------|--------------------|
| Janitorial Services - September 2021<br>2.33.572.3420                |                         | 3,534.83         | 3,534.8            |
|  | DEGET<br>DEGET<br>DEFO8 | VE<br>2021       |                    |
|  | Total<br>Payments/C     | \$<br>Credits    | 3,534.83<br>\$0.00 |
|  | Balance Du              | e \$:            | 3,534.83           |

261B

Subject: MVCDD refund of deposit request - SARA KELLER

- Date: September 13, 2021 at 2:42 PM
  - To: Margaret Bronson mbronson@gmsnf.com, Oksana Kuzmuk okuzmuk@gmsnf.com

Cc: Daniel Laughlin dlaughlin@gmsnf.com, Marilee Giles mgiles@gmsnf.com

Good afternoon Margaret and Oksana,

Please make the following refund at your earliest opportunity:

- REFUND FROM MVCDD for the following venue. LOCATION – PO PATIO (SATURDAY) 10:00 A.M. to 2:00 P.M.
   DATE OF VENUE – SEPTEMBER 11, 2021

  - RESIDENT/CUSTOMER SARA KELLER
  - ADDRESS 3967 PEBBLE BROOKE CIRCLE, ORANGE PARK, FL 32065
     AMOUNT OF REFUND \$100.00
     RENTAL FEE DEPOSIT was via VISA(5925)
- DATED: 08/13/21 SEO#: 4 BATCH#: 197 INVOICE#: 4 APPROVAL CODE#: 091433
  - AMOUNT: \$100.00

| r                  |                   |                  |                   |                  |       |        |           |                     |
|--------------------|-------------------|------------------|-------------------|------------------|-------|--------|-----------|---------------------|
| PAYMENT DAT        | ESETTLEMENT       | DATEEVENT        | DATE              | DESCRIPTION      | HOURS | AMOUNT | ELEC. CHI | ECK/CASHCREDIT CARD |
| 08/13/21           | 08/13/21          | 09/11/21         | Sara Keller -     | PO PATIO DEPOSIT |       | 100.00 | 1         | VISA-091433         |
| Let me know if you | have any question | s or require any | additional inform | mation.          | 1     |        |           | 1001-031400         |

08/ Thank you

I will be out of the office THURSDAY, SEPTEMBER 16, 2021 and SUNDAY, SEPTEMBER 19, 2021, therefore, if you require immediate attention please email me, or you may leave a detailed message at 904-770-4661 with your NAME, CONTACT NUMBER, ADDRESS, TYPE OF EVENT, NUMBER OF PARTICIPANTS EXPECTED, DATE OF PREFERENCE and EMAIL ADDRESS. I will respond at my earliest opportunity.

Wanda McReynolds – Community Amenity Coordinator, OakLeaf Plantation venuerentals@oakleafresidents.com (904) 770-4661 voice email (904) 375-9285 ext. 3 www.oakleafresidents.com

Governmental Management Services

#### www.OakLeafResidents.com

Under Florida law, e-mail addresses are public records. If you do not want your email address released in response to a public-records request, do not send electronic mail to this entity. Instead, contact this office by phone or in writing. The information contained in this email and/or attachment(s) may be confidential and intended solely for the use of the individual or entity to which it is addressed. This email and/or attachment(s) may contain material that is privileged or protected from disclosure under applicable law. If you are not the intended recipient or the individual responsible for delivering to the intended recipient, please notify the sender immediately by telephone to obtain instructions as to whether information in this email and/or attachment(s) is confidential and privileged or protected from disclosure under applicable law.

2-300-36900-10300





INVOICE

BILL TO Middle Village CDD 475 West Town Place Suite 114 St Augustine, FL 32092

### SERVICE MONTH

September

Security Development Group, LLC 8130 Baymeadows Way W., Suite 302 Jacksonville, FL 32256 htillman@sthreesecurity.com www.sthreesecurity.com

> INVOICE # 7128 DATE 09/01/2021 DUE DATE 09/30/2021 TERMS End of the month

| ACTIVITY  | QTY | RATE  | AMOUNT   |
|---|-----|-------|----------|
| Dedicated Officer I<br>10 hours (3p-1a) dedicated foot patrol Mon-Fri;<br>12 hours (1p-1a) dedicated foot patrol Sat-Sun                                  | 316 | 22.50 | 7,110.00 |
| Dedicated Officer I<br>7 hours (3p-10p) dedicated basketball court<br>attendant Mon-Fri; 9 hours (1p-10p) dedicated<br>basketball court attendant Sat-Sun | 226 | 22.50 | 5,085.00 |

BALANCE DUE

\$12,195.00



- Subject: MVCDD refund of rental & deposit request TANISHA MATIC
  - Date: September 13, 2021 at 2:29 PM
    - To: Margaret Bronson mbronson@gmsnf.com, Oksana Kuzmuk okuzmuk@gmsnf.com
    - Cc: Daniel Laughlin dlaughlin@gmsnf.com, Marilee Giles mgiles@gmsnf.com

Good afternoon Margaret and Oksana,

Please make the following refund at your earliest opportunity:

- REFUND FROM MVCDD for the following venue.
   LOCATION GRAND BANQUET (SATURDAY) 2:00 P.M. to 11:00 P.M.
   DATE OF VENUE NOVEMBER 20, 2021
   RESIDENT TANISHA MATIC
   ADDRESS 3522 HAWTHORN WAY, ORANGE PARK, FL 32065
   AMOUNT OF REFUND \$1,250.00 RENTAL FEE of \$1,000.00 (cancelled via email on 9/6/21) and 50% of booking fee/deposit (\$250.00)
   RENTAL FEE & BOOKING FEE/DEPOSIT was via VISA (4501) GRAND BANGE
   DATED: 7/30/21
   SEQ#: 1 859B 2.300.36900, 10300 BATCH#: 191 INVOICE#: 1 APPROVAL CODE: 014313 AMOUNT#: \$1000.00 GRAND BANQUET BOOKING FEE/DEPOSIT: DATED: 7/30/21 SEQ# 2 BATCH#: 192
  - INVOICE#: 2
     APPROVAL CODE: 094413
     AMOUNT#: \$500.00

| PAYMENT DAT | ESETTLEMENT | DATEEVEN | DATE DESCRIPTION           | HOUR    | s  | AMOUNT   | ELEC | CHECK/CASHCREDIT CARD |
|-------------|-------------|----------|----------------------------|---------|----|----------|------|-----------------------|
| 07/30/21    | 07/30/21    | 11/20/21 | Tanisha Matic - GB         | 8       | \$ | 1.000.00 |      | VISA-014313           |
| 07/30/21    | 07/30/21    | 11/20/21 | Tanisha Matic - GB DEPOSIT | DEPOSIT | ŝ  | 500.00   |      | VISA-014513           |

Let me know if you have any questions or require any additional information.

Thank you

I will be out of the office THURSDAY, SEPTEMBER 16, 2021 and SUNDAY, SEPTEMBER 19, 2021, therefore, if you require immediate attention please email me, or you may leave a detailed message at 904-770-4661 with your NAME, CONTACT NUMBER, ADDRESS, TYPE OF EVENT, NUMBER OF PARTICIPANTS EXPECTED, DATE OF PREFERENCE and EMAIL ADDRESS. 1 will respond at my earliest opportunity.

Wanda McReynolds - Community Amenity Coordinator, OakLeaf Plantation venuerentals@oakleafresidents.com (904) 770-4661 voice email (904) 375-9285 ext. 3 www.oakleafresidents.com

Governmental Management Services

#### www.OakLeafResidents.com

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SEP 0 2 2021

- Subject: MVCDD refund of deposit request TRAVIS ROBINSON
  - Date: September 13, 2021 at 2:56 PM
    - To: Margaret Bronson mbronson@gmsnf.com, Oksana Kuzmuk okuzmuk@gmsnf.com
    - Cc: Daniel Laughlin dlaughlin@gmsnf.com, Marilee Giles mgiles@gmsnf.com

Good afternoon Margaret and Oksana,

#### Please make the following refund at your earliest opportunity:

- REFUND FROM MVCDD for the following venue.
   LOCATION PO PATIO (SATURDAY) 2:00 P.M. to 6:00 P.M.
   DATE OF VENUE SEPTEMBER 11, 2021
   RESIDENT/CUSTOMER TRAVIS ROBINSON
   ADDRESS 3750 SILVER BLUFF BOULEVARD #101, ORANGE PARK, FL 32065 AMOUNESS - 3730 SILVER BLUFF BOU
   AMOUNT OF REFUND - \$10:00
   RENTAL FEE DEPOSIT was via AMEX(2004)
   DATED: 08/20/21
   SEG#: 2
   BATCH#: 198
   MUCIOE
  - - INVOICE#: 2

    - APPROVAL CODE#: 801314

AMOUNT: \$100.00

2.300.36900,10300

858B

PAYMENT DATESETTLEMENT DATEEVENT DATE HOURS AMOUNT ELEC. CHECK/CASHCREDIT CARD DESCRIPTION 08/20/21 08/20/21 09/11/21 Travis Robinson - PO PATIO DEPOSIT DEPOSIT \$ 100.00 AMEX-801314

Let me know if you have any questions or require any additional information.

#### Thank you.

I will be out of the office THURSDAY, SEPTEMBER 16, 2021 and SUNDAY, SEPTEMBER 19, 2021, therefore, if you require immediate attention please email me, or you may leave a detailed message at 904-770-4661 with your NAME, CONTACT NUMBER, ADDRESS, TYPE OF EVENT, NUMBER OF PARTICIPANTS EXPECTED, DATE OF PREFERENCE and EMAIL ADDRESS. 1 will respond at my earliest opportunity.

Wanda McReynolds - Community Amenity Coordinator, OakLeaf Plantation venuerentals@oakleafresidents.com (904) 770-4661 voice email (904) 375-9285 ext. 3 www.oakleafresidents.com

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SEP 0 2 2021

#### Oakleaf - Middle Village CDD VerdeGo 370 Oakleaf Village Parkway **PO Box 789** 3335 North State Street Orange Park, FL 32065 Bunnell, FL 32110 Phone: 386-437-3122 www.verdego.com AMOUNT DESCRIPTION #6037 - Wire replacement under the road by plantation house Wire traced inoperative zones to fix. Found 2 wire was malfunctioning under the road. Conduit was too difficult to access so we had to install new sleeve under the road and install new 2 wire path. \$700.00 Irrigation **Invoice Notes:** \$700.00 Thank you for your business! AMOUNT DUE THIS INVOICE

FROM

# Code to: Middle Village - Irrigation Repairs 2-330-572-43400

JOYB



# Invoice

Invoice #: 6341 Date: 09/10/21 Customer PO: DUE DATE: 10/10/2021

#### **BILL TO**

# - REARDLAND COMPANY

ERDEGC

#### COASTAL ELEVATOR SERVICE CORP. RELIABLE RESPONSIVE RESPECTED

Service Contract INVOICE Page 1 of 1

| CUSTOMER NO.:<br>DATE:<br>INVOICE NO.:   | 601535<br>9/13/2021<br>100400525035   | OAKLEAF PLANTATION<br>Due Immediately<br>PLEASE PAY PROMPTLY |                           |  |
|--|---|--|---------------------------|--|
| CONTRACT: 108362<br>INVOICE NOTES: FORMER<br>Maintenance Service<br>Code to:<br>02-330-5 | ON 845 OAKLEAF PLAN<br>TCE05011<br>CONTRACT # FORMER<br>See from 10/1/2021 to<br>72-630 |  | \$479.19                  | Important messages         Your invoice has a new look! This transparent communication is just another way you'll receive the Otis Signature Service promise. To receive invoices by email, please contact your accounts receivable representative below. We appreciate that you've chosen us to be your trusted service provider. Visit our Payment Portal at https://otis. payinvoicedirect.com to make a one-time payment or to set up recurring payments.         SEP 2 2 2021 |
| <b>NET SERVICE CONTI</b><br>Sales Tax  | RACT AMOUNT   | 63B  | <b>\$479.19</b><br>\$0.00 | By         QUESTIONS?         AR Rep's Email:         KaLea.Darling2@otis.com         AR Rep's Phone#: 1-561-618-4753  |
| TOTAL SERVICE C  | ONTRACT AMOUNT  | DUE  | \$479.19                  | Customer Care: 1-855-249-6847  |

WE CERTIFY THAT GOODS WERE PRODUCED IN COMPLIANCE WITH ALL APPLICABLE REQUIREMENTS OF SECTIONS 6, 7 AND 12 OF THE FAIR LABOR STANDARDS ACT, AS AMENDED, AND OF REGULATIONS AND ORDERS OF THE UNITED STATES DEPARTMENT OF LABOR ISSUED UNDER SECTION 14 HEREOF.

PAYMENTS NOT RECEIVED WITHIN 30 DAYS OF THE DATE OF THE INVOICE SHALL INCUR AN INTEREST CHARGE OF THE OVERDUE AMOUNT CALCULATED FROM THE PAYMENT DUE DATE OF THE INVOICE AT THE RATE OF ONE AND ONE HALF PERCENT (1.5%) PER MONTH (18% PER ANNUM) OR THE MAXIMUM RATE ALLOWED BY APPLICABLE LAW, WHICHEVER IS LESS.

DETACH DOCUMENT ALONG PERFORATION. ENCLOSE AND RETURN THIS COUPON WITH YOUR PAYMENT.

COASTAL ELEVATOR SERVICE CORP. RELIABLE RESPONSIVE RESPECTED

5500 Village Boulevard West Palm Beach FL 33407

**CUSTOMER NO.:** DATE: INVOICE NO .: TOTAL SERVICE CONTRACT AMOUNT:

601535 9/13/2021 100400525035 \$ 479.19

MAKE CHECK PAYABLE TO:

OAKLEAF PLANTATION 370 OAKLEAF VILLAGE PARKWAY ORANGE PARK FL 32065-4259

Coastal Elevator Company PO Box 730400 Dallas TX 75373-0400

- Subject: MVCDD refund of deposit request DEBRA RHYMES
  - Date: September 22, 2021 at 4:02 PM
    - To: Margaret Bronson mbronson@gmsnf.com, Oksana Kuzmuk okuzmuk@gmsnf.com
  - Cc: Daniel Laughlin dlaughlin@gmsnf.com, Marilee Giles mgiles@gmsnf.com

Good afternoon Margaret and Oksana, lease make the following refund at your earliest opportunity: REFUND FROM MVCDD – for the following venue.
 LOCATION – GRAND BANQUET (SATURDAY) 4:00 P.M. to 12:00 A.M.
 DATE OF VENUE – SEPTEMBER 18, 2021
 RESIDENT – DEBRA RHYMES
 ADDRESS – 549 RYKER WAY, ORANGE PARK, FL 32065
 AMOUNT OF REFUND - \$500.00
 BOOKING FEE/DEPOSIT was via VISA (8573)
 DATED; 7/9/21
 SEC#; 2
 PATCHE 100 SEOB SEQ#: 2
 BATCH#: 188
 INVOICE#: 2
 APPROVAL CODE: H35070
 AMOUNT#: \$500.00 2,300.36900,10300 PAYMENT DATESETTLEMENT DATEEVENT DATE HOURS AMOUNT ELEC. CHECK/CASHCREDIT CARD DESCRIPTION 07/09/21 09/18/21 Debra Rhymes - GB DEPOSIT 07/09/21 DEPOSIT \$ 500.00 VISA-H35070

Let me know if you have any questions or require any additional information.

Thank you.

I will be out of the office THURSDAY, SEPTEMBER 23, 2021 and SUNDAY, SEPTEMBER 26, 2021, therefore, if you require immediate attention please email me, or you may leave a detailed message at 904-770-4661 with your NAME, CONTACT NUMBER, ADDRESS, TYPE OF EVENT, NUMBER OF PARTICIPANTS EXPECTED, DATE OF PREFERENCE and EMAIL ADDRESS. I will respond at my earliest opportunity.

Wanda McReynolds - Community Amenity Coordinator, OakLeaf Plantation venuerentals@oakleafresidents.com (904) 770-4661 voice email (904) 375-9285 ext. 3 www.oakleafresidents.com

Governmental Management Services

www.OakLeafResidents.com

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| D   | ECEIVEN     |
|-----|-------------|
|     | SEP 27 2021 |
| By_ |             |

Invoice

Invoice #: 1856 Invoice Date: 8/27/21 Due Date: 8/27/21 Case: P.O. Number:

Bill To:

Middle Village CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description RC G   | Hours/Qty          | Rate                                      | Amount                             |
|--|--------------------|---|------------------------------------|
| 2.330.572.4100 - Phones - May 2021<br>2.310.513.49300 - Permits / Licenses - May 2021<br><del>34.600.538.64000 - Repair &amp; Replacements - May 2021</del><br>2.330.572.49400 - Special Events - May 2021 |                    | 88.47<br>26.95<br><u>841.02</u><br>138.75 | 88.47<br>26.95<br>841.02<br>138.75 |
| 2.330.572.51000 - Office Supplies - May 2021<br>2.330.572.34600 - Aqua Staff - May 2021  |                    | 160.74<br>124.87                          | 160.74<br>124.87                   |
|  | DECEN<br>AUG 3 0 ; |   |                                    |
|  | By_                |   |                                    |
|  |                    |   |                                    |
|  | Total              | \$539.78                                  | \$1,380.80                         |
|  |                    | ents/Credits                              | \$0.00                             |
|  | Dalas              | nce Due                                   | \$1,380.80                         |
|  | Dalar              | loc buc                                   | φ1,00.00                           |

26B

| Totals     |   | 5/21/2021       | 5/20/2021              | 5/20/2021              | 5/19/2021                | 5/19/2021       | 5/18/2021                  | 5/16/2021              | 5/15/2021        | 5/15/2021        | 5/11/2021              | 5/9/2021               | 5/7/2021                 | 5/2/2021       | 4/30/2021              | 4/30/2021              | 4/29/2021              | 4/27/2021              | 4/23/2021              | 4/22/2021              | 4/22/2021       | 4/21/2021              | 4/21/2021              | 4/20/2021              | 4/20/2021              | Purchase Date    |
|------------|---|-----------------|------------------------|------------------------|--------------------------|-----------------|----------------------------|------------------------|------------------|------------------|------------------------|------------------------|--------------------------|----------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-----------------|------------------------|------------------------|------------------------|------------------------|------------------|
|            | 0 | Target          | Academy                | Tractor Supply         | Pinch-a-Penny Pool Suply | Swank           | Lifeguard Store            | Pats' Nuresery         | Mood/Pandora     | Mood/Pandora     | Seals Unlimtd          | 1&1 Ionos              | Pinch-a-Penny Pool Suply | RingCentral    | InWater Tech           | Leslies Pool Supply    | SealIT.com             | FiltersFast            | SmartSign.com          | HarborFreight          | OfficeMAx       | SafetySign             | Wawa                   | Pats' Nuresery         | Pats' Nuresery         | Vender           |
| \$3,749.69 |   | 27.5            | 193.44                 | 171.96                 | 130.44                   | 250             | 249.74                     | 197.6                  | 26.95            | 26.95            | 165.67                 | 18                     | 36.53                    | 176.94         | 619                    | 31.91                  | 51.17                  | 128.97                 | 200.54                 | 54.78                  | 321.48          | 227.79                 | 68.58                  | 175.95                 | 197.8                  | Amount           |
|            |   | Special Event   | Repair and Replacement | Repair and Replacement | Repair and Replacement   | Special Event   | Aquatic Staff / Attendants | Repair and Replacement | Permits/Licenses | Permits/Licenses | Repair and Replacement | Repair and Replacement | Repair and Replacement   | Phones         | Repair and Replacement | Office Supplies | Repair and Replacement | Repair and Replacement | Repair and Replacement | Repair and Replacement | Description      |
|            |   | 2.330.572.49400 | 34.600.538.64000       | 34.600.538.64000       |                          | 2.330.572.49400 | 2.330.572.34600            | 34.600,538.64000       |                  | 2.310.513,49300  |                        | 34.600.538.64000       | 34.600.538.64000         | 2.330.572.4100 |                        | 34.600.538.64000       |                        | 34.600.538,64000       | 34.600.538.64000       | 34.600.538.64000       | 2.330.572.51000 | 34.600.538.64000       | 34.600.538.64000       | 34,600.538,64000       |                        | GL Account       |
| \$1,380.80 |   | 13.75           | 96.72                  | 85.98                  |                          | 125             | 124.87                     | 98.8                   |                  | 26,95            |                        | 6                      | 18.27                    | 88.47          |                        | 15.96                  |                        | 64.49                  | 100.27                 | 27.39                  | 160.74          | 113.9                  | 34.29                  | 175.95                 |                        | Middle Village   |
|            |   | 2.320.572.49400 | 2.320.572.63100        | 2.320.572.63100        | 2.320.572.63100          | 2.320.572.49400 | 2.320.572.34600            | 2.320.572.63100        | 2.320.572.49300  |                  | 2.320.572.63100        | 2.320.572.63100        | 2.320.572.63100          | 2.320.572.4100 | 2.320.572.63100        | 2.320.572.63100        | 2.320.572.63100        | 2.320.572.63100        | 2.320.572.63100        | 2.320.572.63100        | 2.320.572.5100  | 2.320.572.63100        | 2.320.572.63100        |                        | 2.320.572.63100        | GL               |
| \$2,368.89 |   | 13.75           | 96.72                  | 85.98                  | 130.44                   | 125             | 124.87                     | 98.8                   | 26.95            |                  | 165.67                 | 9                      | 18.26                    | 88.47          | 619                    | 15.95                  | 51.17                  | 64.48                  | 100.27                 | 27.39                  | 160.74          | 113.89                 | 34.29                  |                        | 197.8                  | Double<br>Branch |
| \$3,749.69 |   | 27.5            | 193.44                 | 171.96                 | 130.44                   | 250             | 249.74                     | 197.6                  | 26.95            | 26.95            | 165.67                 | 18                     | 36.53                    | 176.94         | 619                    | 31.91                  | 51.17                  | 128.97                 | 200.54                 | 54.78                  | 321.48          | 227.79                 | 68.58                  | 175.95                 | 197.8                  | Total            |

# Double Branch / Middle Village American Express Charges GMS Statement Closing Date – May 21, 2021

Double Branch / Middle Village American Express Charges GMS Statement Closing Date – May 21, 2021

# Totals by GL

2.320.572.49300 (DB permits/ licenses) - \$26.95 2.320.572.63100 (DB Repair and Replacements) - \$1829.11 2.320.572.49400 (DB Special Events) - \$138.75 Double Branch: \$2368.89 2.320.572.4100 (DB Phones) - \$88.47 2.320.572.34600 (DB Aqua Staff) - \$124.87 2.320.572.5100 (DB Office Supplies) - \$160.74

34.600.538,64000 (MV repair & replacements) – \$841.02 2.330.572.49400 (MV Special Events) – \$138.75 2.330.572.51000 (MV Office Supplies) – \$160.74 2.330.572.34600 (MV Aqua Staff) – \$124.87 Middle Village: \$1380.80 2.330.572.4100 (MV Phones) - \$88.47 2.310.513.49300 (MV permits/ licenses) - \$26.95

| Land Car  | Ending 6-68052                               |  |  | Amount            |
|---|--|--|--|-------------------|
|   | PAT'S NURSERY 0000                           | FLEMING ISLAN  | FL.  | \$175.95 ♦        |
| )4/20/21  | 904-284-2011                                 |  |  |                   |
| 100.04  | PAT'S NURSERY 0000                           | FLEMING ISLAN  | FL.  | \$197.08 *        |
| 14/20/21  | 904-284-2011                                 |  |  |                   |
| 04/21/21  | SAFETYSIGN.COM                               | GARFIELD   | NJ   | \$227.79 ♦        |
| PH21/21   | 8002746271                                   |  |  |                   |
| 04/21/21  | WAWA 5266 00000000479168                     | JACKSONVILLE   | R.   | \$68,58           |
| PH/43741  | 6103588000                                   |  | feature the second   | the second second |
| 04/22/21  | OFFICE DEPOT #258 000000258                  | JACKSONVILLE   | FL   | \$321.48          |
|   | 8004633768                                   |  |  |                   |
|   | DRUM, BROTHER, DR820, BLACK                  |  |  |                   |
| an and a start of the start of | TONER, BROTHER, TN880, BLACK                 | JACKSONVILLE   | FL.  | \$54.78           |
| 04/22/21  | HARBOR FREIGHT TOOLS                         | ACKSONVILLE  |  |                   |
|   | 800-444-3353                                 | BROOKLYN   | NY   | \$200.54 4        |
| 04/23/21  | SMARTSIGN                                    | BROOKETT   |  |                   |
|   | SMT-387769 112012<br>MISCELLANEOUS GENERAL M |  |  |                   |
|   | FILTERSFAST                                  | CHARLOTTE  | NC   | \$128.97 *        |
| 04/27/21  | 7048215157                                   |  | ·  |                   |
| 04/20/21  | BT*SEALIT 123                                | NORTH MIAMI  | FL   | \$51.17           |
| 04/29/21  | 13057969853                                  |  |  |                   |
| 04/30/21  | IN TWATER TECH                               | EAST BRUNSWICK   | N  | \$619.00 ♦        |
| UNDUR   | 2019279989                                   | 1  |  |                   |
| 04/30/21  | LESLIES POOLMART                             | JACKSONVILLE   | FL.  | \$31.91           |
| O-H-MARK F  | SWIMMING POOLS                               |  |  | \$176.94 *        |
| 05/02/21  | RINGCENTRAL INC                              | BELMONT  | CA   | \$1/0.94          |
|   | 2533961001 94002                             |  |  | \$36.53           |
| 05/07/21  | PINCH APENNY - 242 000000001                 | JACKSONVILLE   | FL   | \$2005            |
|   | 9046999629                                   |  |  | \$18.00           |
| 05/09/21  | 1&1 IONOS                                    | https://www.lonos.com  | PA   | 410.00            |
| 9899 (2045)<br>   | 610-560-1589                                 | The second s | 60   | \$165.67 \$       |
| 05/11/21  | SEALS UNLIMITED INC -ECOM 00000001           | GOLDEN   | W  | 410000            |
|   | 8003461604                                   |  | TX   | \$26.95           |
| 05/15/21  | MOOD PANDORA 0684                            | AUSTIN   | 10   |                   |
|   | 800-929-5407                                 |  | TX   | \$26.95           |
| 05/15/21  | MOOD PANDORA 0684                            | AUSTIN   | 14   |                   |
|   | 800-929-5407                                 | FLEMING ISLAN  | FL   | \$197.60 +        |
| 05/16/21  | PAT'S NURSERY 0000                           | FLEMING ISLAM  | •-   | -                 |
|   | 904-284-2011                                 | NORMAL   | L  | \$249,74 +        |
| 05/18/21  | LIFEGUARD STORE - ONLINE 0936                | Let Automations  | -  |                   |
| 10000000000   | 309-451-5858                                 |  | and the second data and th |                   |

Continued on reverse

| Datail            | Continued  |              | ÷-t | denotes Pay Over Time activity  |
|-------------------|--|--------------|-----|---|
| Detail            | Politikided  |              |     | Amount  |
| 05/1 <b>9/2</b> 1 | PINCH A PENNY- 242 000000001<br>9046999629                       | JACKSONVILLE | FL  | \$130,44  |
| 05/19/21          | SWANK MOTION PICTURES IN<br>O1806258 631271<br>BUSINESS SERVICES | SAINTLOUIS   | MO  | \$250.00  |
| 05/20/21          | TRACTOR SUPPLY CO<br>8668724850<br>Retail Store                  | ORANGE PARK  | Fl. | \$171.96  |
| 05/20/21          | ACADEMY SPORTS   | ORANGE PARK  | FL  | \$193.44  |
| 05/21/21          | TARGET JACKSONVILLE MANDARIN 1300<br>GROCERY STORE               | JACKSONVILLE | FL. | \$27,50   |
| Fees              |  |              |     | an and a second seco |
|                   |  |              |     | Amount  |
| Total Fees        | for this Period  |              |     | \$0.00  |
| Intere            | st Charged   |              |     |   |
|                   |  |              |     | Amount  |

\$0.00

#### Total Interest Charged for this Period

About Trailing interest You may see interest on your next statement even if you pay the new balance in full and on time and make no new charges. This is called "trailing interest". Trailing interest is the interest charged when, for example, you didn't pay your previous balance in full. When that "trailing interest". Trailing interest from the first day of the billing period until we receive your payment in full. You can avoid paying interest on purchases by paying your balance in full and on time each month. Please see the "When we charge interest" sub-section in your Cardmember Agreement for details.

| 2021 Fees and Interest Totals Year-to-Date |  |
|--|--|
|  | Amount   |
|  | \$95.00  |
| Total Fees In 2021                         | \$0.00   |
| Total interest in 2021                     | i in an an a she had a she had a she had a she had had had a she had a the |
|  | 1  |

| Interest Charge Calculation                        |  |                                     |                    |
|--|--|-------------------------------------|--------------------|
| Your Annual Percentage Rate (APR) is the annual in | terest rate on your account.<br>Annual<br>Percenta șe Rate | Balance Subject<br>to Interest Rate | Interest<br>Charge |
|  | 29.24% (v)   | \$0.00                              | \$0.00             |
| Pay Over Time option<br>Total                      |  |                                     | \$0.00             |
| V Variable Rate                                    |  |                                     |                    |

Information on Pay Over Time

There is a no pre-set spending limit on your Card No Preset Spending Limit means your spending limit is flexible. Unlike a traditional card with a set limit, the amount you can spend adjusts based on factors such as your purchase, payment, and credit history.

Continued on next page

|          | American Express XXXX-6056                             | × ×   | Credit Card Type<br>Credit Card Number  |
|----------|--|---|---|
|          | monion Everypee  | ~   |   |
|          |  | Credit Card   |   |
|          | Billing Address<br>Oakleaf Plantation<br>475 W Town Pl | <b>Billing Address</b><br>Oakleaf Plantati<br>475 W Town Pl | Shipping Address<br>Oakleaf Plantation<br>370 Oakleaf Village Pkwy<br>Orange Park, Florida, 32065 |
|          |  |   | Order Information   |
| \$26.95  | Grand Total (Incl.Tax)                                 |   |   |
| \$0.00   | Тах  |   |   |
| \$26.95  | Grand Total (Excl.Tax)                                 |   |   |
| \$26.95  |  |   |   |
| \$26.95  | <ul><li>Ordered 1</li><li>Shipped 1</li></ul>          | PMS \$26.95   | Pandora Music Subscription  |
| Subtotal | Number of players                                      | SKU Price   | Product Name  |
|          | Items Ordered  |   |   |
|          |  |   | Items Ordered   |
|          |  |   | Order Date: May 15, 2021  |
|          | POWERED BY MOOD:                                       | 2137604   | Order # 1002137604  |

Invoice

Please use your browser's Print function to print this page.

# FILTERSFAST.COM

ORDER PLACED April 27, 2021 total \$128.97 ORDER # CP-12958215

#### **Order Status: Paid**

#### Billing Address:

#### Shipping Address:

Jay Soriano GMS Llc 475 W Town Pl Saint Augustine FL, 32092-3648 Jay Soriano GMS Lic 370 Oakleaf Village Pkwy Orange Park FL32065-4259

#### **Order Summary**

| Items Subtotal: | \$119.97 |
|-----------------|----------|
| Shipping:       | \$0.00   |
| Tax:            | \$9.00   |
| Grand Total:    | \$128.97 |

Payment Method: Credit Card



APC APCC7231 Replacement for Unicel C-5371 sku: C-5371 Unit Price: \$39.99 Quantity: 3 Product Total: \$119.97

#### WATER TECH CORP

| Alvin Court - Ste 111  |       |   |          |           |
|--|-------|---|----------|-----------|
| ast Brunswick NJ 08816<br>800-298-8800   |       |   | Date     | Invoice # |
| 800-488-0700   |       |   | 5/3/2021 | 316343    |
|  | AR AN | 21  |          | <b>1</b>  |
| Bill To  | 13012 | Ship To   |          |           |
| Double Branch CDD<br>Jay Soriano<br>475 W. Town Pl.<br>St. Augustine, FL 32092<br>904-342-1441 | 0.91  | Double Branch CDD<br>Jay Soriano<br>370 Oakleaf Village Pkwy<br>Orange Park, FL 32065<br>904-342-1441 |          |           |
|  |       |   |          |           |

| S.O. No.                    | P.O. No.        | Terms       | Due Date              | Rep | Ship Date | Ship Via        | FOB             |
|-----------------------------|-----------------|-------------|-----------------------|-----|-----------|-----------------|-----------------|
| M014239                     | PL043021-1      | Credit Card | 5/3/2021              | PL  | 5/3/2021  | Prepaid         | Orange P FL     |
| ltem                        |                 | Description |                       |     | Qty       | Rate            | Amount          |
| 50000PL<br>Shipping & Handl | Precision 2.0Li |             |                       |     | 1         | 599.00<br>20.00 | 599.00<br>20.00 |
|                             |                 |             | un auto de la devenie |     | Subtota   |                 | \$619.00        |
|                             |                 |             |                       |     | Sales Ta  | ax (6.625%)     | \$0.00          |
|                             |                 |             |                       |     | Total     |                 | \$619.00        |
|                             |                 |             |                       |     | Paymen    | ts/Credits      | -\$619.00       |
|                             |                 |             |                       |     | Balan     | ce Due          | \$0.00          |

# Invoice
We are currently experiencing high order volume. Current lead time to ship orders is 5-7 business days. We are working as fast as possible to ship your order! Thank you for your patience.

# ATHE LIFEGUARD STORE\*

# Order # 000702807

PROCESSING

May 18, 2021

### Items Ordered

| Product Name                 | SKU    | Price   | Qty           | Subtotal |
|------------------------------|--------|---------|---------------|----------|
| 77' Precut Racing Lane Cable | 210277 | \$39.95 | Ordered: 5    | \$199.75 |
|                              |        |         | Subtotal      | \$199.75 |
|                              |        | Shippir | ng & Handling | \$35.00  |
|                              |        |         | Тах           | \$14.99  |
|                              |        |         | Grand Total   | \$249.74 |
|                              |        |         |               |          |

#### **Order Information**

| <b>Shipping Address</b><br>Jay Soriano<br>GMS LLC | <b>Shipping Method</b><br>Fedex - 2nd Day - Est.<br>Delivery Date: | <b>Billing Address</b><br>Jay Soriano<br>Jay Soriano | <b>Payment</b><br>Credit Card |          |
|---|--|--|-------------------------------|----------|
| 370 OAKLEAF VILLAGE                               | 5/26/2021  | 475 W TOWN PL STE                                    | Credit                        | American |
| PKWY  |  | 114  | Card                          | Express  |
| ORANGE PARK, Florida,                             |  | SAINT AUGUSTINE,                                     | Туре                          |          |
| 32065-4259  |  | Florida, 32092-3649                                  |                               |          |
| United States                                     |  | United States  | Credit                        | XXXX-    |
| T: 9043421441                                     |  | T: 9045620249  | Card                          | 8052     |
|   |  |  | Number                        |          |

| Order # 1002137605  | )213 | 37605                               | POWERED BY MOOD:       |         |
|---|------|-------------------------------------|------------------------|---------|
| Order Date: May 15, 2021  |      |                                     |                        |         |
| Items Ordered   |      |                                     |                        |         |
|   |      | Items                               | Items Ordered          |         |
| Product Name  | SKU  | Price                               | Number of players S    | Subtota |
| r autoura infusic Subscription  | PMS  | \$26,95                             | Ordered1     Shipped1  | \$26.95 |
|   |      |                                     |                        | \$26.95 |
|   |      |                                     | Grand Total (Excl.Tax) | \$26.95 |
|   |      |                                     | Тах                    | \$0.00  |
|   |      |                                     | Grand Total (Incl.Tax) | \$26.95 |
| Order Information   |      | Billing Address                     |                        |         |
| Oaklear Plantation<br>370 Oakleaf Village Pkwy<br>Orange Park, Florida, 32065 |      | Oakleaf Plantation<br>475 W Town Pl | Credit Card            |         |
|   |      | Credit Card                         |                        |         |
| Credit Card Type  |      | American Express                    | ess                    |         |
| Credit Card Number  |      | XXXX-6056                           |                        |         |

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# Office DEPOT OfficeMax

JACKSONVILLE - (904) 778-4882 04/22/2021 3:57 PM

v2vTGPQP5X54Y866M

SALE

| SALE   | 258-4-1           | 141-971800-21 4.2 |
|--------|-------------------|-------------------|
| 567887 | DRM, HGH, YLD     |                   |
| 485141 | TNR, SPR, HGH, YL | 165.99 SS         |
|        | Subtotal:         | 155.49 SS         |
|        |                   | 321.48            |
|        | Jaiss Jax:        | 0.00              |
|        | Total:            | 321.48            |
|        | Amex 8052;        |                   |
|        |                   | 321.48            |

AUTH CODE 807626 TDS Chip Read AID A000000025010801 AMERICAN EXPRESS TVR 000008000 CVS No Signature Required

Tax Exemption Number 000600486993 This is a legacy Office Max account and will expire at the end of the year Please submit a new Tax Exempt Application and Tax Exemption Certificate to receive a new number. Shop online at www.officedepot.com WE WANT TO HEAR FROM YOU! Visit survey.officedepot.com and enter the survey code below: 1600 DIZR H9NR 

| Account Number: | (904) 770-4650              | Billed To                                  | Рау То                           |
|-----------------|-----------------------------|--|----------------------------------|
| Service Plan:   | RingCentral Office Standard |  |                                  |
| Statement Date: | 05/02/2021                  | Oakleaf Plantation                         | RingCentral, Inc.                |
| Paid By:        | AmericanExpress[3053]       | Jay Soriano<br>475 west town place ste 114 | 20 Davis Dr<br>Belmont, CA 94002 |
| Reference#:     | 2533961001                  | St auguistine, FL 32092<br>USA             | USA                              |

|   | Period                         | Charges and credits                         | Amount           |
|---|--------------------------------|---|------------------|
|   | 05/02/2021 - 06/01/2021        | Office Standard - Monthly Subscription Fee  | \$0.00           |
|   | 05/02/2021 - 06/01/2021        | DigitalLine Unlimited - (904) 342-1441      | \$34.99          |
|   | <b>05/02/2021 - 06/01/2021</b> | DigitalLine Unlimited - Discount \$8.01 off | (\$8.01)         |
|   | 05/02/2021 - 06/01/2021        | DigitalLine Unlimited - (904) 770-4648      | \$34.99          |
|   | 05/02/2021 - 06/01/2021        | DigitalLine Unlimited - Discount \$8.01 off | <b>(\$8</b> .01) |
|   | 05/02/2021 - 06/01/2021        | DigitalLine Unlimited - (904) 770-4649      | \$34.99          |
| 1 | 05/02/2021 - 06/01/2021        | DigitalLine Unlimited - Discount \$8.01 off | (\$8.01)         |
| ( | 05/02/2021 - 06/01/2021        | DigitalLine Unlimited - (904) 770-4661      | \$34.99          |
| ( | 05/02/2021 - 06/01/2021        | DigitalLine Unlimited - Discount \$8.01 off | (\$8.01)         |
| ( | )5/02/2021 - 06/01/2021        | DigitalLine Unlimited - (904) 770-4667      | \$34.99          |
| C | 5/02/2021 - 06/01/2021         | DigitalLine Unlimited - Discount \$8.01 off | (\$8.01)         |
|   |                                |   |                  |

Charges after Discounts and Prorates: \$134.90

| Taxes                                       | Amount  |
|---|---------|
| State and local taxes and fees              | \$9.57  |
| Ilance and Administrative Cost Recovery Fee | \$20.00 |

| Taxes                                       |                                     | Amount   |
|---|-------------------------------------|----------|
| e911 Service Fee                            |                                     | \$5.00   |
| FUSF (VoIP)                                 |                                     | \$7.47   |
|   | Taxes after Discounts and Prorates: | \$42.04  |
| Total charges after discounts and prorates: |                                     | \$134.90 |
| Total Taxes and Fees:                       |                                     | \$42.04  |
| Sub-total:                                  |                                     | \$176.94 |
| Total Charged to Credit Card:               |                                     | \$176.94 |

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SEALS UNLIMITED INC 600 CORPORATE CIRCLE SUITE M GOLDEN, CO 80401-5604 UNITED STATES (800)-346-1604

#### << ORDER ACKNOWLEDGEMENT >>

PAGE 1

SEALS UNLIMITED NC

| S<br>O<br>L<br>D<br>T<br>O | BC3347<br>GMS IIc<br>Jay Soriano<br>475 west town place<br>St.Augustine, FL 32092 | S<br>H<br>P<br>T<br>O | GMS IIc<br>Jay Soriano<br>370 Oakleaf Village Pkwy<br>Orange Park, FL 32065–425 |                       |
|----------------------------|---|-----------------------|---|-----------------------|
|                            |   |                       | DATE<br>ORDER NO  | 5/11/2021<br>00063993 |

| TERMS DESCRIPTION  | CUSTOMER PO NO |           | SLS1    | SLS2 | ORDER DATE |           |
|--|----------------|-----------|---------|------|------------|-----------|
| CREDIT CARD  | 2685           |           | 4       | OAH  | 5/11/2021  |           |
| ITEM ID  |                | TX CLUNIT | ORDERED | UN   | IT PRICE   | EXTENSION |
| S-BERKELEY-SL-S18869L<br>1.375X1.75X2.375 416SS ST<br>SHIPPING TODAY FROM G<br>REQ SHIP DATE 5/11/20 | DLDEN, CO      | 0 EA      | 2.00    |      | 70.55      | 141.10    |

We appreciate your business.

| <br>TAXABLE | NONTAXABLE | FREIGHT | SALES TAX | MISC    | TOTAL  |
|-------------|------------|---------|-----------|---------|--------|
| <br>141.10  | 0.00       | 13.00   | 11.57     | 0.00    | 165.67 |
|             | PREPAYMENT | 165.67  |           | NET DUE | 0.00   |



Bill-To Customer: 0322280-001

Jay Soriano Operations Manager Double Branch CDD 370 Oakleaf Village Pkwy Orange Park, FL 32065 Routing: COKMORGA

ORIGINAL INVOICE Order Number: BO 1806258 Order Date: 05/19/21

Ship-To Customer: 0322280-001

Jay Soriano Operations Manager Double Branch CDD 370 Oakleaf Village Pkwy Orange Park, FL 32065

#### Terms: THIS IS YOUR RECEIPT

--Line--

Order:1806258

|   | пе<br>Тур | Qty | Bill_Date | Product Description  | Unit Price | Total Price |
|---|-----------|-----|-----------|--|------------|-------------|
| 3 | . RT      | 1   | 05/19/21  | JUMANJI<br>Widescreen DVD<br>Show Dates: 05/21/21 to 05/21/21<br>For further information, please contact<br>Kaitlyn Pollock<br>at 1-800-876-5577 | 250.00     | 250.00      |

| Item Subtotal:     | 250.00 |
|--------------------|--------|
| Prepayment Amount: | 250.00 |

BALANCE DUE: \$0.00

Please remit payment to: 2844 Paysphere Circle, Chicago, Illinois 60674

| O TARGET |
|----------|
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JACKSONVILLE MANDARIN - 904-268-4334 05/21/2021 02:33 PM

# 

-

| ENTERTAINMEN<br>058105228 | -ELECTRONICS  |  |
|---------------------------|---|--|
|                           | RETURN BY 06/20/21  | \$5.00                                   |
| 058172664                 | UVU/D/GITAL T   | \$7.59                                   |
| 058175741                 | RETURN BY 06/20/21<br>DVD+Digital T<br>RETURN BY 06/20/21 | \$12.99                                  |
| T = FL TAX                | SUBTOTAL<br>7.5000% on \$25.58                            | \$25.58<br>\$1.92                        |
|                           | ۲۵۵۵۲۲ ۲۵۲۲<br>AID: A000000022<br>AMERICAN EXPRE          | \$27.50<br>\$27.50<br>\$010801<br>\$\$\$ |

REC#2-1141-1300-0113-9977-5 VCD#751-254-644

Help make your Target Run better. Take a 2 minute survey about today's trip:

<u>informtarget.com</u> User ID: 7885 8870 0988 Password: 600 225

CUÉNTENOS EN ESPAÑOL

Please take this survey within 7 days.

#### Governmental Management Services, LLC 1001 Bradford Way Kingston, TN 37763

## Invoice

Invoice #: 1855 Invoice Date: 8/27/21 Due Date: 8/27/21 Case: P.O. Number:

Bill To: Middle Village CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description  | )<br>Hours/Qty | Rate   | Amount   |
|--|----------------|--|--|
| 2.330.572.4100 - Phones - June 2021<br>2.310.513.49300 - Permits / Licenses - June 2021<br>34.600.538.64000 - Repair & Repalcements - June 2021<br>2.330.572.49400 - Special Events - June 2021<br>2.330.572.51000 - Office Supplies - June 2021<br>2.330.572.34600 - Aqua Staff - June 2021<br>2.330.572.49300 - Rec Passes - June 2021 |                | 88.47<br>26.95<br>2,606.41<br>674.81<br>100.86<br>297.97<br>214.64 | 88.47<br>26.95<br>2,606.41<br>674.81<br>100.86<br>297.97<br>214.64 |
| AUG 3 0 7021   |                |  |  |
|  | Total 51,4     | 03.70_\$   | 4 <del>,010.1</del> 1  |
|  |                |  |  |
|  | Payments/Cr    | edits  | \$0.00   |

| 207    | 103.5         | 2.320.572.63100 |                | 34.600.538.64000 | Repair and Replacement | 207    | St. Augustine Motorworks | 6/8/2021      |
|--------|---------------|-----------------|----------------|------------------|------------------------|--------|--------------------------|---------------|
| 74.17  | 17 00         | 2 320 572 63100 |                | 34.600.538.64000 | Repair and Replacement | 74.17  | Walmart                  | 6/7/2021      |
| 200.24 | 145 12        | 2.320.572.63100 | 145,12         | 34.600.538.64000 | Repair and Replacement | 290.24 | Northern Tool            | 6/4/2021      |
| 237.93 | 118.96        | 2.320,572,49400 | 118.97         | 2.330.572,49400  | Special Event          | 237.93 | Publix                   | 6/3/2021      |
| 102.28 | 102.28        | 2.320.572.49400 |                | 2.330.572.49400  | Special Event          | 102.28 | Papa Johns               | 6/3/2021      |
| 67.85  | 67.85         | 2.320,572,49400 |                | 2.330.572.49400  | Special Event          | 67.85  | Papa Johns               | 6/3/2021      |
| 84.72  |               | 2.320.572.49400 | 84.72          | 2.330.572.49400  | Special Event          | 84.72  | Pizza Hut                | 6/3/2021      |
| 108.2  |               | 2.320,572.63100 | 108.2          | 34.600.538.64000 | Repair and Replacement | 108.2  | Darsco                   | 6/3/2021      |
| 130.79 |               | 2.320.572.63100 | 130.79         | 34,600,538,64000 | Repair and Replacement | 130.79 | USA Vinyl                | 6/3/2021      |
| 190.83 | 95,41         | 2.320,572,63100 | 95,42          | 34,600,538,64000 | Repair and Replacement | 190.83 | Walmart                  | 6/2/2021      |
| 514.35 |               | 2.320.572.63100 | 514.35         | 34,600,538,64000 | Repair and Replacement | 514.35 | Batteries Plus           | 6/2/2021      |
| 176.94 | 88.47         | 2.320.572.4100  | 88.47          | 2.330.572.4100   | Phones                 | 176.94 | RingCentral              | 6/2/2021      |
| 59     |               | 2.320,572,49400 | 65             | 2.330.572,49400  | Special Event          | 59     | Progressive Ent.         | 6/2/2021      |
| 68,79  | 34.39         | 2.320.572.63100 | 34.4           | 34.600.538.64000 | Repair and Replacement | 68.79  | Wawa                     | 6/1/2021      |
| 514.35 |               | 2.320.572.63100 | 514.35         | 34.600.538.64000 | Repair and Replacement | 514.35 | Batteries Plus           | 6/1/2021      |
| 41.89  | 20.94         | 2.320.572.63100 | 20.95          | 34.600.538.64000 | Repair and Replacement | 41.89  | Pinch-a-Penny Pool Suply | 6/1/2021      |
| 395    | 395           | 2.320,572,49400 |                | 2.330.572.49400  | Special Event          | 395    | Progressive Ent,         | 6/1/2021      |
| 395    |               | 2.320.572.49400 | 395            | 2.330.572.49400  | Special Event          | 395    | Progressive Ent.         | 6/1/2021      |
| 55.3   | 27.65         | 2.320,572,63100 | 27.65          | 34,600,538,64000 | Repair and Replacement | 55.3   | Leslies Pool Supply      | 1707/87/5     |
| 343.89 | 171.94        | 2.320.572.63100 | 171.95         | 34.600.538.64000 | Repair and Replacement | 343.89 | At Home Store            | 1202/82/5     |
| 41.89  | 20.94         | 2.320.572.63100 | 20.95          | 34,600,538,64000 | Repair and Replacement | 41.89  | Lesties Pool Supply      | 1707/17/2     |
| 320.94 | 160,47        | 2.320.572.63100 | 160.47         | 2.320.572.49400  | Repair and Replacement | 320.94 | Old Time Pottery         | 5/20/2021     |
| Total  | Double Branch | GL              | Middle Village | GL Account       | Description            | Amount | Vender                   | Purchase Date |
|        |               |                 |                |                  |                        |        |                          |               |

Double Branch / Middle Village American Express Charges GMS Statement Closing Date – June 20, 2021

| \$6,778.85 | \$2,768.73    |                 | \$4,010.12     |                  |  | \$6,778.85  |                    | 1 OTAIS       |
|------------|---------------|-----------------|----------------|------------------|--|-------------|--------------------|---------------|
|            |               |                 |                |                  |  |             |                    |               |
| 429.29     | 214.64        | 2.320.572.62000 | 214.65         | 2.330.572.49300  | Rec. Passes  | 429.29      | IUZone             | 1707/01/0     |
| 26.95      | 26.95         | 2.320.572.49300 |                | 2.310.513,49300  | Permits/Licenses   | 26,95       | Mood/Pandora       | 1207/C1/0     |
| 26.95      |               | 2.320.572.49300 | 26.95          | 2.310.513,49300  | Permits/Licenses   | 26.95       | Mood/Pandora       | 1707/C1/0     |
| 200        | 100           | 2.320.572.34600 | 100            | 2.330.572.34600  | Aquatic Staff / Attendants   | .200        | American LiTeguard | 1202111/0     |
| 34.23      | 17.11         | 2.320,572,49400 | 17.12          | 2.330.572.49400  | Special Event  | 34.23       | rapa Jonns         | 12021110      |
| 83.74      | 41.87         | 2.320.572.5100  | 41.87          | 2.330.572.51000  | Uttice Supplies  | 83./4       | Uultar Center      | 1202/11/90    |
| 395.93     | 197.96        | 2.320.572.34600 | 197.97         | 2.330.572.34600  | Aqualic Staff / Attendants   | CK.CKC      |                    | 11/0001       |
| 899.97     | 449.98        | 2.320.572.63100 | 449.99         | 34.600.538.64000 | repair and replacement   | 10,201      | Amorian Lifement   | 6/10/201      |
| 99.98      | 49.99         | 2.320.572.5100  |                | 2.330.572.51000  | Ourse and the second se | 900 07      | Chitry Conton      | 6/10/01/      |
| 18         | 6             | 2.320.572.5100  |                | 2.330.572.51000  | Office Supplies  | 00 00<br>01 | Office May         | 6/10/2021     |
| 14.1       | CU./          | 2.320,372,03100 | 1.00           | 2 2200,230,04000 | Office Cumplice  | 19          | 1&1 Jonne          | 6/9/2021      |
| 141        | ۶             | 7 270 277 27400 | 204            | 34 600 538 64000 | Renair and Renlacement   | 14.1        | Walmart            | 6/9/2021      |
| 128.36     | 64.18         | 2.320,572,63100 | 64.18          | 34.600.538.64000 | Repair and Replacement   | 128.36      | Old Time Pottery   | 6/8/2021      |
| Total      | Double Branch | GL              | Middle Village | GL Account       | Description  | Amount      | Vender             | Purchase Date |
|            |               |                 |                |                  |  |             |                    |               |

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Double Branch / Middle Village American Express Charges GMS Statement Closing Date – June 20, 2021

Double Branch / Middle Village American Express Charges GMS Statement Closing Date – June 20, 2021

# Totals by GL

Double Branch: \$2768.73 2.320.572.4100 (DB Phones) – \$88.47 2.320.572.49300 (DB permits/ licenses) – \$26.95 2.320.572.63100 (DB Repair and Replacements) - \$1338.65 2.320.572.49400 (DB Special Events) – \$701.20 2.320.572.5100 (DB Special Events) – \$701.86 2.320.572.34600 (DB Aqua Staff) – \$297.96 2.320.572.62000 (DB Rec Passes) – \$214.64

Middle Village: \$4010.12 2.330.572.4100 (MV Phones) – \$88.47 2.310.513.49300 (MV permits/ licenses) – \$26.95 34.600.538.64000 (MV repair & replacements) – \$2606.41 2.330.572.49400 (MV Special Events) – \$674.81 2.330.572.51000 (MV Office Supplies) – \$100.86 2.330.572.34600 (MV Aqua Staff) – \$297.97 2.330.572.49300 (MV Rec Passes) – \$214.64



Zathura: A Space Adventure (DVD) \$3.96/EA Qty: 1

Sold by TCP Global Corp Pro Seller Fulfilled by Walmart



| U.S. Pool Supply Professional 18" Stainless Steel<br>Pool Algae Brush with Heavy Duty Aluminum<br>Handle | <b>\$39.92</b><br>\$19.96 ea |
|--|------------------------------|
| \$19.96/EA   |                              |
| Qty: 2   |                              |





| 200-Pack Disposable Paper Snow Cone Cups for Parties and Shaved Ice (6 Ounce each) White | <b>\$63.96</b><br>\$15.99 ea |
|--|------------------------------|
| \$15.99/EA   | 410173 <b>4</b> 4            |
| Qty: 4   |                              |

See all 14 items

# Order summary

| Subtotal                | \$223.02 |
|-------------------------|----------|
| Below order minimum fee | \$37.60  |
| Delivery from store     | \$0.00   |
| Taxes                   | \$18.49  |
| Total                   | \$279.11 |

# Payment method

AMEX ending in 6056

\$279.11

© 2020 Walmart. All rights reserved.

# Walmart 🖄

Order date: Wed, Jun 2, 2021

# Thanks for your order!

Hi Jay,

Order 8424218-064323 has been received, and everything looks good! We'll get to work on it pronto.

## Shipping

#### Address

**Delivery date** 

Jay Soriano 370 Oakleaf Village Pkwy orange park, FL 32065

Between Fri, Jun 4 and Wed, Jun 9

#### 6 items

Sold and shipped by Walmart



PoolTec 15' Telescopic Adjustable Length Swimming Pool and Spa Pole \$34.84/EA Qty: 2

**\$69.68** \$34.84 ea

| 1007     |   |              |           | Amount      |
|----------|---|--------------|-----------|-------------|
| 05/20/21 | OLD TIME POTTERY  | ORANGE PARK  | FL        | \$320,94    |
| 05/21/21 | LESCIES POOL SPLY<br>SWIMMING POOLS                       | PLANTATION   | FL.       | \$41.89     |
| 05/28/27 | AT HOME STORE 098 098                                     | ØRANGE PARK  | PL/A A    | \$343.89    |
| 05/28/21 | LESLIES POOLMART<br>SWIMMING POOLS                        | JACKSONVILLE | FL ;      | \$55.30     |
| 06/01/21 | IN 'PRÖGRESSIVE ENTERTAINM<br>9046459068                  | JACKSONVILLE | FL .      | \$395.00    |
| 06/01/21 | IN PROGRESSIVE ENTERTAINM<br>9046459068                   | JACKSONVILLE | R.        | \$395.00    |
| 06/01/21 | PINCH A PENNY - 242 00000001<br>9046999629                | JACKSONVILLE | <b>A.</b> | \$41.89     |
| 06/01/21 | 9046999629<br>BATTERIES PLUS<br>904-375-0495              | ORANGE PARK  | FL.       | \$514,35    |
| 06/01/21 | WAWA 5266 00000000479158<br>6103568000                    | JACKSONVILLE | <b>FL</b> | \$68:79     |
| 06/02/21 | IN *PRÖGRESSIVE ENTERTAINM<br>9046459068                  | JACKSONVILLE | FI.       | \$59.00     |
| 06/02/21 | RINGCENTRAL INC<br>2812009001.94002                       | BEEMONT      | CA        | \$176,94    |
| 06/02/21 | BATTERIES PLUS<br>904-375-0495                            | ORANGE PARK  | FL        | \$514.35 ♦  |
| 06/02/21 | WALMAHT.COM &A 09920<br>8009666546                        | 8009666546   | AR        | \$190.83 •  |
| 06/03/21 | USA VINYL FENCE CO 041399801087021<br>TMAZAKOUSAVINYL EOM | GROVEPORT    | он        | \$130.79 ♦  |
| 6/03/21  | DARSCO PLUMBING SUPPLY 00000001<br>9043535111             | JACKSONVILLE | EL.       | \$109.20 +  |
| 06/03/21 | PIZZA HUT 004255 4255<br>904-771-6480                     | JACKSONVILLE | FL,       | \$84.72     |
| 16/03/21 | PAPA JOHN'S<br>9046417210                                 | JACKSONVILLE | FL AND    | \$67.85     |
| 6/03/21  | PAPA JOHNS<br>9046417210-                                 | JACKSONVILLE | FE        | \$102.28 \$ |
| 6/03/21  | PUBLIX<br>8636881188                                      | ORANGE PARK  | FL,       | \$237.93 ♦  |
| 6/04/21  | NORTHERN TOOL EQUIP<br>000000000000000032225              | JÄCKSONVILLE | FL        | \$290,24 ♦  |
| 6/07/21  | WALMART.COM AA 09920<br>8009666546                        | 8009566546   | AR        | \$74.17     |

JAMES PERRY

| D. | 6/ | 1 | Ô. |
|----|----|---|----|
|    |    |   |    |

| Detail   | Continuéd   |                       |     | - denotes Pay Over Time activity |
|----------|---|-----------------------|-----|----------------------------------|
|          |   |                       |     | Amount                           |
| 06/08/21 | ST AUGUSTINE ELECTRIC MO 0776<br>904-829-8211                               | ST AUGUSTINE          | FL  | \$207.00 ♦                       |
| 06/08/21 | OLD TIME POTTERY<br>6158906060  | ORANGE PARK           | FL. | \$128.36 ♦                       |
| 06/09/21 | WALMART.COM AA 09920<br>. 8009666546  | 8009666546            | AR  | \$14.10                          |
| 06/09/21 | 1&1 IONOS<br>610-560-1589   | https://www.ionos.com | PA  | \$18.00                          |
| 06/10/21 | OFFICE DEPOT #258 000000258<br>8004633768<br>PAPER.IMAGPRNT.10RM.8.5X11,WHT | JACKSONVILLE          | FL. | \$99.98                          |
| 06/10/21 | GUITAR CENTER #787 787<br>866-498-7882                                      | JACKSONVILLE          | FL. | \$899,97 ♦                       |
| 06/10/21 | AMERICAN LIFEGUARD PROD 00-09513724154<br>800-4458721                       | INCLINE VLG           | NV  | \$395,93 ♦                       |
| 06/11/21 | GUITAR CENTER #787 787<br>866-498-7882                                      | JACKSONVILLE          | FL  | \$83.74                          |
| 6/11/21  | PAPA JOHN'S<br>9046417210   | JACKSONVILLE          | FL  | \$34.23                          |
| 6/11/21  | AMÉRICAN LIFEGUARD PROD 00-09513724154<br>800-4458721                       | INCLINE VLG           | NV  | \$200.00 +                       |
| 6/15/21  | MOOD PANDORA 0684<br>800-929-5407   | AUSTIN                | TX  | \$26:95                          |
| 6/15/21  | MOOD PANDORA 0584<br>800-929-5407   | AUSTIN                | TX  | \$26.95                          |
| 6/15/21  | ID ZONE IDZONE<br>MIAMI   | MIAMILAKES            | FL  | \$429.29 ♦                       |

. Fees, 

Total Fees for this Period

Amount \$0.00

#### Interest Charged

Amount \$0.00

#### Total Interest Charged for this Period

About Trailing Interest You may see Interest on your next statement even if you pay the new balance in full and on time and make no new charges. This is called "trailing Interest". Trailing Interest is the Interest charged when, for example, you didn't pay your previous balance in full. When that happens, we charge interest from the first day of the billing period until we receive your payment in full. You can avoid paying interest on purchases by paying your balance in full and on time each month. Please see the "When we charge interest" sub-section in your Cardmember Agreement for details.

| 2021 Fees and Interest Tota | Wear-to-Date |
|-----------------------------|--------------|
|                             | Amount       |
| Total Fees In 2021          | . 195.00     |
| Total Interest in 2021      | \$0.00       |
|                             |              |



#### Thank you for your order. Your web confirmation number is 7997098.

| Billing Address                       | Shipping Address                    |
|---------------------------------------|-------------------------------------|
| Jay Soriano                           | Jay Soriano                         |
| GMS IIc                               | GMS IIc                             |
| 475 west town place                   | 370 Oakleaf Village Pkwy            |
| St. Augustine, FL 32092 United States | Orange Park, FL 32065 United States |
| jsoriano@gmsnf.com                    | jsoriano@gmsnf.com                  |

| Qty | Description   | Total    |
|-----|---|----------|
| 6   | Kemp (40) Inch Lifeguard Rescue Tube - Pool Guard Equipment SALE!!<br>RED<br>Item: 11-001 RED Price: \$36.50                          | \$219.00 |
| 2   | Rash Guard Long Sleeve Lifeguard Unisex   CLOSE OUT SALE!<br>Royal - Small<br>Item: US-112 RYL-S Price: \$12.99<br>Logo:F INSTRUCTOR  | \$25.98  |
| 3   | Rash Guard Long Sleeve Lifeguard Unisex   CLOSE OUT SALE!<br>Royal - Medium<br>Item: US-112 RYL-M Price: \$12.99<br>Logo:F INSTRUCTOR | \$38.97  |
| 3   | Rash Guard Long Sleeve Lifeguard Unisex   CLOSE OUT SALE!<br>Royal - Large<br>Item: US-112 RYL-L Price: \$12.99<br>Logo:F INSTRUCTOR  | \$38.97  |
|     | Subtotal:   | \$322.92 |

(National,State and Local taxes) Tax: \$0.00

(STANDARD UPS OR USPS SHIPPING) Shipping: \$73.01

TOTAL: \$395.93

| Order Information                  |                                     |                         |
|------------------------------------|-------------------------------------|-------------------------|
| Description: JT ,Web Order         |                                     |                         |
| Invoice 231867                     | PO Number 231867                    |                         |
| Number                             | Tax Exempt Yes                      |                         |
| Customer 232030<br>ID              |                                     |                         |
| Dilles Isternation                 | China Information                   |                         |
| Billing Information<br>Jay Soriano | Shipping Information<br>Jay Soriano |                         |
| Gms Lic                            | Gms Llc                             |                         |
| 475 West Town Place                | 370 Oakleaf Village Pkwy            |                         |
| St. Augustine, FL 32092            | Orange Park, FL 32065               |                         |
| USA<br>jsoriano@gmsnf.com          | USA                                 |                         |
| Sonding & among Sonn               |                                     |                         |
|                                    |                                     | Shipping: \$73.01 (USD) |
|                                    |                                     | Tax: \$0.00 (USD)       |
|                                    |                                     | Total: \$200.00 (USD)   |
| Payment Information                |                                     |                         |
| Date/Time: 11-Jun-2021             | 15:06:09 PDT                        |                         |
| Transaction ID: 63088151422        |                                     |                         |
| Payment Method: American Exp       | ress                                |                         |
| Transaction Type: Purchase         |                                     |                         |
| Auth Code: 159773                  |                                     |                         |
| Marchant Contact Information       |                                     |                         |
| American Liferward Droducto 110    |                                     |                         |

American Lifeguard Products, LLC Ft Lauderdale, FL 33316 US sales:@americanlifeguard.net

| Order # 1002137653   | 213 | 7653  | POWERED BY MODD:            |          |
|--|-----|---|-----------------------------|----------|
| Order Date: June 15, 2021  |     |   |                             |          |
| Items Ordered  |     |   |                             |          |
|  |     |   | Items Ordered               |          |
| Product Name   | SKU | Price   | Number of players           | Subtotal |
| Pandora Music Subscription   | PMS | \$26.95   | Ordered1     Shipped1       | \$26.95  |
|  |     |   |                             | \$26.95  |
|  |     |   | Grand Total (Excl.Tax)      | \$26.95  |
|  |     |   | Тах                         | \$0.00   |
|  |     |   | Grand Total (Incl.Tax)      | \$26.95  |
| Order Information  |     |   |                             |          |
| <b>Shipping Address</b><br>Oakleaf Plantation<br>370 Oakleaf Village Pkwy<br>Orange Park, Florida, 32065 |     | <b>Billing Address</b><br>Oakleaf Plantation<br>475 W Town Pl | Idress<br>Antation<br>An Pl |          |
|  |     | Credit Card   |                             |          |
| Credit Card Type   |     | Am  | American Express            |          |
| Credit Card Number   |     | XX  | XXXX-6056                   |          |



#### **Total Entertainment Services**

#### Invoice

Mailing Correspondence Address: 1623 Troy Lynn Trail, Jacksonville, Fl. 32225

(904) 645-9068 Fax: (904)645-9082

E-mail: bookme@progressiveent.com

www.progressiveent.com

| Invoice date: 5/14/2021      |                   | Invoice # 1220061     |                     | Terms: Net 7 da | ays                              | PO#          |                 |  |
|------------------------------|-------------------|-----------------------|---------------------|-----------------|----------------------------------|--------------|-----------------|--|
| Customer name:               | Double Branch C   | DD-Oakleaf Plantation | 1                   | Type of Event:  | Community Even                   |              |                 |  |
| Billing address:             | 370 Oakleaf Villa | ige Parkway, Orange P | ark, Fl. 32065      | •••             | , , , _ , _ , , , , , , , , ,    | •            |                 |  |
| Original contact person:     | Lisa Carter       | Wk: 904-375-9285 ex   |                     | E-mail/ fax:    | residentassista                  | nt@ookloofr  | ecidente com    |  |
| At event contacts with cell: | Jay Soriano Cell  | -904-342-1441 manage  | er@oakleafresidents |                 | 100100110001010                  | ingevanicant | 25IQCETIIS.COTT |  |
| Event date: Thursday June    |                   |                       | :00 - 4:00 pm       |                 | Hours of servi                   | ce:          | Same            |  |
| Approximate set up time:     | between:          | 11:30 am- 12 pm       | ·                   |                 | + Contract - Contract - Contract |              | Game            |  |
| Location name and address:   | Phase 1           | 370 Oakleaf Village P | arkway. Orange Par  | k FL 32065      |                                  |              |                 |  |
| Where to set up at location: | Pool Area         | 0                     |                     |                 | Power within 7                   | 7£1.         | Yes             |  |
| Set up-grass or pavement:    | ΡV                | Water within 75': n   | /a                  | Cover           | red area for enter               |              | Yes             |  |
| Notes:                       |                   |                       |                     |                 | ou aroa tor onter                | Carriels     | 165             |  |
| SERVICES NEEDED:             |                   |                       |                     |                 |                                  |              |                 |  |
| * Mobile DJ Service .        |                   |                       | Reg. Rate           | \$ 595.00       | , ,                              | Your Cost    | \$ 395.00       |  |
|                              |                   |                       | -                   | Your Savings    | \$ 200.00                        |              | ¢ 000.00        |  |
| Contact person at Pool:      |                   |                       |                     |                 |                                  |              |                 |  |

Jenna 904-240-7654

|                    | Sub Total:     | \$   | 395.00 |             |          |
|--------------------|----------------|------|--------|-------------|----------|
|                    | Sales Tax:     | \$   | -      |             |          |
|                    | Invoice Total: | \$   | 395.00 |             |          |
| 50 % Deposit requi | red            | \$ N | /aived |             |          |
| Balance due at set | up             | \$   |        |             |          |
| Payments received  |                | \$   | 395.00 | Credit Card | 6/2/2021 |
| Current Balance    |                | \$   | ۲      |             |          |

CANCELLATION, RE-SCHEDULING, INCLAMENT WEATHER POLICY

Any cancellation of this agreement by customer must be in writing at least 30 days prior to event date with specific reasons with verification by Progressive Entertainment. Any stopping of delivery/service of Progressive Entertainment must be at least 24 hrs. in advance to avoid labor costs. No penalties or loss of deposit occur if event is re-scheduled within 60 days of original event date. A 50% cancellation fee of total amount occurs when not within these terms. Other arrangements must be noted by Progressive Entertainment. For customer pick up- customer is responsible for theft or damage to equipment or materials while in possession. Progressive Entertainment is not responsible for any acts of nature which prevent event from taking place or being shortened. Service reserves the right to stop service if guests cause a safety or behavior issue to service.

\_\_\_\_\_

Customer signature required x\_

Date:



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#### ORANGE PARK 6000 Lake Gray Blvd. #45 Jacksony111e. FL 32244 904-777-4420

| Sales No.    | 06-10-21 12:40pm<br>7870260324 |        |         |  |
|--------------|--------------------------------|--------|---------|--|
| Sales Type : | (01) DECHIAD CALE              | BRANCH | COMMUNI |  |

#### 

# QTY DESCRIPTION ENT.ANT 1 HNEEDNER V2312 UNRI 12DN 2MHY PHRD LDUSPHR W EL 289.99 1 HNEEDNER V2312 UNRI 12DN 2MHY PHRD LDUSPHR W EL 289.99 1 HNEEDNER V2312 UNRI 12DN 2MHY PHRD LDUSPHR W EL 289.99 1 HNEEDNER V2312 UNRI 12DN 2MHY PHRD LDUSPHR W EL 299.99 1 HNEEDNER V2312 UNRI 12DN 2MHY PHRD LDUSPHR W EL 299.99 1 HNEEDNER V2312 UNRI 12DN 2MHY PHRD LDUSPHR W EL 299.99 1 HNEEDNER V2312 UNRI 12DN 2MHY PHRD LDUSPHR W EL 299.99 1 HNEEDNER V2312 UNRI 12DN 2MHY PHRD LDUSPHR W EL 299.99 1 HNEEDNER V2312 UNRI 12DN 2MHY PHRD LDUSPHR W EL 299.99 1 HNEEDNER V2312 UNRI 12DN 2MHY PHRD LDUSPHR W EL 299.99 9 SH# V231221011551306 SHU # 2200645787 299.99 9 FHY PHT FHY PHT 05 HHERIDAW EXPRESS 899.97 05 HERIDAW EXPRESS 899.97 Subtortal: 899.97 7.5< ZTAK:</td> 0.00 Total USD# 899.97



>

ORANGE PARK 6000 Lake Gray Blvd. ≸45 Jacksonville, FL 32244 904-777-4420

Sales Date : 06-11-21 12:53pm Sales No. : 7870260415 Sales Type : (01) REGULAR SALE Customer No.: 7870003926 DOUBLE BRANCH COMMUNI TY

# 

EXT.AMT

| QTY | DESCRIPTION<br>MISTICIANS GEAR MAZO 20               | FT MIC CABLE<br>SAU 4267929 |                                       | 40.77 |
|-----|--|-----------------------------|---------------------------------------|-------|
| 3   | THE PROPERTY AND | STN 1/4IN(F) THURTY         | WH I NU                               | 8.99  |
| ۱   | WHEN THE THE AND                                     | FI XLR(1) S. OTT MO         | 4000                                  | 16.99 |
| 1   | LIVENINE ESS SS5TAF                                  | SAU # 201313                | H CABLE                               | 16.99 |
| 1   | LIVENINE ESS SSSIIN                                  | 241 # 30300                 | 12000                                 |       |
|     | PAY TYPE<br>05 AMERICAN EXPRESS                      | PAY ANT<br>83.74            | Sintotal:<br>7.5 zław:<br>Total USD\$ | 0.00  |



Sales Office:

ID Zone North 7003 West Lake St., Ste. 400 St. Louis Park, MN 55426 (855) 445-6289 Remit To Address:

ID Zone South 5830 NW 163rd Street Miami Lakes, FL 33014 (855) 445-6289

#### Thank you for ordering with ID Zone.

For orders using UPS Next Day Air delivery, our goal is to ship most in-stock items the same day when the order is placed by 12:00 p.m. Central Standard Time (holidays and weekends excluded), pending credit card verification. For orders using UPS ground, 2 Day Air or 3 Day Select, we ship most in-stock items within 48 hours, pending credit card verification (holidays and weekends excluded). Orders consisting of two or more types of items may be shipped from multiple locations.

#### Order Information

Order # 8129781 Payment type:

American Express

Date: 06/10/2021 14:07:50

Receipt

#### Bill To Address GMS LLC Jay Soriano

475 W Town PI St Augustine, FL 32092, US

#### Ship To Address GMS LLC

Jay Soriano 370 Oakleaf Village Pkwy orange park, FL 32065, US manager@oakleafresidents.com

| Item #    | Description  | Quantity     | Price/each | Total    |
|-----------|--|--------------|------------|----------|
| M9005-751 | Magicard M9005-751 LC1 Color Ribbon - YMCKO - 350 prints | 3            | \$133.00   | \$399.00 |
|           |  | Shipping: Fe | dEx 2Day®: | \$30.29  |
|           |  |              | Sales Tax: | \$0.00   |
|           |  | TOTAL:       |            | \$429.29 |

#### Thank you for shopping with ID Zone.

Please contact ID Zone Customer Support with any questions at (855) 445-6289. Note: Tracking numbers are generally available within 24 hours of shipment. Please login to your account at www.IDZone.com to view your order status. IONOS by 🖾

1&1 IONOS Inc. 701 Lee Road Suite 300 Chesterbrook, PA 19087 USA

Involce Date: Involce: Contract: Customer ID: Help Center: My IONOS: Phone support: E-mail support: Service hours: 06/07/2021 202033372478 85644648 270980442 ionos.com/help my.ionos.com/invoices 1-877-300-8316 billing@ionos.com 24/7

Please have your personal phone PIN available for quick and secure authentication when speaking with our agents. You can set and manage this by logging in to my.lonos.com.

Jay Soriano 370 Oakleaf Village Pkwy

Orange Park, FL 32065-4259 UNITED STATES

#### Invoice Summary (MyWebsite Creator+)

#### Billing period starting: 06/06/2021

| item      | Service                             | Charges         | Usage  | Totai   |
|-----------|-------------------------------------|-----------------|--------|---|
| 1         | Basic Fee<br>06/06/2021-07/06/2021  | \$18.00 a month | រ ៣ថ្ង | \$18.00   |
| Total an  | nount due                           |                 |        | \$18.00   |
| Please DO | NOT send cash, check or money order |                 |        | the second se |

The total amount due will be charged to your credit card within the next seven days, most likely in the next day or two. Thank you.

Do you have questions regarding this invoice? Please refer to your Help Center or log in to my.ionos.com for further information.



#### **Total Entertainment Services**

#### Invoice

Mailing Correspondence Address: 1623 Troy Lynn Trail, Jacksonville, Fl. 32225

(904) 645-9068 Fax: (904)645-9082

E-mail: bookme@progressiveent.com

www.progressiveent.com

| Invoice date: 5/14/2021      |                   | Invoice: #1220062     |                      | Terms: Net 7 da | iys <u>PO#</u>           |                   |
|------------------------------|-------------------|-----------------------|----------------------|-----------------|--------------------------|-------------------|
| Customer name:               | Middle Village Cl | DD -Oakleaf Plantatio | on                   | Type of Event:  | Community Event          |                   |
| Billing address:             | 845 Oakleaf Plan  | tation Parkway, Ora   | nge Park, Fl. 32065  |                 |                          |                   |
| Original contact person:     | Lisa Carter       | Wk: 904-375-9285      | ext. 7               | E-mail/ fax:    | residentassistant@oak    | leafresidents.com |
| At event contacts with cell: | Jay Soriano Cell  | -904-342-1441 mana    | ager@oakleafresident | s.com           |                          |                   |
| Event date: Thursday June    | 3, 2021           | Hours of event:       | 1:00-4:00 pm         |                 | Hours of service:        | Same              |
| Approximate set up time:     | between:          | 11:30 am-12:30 pm     | ו                    |                 |                          |                   |
| Location name and address:   | Phase 2           | 370 Oakleaf Village   | e Parkway, Orange Pa | ırk, FL 32065.  |                          |                   |
| Where to set up at location: | Pool Area         |                       |                      |                 | Power within 75':        | Yes               |
| Set up-grass or pavement:    | PV                | Water within 75':     | n/a                  | Cover           | ed area for entertainer: | Yes               |
| Notes:                       |                   |                       |                      |                 |                          |                   |
| SERVICES NEEDED:             |                   |                       |                      |                 |                          |                   |
| * Mobile DJ Service .        |                   |                       | Reg. Rate            |                 |                          | ost \$ 395.00     |
|                              |                   |                       |                      | Your Savings    | \$ 200.00                |                   |
|                              |                   |                       |                      |                 |                          |                   |

Contact Person at Pool: Shannon 863-409-7981

|                        | Sub Total:     | \$   | 395.00 |              |
|------------------------|----------------|------|--------|--------------|
|                        | Sales Tax:     | \$   | 2      |              |
|                        | Invoice Total: | \$   | 395.00 |              |
| 50 % Deposit required  |                | \$ W | /aived |              |
| Balance due at set     | up             | \$   | -      |              |
| Payments received      | 1              | \$   | 395.00 | Pd. 6/2/2021 |
| <b>Current Balance</b> |                | \$   | 27     |              |

CANCELLATION, RE-SCHEDULING, INCLAMENT WEATHER POLICY

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Customer signature required x\_

Date:



#### Total Entertainment Services

#### Invoice

Mailing Correspondence Address: 1623 Troy Lynn Trail, Jacksonville, Fl. 32225

(904) 645-9068 Fax: (904) 645-9082

E-mail: bookme@progressiveent.com

www.progressiveent.com

| Invoice date: 5/14/2021          | Invoice: #1220067                                | Terms: Net 7 days       | <u>PO#</u>                     |    |
|----------------------------------|--|-------------------------|--------------------------------|----|
| Customer name: Mid               | Idle Village CDD -Oakleaf Plantation             | Type of Event: Communit | y Event                        |    |
| Billing address: 845             | 5 Oakleaf Plantation Parkway, Orange Park, Fl. 3 | 2065                    |                                |    |
| Original contact person: Lisa    | a Carter Wk: 904-375-9285 ext. 7                 | E-mail/ fax: resident   | assistant@oakleafresidents.com | л  |
| At event contacts with cell: Jay | Soriano Cell-904-342-1441 manager@oakleafm       | sidents.com             |                                |    |
| Event date: Thursday June 3, 20  | 021 Hours of event: 1:00-4:00 pm                 | Hours o                 | of service: Same               |    |
| Approximate set up time:         | between: 11:30 am-12:30 pm                       |                         |                                |    |
| Location name and address: Phase | e 2 370 Oakleaf Village Parkway, Ora             | nge Park, FL 32065.     |                                |    |
| Where to set up at location: Poo | ol Area  | Powery                  | vithin 75': Yes                |    |
| Set up-grass or pavement: PV     | Water within 75: n/a                             | Covered area fo         | or entertainer: Yes            |    |
| Notes:                           |  |                         |                                |    |
| SERVICES NEEDED:                 |  |                         |                                |    |
| * Sno Cone Machine               | Reg  | J. Rate \$ 79.00        | Your Cost \$ 59.0              | )0 |
| No Supplies Needed               |  | Your Savings \$         | 20.00                          |    |
| Contact Person at Pool:          |  |                         |                                |    |
| Shannon 863-409-7981             |  |                         |                                |    |

|                       | Sub Total:     | \$   | 59.00 |              |
|-----------------------|----------------|------|-------|--------------|
|                       | Sales Tax:     | \$   | -     |              |
|                       | Invoice Total: | \$   | 59.00 |              |
| 50 % Deposit required |                | \$ W | aived |              |
| Balance due at set    | up             | \$   | -     |              |
| Payments received     | 1              | \$   | 59.00 | Pd. 6/3/2021 |
| Current Balance       |                | \$   |       |              |

CANCELLATION RE-SCHEDULING INCLAMENT WEATHER POLICY

Any cancellation of this agreement by customer must be in writing at least 30 days prior to event date with specific reasons with verification by Progressive Entertainment. Any stopping of delivery/service of Progressive Entertainment must be at least 24 hrs. in advance to avoid labor costs. No penalties or loss of deposit occur if event is re-scheduled within 60 days of original event date. A 50% cancellation fee of total amount occurs when not within these terms. Other arrangements must be noted by Progressive Entertainment. For customer pick up- customer is responsible for theft or damage to equipment or materials while in possession. Progressive Entertainment is not responsible for any acts of nature which prevent event from taking place or being shortened. Service reserves the right to stop service if guests cause a safety or behavior issue to service.

Customer signature required x

Date:

| Order # 1002137654  | )213 | 7654  |                         | POWERED BY MOOD:                            |          |
|---|------|---|-------------------------|---|----------|
| Order Date: June 15, 2021   |      |   |                         |   |          |
| Items Ordered   |      |   |                         |   |          |
|   |      |   | Items Ordered           |   |          |
| Product Name  | SKU  | Price   |                         | Number of players                           | Subtotal |
| Pandora Music Subscription  | PMS  | \$26.95   |                         | <ul><li>Ordered1</li><li>Shipped1</li></ul> | \$26.95  |
|   |      |   |                         |   | \$26.95  |
|   |      |   |                         | Grand Total (Excl.Tax)                      | \$26.95  |
|   |      |   |                         | Tax   | \$0.00   |
|   |      |   |                         | Grand Total (Incl.Tax)                      | \$26.95  |
| Order Information   |      |   |                         |   |          |
| Shipping Address<br>Oakleaf Plantation<br>370 Oakleaf Village Pkwy<br>Orange Park, Florida, 32065 |      | <b>Billing Address</b><br>Oakleaf Plantation<br>475 W Town Pl | r <b>ess</b><br>Itation | Payment Method<br>Credit Card               |          |
|   |      | Credit Card   |                         |   |          |
| Credit Card Type  |      | Ameri   | American Express        |   |          |
| <b>Credit Card Number</b>   |      | XXX   | XXXX-6056               |   |          |



JACKSONVILLE, FL 10000 ATLANTIC BLVD JACKSONVILLE, FL 322258241 904-222-8124

| Transaction:<br>Store: 630 | 162843 | Date: 6/4/21<br>Time: 2:02 PM<br>Register: 3 |
|----------------------------|--------|--|
| Associate:                 |        |  |
| 302810                     |        |  |
| O 1 1                      | 00D    |  |

Cashier: 303089 Customer: Jay Soriano

.

Thank you for shopping with Northern Tool! We appreciate your business!

| Item  | <u>Qtr</u> | <br>Price | Amount |
|-------|------------|-----------|--------|
| 1020  | COMMERCIAL | CA        |        |
| 47509 | 1          | 269.99    | 269.99 |

|                              | Subtotal | 269.99 |
|------------------------------|----------|--------|
| a construction of the second | Tax      | 20.25  |
|                              | Total    | 290.24 |
| American Express Crec        | lit Card | 290.24 |





| SALE              | 258-2- | 4825-999631-21.5.2    |
|-------------------|--------|-----------------------|
| 617206 PPR, IMAGE | RNT,   | AND STATES AND STATES |
| 2 8 72.89         |        | 145.78                |
| Instant Savines   |        | -45.80                |
| You f             | au     | 99.98SS               |
| Subto             | alt    | 99.98                 |
| Sales             | ax: -  | 0.00                  |
| Tot               | al:    | 99.98                 |
| Amex 8(           | 052:   | 99.98                 |
|                   |        |                       |

AUTH CODE 857396 TDS Chip Read AID A000000025010801 AMERICAN EXPRESS TVR 0000008000 CVS No Signature Required



Any delivery fee charged is not a tip for the driver. Please reward your Driver with a tip for outstanding service.

#### APPROVED

JUIN PAPA REWARDS

You can still earn points for this order!

Use this code: 177329330372

Sign up now at papajohns.com or download our App to get your points.

This code expires in three days.

·····

Customer Copy

IMPORTANT - RETAIN THIS COPY FOR YOUR RECORDS Better Ingredients Better Pizza

Thank You For Choosing Papa Johns Restaurant #3148 9542 Argyle Forest Blvd #C11 Jacksoville,Fl. 32222 (904)573-2696 Name: Jay Soriano Address: 370 Oakleaf Village Parkway Orange Park FL 32065 SALE - ... Order #: 0003 Web / Deliverv ----------115/03/2021 12:45 PM Out Time: 01:01 PM ------Lane: 99 Card Type: American Express Augount #: xxxx8052 Autionization #: 215534 ence #: 790961 Burnh ID: 131 Subtotal: 86,50 Tax; 5.78 Total: 92.28 American Express: 92.28

Total: 1022.

Tip:

Any delives, one charged is not a tip for the driver. Please reward your Driver with a tip for outstanding service.

#### APF-ROYED

JOIN PAPA REWARDS

You can still be \_\_mints for this order!

Use this code: 177329306832

Sign up now at papajois.com or download our App in get your points.

This code expires in three days.

Customer Copy

IMPURIANI - RETAIN THIS LOPY FOR YOUR RECORDS Better Ingredients Better Pizza

| /   | The series  |           |    |  |
|---|---|-----------|----|--|
|   | 14.1  |           |    |  |
| Re<br>9542 Arg<br>Jacks                                       | You For Choosin<br>Papa Johns<br>Ostaurant #3148<br>gyle Forest Blvd<br>coville,Fl. 32222<br>904)573-2596 | #014      |    |  |
|   | Sorianu<br>Viul Ne e l  |           |    |  |
| - 41  | 4" /1;  |           | ×. |  |
|   |   |           |    |  |
| ŭi der #: 'i/' i  | Wel.  | 1.ecs +   |    |  |
|   | 06/11/094(1   | H, W, I.M |    |  |
| Lane: 99<br>Card Type: Ame<br>Account #: xxx<br>Authorization | x8052<br>#: 230731  | 100       |    |  |
| Keterance #: 7<br>Batch ID: 139                               | 82000   |           |    |  |
|   | Subtotal:   | 31 Au     |    |  |
|   | Tax:  | 2.4       |    |  |
| Amer ica  | Total :<br>n Express:   | 44.23     |    |  |
|   | Tip:  |           |    |  |
|   | lotal:  |           |    |  |
| Additional 1  | ender Amt:  | Q 131     |    |  |
|   | APFROXED  |           |    |  |

.

# Thank You For Eating at Pizza Hut

## Have a Nice Day

| the start La   | nice bay            |
|--|---------------------|
| licket: 1 /1<br>Server:  | Register: 1         |
| Unit # 004255  | 0.0                 |
| (904)771 5400  | 06/03/2021          |
| (904)771-6480  | 06/03/2021<br>08:48 |
| (904)708-1134  |                     |
| Jay Soriano  | Zo .a: 🖬            |
|  |                     |
| 845 OAKLEAF PLANT  | TATION PKWY 💆       |
|  | 2065                |
| Residence  | ×                   |
| Time due.  | E                   |
| Time due:  | 13:30               |
| CSC# 0   | Reorders: 0         |
| STITUDE ALSO   |                     |
| FUTURE DUE: 06/0   | 3/2021 13:30 9      |
| the allowed a  | H                   |
| DI Deliver to pool   | area                |
| 1 Lrg Htt  |                     |
|  | 11.79               |
| Cheese Only  | 0.00                |
| {S} Classic  | 0.00                |
| 1 Lrg Htt  |                     |
| Cheese Only  | 11.79               |
| {S} Classic  | 0.00 <              |
| 1 Lrg Htt  | 0.00 9              |
| Change a s   | 11.79               |
| Cheese Only  | 0.00                |
| {S} Classic  | 0.00                |
| 1 Lrg Htt  | 11.79               |
| P peroni   |                     |
| (S) Classic  | 1.60                |
| 1 Lrg Htt  | 0.00                |
| Pepperani  | 11.79 3             |
|  | 1.60 5              |
| {S} Classic  | 0.00 <b>2</b>       |
| 1 Lrg Htt  | 11.79 3             |
| Pepperoni  | 1.60                |
| {S} Classic  |                     |
| 1 Convenience Fee  | 0.00<br>3.50        |
| and a second | 5.50                |
| **************************************   | ****                |
| NEED TO PLACE A LARGE  | ORDER2              |
| CALL FOR A QUOTE: 1-877  | -667. 1900          |
| ***************************************  | -007-1332           |
| ት የምሳት ትብ  | **********          |
| Oth Part 1   | R                   |
| Sub Total<br>Tax/Other   | 79.04               |
| DEL THERY  | 5.68 9              |
| DELIVERY Total   | 84 m X              |
| AMERICAN EXPRESS   |                     |
| Account: XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | 84.12               |
| Auth Code: 209132  | 2 04.72 <b>BC</b>   |
|  |                     |
| Driver gratuity not inc  | luded ~             |
|  |                     |
|  | d                   |
|  | 100                 |

AE OVER)

| Dak Leaf Commons         1075 Oakleaf Plantation Parkway         Drange Park, FL 32065         Store Manager: Ryan McQuade         904-291-5108         PUB ED PLATES 10"         10 Ø       3.19         10 Ø       3.19         10 Ø       3.19         10 Ø       3.99         23.94 T F         * \$25       25.00         VXXX VXXXXXXXX25269         ************************************  |  | and the second se |
|--|--|---|
| 1075 Oakleaf Plantation Parkway<br>Orange Park, FL 32065<br>Store Manager: Ryan McQuade<br>904-291-5108<br>PUB ED PLATES 10"<br>10 Ø 3.19 31.90 T<br>ICE 20 LB<br>6 Ø 3.99 23.94 T F<br>* \$25 25.00<br>#XXXXXXX5269<br>   |  |   |
| 1075 Oakleaf Plantation Parkway<br>Orange Park, FL 32065<br>Store Manager: Ryan McQuade<br>904-291-5108<br>PUB ED PLATES 10"<br>10 Ø 3.19 31.90 T<br>ICE 20 LB<br>6 Ø 3.99 23.94 T F<br>* \$25 25.00<br>#XXXXXXX5269<br>   | Publ   | i x   |
| Orange Park, FL 32065           Store Manager: Ryan McQuade<br>904-291-5108           PUB ED PLATES 10"           10 Ø         3.19           1CE 20 LB           - 6 Ø         3.99           23.94 T F           ** \$25           25.00           #XXXXXXXXX5269           ****           *******   | Dak Leaf Commons   |   |
| Store Manager: Ryan McQuade<br>904-291-5108         PUB ED PLATES 10"         10 Ø 3.19       31.90 T         ICE 20 LB       6 Ø 3.99       23.94 T F         ** \$25       25.00         #XXXXXXXX5269       #XXXXXXXX5269         #XXX VXXXXXXX5269       #XXXXXXXXX5269         #XXX VXXXXXXXX5269       #XXXXXXXXX5269         #XXX QUEEN VAR       15.00         Account #XXXXXXXXXXX0924       15.00         Account #XXXXXXXXXXXXXX5269       15.00         Account #XXXXXXXXXXXX20924       15.00         Account #XXXXXXXXXXXXX2000       15.00         Account #XXXXXXXXXXXXX2000       15.00         Account #XXXXXXXXXXXXXX28000       15.00         Account #XXXXXXXXXXXXX28000       15.00         Account #XXXXXXXXXXXX28000       15.00         Account #XXXXXXXXXXXXX28000       15.00         Account #XXXXXXXXXXXXX28001       15.00         Account #XXXXXXXXXXXXX28001       15.00         Account #XXXXXXXXXXXXXXX8001       15.00         Account #XXXXXXXXXXXXXXX8001       15.00         Account #XXXXXXXXXXXXXX8001       15.00         Account #XXXXXXXXXXXXXXXX8001       15.00         Account #XXXXXXXXXXXXXXXXX0000       15.00         Account #XXXXXXXXXXXXXXXX  | Urb Uakleat Plantation I   | Parkway   |
| 904-291-5108         PUB ED PLATES 10"         10 Ø       3.19       31.90 J         ICE 20 LB       6 Ø       3.99       23.94 T F         * \$25       25.00         #XXXXXXXXX5269       #XXXXXXXXX5269         #XXXXXXXXXXXX2024       #XXXXXXXXXXX2024         DAIRY QUEEN VAR       15.00         Account #XXXXXXXXXXXX20924       15.00         Account #XXXXXXXXXXXXXX0924       15.00         Account #XXXXXXXXXXXXXXX0924       15.00         Account #XXXXXXXXXXXXXX0924       15.00         Account #XXXXXXXXXXXXXX000       15.00         Account #XXXXXXXXXXXXXX000       15.00         Account #XXXXXXXXXXXXX000       15.00         Account #XXXXXXXXXXXXX000       15.00         Account #XXXXXXXXXXXXX000       15.00         Account #XXXXXXXXXXXX000       15.00         Account #XXXXXXXXXXXXX000       15.00         Account #XXXXXXXXXXXXXX0000       15.00         Account #XXXXXXXXXXXXXX0000       15.00         Account #XXXXXXXXXXXXXXX0000       15.00         Account #XXXXXXXXXXXXXX0000       15.00         Account #XXXXXXXXXXXXXXX0000       15.00         Account #XXXXXXXXXXXXXXXX0000       15.00         Account #XXXXXXXXXXXXXXX0000<   |  |   |
| PUB ED PLATES 10"       10 Ø 3,19       31.90 T         ICE 20 LB       6 Ø 3.99       23.94 T F         *\$ \$25       25.00         #XXXXXXXXX5269         #XXXXXXXXXX5269         #COPENT #************************************   |  | inden and a second s   |
| ICE 20 LB<br>6 Ø 3.99<br>23.94 T F<br>* \$25<br>25.00<br>*XXXXXXXX5269<br>   | PUB ED PLATES 10"  |   |
| 6 Ø3.9923.94 T F* \$2525.00*XXXXXXXXX25269*XXXXXXXXX25269*XXXXXXXXX25269***********************************  |  | 31,90 T   |
| ************************************   |  |   |
| #XXXXXXXXX25269         HLA         ALCIPTAN #YYAA AY XXXXXXX25269         ALCIPTAN #YYAA AY XXXXXXX260         DAIRY QUEEN VAR         HARY QUEEN VAR         DAIRY QUEEN VAR         Sales Tax         Grand Total         237 Change         Q         PRESTO! <t< td=""><td></td><td></td></t<>  |  |   |
| HUR       ALUPTAN AYAA AYAA AYAA         LAUV SVC FEE       3.95         DAIRY QUEEN VAR       15.00         Account #XXXXXXXXXXXX0924       15.00         DAIRY QUEEN VAR       15.00         Account #XXXXXXXXXXXXXX5881       15.00         DAIRY QUEEN VAR       15.00         Account #XXXXXXXXXXXXXXXX4319       15.00         DAIRY QUEEN VAR       15.00         Account #XXXXXXXXXXXXXXX8000       15.00         DAIRY QUEEN VAR       15.00         Account #XXXXXXXXXXXXXX8000       15.00         DAIRY QUEEN VAR       15.00         Account #XXXXXXXXXXXXXX8601       15.00         DAIRY QUEEN VAR       15.00         Account #XXXXXXXXXXXX8601       15.00         Account #XXXXXXXXXXXX8008       15.00         Account #XXXXXXXXXXXXX8000       15.00         DAIRY QUEEN VAR       15.00         Account #XXXXXXXXXXXX8000       15.00         Vurder fotal       237.1         Cradit       Payment 237 m         Change       0         PRESTDI       Trace #: 068889         Reference #: 0313795703         Acct #: XXXXXXXXXXXXXX8052         Purchase American Express   |  |   |
| ALCONING AYAA AA AA XXXX       3.95         DATRY QUEEN VAR       15.00         Account #XXXXXXXXXXX0924       15.00         DATRY QUEEN VAR       15.00         Account #XXXXXXXXXXXXX0924       15.00         DATRY QUEEN VAR       15.00         Account #XXXXXXXXXXXXXX4319       15.00         DATRY QUEEN VAR       15.00         Account #XXXXXXXXXXXXXXXX4319       15.00         DATRY QUEEN VAR       15.00         Account #XXXXXXXXXXXXXXXXX8000       00         DATRY QUEEN VAR       15.00         Account #XXXXXXXXXXXXXXX8000       00         DATRY QUEEN VAR       15.00         Account #XXXXXXXXXXXXXXX8001       15.00         Account #XXXXXXXXXXXXXXX8001       15.00         Account #XXXXXXXXXXXXXXX8008       15.00         Account #XXXXXXXXXXXXXX8008       15.00         Account #XXXXXXXXXXXXXX8008       15.00         Account #XXXXXXXXXXXXXX8008       15.00         Account #XXXXXXXXXXXXXXXX8008       15.00         Account #XXXXXXXXXXXXXXX8008       15.00         Account #XXXXXXXXXXXXXXXX8008       15.00         Account #XXXXXXXXXXXXXXXXXX8008       15.00         PRESTD1       Trace #: 068889         Reference #: 0513795703  | 40404 100400 CONC  | <u>f</u> +-   |
| CHOU SVC FEE     3.95       DAIRY QUEEN VAR     15.00       Account #XXXXXXXXXX0924     15.00       DAIRY QUEEN VAR     15.00       Account #XXXXXXXXXXX5881     15.00       DAIRY QUEEN VAR     15.00       Account #XXXXXXXXXXXX000     15.00       DAIRY QUEEN VAR     15.00       Account #XXXXXXXXXXXX8000     15.00       DAIRY QUEEN VAR     15.00       Account #XXXXXXXXXXXX8000     15.00       DAIRY QUEEN VAR     15.00       Account #XXXXXXXXXXXX8000     15.00       DAIRY QUEEN VAR     15.00       Account #XXXXXXXXXXX8801     15.00       DAIRY QUEEN VAR     15.00       Account #XXXXXXXXXXX8008     15.00       Account #XXXXXXXXXXX8008     15.00       Account #XXXXXXXXXXXXX8008     15.00       Alry QUEEN VAR     15.00       Account #XXXXXXXXXXXXX8008     15.00       Virder Total     2       Sales Tax     1       Grand Total     237.5       Cradit     Payment       PRESTD!     Trace #: 068889       Reference #: 0313795703       Acct #: XXXXXXXXXXXXXXXX8052       Purchase American Express   | . ELA :  | 9   |
| CHOU SVC FEE     3.95       DAIRY QUEEN VAR     15.00       Account #XXXXXXXXXX0924     15.00       DAIRY QUEEN VAR     15.00       Account #XXXXXXXXXXX5881     15.00       DAIRY QUEEN VAR     15.00       Account #XXXXXXXXXXXX000     15.00       DAIRY QUEEN VAR     15.00       Account #XXXXXXXXXXXX8000     15.00       DAIRY QUEEN VAR     15.00       Account #XXXXXXXXXXXX8000     15.00       DAIRY QUEEN VAR     15.00       Account #XXXXXXXXXXXX8000     15.00       DAIRY QUEEN VAR     15.00       Account #XXXXXXXXXXX8801     15.00       DAIRY QUEEN VAR     15.00       Account #XXXXXXXXXXX8008     15.00       Account #XXXXXXXXXXX8008     15.00       Account #XXXXXXXXXXXXX8008     15.00       Alry QUEEN VAR     15.00       Account #XXXXXXXXXXXXX8008     15.00       Virder Total     2       Sales Tax     1       Grand Total     237.5       Cradit     Payment       PRESTD!     Trace #: 068889       Reference #: 0313795703       Acct #: XXXXXXXXXXXXXXXX8052       Purchase American Express   |  | - 1808  |
| Account #XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | CHILL SVE FEE  |   |
| DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXXXX5881<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXXX4319<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXXX8000<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXXX801<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXX801<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXX8008<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXX8008<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXX8008<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXX8009<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXX8009<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXXX8009<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXXXX8009<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXXXXX8009<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXXXXX8009<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXXXXXX8009<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXXXXXXX8009<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXXXXXXXX8009<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXXXXXXXX809<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXXXXXXXXXX809<br>DAIRY QUEEN VAR 15.00<br>ACCOUNT #XXXXXXXXXXXXXX809<br>DAIRY QUEEN VAR 15.00<br>ACCOUNT #XXXXXXXXXXXXXXX809<br>DAIRY QUEEN VAR 15.00<br>ACCOUNT #XXXXXXXXXXXXXXXXX<br>DAIRY QUEEN VAR 15.00<br>ACCOUNT #XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |  | 15.00   |
| Account #XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | ACCOUNT #XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |   |
| DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXX4319<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXXX8000<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXXX8801<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXX8801<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXX8808<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXX8008<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXX8008<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXX800<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXX808<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXX808<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXX808<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXXX808<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXXXX808<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXXXX808<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXXXX808<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXXXX808<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXXXXX808<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXXXXX808<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXXXXXX808<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXXXXXXX808<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXXXXXX808<br>DAIRY QUEEN VAR 15.00<br>ACCOUNT #XXXXXXXXXXXXXX808<br>DAIRY QUEEN VAR 15.00<br>ACCOUNT #XXXXXXXXXXXX80<br>DAIRY QUEEN VAR 15.00<br>ACCOUNT #XXXXXXXXXXXXX80<br>DAIRY QUEEN VAR 15.00<br>ACCOUNT #XXXXXXXXXXXXXX80<br>DAIRY QUEEN VAR 15.00<br>ACCOUNT #XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |  | 15.00   |
| Account #XXXXXXXXXX4319<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXXXXX8000<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXXXX801<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXXX801<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXXX8008<br>DAIRY QUEEN VAR 15.00<br>A oc: ± ± ± ± ± ± ± ± ± ± ± ± ± ± ± ± ± ± ±   |  | 15 00   |
| DAIRY QUEEN VAR<br>Account #XXXXXXXXXXXX000<br>DAIRY QUEEN VAR<br>Account #XXXXXXXXXXXXX2817<br>DAIRY QUEEN VAR<br>Account #XXXXXXXXXXX8601<br>DAIRY QUEEN VAR<br>Account #XXXXXXXXXX8601<br>DAIRY QUEEN VAR<br>Account #XXXXXXXXX8601<br>DAIRY QUEEN VAR<br>Account #XXXXXXXXX8601<br>DAIRY QUEEN VAR<br>Account #XXXXXXXXX8601<br>DAIRY QUEEN VAR<br>15.00<br>Account #XXXXXXXXX8008<br>DAIRY QUEEN VAR<br>15.00<br>Account #XXXXXXXXX8008<br>DAIRY QUEEN VAR<br>15.00<br>Account #XXXXXXXXX8008<br>DAIRY QUEEN VAR<br>15.00<br>Account #XXXXXXXXX8008<br>DAIRY QUEEN VAR<br>15.00<br>Account #XXXXXXXXX808<br>DAIRY QUEEN VAR<br>15.00<br>Account #XXXXXXXXXX808<br>DAIRY QUEEN VAR<br>15.00<br>Account #XXXXXXXXXXX808<br>DAIRY QUEEN VAR<br>15.00<br>Account #XXXXXXXXXXX808<br>DAIRY QUEEN VAR<br>15.00<br>Account #XXXXXXXXXXX808<br>DAIRY QUEEN VAR<br>15.00<br>Account #XXXXXXXXXXXX808<br>DAIRY QUEEN VAR<br>15.00<br>Account #XXXXXXXXXXXX808<br>DAIRY QUEEN VAR<br>15.00<br>Account #XXXXXXXXXXXXX808<br>DAIRY QUEEN VAR<br>15.00<br>Account #XXXXXXXXXXXXX808<br>DAIRY QUEEN VAR<br>15.00<br>Account #XXXXXXXXXXXXXX808<br>DAIRY QUEEN VAR<br>15.00<br>Account #XXXXXXXXXXXXXXXXXX80<br>DAIRY QUEEN VAR<br>15.00<br>Account #XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |  | 12.00   |
| Account #XXXXXXXXXXXXXXXX000<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXXXXXXXX801<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXXXX8601<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXXX8008<br>DAIRY QUEEN VAR 15.00<br>Guil #XXXXXXXXXX800<br>DAIRY QUEEN VAR 15.00<br>Guil #XXXXXXXXXX800<br>DAIRY QUEEN VAR 15.00<br>Guil #XXXXXXXXXX800<br>DAIRY QUEEN VAR 15.00<br>Guil #XXXXXXXXXX800<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXX800<br>DAIRY QUEEN VAR 15.00<br>PRESTOI<br>Trace #: 068889<br>Reference #: 0313795703<br>Acct #: XXXXXXXXXX8052<br>Purchase American Express   | DATRY DUFFN VAR  | 15 00   |
| DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXXXXXXX2817<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXXX8601<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXX8008<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXX9808<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXX800<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXX800<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXX800<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXX800<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXX8052<br>Purchase American Express  |  | 10,00   |
| Account #XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | DAIRY QUEEN VAR  | 15.00   |
| Account #XXXXXXXXXX8601<br>DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXX9808<br>DAIRY QUEEN VAR 15.00<br>Government 15.00<br>Government 237.00<br>Credit Payment 237.00<br>Change 0<br>PRESTO!<br>Trace #: 068889<br>Reference #: 0313795703<br>Acct #: XXXXXXXXXX8052<br>Purchase American Express  | Account #XXXXXXXXXXXXXXXX2817  | 10100   |
| DAIRY QUEEN VAR 15.00<br>Account #XXXXXXXXX9808<br>DAIRY QUEEN VAR 15.00<br>Under Total 2<br>Sales Tax 1<br>Grand Total 237.:<br>Cradit Payment 237.00<br>Change 0<br>PRESTO!<br>Trace #: 068889<br>Reference #: 0313795703<br>Acct #: XXXXXXXXX8052<br>Purchase American Express  |  | 15.00   |
| Account #XXXXXXXXXXX9808<br>DAIRY QUEEN VAR 15.00<br>Al <u>OU: : #XXYY</u>   |  |   |
| DAIRY QUEEN VAR<br>A OL: 1 #XXXX<br>Grand Total<br>Sales Tax<br>Grand Total<br>Cradit<br>Payment<br>PRESTO!<br>Trace #: 068889<br>Reference #: 0313795703<br>Acct #: XXXXXXXXX8052<br>Purchase American Express  |  | 15.00   |
| A OL: 1 #XXX       200         Under Total       237.1         Sales Tax       237.1         Grand Total       237.1         Credit       Payment       237.00         Change       0         PRESTO!       Trace #: 068889         Reference #: 0313795703       Acct #: XXXXXXXXXX8052         Purchase American Express       0   |  | 17 00   |
| Urder Total<br>Sales Tax<br>Grand Total 237 ::<br>Credit Payment 237 02<br>Change 0<br>PRESTO!<br>Trace #: 068889<br>Reference #: 0313795703<br>Acct #: XXXXXXXX8052<br>Purchase American Express  |  | 15.30   |
| Sales Tax<br>Grand Total 237 ::<br>Credit Payment 237 02<br>Change 0<br>PRESTO!<br>Trace #: 068889<br>Reference #: 0313795703<br>Acct #: XXXXXXXXX8052<br>Purchase American Express  | and the second s |   |
| Grand Total 237 :<br>Cradit Payment 237 02<br>Change 0<br>PRESTO!<br>Trace #: 068889<br>Reference #: 0313795703<br>Acct #: XXXXXXXX8052<br>Purchase American Express   |  | L.  |
| Cradit Payment 237 02<br>Change 0<br>PRESTO!<br>Trace #: 068889<br>Reference #: 0313795703<br>Acct #: XXXXXXXX8052<br>Purchase American Express  |  | - dera  |
| Change ()<br>PRESTO!<br>Trace #: 068889<br>Reference #: 0313795703<br>Acct #: XXXXXXXXX8052<br>Purchase American Express   |  | 237.1   |
| PRESTO!<br>Trace #: 068889<br>Reference #: 0313795703<br>Acct #: XXXXXXXXX8052<br>Purchase American Express  |  |   |
| Trace #: 068889<br>Reference #: 0313795703<br>Acct #: XXXXXXXXX8052<br>Purchase American Express   |  | (i  |
| Trace #: 068889<br>Reference #: 0313795703<br>Acct #: XXXXXXXXX8052<br>Purchase American Express   | PRESTO   |   |
| Reference #: 0313795703<br>Acct #: XXXXXXXXX8052<br>Purchase American Express  |  |   |
| Acct #: XXXXXXXXXXX8052<br>Purchase American Express   |  |   |
|  | Acct #: XXXXXXXXXXXXXXX052   |   |
|  |  | 5   |
| Amount: \$237.93   |  |   |
| Auth #: 895996   | Auth #: 895996   |   |
|  |  | -   |

| Account Number: | (904) 770-4650              | Billed To                                  | Pay To                           |
|-----------------|-----------------------------|--|----------------------------------|
| Service Plan:   | RingCentral Office Standard |  |                                  |
| Statement Date: | 06/02/2021                  | Oakleaf Plantation                         | RingCentral, Inc.                |
| Paid By:        | AmericanExpress[3053]       | Jay Soriano<br>475 west town place ste 114 | 20 Davis Dr<br>Belmont, CA 94002 |
| Reference#:     | 2817009001                  | St auguistine, FL 32092<br>USA             | USA                              |

| Period                  | Charges and credits                         | Amount   |
|-------------------------|---|----------|
| 06/02/2021 - 07/01/2021 | Office Standard - Monthly Subscription Fee  | \$0.00   |
| 06/02/2021 - 07/01/2021 | DigitalLine Unlimited - (904) 342-1441      | \$34.99  |
| 06/02/2021 - 07/01/2021 | DigitalLine Unlimited - Discount \$8.01 off | (\$8.01) |
| 06/02/2021 - 07/01/2021 | DigitalLine Unlimited - (904) 770-4648      | \$34.99  |
| 06/02/2021 - 07/01/2021 | DigitalLine Unlimited - Discount \$8.01 off | (\$8.01) |
| 06/02/2021 - 07/01/2021 | DigitalLine Unlimited - (904) 770-4649      | \$34.99  |
| 06/02/2021 - 07/01/2021 | DigitalLine Unlimited - Discount \$8.01 off | (\$8.01) |
| 06/02/2021 - 07/01/2021 | DigitalLine Unlimited - (904) 770-4661      | \$34.99  |
| 06/02/2021 - 07/01/2021 | DigitalLine Unlimited - Discount \$8.01 off | (\$8.01) |
| 06/02/2021 - 07/01/2021 | DigitalLine Unlimited - (904) 770-4667      | \$34.99  |
| 06/02/2021 - 07/01/2021 | DigitalLine Unlimited - Discount \$8.01 off | (\$8.01) |
|                         |   |          |

Charges after Discounts and Prorates: \$134.90

| Taxes                                       | Amount  |
|---|---------|
| > State and local taxes and fees            | \$9.57  |
| Ilance and Administrative Cost Recovery Fee | \$20.00 |

| Taxes                                       |                                     | Amount   |
|---|-------------------------------------|----------|
| e911 Service Fee                            |                                     | \$5.00   |
| FUSF (VoIP)                                 |                                     | \$7.47   |
|   | Taxes after Discounts and Prorates: | \$42.04  |
| Total charges after discounts and prorates: |                                     | \$134.90 |
| Total Taxes and Fees:                       |                                     | \$42.04  |
| Sub-total:                                  |                                     | \$176.94 |
| Total Charged to Credit Card:               |                                     | \$176.94 |

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Invoice #: 1848 Invoice Date: 8/12/21 Due Date: 8/12/21 Case: P.O. Number:

Bill To: Middle Village CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description Rec FQ  | Hours/Qty | Rate                 | Amount               |
|---|-----------|----------------------|----------------------|
| acility Maintenance July 1 - July 31, 2021<br>Maintenance Supplies<br>Facility Maint General # 1,981<br>2.33 572.6200<br>Facility Maint Cont. #1,3520<br>2.33.572.6220<br>Lighting Repairs #685<br>2.33.572.4603<br>Common Area Maint. #1,661<br>2.33.572.4650<br>Tennis Court Maint. #1,661<br>2.33.572.3440<br>Repairs / Replace #1,771.10<br>34.538.6400 |           | 8,062.35<br>1,384.75 | 8,062.35<br>1,384.75 |
|   | Total     |                      | \$9,447.10           |
|   | Payments  | /Credits             | \$0.00               |
|   | Balance I | Due                  | \$9,447.10           |

## Invoice

| IMS  |       |          |             | MIDDLE VILLAGE COMMUNITY DEVELOPMENT DI<br>MAINTENANCE BILLABLE HOURS<br>FOR THE MONTH OF JULY 2021 | STRICT |  |
|------|-------|----------|-------------|---|--------|--|
| ate  | Hours | Employee | Description | · · · · · · · · · · · · · · · · · · ·   | - ·    |  |
| 1/21 | 2     | E.T.     | Removed de  | bis around the shop   |        |  |

| 7/1/2              |          | E.T.         | Removed debris around the shop  |
|--------------------|----------|--------------|---|
| 7/1/2              |          | <b>G.S</b> , | Removed debris in all common areas, treated fire ant mounds in parks                                    |
| 7/1/2              |          | J.S.         | Additional court maintenance  |
| 7/2/2              |          | L.N.         | Removed debris in all common areas  |
| 7/2/21             |          | J.S.         | Additional court maintenance  |
| 7/3/21             |          | J.S.         | Additional court maintenance  |
| 7/5/21             | -        | J.S.         | Additional court maintenance  |
| 7/6/21             | 2        | E.T.         | Clean pump basket on lap pool, pull out parts for Säverleaf park from shop, move to park                |
| 7/6/21             | 2.6      |              | and instal on playground  |
| 7/6/21             |          | G.S.         | Removed debits in all common areas  |
| 7/7/21             | -        | J.S.         | Additional court maintenance  |
| 7/8/21             | •        | G.S.<br>E.T. | Maintenance work in shop  |
| 110141             | -        | <b>C.I.</b>  | Pump down family pool and spray ground pool, clean pump basket on lap pool and replace stener pump tube |
| 7/8/21             | 3        | G.S.         | Removed debris in all common areas  |
| 7/8/21             | 2.5      | J.S.         | Additional court maintenance  |
| 7/9/21             | 4        | L.N.         | Removed debits in all common areas  |
| 7/9/21             | 2.5      | J.S.         | Additional court maintenance  |
| 7/10/21            | 4,5      | J.S.         | Additional court maintenance  |
| 7/12/21            | 4        | T.C.         | Repaired broken/sluck door on men' lennis bathroom  |
| 7/12/21            | 2        | G.S.         | Removed debits in all common areas  |
| 7/12/21            |          | L.N.         | Replace glass and lock on men's tennis restroom door  |
| 7/12/21            | 2.5      | J.S.         | Additional court maintenance  |
| 7/13/21            | 6        | E.T.         | Repair playground swing and replace rotten wood on playground, repair bathroom door                     |
|                    |          |              | ai tennis court   |
| 7/13/21            | 6.6      | G.S.         | Removed debris in all common areas  |
| 7/13/21            | 4.6      | J.S.         | Additional court maintenance  |
| 7/14/21            | 4        | T.C.         | Light inspection, changed lights around amenity center  |
| 7/14/21            | 4        | G.S.         | Removed debris in all common areas, treated five ant mounds in parks                                    |
| 7/14/21            | 8        | L.N.         | Pressure washed Deer View Drive fence   |
| 7/14/21            | 2.5      | J.S.         | Addillonal court maintenance  |
| 7/16/21            | 4.5      | G.S.         | Removed debris in all common areas and ponds, removed deceased animal from road                         |
| 7/15/21            | 4.5      | J.S.         | Additional court maintenance  |
| 7/16/21<br>7/17/21 | 8<br>2.5 | T.C.<br>J.S. | Pressure washed fence along road  |
| 7/19/21            | 2.5      | J.S.<br>G.S. | Additional court maintenance  |
| 7/19/21            | 2.5      | J.S.         | Removed dabris in all common areas<br>Additional court maintenance                                      |
| 7/20/21            | 2        | E.T.         | Clean pool filters on family pool and spray ground  |
| 7/20/21            | 7        | G.S.         | Removed debis in all common areas   |
| 7/20/21            | 4,5      | J.S.         | Additional court maintenance  |
| 7/21/21            | 4.5      | G.S.         | Removed debris in all common areas, treated fire ant mounds in parks                                    |
| 7/21/21            | 2.5      | J.S.         | Additional court maintenance  |
| 7/22/21            | 4.5      | G.S.         | Removed debris in all common areas, removed deceased animal in road                                     |
| 7/22/21            | 4.6      | J.S.         | Additional court matelenance  |
| 7/23/21            | 2        | T.C.         | Replaced swings at amenity center playground  |
| 7/23/21            | 4        | L.N.         | Removed debris in all common areas  |
| 7/24/21            | 2.5      | J.S.         | Additional court maintenance  |
| 7/26/21            | 4        | T.C.         | Repair and replace rolten wood at amenity center playground   |
| 7/28/21            | 2        | G.S.         | Removed debris in all common areas  |
| 7/28/21            | 8        | L.N.         | Working on playground and swings  |
| 7/28/21            | 2.5      | J.S.         | Additional court maintenance  |
| 7/27/21            | 6        | G.S.         | Removed debris in all common areas, cleaned shop, maintenance work on golf cart                         |
| 7/27/21            | 4.5      | J.S.         | Additional court maintenance  |
| 7/28/21<br>7/28/21 | 4        | T.C.<br>G.S. | Repaired swing sat<br>Removed dates in all common successive location and in successive                 |
| 7/28/21            | 2.5      | J.9,         | Removed debris in all common areas, treated fire ant mounds in parks<br>Additional court maintenance    |
| 7/29/21            | 3.5      | G.S.         | Removed debris in all common steas, treated fire ant mounds in parks                                    |
| 7/29/21            | 4.6      | J.S.         | Additional court maintenance  |
| 7/30/21            | 4        | L.N.         | Removed debris in all common areas  |
| 7/30/21            | 2.5      | J.S.         | Additional court maintenance  |
|                    |          |              |   |
| TOTAL              | 225      |              |   |
| Bell Ma            | 404      |              |   |

MILES 421

GMS ... 

Date

\*Mileage is reimbursable per section 112.081 Floride Statutes Mileage Rate 2009-0.445

#### MAINTENANCE BILLABLE PURCHASES

#### Period Ending 08/05/21

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| DISTRICT<br>MV | DATE               | SUPPLIES  | PRICE          | EMPLOYEE     |
|----------------|--------------------|---|----------------|--------------|
| MIDDLE VILLAGE |                    |   |                |              |
| OAKLEAF        | 7/2/21             | 4x3/8" Shedless Knit 3pk  | 5.74           | T.C.         |
|                | 7/2/21<br>7/2/21   | Pelcan Linera   | 2.46           | T.C.         |
|                | 7/2/21             | .5 cu ft Bags Red Lava (3)<br>Plant Spikes  | 20.63<br>10.33 | J.S.         |
|                | 7/2/21             | Llouid Fertilizer   | 6.49           | J.S.<br>J.S. |
|                | 7/7/21             | Leal Rake (2)   | 48.25          | J.S.         |
|                | 7/7/21             | 5" Skimmer Basket   | 4.58           | J.S.         |
|                | 7/7/21             | O Cell Balteries  | 4.88           | J.S.         |
|                | 7/9/21<br>7/9/21   | 80lb Sakreta (30)<br>Ryobi Random Orbit Sander  | 145.25         | J.S,         |
|                | 7/9/21             | Ryobi Sander Backing Pad  | 31.61<br>8.60  | J.S.         |
|                | 7/12/21            |   | 9.18           | J.S.<br>T.C. |
|                | 7/12/21            |   | 5.74           | T.C.         |
|                | 7/13/21            | a second s | 5.89           | T.C.         |
|                | 7/13/21            |   | 9.52           | T.C.         |
|                | 7/13/21            |   | 50.55          | T.C.         |
|                | 7/14/21            | Bucket<br>Compac Filmation - Sal, Sleeve Kit  | 2.17           | T.C.         |
|                | 7/14/21            |   | 208.91         | J.S. J.S.    |
|                | 7/14/21            |   | 2.86           | J.S.         |
|                | 7/14/21            |   | 56.32          | J.S.         |
|                | 7/14/21            |   | 2.94           | T.C.         |
|                | 7/14/21            |   | 0.97           | T.C.         |
|                | 7/17/21<br>7/17/21 | Husky 16b Sledge Hammer   | 28.74          | J.S.         |
|                | 7/17/21            | 5b Wedge<br>Proxima 2,5b Pick Axe   | 8.61           | J.S.         |
|                | 7/19/21            | 1/4 MNPT x 1/4 Auto Pkg   | 15.51<br>1.37  | J.S.<br>T.C. |
|                | 7/10/21            | 1/4 MNPT x 1/4 VM Plug  | 1.37           | T.C.         |
|                | 7/19/21            | 1/4 FNPT Pistol Grip Blow Gun   | 4.19           | T.C.         |
|                | 7/19/21            | Microfiber Towels 12pk  | 5.74           | T.C.         |
|                | 7/19/21            |   | 10.83          | T.C.         |
|                | 7/19/21<br>7/19/21 | 30 Seconds O/DR 128oz<br>Wiolog Clothes   | 11.47          | T.C.         |
|                | 7/19/21            | Terry Towels 12ct   | 6.60<br>7.18   | J.S.         |
|                | 7/20/21            |   | 5.66           | J.S.<br>T.C. |
|                | 7/20/21            | Spray Bottle  | 1.31           | T.C.         |
|                | 7/20/21            |   | 13.77          | T.C.         |
|                | 7/20/21            |   | 74.72          | T.C.         |
|                | 7/22/21            | Fire Ant Kiter (8)  | 105.52         | G.S.         |
|                | 7/22/21            | Bug Spray (3)<br>Oil  | 17.15          | G.S,         |
|                | 7/22/21            | 50 Gaton Trash Bags 50ct  | 9.18<br>20.67  | G,S.<br>G,S. |
|                | 7/22/21            | Husky Bit Sckt 3/8" DRV T45 TP Torx   | 3.20           | T.C.         |
|                | 7/22/21            | Husky Tamper PRF Torx 8pc Bit Socket Sel  | 11.4B          | T.C.         |
|                | 7/22/21            | 35' Compact Mag Tape Measure  | 17.23          | T.C.         |
|                | 7/22/21            | 30 Second Cleaner Sprayer 32oz  | 7.75           | J.S.         |
|                | 7/22/21<br>7/22/21 | 30 Second Cleaner Half Gallon<br>Borax  | 12.98          | J.S.         |
|                | 7/22/21            | Wasp Spray  | 13.42<br>9.44  | J.S.<br>J.S. |
|                | 7/22/21            | Chlorinating Tebs   | 20.11          | J.S.         |
|                | 7/22/21            | Murlatic Acid 1 Gallon  | 7.46           | J.S.         |
|                | 7/23/21            | DeWalt Pocket Kulfe   | 6.74           | T.C.         |
|                | 7/23/21            | 5/8"x16" Speedemon Spade Bit  | 5.73           | T.C.         |
|                | 7/23/21<br>7/23/21 | Rod Threaded Galo 24x5/8-11 (3)   | 34.05          | T.C.         |
|                | 7/23/21            | 1/2x10 Leg Screw (4)<br>5/8 Fiat Washer (6)   | 27.83<br>3.69  | T.C.         |
|                | 7/23/21            | 5/8 Hex Nut (6)   | 3.88           | T.C.<br>T.C. |
|                | 7/26/21            | Ridold 3' Auger   | 39.08          | S.A.         |
|                | 7/28/21            | Ridgid & Auger  | 57.48          | SA           |
|                | 7/27/21            | Disposable Gloves Medium  | 7.45           | T.C.         |
|                | 7/27/21            | Pop-N-Go Bik Nirle Gloves 20pk  | 8.33           | T.C.         |
|                | 7/27/21<br>7/27/21 | Gorila Wood Giue<br>Nop Refil   | 3.43           | T.C.         |
|                | 7/28/21            | Caution Tape  | 8.02           | T.C.         |
|                | 7/30/21            | 3/8 Hybrid Socket Set   | 5.73<br>17.22  | T.C.<br>S.A. |
|                | 7/30/21            | Sockel Adapter Set  | 11.47          | S.A.         |
|                | 7/30/21            | 1/2* Flat Waster (8)  | 3.68           | S.A.         |
|                | 7/30/21            | 1/2*x5* Lag Screw (8)   | 26.40          | S.A.         |
|                |                    |   | •              |              |

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TOTAL \$1,384.75

## Invoice

Involce #: 1849 Involce Date: 8/12/21 Due Date: 8/12/21 Case: P.O. Number:

Bill To: Middle Village CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description 26B   | Hours/Qty Rate   | Amount     |
|---|------------------|------------|
| Facility Maintenance July 1 - July 31, 2021/Tennis<br>Tennis Ct. Maint.<br>2.33.572.34400 | 520.             | .00 520.00 |
|   | Total            | \$520.00   |
|   | Payments/Credits |            |
|   | Fayments/oreuns  | \$0.00     |

10

#### MIDDLE VILLAGE COMMUNITY DEVELOPMENT DISTRICT MAINTENANCE BILLABLE HOURS FOR THE MONTH OF JULY 2021

1

| Date    | Hours | Employee | Description                    |
|---------|-------|----------|--------------------------------|
| 7/2/21  | 2     | J.S.     | Clean and sweep tennis courts. |
| 7/5/21  | 2     | J.S.     | Clean and sweep tennis courts. |
| 7/7/21  | 2     | J.S.     | Clean and sweep tennis courts. |
| 7/9/21  | 2     | J.S.     | Clean and sweep tennis courts. |
| 7/12/21 | 2     | J.S.     | Clean and sweep tennis courts. |
| 7/14/21 | 2     | J.S.     | Clean and sweep tennis courts. |
| 7/16/21 | 2     | J.S.     | Clean and sweep tennis courts. |
| 7/19/21 | 2     | J.S.     | Clean and sweep tennis courts. |
| 7/21/21 | 2     | J.S.     | Clean and sweep tennis courts. |
| 7/23/21 | 2     | J.S.     | Clean and sweep tennis courts. |
| 7/26/21 | 2     | J.S.     | Clean and sweep tennis courts. |
| 7/28/21 | 2     | J.S.     | Clean and sweep tennis courts, |
| 7/30/21 | 2     | J.S.     | Clean and sweep tennis courts. |

TOTAL 26

> Invoice #: 1862 Invoice Date: 9/21/21 Due Date: 9/21/21 Case: P.O. Number:

> > 1,232.17

Bill To: Middle Village CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

Maintenance Supplies

SEP 2 3 2021 By 263 Rec Fo Description Hours/Qty Rate 11,793.41 Facility Maintenance August 1 - August 31, 2021 Facility Maint. General #3,226

2.33.572.6200 Facility Maint-Cont. #2,159° 2.33.572.6220 Lighting Repairs #617° 2.33.572.4663 Common Area Maint #3,452° Common Area Maint #3,452° 2.33.572.6200 2.320,572.4650 Tennis Court Maint. #1,65200 2.33.572.3440 Repairs / Replace #1,919.58 34.538.6400 Total \$ 11,106.00 \$13,025.58 **Payments/Credits** \$0.00 **Balance Due** \$13,025.58

#11,100,00

## Invoice

Amount

11,793.41

1,232.17

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#### MIDDLE VILLAGE COMMUNITY DEVELOPMENT DISTRICT MAINTENANCE BILLABLE HOURS

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|-----|--------------------------|-------------------|
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|     |                          |                   |

| -                  |                |              | FOR THE MONTH OF AUGUST 2021   |
|--------------------|----------------|--------------|--|
| Dat                | e <u>Hours</u> | Employe      | a <u>Description</u>   |
| 8/2/2              | 21 2           | G.S.         | Removed debrs from all common areas  |
| 8/2/2              |                | J.S.         | Additional court maintenance   |
| 8/3/2              | 1 3            | E.T.         | Clean pump basket on isp pool and backwash filler, blaw leaves and debris off boardwalk.   |
| 8/3/2              | 1 7            | G.Ş.         | ight inspection<br>Removed debris from ponds, maintenance work on EZ-30 cent   |
| 8/3/2              | 1 4.5          | J.S.         | Additional court maintanance   |
| 8/4/2              |                | G.S.         | Removed debris from all common areas   |
| 8/4/2<br>8/5/2     |                | J.S.<br>G.S. | Additional court maintanance   |
| 8/5/2              |                | J.S.         | Mahtenance work on tennis cari, removed debris from s3 common areas<br>Additional court maintenance  |
| 8/6/2              |                | T.C.         | Salup movies screen for Dive-In  |
| 8/6/2<br>8/6/2     |                | LN           | Removed debis from all common areas  |
| 8/9/2              |                | J.S.<br>T.C, | Additional court maintenance<br>Set up CDD meeting, worked on tennis sidewalk project  |
| 8/9/2              |                | G.S.         | Removed debas from all common areas and ponds  |
| 8/9/21             |                | J.S.         | Additional court maintenance   |
| 8/10/2<br>8/10/2   |                | E.T.<br>T.C. | Dug out and formed sidewalks at tennis courts<br>Worked on tennis sidewalk   |
| 8/10/2             |                | G.S.         | Removed debits from ponde, maintenence work on tennis sweeper  |
| 6/10/2             |                | J.S.         | Additional court maintenance   |
| 8/11/2             |                | T.C.         | Cleaned shop and organized   |
| 6/11/2             | 1 3,5          | G.S.         | Removed debits from all common areas, treated fire ant mounds in parks, maintenance work<br>on the Polaris   |
| 8/11/2             | 8              | L.N.         | Cleaned shop, brought pool chairs to shop, removed old wood  |
| 8/11/21            |                | J.S.         | Additional court maintenance   |
| 8/12/21            |                | E.T.<br>T.C. | Nixed concrete for sidewalk at tennis courts   |
| 8/12/21            |                | G.S.         | Viorkad on lannis Giewalk<br>Removed debris from all common areas  |
| 8/12/21            | 4.5            | J.S.         | Additional court maintenance   |
| 8/13/21            |                | L.H.         | Removed debris from all common areas   |
| 8/13/21 8/18/21    |                | J.S.<br>T.C. | Additional court maintenance<br>Worked on lennis boardwalk   |
| 8/18/21            |                | G.S.         | Removed debris from all common areas, maintenance work on tennis cart maintenance,   |
|                    |                |              | picked up supples  |
| 8/16/21 8/18/21    |                | L.N.<br>J.S. | Removed wood from sidewalk, prepped area for concrete  |
| 8/17/21            |                | 7.G.         | Additional court maintenance<br>Dropped off Polaris for mechanical work, worked on tennis boardwalk  |
| 8/17/21            | 6.5            | G.S.         | Removed debris from all common areas, maintenance work on EZ-Go cart   |
| 8/14/21            |                | J.S.         | Additional court maintenance   |
| 8/18/21<br>8/18/21 |                | 0.5.<br>L.N. | Removed debris from all common areas, cleaned up shop, maintenance work on golf cart<br>Set up CDD meeting, cleaned up shop, removed wood from terms court |
| B/18/21            | 2.5            | J.S.         | Additional court maintenance   |
| 8/19/21            | 8              | E.T,         | Form out area on boardwalk to pour concrete work on sidewalk at tennis courts, cut out   |
| 8/19/21            | 8              | T.C.         | boards for sign backs, clean lap pool pump baskel  |
| 8/19/21            | 5.5            | G.S.         | Worked on lannis boardwalk, worked on making sign backers<br>Removed debris from all common areas, maintenance work on tennis carl, maintenance            |
|                    |                |              | work on golf can   |
| 8/19/21<br>8/20/21 | 4,5<br>4       | j.s.<br>L.n. | Additional court maintenance   |
| 8/20/21            | 2.5            |              | Removad dabis irom si common areas<br>Additonal court maialenance  |
| 8/23/21            | <b>5</b> .5    |              | Removed dabris from all common areas, licated fire ant mounds in parks   |
| 8/23/21            | 2.5            | J.S.         | Additional court maintenance   |
| 8/24/21            | . 4            |              | Prep pool pso to replace motor on family pool/circulation pump, remove as holiday from   |
| 8/24/21            | 8              |              | closel, clean up water from AC unit at Grand Banquet Hait<br>Worked on leaking mom in fitness center, cleaned out alr handler closet, worked on making     |
|                    |                |              | sign backers   |
| 8/24/21<br>8/25/21 | 4<br>8         |              | Removed debris teen all common areas, treated fire and mounds in parks   |
| 8/25/21            | 3.5            |              | Puled pool motor and flute<br>Removed debris from all common meess and ponds, cleaned shop   |
| 6/25/21            | 8              | L.N.         | Removed motor from pool tank   |
| 6/28/21            | 8              | E.T.         | Installed motor on pool main pump motor, light inspection on boardwark, blew leaves and  |
| 8/28/21            | 8              |              | debris off board walk<br>InsidEng pool molor, flute and propalier  |
| 8/28/21            | 3.5            |              | Removed debis from all common areas, cut down fallen tree, chainsaw maintenance  |
| 8/27/21            | 8              | <b>T.C</b> . | Worked on pool pump motor, worked on sign backings   |
| 8/27/21            | 4<br>8         |              | Removed debris from all common areas   |
| 8/28/21<br>8/30/21 | 8<br>2         |              | Worked on pool pump molor, propped and scrapped, sended log on splach ground for paining<br>Removed debris from all common areas, cleaned shop             |
| 8/30/21            | 2              |              | Cleaned and organized shop   |
| 8/31/21            | 8              | E.T. (       | Out out backboard for signs, cleaned filler on spray ground pool, installad excutation pump and  |
| 8/31/21            | 8              |              | motor on family pool, deaned filter on family pool   |
| B/31/21            | 6.5            |              | Worked on pool pump molor, worked on sign backings<br>Removed debris from all common areas, maintenance work on got can                                    |
|                    | -              |              |  |
| TOTAL              | 331.5          |              |  |
| MILES              | 429            |              | Aleage is reinbursable per section 112.061 Florida Statutes Meage Rate 2009-0.446  |
|                    | Restored       |              |  |

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### MAINTENANCE BILLABLE PURCHASES

### Period Ending 09/05/21

| DISTRICT      | DATE               | SUPPLIES  | PRICE           | EMPLOYEE     |
|---------------|--------------------|---|-----------------|--------------|
| MODLE VILLAGE |                    |   |                 |              |
| OAKLEAF       | 8/3/21             | 10/32 Rap and Die   | 3.60            | J.S.         |
|               | 8/3/21             | 8/32 Tep and Die  | 3.60            | J.S.         |
|               | 8/3/21             | Tape Measure  | 9.76            | T.C.         |
|               | B/3/21             | Lemon Pine Sol  | 9.86            | T.C.         |
|               | 8/3/21             | Clorox Bleach   | 7.67            | T.C,         |
|               | 8/3/21<br>8/3/21   | 1/4"x1/4" Brass Plug                                      | 1.64            | T.C.         |
|               | 8/3/21             | 1/4*x1/4* Brass Coupler<br>1/4 FNPT Dual Foot Air Chuck   | 4.81            | T.C.         |
|               | 8/3/21             | 3/8x50 PVC Alt Hose                                       | 4,47            | T.C.         |
|               | 8/4/21             | Husky 1/2" Drive 1-1/4" 12PT Deep                         | 6.03            | T.C.<br>T.C. |
|               | 8/4/21             | Female Conn, 1/4x1/4 Plug                                 | 1.31            | T.C.         |
|               | 8/4/21             | Husky Combo Wrench 1-1/4" 12PT                            | 9,18            | T.C.         |
|               | 8/10/21            |   | 15.55           | T.C.         |
|               | 8/10/21            | 1x2-16" Grade Stakes 12pc Bundle (2)                      | 15.11           | T.C.         |
|               | 8/10/21            | Water Resistant Leather Work Glove                        | 9,18            | T.C.         |
|               | 8/13/21            | Marble Chips .5ouft (7)                                   | 37,67           | T.C.         |
|               | 8/13/21            | Dual Flex Connect with Shutoff                            | 14.70           | T.C.         |
|               | 8/13/21            | Metel Pistol Grip Water Nozzle                            | 10.28           | T.C.         |
|               | 8/13/21            | PVC Cleaner   | 5.16            | J.S.         |
|               | 8/13/21            | PVC Glue  | 6.24            | J.S.         |
|               | 8/13/21            | BI-Metal Saw Blade  | 1,90            | J.S.         |
|               | 8/16/21            | Plumbers Putty  | 1.00            | J.S.         |
|               | 8/16/21<br>8/16/21 | Thread Sealant  | 6.49            | J.S.         |
|               | 8/18/21            | 8" Strap Wrench   | 6.30            | J.S.         |
|               | 8/17/21            | 6 3/4" Strap Wrench<br>General Purpose 3" Cut Wheel       | 12.95           | J.S.         |
|               | 8/17/21            | Dremel Cut Off Tool                                       | 5.73            | J.S.         |
|               | 8/18/21            | 12ah Tool Baltery   | 68.43           | J.S.         |
|               | 8/18/21            | 2x4-12 PT Lumber (2)                                      | 125.93<br>18.35 | J.S.         |
|               | 8/18/21            | 1/2 4x8 Birch Plywood                                     | 64.84           | T.C.<br>T.C. |
|               | 8/18/21            | Lemon Pina Sol  | 4.92            | T.C.         |
|               | 8/18/21            | Disposable Gloves   | 7.46            | T.C.         |
|               | 8/18/21            | 8.5 AMP Router  | 51.18           | T.C.         |
|               | 8/20/21            | PVC Cleaner   | 6.15            | J.S.         |
|               | 8/20/21            | PVC Glue  | 3.70            | J.S.         |
|               | 8/20/21            | Borax (3)   | 16.11           | J.S.         |
|               | 8/20/21            | Red Hot PVC Glue Pack                                     | 6.23            | J.S.         |
|               | 8/20/21            | Muriatic Acid   | 14.93           | J.S.         |
|               | 8/25/21            | 1/2" Deep 1-1/8" Socket 12 PT                             | 5.73            | T.C.         |
|               | 6/25/21<br>8/30/21 | Husky Breaker Bar 1/2" 15"                                | 13.20           | T.C.         |
|               | 8/30/21            | Terry Towels 20pk   | 12.63           | T.C.         |
|               | 8/30/21            | 4x1/4 Woven Minl 6pk<br>15 in 1 Painter Tool              | 11.66           | T.C.         |
|               | 8/30/21            | Pescan Lingrs   | 4.29<br>2.45    | T.C.         |
|               | 8/30/21            | Angle Sash Shori Cut Brush (2)                            | 11.48           | T.C.<br>T.C. |
|               | 8/31/21            | 10t Mixing Conlainer (4)                                  | 9.11            | T.C.         |
|               | 8/31/21            | 8 Galon Med Trash Bags 25ct                               | 4.29            | T.C.         |
|               | 8/31/21            | Router Table  | 74.18           | T.C.         |
|               | 8/31/21            | Purpla Degreaser  | 21.25           | T.C.         |
|               | 8/30/21            | Sakrete 80lb Bags (70)                                    | 264.04          | J.S.         |
|               | 8/31/21            | 3/4" Electric Tape  | 5.12            | J.\$.        |
|               | 8/31/21            | Super 33 Vinyl Tape                                       | 6.31            | J.S.         |
|               | 8/31/21            | Blue Electric Tape  | 2.52            | J.S.         |
|               | 8/31/21<br>8/31/21 | Red Electric Tape   | 2.52            | J.S.         |
|               | 8/31/21            | White Electric Tape                                       | 2.52            | J.S.         |
|               | 8/31/21            | Nut Driver  | 11.43           | J.S.         |
|               | 9/1/21             | Copper Spit Bolt Connector (3)<br>3"x18" 60G Sanding Belt | 19.11           | J.S.         |
|               | 9/1/21             | Bue Ninie Gloves 50pk                                     | 6.74            | T.C.         |
|               | 9/1/21             | 5/8°-1 3/8° Rotary Rasp                                   | 14.93<br>2.45   | T.C.<br>T.C. |
|               | 9/1/21             | 5/8"x118" 36G Sanding Belt                                | 4.01            | T.C.         |
|               | 9/1/21             | Pine Sol  | 17.22           | T.C.         |
|               | 9/2/21             | Utility Knife   | 38.78           | G.S.         |
|               | 9/2/21             | Ant Polson (4)  | 57.36           | G.S.         |
|               |                    |   |                 |              |
|               |                    | TOTAL   | 01017           |              |

TOTAL \$1,232.17

Invoice

Invoice #: 1863 Invoice Date: 9/21/21 Due Date: 9/21/21 Case: P.O. Number:

BIII To: Middle Village CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

26B

| Description   | Hours/Qty Rate       | Amount      |
|---|----------------------|-------------|
| Facility Maintenance August 1 - August 31, 2021/ Tennis | 52                   | 0.00 520.00 |
| Tennis Ct. Maint.                                       |                      |             |
| 2.33.572.3440   | BEIVEN<br>P 2 3 2021 |             |
|   | Total                | \$520.00    |
|   | Payments/Credits     | \$0.00      |
|   | Balance Due          | \$520.00    |
|   |                      | 9/23        |

### MIDDLE VILLAGE COMMUNITY DEVELOPMENT DISTRICT MAINTENANCE BILLABLE HOURS FOR THE MONTH OF AUGUST 2021

| Date  | <u>Hours</u> | Employee                                     | Description  |
|---|--------------|--|--|
| 8/2/21<br>8/4/21<br>8/6/21<br>8/9/21<br>8/11/21 | 2 2 2 2 2 2  | J.S.<br>J.S.<br>J.S.<br>J.S.<br>J.S.<br>J.S. | Clean and sweep tennis courts.<br>Clean and sweep tennis courts.<br>Clean and sweep tennis courts.<br>Clean and sweep tennis courts. |
| 8/13/21<br>8/16/21                              | 22           | J.S.<br>J.S.                                 | Clean and sweep tennis courts.<br>Clean and sweep tennis courts.<br>Clean and sweep tennis courts.                                   |
| 8/18/21<br>8/20/21<br>8/23/21                   | 2<br>2<br>2  | J.S.<br>J.S.<br>J.S.                         | Clean and sweep tennis courts.<br>Clean and sweep tennis courts.<br>Clean and sweep tennis courts.                                   |
| 8/25/21<br>8/27/21<br>8/30/21                   | 2<br>2<br>2  | J.S.<br>J.S.<br>J.S.                         | Clean and sweep tennis courts.<br>Clean and sweep tennis courts.<br>Clean and sweep tennis courts.                                   |
|   |              |  |  |

**MV-TENNIS** 

## Invoice

Invoice #: 1842 Invoice Date: 7/16/21 Due Date: 7/16/21 Case: P.O. Number:

BIII To: Middle Village CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| 27  | 25.00 675.0           |
|---|-----------------------|
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| LUI OEP.  | 19:02                 |
| LEY   |                       |
|   |                       |
|   |                       |
|   |                       |
|   |                       |
|   |                       |
|   |                       |
| Total   | \$675.00              |
| Payments/Cre  | dits \$0.00           |
| Balance Due   | \$675.00              |
| Contraction of the second s | 7-19                  |
|   | Total<br>Payments/Cre |

## Governmental Management Services, LLC 9655 Florida Mining Blvd., Building 300, Suite 305, Jacksonville, Florida 32257

### Middle Village CDD

### **Facility Event Staff Service Hours**

| Quantity | Description                      | 1  | Rate  | A  | mount  |  |
|----------|----------------------------------|----|-------|----|--------|--|
| 27.00    | Facility Event Staff             | \$ | 25.00 | \$ | 675,00 |  |
|          | Covers Period End: July 15, 2021 |    |       |    |        |  |

Amenities Revenue # 2-369-103

## Invoice

| Bill To:<br>Middle Village CDD<br>475 West Town Place<br>Suite 114<br>St. Augustine, FL 32092<br>SEP 1 5 2021<br>Description |            | Invoice #:<br>Invoice Date:<br>Due Date:<br>Case:<br>P.O. Number: | 9/15/21   |
|--|------------|---|-----------|
|  | Hours/Qty  | Rate  | Amount    |
| Tennis Revenue / Funds deposited 9/15/2021<br>2-300-36900-10200<br>26/3  |            | 1,028.65  | 1,028.65  |
|  | Total      | l   | 51,028.65 |
|  | Payments/  | Credits   | \$0.00    |
|  | Balance Du | le \$   | 1,028.65  |

## Middle Village CDD

### Breakdown of Revenues 9.15.21

| Deposit<br>Date | Lessons                    |          | GMS<br>90%       |        | Middle Villa<br>10%                                |        |
|-----------------|----------------------------|----------|------------------|--------|--|--------|
| 9.15.21         | \$1,                       | 098.50   | \$<br>\$         | 988.65 | \$<br>\$   | -      |
| Subtotal        |                            | 098.50   |                  | 988.65 |  | 109.85 |
| Date            | Ball/Racquet/Ma<br>Rentals | chine    | GMS<br>20%       |        | Middle Villag<br>80%                               | e CDD  |
| 9.15.21         | Rentais                    |          |                  |        | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ |        |
| Subtotal        | \$                         | - \$     | \$               | -      | \$   | -      |
| Date            | Miscellaneou               |          | GMS<br>50%       |        | Middle Villag<br>50%                               | e CDD  |
| 9.15.21         |                            | \$<br>\$ |                  | -      | \$<br>\$   |        |
|                 |                            | \$<br>\$ | 5                | -      | \$<br>\$   | -      |
| Subtotal        | \$                         | - \$     |                  | -      | \$   | -      |
| Date            |                            |          | League Fe<br>10% | es     | Middle Villag<br>90%                               | e CDD  |
| 9.15.21         |                            | \$400    |                  | \$40   | \$   | 360.00 |
| Subtotal        | \$                         | \$       |                  |        | \$   | -      |
| Total Revenues  | \$ 1,4                     | 98.50 \$ | 1,0              | 28.65  | \$   | 469.85 |

## Wells Farso Bank Transaction Receipt

Branch #0066070 03

Deposit

XXXXXXXXX4262

21

ł

Account Number CHK 00182

٦.

2

Number of Checks Check Listine

\$

#58.00 \$25,00 \$150.00 \$158.00 \$100,00 \$15.00 \$186.00 \$18.00 \$30.00 \$52.50 \$100.00 \$100.00 \$75.00 \$100.00 \$83.00 \$75.00 \$50.00 \$50.08 \$50,00 \$58.00 \$75,08

| Total | Checks Amount | \$1,498.50 |
|-------|---------------|------------|
| Jotal | Deposit       | \$1,498.50 |

Transaction # 065 2076 02:33PM 09/15/21 Deposit Credit Date: 09/15/21

Thank you, GEMMA

-

#### From: Oakleaf Venues venuerentals@oakleafresidents.com

#### Subject: MVCDD refund of deposit request - REBECCA WALTERS

- Date: September 22, 2021 at 3:55 PM
  - To: Margaret Bronson mbronson@gmsnf.com, Oksana Kuzmuk okuzmuk@gmsnf.com
  - Cc: Daniel Laughlin dlaughlin@gmsnf.com, Marilee Giles mgiles@gmsnf.com

#### Good afternoon Margaret and Oksana,

#### Please make the following refund at your earliest opportunity:

 REFUND FROM MVCDD – for the following venue:

 LOCATION – PO PATIO (SATURDAY) 10:00 A.M. to 2:00 P.M.
 DATE OF VENUE – SEPTEMBER 18, 2021

 • RESIDENT/CUSTOMER - REBECCA WALTERS ADDRESS - 2991 PIEDMONT MANOR DRIVE, ORANGE PARK, FL 32065 AMOUNT OF REFUND - \$100.00
 RENTAL FEE DEPOSIT was via MASTERCARD(2483) DATED: 09/2/21
 SEQ#: 2
 BATCH#: 202 INVOICE#: 2
APPROVAL CODE: 79688Z = AMOUNT: \$100.00

| PAYMENT DAT | ESETTLEMENT | DATEEVEN | T DATE  | DESCRIPTION                  | HOURS   | AMOUNT   | ELEC. | CHECK/CASH | CREDIT CARD |
|-------------|-------------|----------|---------|------------------------------|---------|----------|-------|------------|-------------|
| 09/02/21    | 09/02/21    | 09/18/21 | Rebecca | a Walters - PO PATIO DEPOSIT | DEPOSIT | \$ 100.0 | o     | 1          | /C-79688Z   |

Let me know if you have any questions or require any additional information

Thank you.

I will be out of the office THURSDAY, SEPTEMBER 23, 2021 and SUNDAY, SEPTEMBER 26, 2021, therefore, if you require immediate attention please email me, or you may leave a detailed message at 904-770-4661 with your <u>NAME, CONTACT NUMBER, ADDRESS, TYPE OF EVENT, NUMBER OF PARTICIPANTS EXPECTED, DATE OF PREFERENCE</u> and <u>EMAIL ADDRESS</u>. I will respond at my earliest opportunity.

Wanda McReynolds -- Community Amenity Coordinator, OakLeaf Plantation venuerentals@oakleafresidents.com (904) 770-4661 voice email (904) 375-9285 ext. 3 www.oakleafresidents.com

Governmental Management Services

#### www.OakLeafResidents.com

Under Florida law, e-mail addresses are public records. If you do not want your email address released in response to a public-records request, do not send electronic mail to this entity. Instead, contact this office by phone or in writing. The information contained in this email and/or attachment(s) may be confidential and intended solely for the use of the individual or entity to which it is addressed. This email and/or attachment(s) may contain material that is privileged or protected from disclosure under applicable law. If you are not the intended recipient or the individual responsible for delivering to the intended recipient, please notify the sender immediately by telephone to obtain instructions as to whether information in this email and/or attachment(s) is confidential and privileged or protected from disclosure under applicable law.

2.300.36900.10300 827B

SEP 2.7 LO21

| AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER<br>*** CHECK DATES 09/01/2021 - 09/30/2021 *** MIDDLE VILLAGE-CAPITAL RESERVE<br>BANK C CAPITAL RESERVE | RUN 10/01/21 | PAGE 1            |
|--|--------------|-------------------|
| CHECK VEND#INVOICEEXPENSED TO VENDOR NAME STATUS<br>DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS  | AMOUNT       | CHECK<br>AMOUNT # |
| 9/07/21 00067 8/18/21 33943 202108 600-53800-64000 *<br>RPRS ON PUMP MOTOR   | 182.31       |                   |
| 8/18/21 33944 202108 600-53800-64000 *   | 2,309.06     |                   |
| REPAIR SLIDE PUMP<br>COMPAC FILTRATION   |              | 2,491.37 000428   |
| 9/07/21 00030 8/12/21 34810 202108 600-53800-64000 *   | 139.00       |                   |
| CONF ROOM LINE SRV CALL<br>CUSICK COMMUNICATIONS INC   |              | 139.00 000429     |
| 9/07/21 00036 7/15/21 T0007372 202107 600-53800-64000 *  | 10,500.00    |                   |
| RPLC 10TON A/C HAND UNIT<br>TOOLE TECHNOLOGIES   |              | 10,500.00 000430  |
| 9/24/21 00054 9/20/21 64187450 202109 600-53800-64000 *  | 797.62       |                   |
| RPLC JANITORIAL SUPPLIES<br>THE HOME DEPOT PRO   |              | 797.62 000431     |
| 9/30/21 00009 8/27/21 1856 202105 600-53800-64000 *  | 841.02       |                   |
| MAY REPAIR/REPLACEMENTS<br>GOVERNMENTAL MANAGEMENT SERVICES  |              | 841.02 000432     |
| 9/30/21 00009 8/27/21 1855 202106 600-53800-64000 *<br>JUNE REPAIR/ REPLACEMENTS   | 2,606.41     |                   |
| JUNE REPAIR/ REPLACEMENTS<br>GOVERNMENTAL MANAGEMENT SERVICES  |              | 2,606.41 000433   |
| 9/30/21 00009 8/12/21 1848 202107 600-53800-64000 *  | 1,771.10     |                   |
| JULY FACILITY MAINTENANCE<br>GOVERNMENTAL MANAGEMENT SERVICES  |              | 1,771.10 000434   |
| 9/30/21 00009 9/21/21 1862 202108 600-53800-64000 *<br>AUG REPAIRS/REPLACEMENTS  | 1,919.58     |                   |
| AUG REPAIRS/REPLACEMENTS<br>GOVERNMENTAL MANAGEMENT SERVICES   |              | 1,919.58 000435   |
| TOTAL FOR BANK C   | 21,066.10    |                   |
| TOTAL FOR BANK C   | 21,066.10    |                   |
| IUTAL FOR REGISTER   | 21,000.10    |                   |

MVIL MIDDLE VILLAGE OKUZMUK



# Invoice

 Date
 Invoice Number

 8/18/2021
 33943

| Bill To<br>Middle Village<br>845 Oakleaf Plantation Pkwy |         |  |  |
|--|---------|--|--|
| 845 Oakleaf Plantation Pkwy                              | Bill To |  |  |
| Orange Park, FL 32065                                    |         |  |  |

| Ship | о То |
|------|------|
|------|------|

Middle Village 845 Oakleaf Plantation Pkwy Orange Park, FL 32065

|       |                            |  |   |                   |                        |           | SO N            | lumber          |
|-------|----------------------------|--|---|-------------------|------------------------|-----------|-----------------|-----------------|
|       |                            |  |   |                   |                        |           | 0816            | 521-10          |
|       | Terms                      | PO Number  | Project Name  | WO Number         | Quote Number           | Due Date  | Ship Via        | Ship Date       |
| Net 1 | 0 after completion         | _  |   |                   | 081621-3DT             | 8/18/2021 | cust. pick      | 8/18/2021       |
| Qty   | Item                       |  |   | Description       |                        |           | Rate            | Amount          |
| 1     | Item Compac<br>Item Compac | CV45 3/8"x8' ss threa<br>Complete seal kit for<br>-Motor Seal<br>-Paper Gaskets<br>-Shaft Sleeve | C-Series pump 254,25                                | i6,284,286JM moto |                        |           | 74.48<br>434.02 | 74.48<br>434.02 |
|       | Discount                   | Double<br>2.320.5<br>Middle  | o: Split<br>Branch<br>57200.6<br>Village<br>-538-64 | Repai             | \$74.48)<br>r and R    | eplac     |                 |                 |
|       | e subject to loss          | o returned checks, w   | nt and will incur a 1                               |                   | Subtotal               | (0.09/)   |                 | USD 256.79      |
| Custo | mer discount will<br>not   | ompounded monthly<br>be revoked and cha<br>paid within the spec<br>pase Note: 30 Days (          | rged back to the Fi<br>cified terms.                | inal Invoice if   | Sales Tax<br>Additiona |           | s/Credits       | USD 0.00        |
|       |                            | Returns On Custom  |   |                   | Balance D              | Due       |                 | USD 256.79      |



## Invoice

 Date
 Invoice Number

 8/18/2021
 33944

| Bill | То |  |
|------|----|--|
|      |    |  |

Middle Village 845 Oakleaf Plantation Pkwy Orange Park, FL 32065

Middle Village 845 Oakleaf Plantation Pkwy Orange Park, FL 32065

|       |                    |  |                          |                 |               |           | SON                                   | lumber       |
|-------|--------------------|--|--------------------------|-----------------|---------------|-----------|---------------------------------------|--------------|
|       |                    |  |                          |                 |               |           | 0816                                  | 521-11       |
|       | Terms              | PO Number  | Project Name             | WO Number       | Quote Number  | Due Date  | Ship Via                              | Ship Date    |
| Net 1 | 0 after completion |  |                          |                 | 081621-4DT    | 8/18/2021 | cust. pick                            | 8/16/2021    |
| Qty   | Item               |  |                          | Description     |               |           | Rate                                  | Amount       |
| 1     | Item Misc          | 5060 Impeller for Slid   | e Pump                   |                 |               |           | 4,572.40                              | 4,572.40     |
|       | Discount           | Preferred Customer E   | Discount                 |                 |               |           | -2,263.34                             | -2,263.34    |
|       |                    |  | o:<br>Village<br>-538-64 | Repai           | nC<br>r and R | DEO       | emen<br>( <u>E</u> () V<br>JG 3 0 201 | ts           |
|       |                    | returned checks, w   |                          |                 | Subtotal      |           |                                       | USD 2,309.06 |
|       | charge co          | of customer discour<br>ompounded monthly                           | / until paid in full.    |                 | Sales Tax     | (0.0%)    |                                       | USD 0.00     |
| Custo | not                | be revoked and cha<br>paid within the spec<br>ease Note: 30 Days C | cified terms.            | inal Invoice if | Additiona     | I Payment | s/Credits                             | USD 0.00     |
|       |                    | Returns On Custom  | Made Items.              |                 | Balance D     | Due       |                                       | USD 2,309.06 |

# Invoice

| [O] |
|-----|
|     |

Double Branch/Oak Leaf Plantation Jay Soriano 370 Oakleaf Village Pkwy Orange Park, FL 32065

| Date      | Invoice # |
|-----------|-----------|
| 8/12/2021 | 34810     |

|   | P.O. No. | Terms                        | Project |
|---|----------|------------------------------|---------|
| 300-  |          | Net 10                       |         |
| Description   | Qty      | Rate                         | Amount  |
| ervice Call. Includes the first hour of labor and travel. Check line<br>in conference room. Bad on ATT, connected another line.<br><b>Code to:</b><br><b>Middle Village Repair and I</b><br><b>34-600-538-64000</b> | MEG      | 139.00<br>Tents              | 139.    |
|   |          | Subtotal<br>Sales Tax (0.00) | \$139.( |
|   | т        | otal                         | \$139.0 |
|   | F        | ayments/Credits              | \$0.0   |
|   |          |                              | φυ.,    |

**Balance Due** 

www.cusickinc.com

\$139.00

Toole Technologies, Inc.

Ph: 904-278-5938 4134 Carriage Crossing Ln Orange Park, FL 32065.

| Invoice |
|---------|
|         |

| Date      | Invoice # |
|-----------|-----------|
| 7/15/2021 | T0007372  |

Bill To Middle Village CDD (Jay Soriano) 845 Oakleaf Plantation Parkway Orange Park, FL 32065

|   | P.O. No.   | Terms       |                       | Project         |
|---|--|-------------|-----------------------|-----------------|
|   |  |             | WO5038 -              | 10 Ton System F |
| uantity Description   |  | Rate        | -                     | Amount          |
| <ul> <li>10 Ton System Replacement<br/>Moved old 10 ton condensing unit from West Unit to<br/>would match up. Removed and installed new 10 ton<br/>handling unit. Added refrigerant to both systems to n<br/>specifications. Started and checked the unit operation</li> <li>Code to:<br/>Middle Village Repa<br/>34-600-538-64000</li> </ul> | condensing unit to new 10 to<br>natch manufacturer's<br>1.<br>36 C | it<br>n air | ),500.00<br><b>ts</b> | 10,500.0        |



Jacksonville, FL 32203-2317

PO BOX 2317

INVOICE Page 1 of 1

INVOICE DATE 09/20/21 INVOICE NUMBER 641874508 370 OAKLEAF VILLAGE PARKWAY ACCOUNT NUMBER 647283 ORDER MULTIPLE NUMBER

SOLD TO: MIDDLE VILLAGE CDD DBA OAKLEAF PLANTATION 370 OAKLEAF PLANTATION PKWY ORANGE PARK FL 32065

FOR INQUIRIES CALL: (866) 412-6726 FAX : (877) 712-6726

www.HomeDepotPro.com/Institutional

| ORDER DATE<br>09/17/21  | ORDER NO.<br>MULTIPLE                                  | CUSTOMER P.O.                                      | SHIPPED V                | IA      | TERMS<br>NET 30 DA | YS     |          | SPERSON<br>INICA WOO     | D                          |
|---|--|--|--------------------------|---------|--------------------|--------|----------|--------------------------|----------------------------|
| LN ITEM NO.   | CAT DESC   | RIPTION  | c                        | RDERED  | SHIPPED            | в/о    | UOM      | PRICE                    | EXT AMT T                  |
| 1 REN06132-WB<br>2 REN14512-CA                                  | 8 CONTI  | ROLLED HARD ROLL TOWEL<br>WN LNR 40X48 12MIC NAT   |                          | 6<br>6  | 6                  | 0      | CA<br>CA | 62.18<br>44.50*<br>63.09 | 373.08<br>267.00<br>504.72 |
| 3 REN06125-WB<br>4 APP17104                                     | 8 APPE   | WN SINGLE ROLL BATH TIS<br>AL HAND SOAP DISP BLK : | 1000ML -                 | 8       | 8                  | 0      | CA<br>EA | 9.53                     | 76.24                      |
| 5 APP17100-04<br>6 309330283                                    |  | AL GEN PURP FOAM HAND :<br>WN 1/2 FLD TLT ST CVR   | SOAP - 10                | 6<br>2  | 6<br>0             | 0<br>2 | CA<br>CA | 38.72<br>78.90           | 0.00                       |
| <sup>7</sup> FRS3WDS60-LAV<br>Code to:<br>Double B<br>2.320.572 | Delivery<br>found at:<br>1 WAVE<br>Split 50<br>ranch F | Repair and   | Institution<br>LOUS - LA | al<br>1 | ı<br>ents          | 0      |          | 133.92<br>YC             | 133.92                     |
| LIVEVIUI  |  |  |                          |         |                    |        |          |                          |                            |

SHIPPED TO:

MIDDLE VILLAGE CDD

ORANGE PARK FL 32065

Middle Village Repair and Replacements 34-600-538-64000 0.00 0.00 7.95

INVOICE TOTAL 97.67 1.595.23

|  | RETAIN THIS PORTION O    | F THE INVOICE FOR        | YOUR RECORDS                |                                |
|--|--------------------------|--------------------------|-----------------------------|--------------------------------|
| ES Dro                                       | RETURN THIS PORT         | TON WITH YOUR REA        | NITTANCE                    |                                |
| formerly SupplyWorks                         | ACCOUNT NUMBER<br>647283 | INVOICE DATE<br>09/20/21 | INVOICE NUMBER<br>641874508 | INVOICE AMOUNT DUE<br>1,595.23 |
| BILL TO:                                     |                          |                          | NET<br>AMOU<br>PAIL         | INT                            |
| MIDDLE VILLAGE CDD<br>DBA OAKLEAF PLANTATION |                          | REMIT TO:                |                             |                                |

370 OAKLEAF PLANTATION PKWY ORANGE PARK FL 32065

The Home Depot Pro PO Box 404468 Atlanta, GA 30384-4468



CURRENT TERMS AND CONDITIONS APPLY. CLAIMS FOR SHORTAGES OR DAMAGED GOODS MUST BE MADE WITHIN THREE (3) DAYS OF RECEIPT OF SHIPMENT IN ACCORDANCE WITH CURRENT RETURN GOODS POLICY. NO RETURNS ACCEPTED WITHOUT PRIOR AUTHORIZATION.

Web User

Invoice

Invoice #: 1856 Invoice Date: 8/27/21 Due Date: 8/27/21 Case: P.O. Number:

Bill To: Middle Village CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description 90   | Hours/Qty | Rate                       | Amount                     |
|--|-----------|----------------------------|----------------------------|
| 2.330.572.4100 - Phones - May 2021<br>2.310.513.49300 - Permits / Licenses - May 2021<br>34.600.538.64000 - Repair & Replacements - May 2021 |           | 88.47<br>26.95<br>841.02   | 88.47<br>26.95<br>841.02   |
| 2.330.572.49400 - Special Events - May 2021<br>2.330.572.51000 - Office Supplies - May 2021<br>2.330.572.34600 - Aqua Staff - May 2021       |           | 138.75<br>160.74<br>124.87 | 138.75<br>160.74<br>124.87 |
| AUG &  | 0 2021    |                            |                            |
|  |           |                            |                            |
|  | Total     | \$ 841.02                  | <del>\$1,380.80</del>      |
|  | Payme     | ents/Credits               | \$0.00                     |
|  | Balan     | ce Due                     | \$1 <mark>,380.8</mark> 0  |
|  | <         | \$ 841.02                  |                            |

Double Branch / Middle Village American Express Charges GMS Statement Closing Date – May 21, 2021

| 2.320.572.63100<br>2.320.572.63100<br>2.320.572.5100<br>2.320.572.63100<br>2.320.572.63100<br>2.320.572.63100 |
|---|
|   |
| 160.74<br>27.39<br>64.49  |
| 27.39<br>27.39<br>100.27<br>64.49   |
|   |
| 34.600.538.64000<br>34.600.538.64000  |
|   |
| Repair and Replacement  |
| 51 17 Dencir  |
| 1 51  |
| TTION T TTOAN   |

Double Branch / Middle Village American Express Charges GMS Statement Closing Date - May 21, 2021

Totals by GL

Double Branch: \$2368.89 2.320.572.4100 (DB Phones) – \$88.47 2.320.572.49300 (DB Phones) – \$88.47 2.320.572.49300 (DB Permits/ licenses) – \$26.95 2.320.572.63100 (DB Repair and Replacements) - \$1829.11 2.320.572.49400 (DB Special Events) – \$138.75 2.320.572.5100 (DB Office Supplies) – \$160.74 2.320.572.34600 (DB Aqua Staff) – \$124.87

Middle Village: \$1380.80 2.330.572.4100 (MV Phones) – \$88.47 2.310.513.49300 (MV permits/ licenses) – \$26.95 34.600.538.64000 (MV repair & replacements) – \$841.02 2.330.572.49400 (MV Special Events) – \$138.75 2.330.572.51000 (MV Office Supplies) – \$124.87 2.330.572.34600 (MV Aqua Staff) – \$124.87

309-451-5858

|          | 309-451-5858  |  |  |  |
|----------|---|--|--|--|
| 12/81/9  | 9E60 3NILINO - 3ROTZ GRAUD371   | JAMPON   | זר   | \$ \$2'6\$Z\$  |
|          | 604-584-501J  | and an and a second   |  |  |
| 12/91/5  | PAT'S NURSERY 0000  | NAJ21 DNIM313  | 19   | + 09'261\$   |
|          | 2075-526-008  |  |  |  |
| 12/51/5  | 4830 AROGNA9 GOOM   | NILSTY   | XL   | \$56.92\$  |
|          | 201-929-92407   |  |  |  |
| 12/51/5  | 4830 AROCINAS COOM  | NITZUA   | XT   | 56'92\$  |
|          | +091976008  |  |  |  |
| 12/11/5  | SEALS UNLIMITED INC -ECOM 00000001  | COLDEN   | တ  | + Z9'S91\$   |
|          | 6851-095-019  |  |  |  |
| LZ/60/S  | SONOI L'81  | enoo.sonoi.www\\squid  | PA   | 00'81\$  |
|          | 6796669106  |  |  |  |
| 12/20/9  | PINCH A PENNY - 242 00000001  | TYCKSOMAILLE   | 13   | E5'9E\$  |
| 103152   | 200130130130130130  |  |  |  |
| 2/20/5   | RINGCENTRAL INC   | THOMJE   | CV   | ♦ ¥6'921\$   |
|          | STOOD SNIWWIMS  |  |  |  |
| 12/06/21 | TRAMJOO4 231J23J  | TIMOSON  | પ્ર  | 16.182   |
|          | 5016525686  |  |  |  |
| 12/02/1  | HOET RETAWN NI  | XXW2NURB T2A3  | n N  | ♦ 00'619\$   |
|          | ES8696250EL   |  |  | Party Control of Contr |
| 2/62/24  | BT*SEAL IT 123  | IMAJM HTROM  | 13   | ZI'15\$  |
|          | 7048215157  |  | and the second sec   |  |
| 12/27/10 | T2A3 2931JI3  | <b>TTOJRAHD</b>  | DN   | ♦ <u>/6</u> '821\$   |
|          | WIZCETTVNEON2 GENERVT W<br>2WL-3812263 112012                             | transfer in a state of the st |  | and the second se  |
| 12/22/21 | NDISTRAMS   | BROOKLYN   | AN   | \$200.54   |
|          | ESEE-000  |  |  |  |
| 12/22/10 | 2JOOT THOIBRA ROBRAH  | ALIVNO2XDAL  | 19   | 82"#\$\$   |
|          | 8004633768<br>DRUM, BROTHER, DR820, 8LACK<br>TONER, BROTHER, TN880, 8LACK |  | 37 <u>21-2</u>   |  |
| 12/22/20 | OFFICE DEPOT #258 000000258   | <b>JUNNO2XDAL</b>  | 13   | 84.125\$   |
|          | 0006855019  |  |  |  |
| 12/12/10 | 89 F27400000000 8952 AWAW   | TICKZOMAITTE   | H  | 85'89\$  |
|          | 8003746271  | and the second   | and the second s | and the state of the second  |
| 12/12/20 | 24FETYSIGN.COM  | GLEHRAD  | ľN   | 6/222\$  |
|          | 1102-182-106  | and a second   |  |  |
| 12/02/50 | PAT'S NURSERY 0000  | <b>ELEMING ISLAN</b>   | Ъ  | 80'261\$   |
|          | 604-284-2011  | ·  |  |  |
| 12/02/10 | PAT'S NURSERY 0000  | FLEMING ISLAN  | ъ  | S6'SZ1\$   |

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| 01/9 | đ |
|------|---|
|------|---|

| InsomA                 | 13                    | ACKGONVILLE  | PINCH A PENNY- 242 00000001                             | 10/01/3       |
|------------------------|-----------------------|--|---|---------------|
| • ++'0EL\$             | Ŀ                     |  | 6796669905  | LZ/6L/5       |
| \$220:00               | OW                    | SIUCITNIAS   | I SERUCION PICTURES IN<br>175168 B2580610               | 12/61/5       |
|                        | and the second second |  | BUSINESS SERVICES                                       | -             |
| ♦ 951/L\$              | 14                    | NRA9 32WARO  | TRACTOR SUPPLY CO<br>B668724850<br>Retail Store         | 12/02/5       |
| • <del>77</del> 'E5L\$ | FL                    | ARANGE PARK  | ACADEMY SPORTS  | 12/02/5       |
| 05'27\$                | ъ                     | TACKSONNITE  | OSET JARGET JACKSONVILLE MANDARIN 1300<br>GROCENY STORE | 12/12/5       |
|                        |                       | an an the state of |   | \$90 <u>-</u> |

| 60'0\$  | Total Fees for this Period |
|---------|----------------------------|
| 2muonsA |                            |
|         |                            |

00'0\$ **3nuom**A

### About Trailing Interest

Interest Charged

Total Interest Charged for this Period

You may see interest on your next statement even if you pay the new balance in full and on time and make no new charges. This is called "to alling interest". Trailing interest is the interest charged when, for example, you didn't pay your previous balance in full. When that happens, we charge interest from the first day of the billing period until we receive your payment in full. You can avoid paying interest on purchases by paying your balance in full and on time each month. Please see the "When we charge interest" sub-section in your Cardmember Agreement for details.

| Janora A |                        |
|----------|------------------------|
| 00'56\$  | Total Fees in 2021     |
| 00'0\$   | Total Interest in 2021 |
| *        |                        |

| seriter an eter transfel leuran off of (604) steff sectamentel leuran aurol. |             |        |          |   |
|--|-------------|--------|----------|---|
|  | notraluola  | Charge | Interest |   |
|  | Colteluale? | Charae | toovotri | ł |

| v) Variable Rate                 | stel elde                     |                                     |                  |
|----------------------------------|-------------------------------|-------------------------------------|------------------|
| leto                             |                               |                                     | 00.0\$           |
| noitgo amiT tavO ys <sup>q</sup> | (^) %+2'6Z                    | 00'0\$                              | 00'0\$           |
|                                  | Isonarà<br>etafi eș atreore q | Balance Subject<br>to interest Rate | Charge<br>Charge |

Information on Pay Over Time

There is a no pre-set spending limit on your Card No Preset Spending Limit means your spending limit is Rexible. Unlike a traditional card with a set limit, the amount you can spend adjusts based on factors such as your purchase, payment, and credit history.

Sontinued on next page



| 7060 HWY 17<br>FLEMING ISLAND, FL 320<br>904-284-2011   |                   |
|---|-------------------|
| Cashler: Ava<br>20-Apr-2021 3:14:26P  |                   |
| Transaction <b>604947</b><br>1 Plant<br>1 ea @ \$119.00/ea  | \$119.00          |
| 1 Plant<br>1 ea @ \$6.95/ea<br>1 Delivery Fee   | \$6.95<br>\$50.00 |
| Total   | \$175.95          |
| CREDIT CARD SALE<br>AMEX 8052   | \$175.95          |
| 2D-Apr-2021 3:15:20P<br>\$175.95   Method: EMV<br>AMERICAN EXPRESS XXXXXXXX<br>JAY SORIANO<br>Reference ID: 111000635106   Au<br>855792<br>MID: *******3887<br>AID: A000000025010801<br>AthNtwkNm: AMEX |                   |

Thank you for supporting the little man.



Order C1YKRXGBS8M08 Payment ZBDYMQ4X7HX1E

> Clover Privacy Policy https://clover.com/privacy

#### PAT'S NURSERY 610 7060 HWY 17 FMING ISLAND, FL 32003 904-284-2011 Cashler: Ava 20-Apr-2021 3:15:44P Transaction 604948 1 Plant 32 ea @ \$1.49/ea \$47.68 Plant 60 ea @ \$2.49/ea \$149.40 Total \$197.08 CREDIT CARD SALE \$197.08 AMEX 8052 20-Apr-2021 3:16:30P \$197.08 | Method: EMV

AMERICAN EXPRESS XXXXXXXXXXXXX8052 JAY SORIANO Reference ID: 111000635116 | Auth ID: 821160 MID: \*\*\*\*\*\*3887 AID: A000000025010801 AthNtwkNm: AMEX

Thank you for supporting the little man.



Order QB3YX73WSH59C Payment MS5NCTHW090P8

1

**Clover Privacy Policy** https://clover.com/privacy

### PAT'S NURSERY 7060 HWY 17 FLEMING ISLAND, FL 32003 9042842011

Middle Village Community Development Dist

Cashier: Trish 16-May-2021 10:23:33A

| Tra | ansaction 606889  |          |
|-----|-------------------|----------|
| 2   | Plant             | \$119.90 |
|     | 1 ea @ \$59.95/ea |          |
| 6   | Plant             | \$77.70  |
|     | 1 ea @ \$12.95/ea | ¥,       |

| Total                         | \$197.60 |
|-------------------------------|----------|
| CREDIT CARD SALE<br>AMEX 8052 | \$197.60 |

16-May-2021 10:24:00A \$197.60 | Method: EMV AMERICAN EXPRESS XXXXXXXXX8052 JAY SORIANO Reference ID: 113600704096 | Auth ID: 808710 MID: \*\*\*\*\*\*\*\*3887 AID: A000000025010801 AthNtwkNm: AMEX

Thank you for supporting the little man.



Order KSWTEBZBKE210 Payment ZGZN3YBKFRVA8

> Clover Privacy Policy https://clover.com/privacy



Pinch A Penny 242 9715 Crosshill Blud Suite-8105 Jacksonvilla, FL 32222 Phone: 904-619-0939

#### Sales Receipt

| Transaction #:  | 32823             |
|-----------------|-------------------|
| Account #;      | 9045620249        |
| Date: 5/19/2021 | Time: 12:15:35 PM |
| Cashier: CeiJa  | Register #: 1     |

#### BILL TO: Jay Sorianor

| Iten     | Description             | Anount  |
|----------|-------------------------|---------|
|          |                         |         |
| 24921101 | LUBETUBE 402 LUBRICANT/ | \$11.49 |
| 00000018 | GAL SODIUM HYPOCHLORITE | \$36.93 |
|          | 7 JUG <b>3 \$5.28</b>   |         |
| 00520072 | 2.5 GAL P.A.P STACKABLE | \$55.93 |
|          | 7 @ \$7.99              |         |
| 00910208 | TILE & LINER CLEANER QT | \$16.99 |
|          |                         |         |

| Sub Total         | \$121.34 |
|-------------------|----------|
| Sales Tax         | \$9.10   |
| Tota]             | \$130,44 |
| TERNINAL Tendered | \$130.44 |
| Change Due        | \$0.00   |

10 TO 80 - FREE 2.5 BAL COUPON!

SIDE



Thank you for shopping Pinch A Penny 242 We hope you'll come back shon!



Pinch A Penny 242 9715 Crosshill Blvd Suite #105 Jacksonville, FL 32222 Phone; 904-619-0939

### Sales Receipt

| Transaction #: | 32207             |  |
|----------------|-------------------|--|
| Account #:     | 9045620249        |  |
| Sater 5/7/2021 | Tipe: 12:24:35 PH |  |
| Lealure Caida  | Register #:       |  |

BILL TU: Jay Sorianor

;

| Itea     | Description             | Anount  |
|----------|-------------------------|---------|
|          |                         |         |
| 00910208 | TILE & LINER CLEANER OF | \$16.99 |
| 00910208 | TILE & LTHER CLEANER QT | \$16.99 |

|   |       | 7523 | :=: | ==== | 2 | ::::: | 72 |  |
|---|-------|------|-----|------|---|-------|----|--|
| b | ïotal |      |     |      | ÷ | 33.   | 98 |  |

| .ub ïntal | \$3 | 33.98  | Ν. |
|-----------|-----|--------|----|
| Sales Tax |     | \$2.55 |    |
| Total     | 53  | 36.53  |    |
|           |     |        |    |

| SIDE TERMINAL | iandered  | \$35.53 |
|---------------|-----------|---------|
| ť             | hange Due | \$0.00  |



Thank you for shopping Pinch A Penny 242 We howe you'll.come back soon!



ACADEMY @ DRANGE PARK, FL 904-213-2080

9

|   |                     | 05/20/21 | 16:56  |
|---|---------------------|----------|--------|
|   | 406618 SALE         | 9337 01  | 01 208 |
|   |                     |          |        |
|   | Market Umbrella / ' | 17423904 |        |
| 6 | 2 \$29.99 EA        | T        | 79.94  |
|   | SUBTOTAL            | 1        | 79.94  |
|   | 7.50 % SALES TAX    |          | 13.50  |
|   | TOTAL USD\$         | 1        | 93.44  |
|   |                     |          |        |
|   | MID: XXXXXXXX5997   |          |        |
|   | TID: XXXX8960       |          |        |
|   | RRN: 084357         |          |        |
|   | AMERICAN EXPRESS    | 1        | 93 44  |
|   | XXXXXXXXXXXX8052    |          |        |
|   | Chip Read           |          |        |
|   | JAY SORIAND         | AUTH \$  | 808298 |
|   | Mode: Issuer        |          |        |
|   | AID: A000000025010  | 801      |        |
|   |                     |          |        |

# FOR ALL. FOR LESS.

Shop academy.com

facebook.com/academy How are we doing? Share feedback about your experience within 72 hours at. www.academyfeedback.com After completing the survey, enter for a chance to win a \$1,000 Academy gift card! NO PURCHASE NECESSARY. Odds depend on entries received. Enter by month-end. For complete details and official rules, see www.academy.com/officialrules. Disponible en Español



5/20/21 16:57

A DIRECTOR OF DIRECTOR DIRECTOR DIRECTOR WHEN



Item #: C0076-R6C

Size: 18 × 12"

Material: .063" White **Rust-Free Aluminum** 

Laminate: None

Mounting Holes: Four 1/4" holes (one in each corner)

Packaging: Sold Individually

Backgrounds: Brown 732C Background

5

Sign Layout: Text Only

\$22.30 \$111.50

Anti-Graffiti **Overlaminate: None** 

Mounting: Four 1/4" holes (one in each corner)

Header Text: No Access

Text 1: Authorized Personnel Only

Design Adjustment: We will adjust your design for best appearance.

Your total after deducting sales tax will be \$227.79. We'll apply this adjustment after verifying your tax exemption certificate.

You must provide your tax exemption certificate via email (salestax@safetysion.com) or fax (800-279-6897) by April 20, 2021. Please include your order number (SS943873679) in the subject line of your email or the cover letter of your fax. Failing to provide your tax exemption certificate will cause sales tax to be charged to your credit card.

Note: Because orders are processed immediately, we are unable to accommodate order changes or cancellations. Erroneously ordered items must be returned after delivery.

Subtotal: \$216.50

FedEx Ground: \$11.29

Sales Tax:

No Access Authorized Personnel Only



\_--- ---

...=

\_

### 1455 BLANDING BLVD ORANGE PARK, FL 32065 904-272-1970

|   | م سن جب سين  |                           |
|---|--|---------------------------|
| Ticket: 395059<br>Date: 5/20/21<br>Store: 542<br>Cashier: Diana | Time: 4:25<br>Register:  | i                         |
| Ttem Oty  | Price  | Amount                    |
| Item<br>BULLDOG 2000LB BOLT<br>1161655 1                        | ON<br>59.99  | 59.99                     |
| SPARE TIRE MOUNT 62<br>1091290 1                                | <sup>3</sup> 54.99   | 54,99                     |
| SAND FOOT FOR TRAIL<br>1075082 1                                | ER JACK<br>14,99   | 14,99                     |
| BULLDOG CASTER WHEN<br>1840039 1                                | EL 50024533<br>29.99   | 29,99                     |
|   | Subtotal<br>Tax<br>Total   | 159.96<br>12.00<br>171.96 |
| Authorization #:<br>Terminal ID<br>Cryptogram                   | - SALE<br>EMV Chip<br>815099<br>00179054200<br>0092025AA20<br>010801<br>(PRESS | 171.96<br>00100<br>BOBAD9 |
| APP : AMERICAN E  | E0300  | :900                      |

CVM : NONE / 5EU3UU TVR : 0000008000 / TSI : E800

•
#### Welcome to Wawa #5266

Phone: 904-329-7007 8251 Dld Middleburg Rd S Jacksonville, FL 32210 4/21/2021 10:06:29 AM Trx # 3028170 Register #100 Cashier: ICR

Customer Copy / Duplicated Receipt 

| ,    | Total: | : | \$68.58 |      |  |
|------|--------|---|---------|------|--|
| <br> |        |   |         | <br> |  |

#### Qty |

Term: XXXXXXXXX8004 Appr:-808116 . ----Seq#: 033975

| Pay at Pump Sale<br>Pump #:14Unleaded |         |
|---------------------------------------|---------|
| 25.410 Gallons @ \$2.699/Gal          | \$68.58 |
| Sub-Total:                            | \$68.58 |
| Tax:                                  | \$0.00  |
| Total:                                | \$68.58 |
| American Express:                     | \$68.58 |
| Change:                               | \$0.00  |

Capture

American Express XXXXXXXXXXXX8052 Chip Read

USD\$ 68.58

AMERICAN EXPRESS Mode: Issuer AID: A00000025010801 TVR: 0800008000 IAD: XXXXXXXXXXXXXXXXXX TSI: E800 ARC: 00 ARQC : 1CF2D4A51003098F

04/21/2021 10:05:48

# SmartSign\*

|   | Plaza West, Suite 1303, Brookl | yn, NY 11201 |  |                |   |
|---|--------------------------------|--------------|--|----------------|---|
| Invoice   |                                |              | Question                                 | s? Call (80    | 0) 952 1457   |
| Bill To   |                                | Ship To      |  |                |   |
| Jay Soriano<br>475 w. Town Pl.<br>suite 114<br>St. Augustine, FL 32092<br>Email: manager@oakleafre                  | sidents.com                    |              | no<br>LEAF VILLAGE P<br>E PARK, FL 32065 |                |   |
| Order No.: SMT-387769   | Date: April 17, 2021           | Ship by      | : Two-Day                                |                | a and a day of the second s |
| CC: AmExCard  | Name: Jay Soriano              | Card # *     | **********8052                           | Expir          | y: 11/25  |
| Item Description  |                                |              | Unit Price                               | Qty.           | Amount  |
| <ol> <li>Dogs Must Be Leashed At<br/>(with Graphic)<br/>Size: 14" x 10"<br/>Part #: AL-14 • HTC Code: 83</li> </ol> |                                | er Your Pet  | \$17.88/Sign<br>Package: 1 Sign          | 8 Signs        | \$143.04  |
| 2. Aluminum Sign<br>Size: 12" x 18"<br>Part #: K-3413-ALL • HTC Cod   | e: 8310.00.0000                |              | \$28.75/Sign<br>Package: 1 Sign          | 2 Signs        | \$57.50   |
| Adders:<br>+ Sign set-up charge   |                                |              | \$ 0.00/Order<br>Ite                     | l<br>m Total : | \$ 0.00<br><b>\$57.50</b>   |
|   |                                |              | Product Subtotal                         | :              | \$200.54  |
|   |                                |              | Shipping Charges                         | :              | Free  |
|   |                                |              | Order Total                              |                | \$200.54  |
| Please make checks payabl   | e to SmartSign.                |              |  |                |   |

#### HARBOR FREIGHT TOOLS

Quality Foots at Ridiculously Kow Prisos JACKSONVILLE WEST FL #00213 8102 BLANDING BLVD. 27A JACKSONVILLE, FL 32244 Telephone: (904) 573-9825

#### SALE

| Customer Name:  | jay soriano  |
|---|--------------|
| Customer Number:  | 888002359461 |
| 44810 WELDING RODS 8PK ALUMINU  | M \$16.99    |
| 44810 WELDING RODS 8PK ALUMINU  |              |
| 44810 WELDING RODS 8PK ALUMINU  | M \$16.99    |
| Subtotal  | \$50.97      |
| Sales Tax %   | \$3.81       |
| Total   | \$54.78      |
| American Express<br>Card No. XXXXXXXXXXXXX8052<br>Expiration Date XX/XX | \$54.78      |
| Auth. No. 872614  |              |
| AMERICAN EXPRESS  |              |
| Chip Read   |              |
| Signature Verified  |              |
| Mode: Issuer  |              |
| AID: A00000025010801  |              |
| TVR: 000008000  |              |
| IAD: 0656010360A006<br>TSI: F800  |              |
|   |              |

Please Retain for Your Records

ARC: 00

 Store:
 00213
 Res:
 01
 Tren:
 855501

 Date:
 4/22/2021
 3:49:53
 PM
 Assoc:
 XXXXXX

 Ticket:
 01855501

 Assoc:
 XXXXXX

Item(s) Sold: 3 Item(s) Returned: 0

IONOS by I

1&1 IONOS Inc. 701 Lee Road Suite 300 Chesterbrook, PA 19087 USA

Invoice Date: Invoice: Contract: Customer ID: Help Center: My IONOS: Phone support: E-mail support: Service hours:

05/07/2021 202032927877 85644648 270980442 ionos.com/help my.ionos.com/invoices 1-877-300-8316 billing@lonos.com 24/7

Please have your personal phone PIN available for quick and secure authentication when speaking with our agents. You can set and manage this by logging in to my.ionos.com.

#### Orange Park, FL 32065-4259 UNITED STATES

Jay Soriano 370 Oakleaf Village Pkwy

#### Invoice Summary (MyWebsite Creator+)

#### Billing period starting: 05/06/2021

| Item                  | Service   | Charges         | Usage   | Total   |
|-----------------------|---|-----------------|---|---------|
| 1                     | Basic Fee<br>05/06/2021-06/06/2021                      | \$18.00 a month | 1 mo.   | \$18.00 |
| Total ar<br>Please DO | <b>nount due</b><br>NOT send cash, check or money order |                 | na – okazio da kana ang pangana na kana da pangana na kana da pangana na kana na kana na kana na kana na kana n | \$18.00 |

The total amount due will be charged to your credit card within the next seven days, most likely in the next day or two. Thank you.

Do you have questions regarding this invoice? Please refer to your Help Center or log in to my.ionos.com for further information.

Governmental Management Services, LLC 1001 Bradford Way Kingston, TN 37763

#### Invoice

Invoice #: 1855 Invoice Date: 8/27/21 Due Date: 8/27/21 Case: P.O. Number:

Bill To:

Middle Village CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description  | Hours/Qty | Rate   | Amount   |
|--|-----------|--|--|
| 2.330.572.4100 - Phones - June 2021<br>2.310.513.49300 - Permits / Licenses - June 2021<br>34.600.538.64000 - Repair & Repalcements - June 2021<br>2.330.572.49400 - Special Events - June 2021<br>2.330.572.51000 - Office Supplies - June 2021<br>2.330.572.34600 - Aqua Staff - June 2021<br>2.330.572.49300 - Rec Passes - June 2021 |           | 88.47<br>26.95<br>2,606.41<br>674.81<br>100.86<br>297.97<br>214.64 | 88.47<br>26.95<br>2,606.41<br>674.81<br>100.86<br>297.97<br>214.64 |
|  |           | DE CE<br>AUG 3 O<br>Ev   | W & D<br>1021  |
|  | Total J   | 2,606.41   | <del>\$4,010.1</del> 1   |
|  | ·····     | nts/Credits  | \$0.00   |
|  | Balanc    | 100 miles  | \$4,010.11   |
|  | <b>#</b>  | 2,606.4  |  |

| 17/17/9/0                | 1707/1/0               | 1700012/9              | 6/4/2021        | 6/3/2021        | 6/3/2021        | 6/3/2021        | 6/3/2021               | 6/3/2021                   | 6/3/2021               | 6/2/2021               | 17071710               | 17071710       | 17071710          | 1000/07                                  | 6/1/2021               | 6/1/2021               | 6/1/2021                 | 6/1/2021         | 6/1/20/21        | 170719716              | 170710715              | 1000001                | 5/21/2021              | Purchase Date  |
|--------------------------|------------------------|------------------------|-----------------|-----------------|-----------------|-----------------|------------------------|----------------------------|------------------------|------------------------|------------------------|----------------|-------------------|--|------------------------|------------------------|--------------------------|------------------|------------------|------------------------|------------------------|------------------------|------------------------|----------------|
| St. Augustine Motorworks | Walmart                | WL 1 1001              | North Trol      | L apa vointa    | Pana Tohne      | Pana Johne      | Dizza Unit             | Dareon                     | USA Vinvl              | Walmart                | Batteries Plus         | KingCentral    | riogressive Eilt. | na n | Wawa                   | Batteries Plus         | Pinch-a-Penny Pool Suply | Progressive Ent. | Progressive Ent. | Lesiles Pool Supply    | At Home Store          | TCONTEX LADY SUBDLY    | I mim had 0-1-         | Vender         |
| 207                      | 74,17                  | 290.24                 | CG'IC7          | 07,701          | 107.00          | 67.05           | 0/ 72                  | 100.1                      | 130 79                 | 190.83                 | 514.35                 | 176.94         | y y               | 00.17                                    | 68 70                  | 514.35                 | 41.89                    | 395              | 395              | 55.3                   | 343.89                 | 41.89                  | 320,94                 | Amount         |
| Repair and Replacement   | Repair and Replacement | Kepair and Keplacement | opecial Event   |                 | opecial Event   | opecial Event   | Nepair and Replacement | Domain and Doulousvillellt | Renair and Replacement | Repair and Replacement | Repair and Replacement | Phones         | Special Event     | Inspair and replacement                  | Dannir and Danlagament | Repair and Replacement | Repair and Replacement   | Special Event    | Special Event    | Repair and Replacement | Repair and Replacement | Kepair and Keplacement | Kepair and Keplacement | Description    |
| 34.600.538.64000         | 34.600.538.64000       | 34.600.538.64000       | 2.330.572,49400 | 2.330.572.49400 | 2.330.572,49400 | 2.330.572,49400 | 34,600,538,64000       | 34,000,336,04000           | 24 COD 530 54000       | 34.600 538.64000       | 34,600.538,64000       | 2.330.572.4100 | 2.330.572.49400   | 54.600.538.64000                         |                        | 34.600 538 64000       | 34.600.538.64000         | 2.330.572.49400  | 2.330.572.49400  | 34.600.538.64000       | 34.600.538.64000       | 34,600,538,64000       | 2.320.572.49400        | GL Account     |
| 103.5                    | 37.09                  | 145.12                 | 118.97          |                 |                 | 84.72           | 108,2                  | 130.79                     | 110 70                 | 05 20                  | 514.35                 | 88.47          | 59                | 34.4                                     | UTT.JJ                 | 514 35                 | 20.95                    |                  | 395              | 27.65                  | 171.95                 | 20.95                  | 160.47                 | Middle Village |
| 2.320.572.63100          | 2.320.572.63100        | 2.320.572.63100        | 2.320,572,49400 | 2.320.572.49400 | 2.320.572.49400 | 2.320.572.49400 | 2.320.572.63100        | 2.320,572.63100            | 001C0'7/C'07C'7        | 220 522 52100          | 2.320.572.63100        | 2.320.572.4100 | 2.320.572.49400   | 2.320.572.63100                          | 001C0'7/C'07C'7        | 1 210 E71 C3100        | 2 320 572 63100          | 2.320.572.49400  | 2.320,572,49400  | 2.320,572,63100        | 2.320.572.63100        | 2.320.572.63100        | 2.320.572.63100        | GL             |
| 103.5                    | 37.08                  | 145.12                 | 118,96          | 102.28          | 67.85           |                 |                        |                            | y),41                  | 05 /1                  |                        | 88.47          |                   | 34.39                                    |                        | דייאיד                 | 70 02                    | 505              |                  | 27.65                  | 171.94                 | 20.94                  | 160.47                 | Double Branch  |
| 207                      | 74.17                  | 290.24                 | 237.93          | 102.28          | 67.85           | 84.72           | 108.2                  | 130.79                     | 190.85                 | 100 00                 | 514 35                 | 176.94         | 59                | 68,79                                    | 514.35                 | 71.07                  | ردر<br>۸۱ ۹۵             | 205              | 305              | 55.3                   | 343.89                 | 41.89                  | 320.94                 | Total          |

# Double Branch / Middle Village American Express Charges GMS Statement Closing Date – June 20, 2021

| Purchase Date | Vender             | Amount     | Description                | GI. Account      | Middle Villera |                     | Double Durant |            |
|---------------|--------------------|------------|----------------------------|------------------|----------------|---------------------|---------------|------------|
| 6/8/2021      | Old Time Pottery   | 128.36     | Repair and Replacement     | 34.600.538.64000 | 64.18          | 2.320.572.63100     | 64 18         | 128.36     |
| 6/9/2021      | Walmart            | 14,1       | Repair and Replacement     | 34.600.538.64000 | 7.05           | 2.320.572.63100     | 7.05          | 14.1       |
| 6/9/2021      | 1&1 Ionos          | 18         | Office Supplies            | 2.330.572.51000  | 6              | 2.320.572.5100      | 0             | 18         |
| 6/10/2021     | Office Max         | 99,98      | Office Supplies            | 2.330.572.51000  | 49.99          | 2.320.572.5100      | 49 99         | 80.00      |
| 6/10/2021     | Guitar Center      | 899.97     | Repair and Replacement     | 34.600 538 64000 | 440 00         | 2 220 572 62100     | 140.00        | 000 07     |
| 6/10/2021     | American Lifeguard | 395.93     | Aquatic Staff / Attendante | 2 220 572 24600  | 107 07         | 21220127 2103100    | 107.02        | 102.21     |
| 11/2021       | Guitor Center      | NL 50      |                            |                  | 11 07          | 0004-617 1 0-022012 | 177,70        | נע.נענ     |
| CH10001       |                    | 11,00      | CITING ORDIDIES            | 0001C-7/C-DCC-7  | 41.8/          | 2.320.572.5100      | 41.87         | 83.74      |
| 0/11/2021     | Papa Johns         | 34,23      | Special Event              | 2.330.572.49400  | 17.12          | 2.320,572.49400     | 17.11         | 34.23      |
| 6/11/2021     | American Lifeguard | 200        | Aquatic Staff / Attendants | 2.330.572.34600  | 100            | 2.320.572.34600     | 100           | 200        |
| 6/15/2021     | Mood/Pandora       | 26.95      | Permits/Licenses           | 2.310.513,49300  | 26.95          | 2.320.572.49300     |               | 26.95      |
| 6/15/2021     | Mood/Pandora       | 26.95      | Permits/Licenses           | 2.310.513,49300  |                | 2.320.572.49300     | 26.95         | 76.95      |
| 6/15/2021     | IDZone             | 429.29     | Rec. Passes                | 2.330.572,49300  | 214.65         | 2.320.572.62000     | 214.64        | 429.29     |
|               |                    |            |                            |                  |                |                     |               |            |
| Totals        |                    | \$6,778.85 |                            |                  | \$4,010.12     |                     | \$2.768.73    | \$6.778.85 |
|               |                    |            |                            |                  |                |                     |               |            |

# Double Branch / Middle Village American Express Charges GMS Statement Closing Date – June 20, 2021

Double Branch / Middle Village American Express Charges GMS Statement Closing Date – June 20, 2021

# Totals by GL

Double Branch: \$2768.73 2.320.572.4100 (DB Phones) - \$88.47 2.320.572.49300 (DB permits/ licenses) - \$26.95 2.320.572.63100 (DB Repair and Replacements) - \$1338.65 2.320.572.49400 (DB Special Events) - \$701.20 2.320.572.5100 (DB Office Supplies) - \$100.86 2.320.572.34600 (DB Aqua Staff) - \$297.96 2.320.572.62000 (DB Rec Passes) - \$214.64

# Middle Village: \$4010.12

2.330.572.4100 (MV Phones) – \$88.47 2.310.513.49300 (MV permits/ licenses) – \$26.95 34.600.538.64000 (MV repair & replacements) – \$2606.41 2.330.572.49400 (MV Special Events) – \$674.81 2.330.572.51000 (MV Office Supplies) – \$100.86 2.330.572.34600 (MV Aqua Staff) – \$297.97

2.330.572.49300 (MV Rec Passes) - \$214.64

| 5795 Green Pointe Drive S   | erables®   | Sales Ord  | er            | <b># 29</b>   | 3723    |          |  |
|---|--|--|---------------|---|---------|----------|--|
| Groveport, OH 43125 US<br>888-743-3673                                      |  | Terms  |               | PREPAID   |         |          |  |
| www.weatherables.com  |  | Order Contact<br>Customer Phone Number               |               | (904) 342-144   | 41      |          |  |
|   |  | Sales Rep  |               | Ashley R Stor   | ne      |          |  |
|   |  | Sales Rep Phone Number                               |               | (614) 345-043   | 34      |          |  |
| <b>Bill To</b><br>Jay Soriano<br>475 W TOWN PL<br>ST AUGUSTINE FL 32092-364 | 8  | Sales Type<br>Shipping Method<br>Estimated Ship Date |               | Small Order<br>FedEx Ground<br>Vinyl fencing orders are currently<br>delayed and will ship in 6-8 weeks.<br>All other orders will ship in 3-5 business<br>days. |         |          |  |
|   |  | Ship Together  |               | aujor   |         |          |  |
| Ship To<br>GMS llc  |  | Shipping Request                                     |               | Can Ship Earl   | ly      |          |  |
| Jay Soriano   |  | Flatbed Request                                      |               | No  |         |          |  |
| 370 Oakleaf Village Pkwy<br>Orange Park FL 32065-4259                       |  | <b>Delivery Instructions</b>                         |               |   |         |          |  |
| orunge 1 ant 1 2 02000-4200   |  | Customer Request                                     |               |   |         |          |  |
|   |  | Customer Notes                                       |               |   |         |          |  |
| ely 001   | Annegition   |  | line -        | Controls  | Turce   | Added    |  |
| 2 ZBGA-DROPROD-24NW   | BLACK - 24" Drop Rod, key locking, stainless s<br>stainless steel screws included, works with viny | teel rod, nylon handle and brackets.                 | personal Same |   | \$58.89 | \$117.78 |  |

| Subtotal                     | \$117.78 |
|------------------------------|----------|
| Shipping Cost (FedEx Ground) | \$13.01  |
| Sales Tax                    | \$0.00   |
| Total                        | \$130.79 |

By purchasing products from Weatherables® - The customer agrees to the following terms: Weatherables® is not the installer of said project and is not a licensed contractor. Weatherables® is the seller only, of viny products. Purchaser has the sole responsibility to determine whether Weatherables®'s products comply with applicable codes and is appropriate for the intended use - codes vary from city to city and state to state - The Purchaser and installer should review the Intended use of the products with a licensed professional engineer to determine code compliance and the intended use. Codes vary from city to city and state to state - The Purchaser and installer should review the Intended use of the products with a licensed professional engineer to determine code compliance and the intended use. Building code compliance, permits, set back requirements, or any problems that may arise, regarding faulty installation, property line disagreements, permits, set back requirements, swimming pool accidents or injuries, railing accidents or injuries, railing accidents or injuries, railing accidents of proper jurisdiction and exclusive venue for any accions or proceedings relating to his transaction hereby designate the state or federal courts designation, jurisdiction, and venue; and hereby walve any objections or defenses relating to jurisdiction or venue with respect to any actions or proceeding initiated in such courts. After outs, the courts, the cash outs at the courts and revertion hereby designate the state or to such designation, jurisdiction, and venue; and hereby walve any objections or defenses relating to jurisdiction or venue with respect to any actions or proceeding initiated in such courts. After outs, after allowed 48 hours to inspect your materials in their completion for conceael damage or missing items. Customer responsible for use tax \*\*\*Customer Responsible for unloading materials from truck and vinyl fence panels are unassembled\*\*\* (Weatherables®) is a federally registered trademark of USAVinyl, LL

# EESLIE'S.

#### ORANGE PARK, FL #529 6001 ARGYLE FOREST BLVD STE 35 JACKSONVILLE, FL 32244-6127 904-573-6515

| Store: 5<br>Date: 5/<br>Ticket: | 28/21    | Register<br>Time: 4: |            |
|---------------------------------|----------|----------------------|------------|
|                                 |          | 5 (Staci W)          |            |
| Custome                         | ID: 500  | 529000004398         | Part and a |
| Item                            | Qty      | Price                | Amount     |
| 81341                           | RGT #1 2 | 12.86                | 12.86      |
| 81341                           | RGT #1 2 | 12.86                | 12.86      |
| 81341                           | RGT #1 2 | 12.86                | 12.86      |
| TLR DPD<br>81341                | RGT #1 2 | 0Z<br>12.86          | 12.86      |
|                                 |          | Subtotal             | 51.44      |
|                                 |          | Tax                  | 3.86       |

Total\$ 55.30

| Amex Purchas | e | 55.30        |
|--------------|---|--------------|
| May 28 2021  |   | Trans# 47844 |

#### TRANSACTION RECORD

| Card Number | : *******************8052 |
|-------------|---------------------------|
| Eard Type   | : AMERICAN EXPRESS        |
| Card Entry  | : CHIP                    |
| Trans Type  | : PURCHASE                |
| Amount      | : \$55.30                 |
| Auth #      | : 865504                  |
| Sequence #  | : 000028                  |
| Reference # | : 00000028                |
| Term ID     | : 101                     |
| wate        | : 21/05/28                |
| Fime        | : 16:48:15                |

#### APPROVED

Abglication Label: AMERICAN EXPRESS ALD: A000000025010801 TVR: 0000008000 TC : C29933B4B2F9E2F2 TSL: F800

5,000

\*\*\* CUSTOMER COPY \*\*\*



MANDARIN SOUTH, FL #538 10131 SAN JOSE BLVD STE 11 JACKSONVILLE, FL 32257-5857 904-268-5298

 Store:
 538
 Register:
 1

 Date:
 5/21/21
 Time:
 2:48 PM

 Ticket:
 48114
 Salesperson:
 51345 (Ruth G)

 Customer ID:
 S00529010000930
 500529010000930

| Ttem Qty                      | Price | Amount |
|-------------------------------|-------|--------|
| TLR DPD RGT #2 202            | 12.99 | 12.99  |
| TLR DPD RGT #2 202            | 12.99 | 12,99  |
| TLR DPD RGT #1 202<br>81341 1 | 12.99 | 12.99  |
|                               |       | 38.97  |

| Tax     | 2,92  |
|---------|-------|
| Total\$ | 41.89 |

41.89

Amex Purchase 41.09 May 21 2021 02:48 pm Trans# 48114

#### TRANSACTION RECORD

| Card Number | : *************8052 |
|-------------|---------------------|
| Card Type   | : AMERICAN EXPRESS  |
| Card Entry  | : CHIP              |
| Trans Type  | : PURCHASE          |
| Amount      | : \$41.89           |
| Auth #      | : 834375            |
| Sequence #  | : 000014            |
| Reference # | : 00000014          |
| Term ID     | : 101               |
| Date        | : 21/05/21          |
| Time        | : 14:48:35          |

#### APPROVED

Application Label: AMERICAN EXPRESS AID: A000000025010801 TVR: 0000008000 TC : A66FDB5479E0BC58 TSI: F800

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#### Orange Park #52 380 Blanding Blvd.

| UPC        | <b>STY</b>  |           | PRICE         | EXTENDED  |
|------------|-------------|-----------|---------------|-----------|
| 0000009    | 12920000391 | SFT WAR   | ET UNBRELLA   | SESANE    |
|            | 1           | â         | \$49.99       | \$49 99 T |
| 0000009(   | 2920000392  |           | ET UNBRELLA   |           |
|            | 1           | 9         | \$49.99       | \$49.99 T |
| 00000090   |             |           | ET UNBRELLA   |           |
|            | 1.          | 9         | \$49,99       | \$49.99 T |
| 0000000000 |             |           | ET UNBRELLA : |           |
| 00000000   | 1           | -         | \$49.99       | \$49.99 T |
| 00000030   |             |           | et unbrella d |           |
| 00000000   | 1           | 8         | \$49.99       | \$49.99 T |
| 00000090   |             |           | et undrella d |           |
|            | 1           | 9         | \$49.99       | \$49_99_T |
|            | Seeb Tata   | 1         |               | -         |
|            | Jan Tela    | .5        |               | \$299.94  |
|            | (a)X        |           |               | \$21.00   |
|            | Total       |           |               |           |
|            | Infat       |           |               | \$320.94  |
|            | ANEX        |           |               |           |
|            |             |           |               | \$320.94  |
|            |             | ********* | 3052          |           |
|            | Auth# 847   |           |               |           |
|            | Nethod Sui  | ped       |               |           |
|            |             |           |               |           |

Items: 5 Cashier: Mikajli V6.4-E

Str 052 Trxn 04933 Reg 02 Date 05/20/21 17:13

Refunds/Exchanges honored within 30 days of original receipt date. Refunds will be made to the original method of payment.

All Clearance, tax exempt & Gift Cards sales are final and non-rafundable.

#### <u>vou.aldtimepottery.com</u>

Thank you for shopping at OLD TIME POTTERY



|              | SALE |            |
|--------------|------|------------|
| TERNINAL ID  |      | 0025       |
| RESP CD      |      |            |
| INVOICE      |      | 1400249331 |
| PHENN HETLAS |      |            |

OLD Fottery

#### Orange Park #52 380 Blanding Blvd.

| UPC    | QTY          |       |         | PRILE    | ERTEM    | DED.     |
|--------|--------------|-------|---------|----------|----------|----------|
| 800080 | 902920000170 | 6.5FT | MARKET  | UNBRELLA | WAVY     |          |
|        | 1            | 6     | \$      | 29.99    | \$29.99  | T        |
| 000000 | 902920000170 | 6.5FT | MARKET  | UNBRELLA | MANA     |          |
|        | 1            | 8     | \$      | 29.99    | \$29.99  | T        |
| 000000 | 902920000170 | 6.5FT | MARKET  | UNBRELLA | HAV?     |          |
|        | 1            | 8     | \$      | 29.99    | \$29.99  | Т        |
| 000000 | 902920000170 | 6.5FT | NARKET  | UNBRELLA | NBVY     |          |
|        | 1            | 0     | - 5     | 29.99    | \$29.99  | T        |
| ~~~**  |              |       |         |          |          |          |
|        | Sub Tot      | อไ    |         |          | \$119.96 |          |
|        | Tex          |       |         |          | \$8.40   |          |
|        | fatel        |       |         |          | \$128.36 |          |
|        | ANEX         |       |         |          | 5128.36  |          |
|        | licitt *     | ***** | ****805 | 2        |          | Cilwin a |
|        | Auth# 8      | 11946 |         |          |          |          |
|        | Hethod S     | uiped |         |          |          |          |

4

Items: 4 Ceshier: Nikaili V6.4-E

Str 052 Trxn 07542 Reg 02 Date 06/08/21 15:56

Refunds/Exchanges howored within 30 days of original receipt date. Refunds will be made to the original method of payment.

All Clearance, tax exempt & Sift Cards sales are final and non-refundable.

ues.pldtimepattery.com

#### Thank you for shopping of OLD TIME POTTERY



| * EPCUA | CAACA* |
|---------|--------|

|              | SALE                |
|--------------|---------------------|
| TERMINAL ID  | 0025                |
| RESP CD      |                     |
| INVOICE      | 1590275421          |
| ENTRY NETHOD | CHIP                |
| APPROVED     | 611946              |
| DATE/TIME    | 05/08/2021 12:57:07 |

St. Augustine Electric Motor Works, Inc. 14 Center St. St. Augustine, FL. 32084 904-829-8211 904-829-8030 Fax Line

-

λ.

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Invoice- Sales Receipt #75061

6/8/2021

,

Cashier: MCK

Cash Sale , 32084

~

.

P.O. # SORIANO J

| Qty | Part # | Description             | Price   | Ext Price |  |
|-----|--------|-------------------------|---------|-----------|--|
| 3   | EST    | ESTIMATE (MINIMUM CHG.) | \$69.00 | \$207.00  |  |
|     |        |                         |         |           |  |

| JAY SORIANO<br>DOUBLE BRANCH<br>TAX EXEMPT#<br>85-80125110460-7 | Tax Exempt Customer | Subiotal:<br>0 % Tax:<br>RECEIPT TOTAL: | \$207.00<br>+ \$0.00<br>\$207.00 |   |
|---|---------------------|---|----------------------------------|---|
| DOUBLE BRANCH   |                     |   |                                  | 100.00000000000000000000000000000000000 |

Credit Card: \$207.00 American Express

All WARRANTY ITEMS MUST BE ACCOMPANIED BY RECEIPT and will be REPAIRED or REPLACED per manufacturer. Electrical components are not returnable - No REFUNDS or EXCHANGES

----

E. 100 ST AUGUSTINE ELECTRIC 14 CENTER ST ST AUGUSTINE, FL 320842 06/08/2021 13:56:02 CREDIT CARD AMEX SALE Card # Chip Card: AMERICAN EXPRESS AID: A00000025010801 SEQ #: 8 Batch #: 1530 INVOICE 10 Approval Code; 834140 Entry Method: Chip Read Mode: Issuer SALE AMOUNT \$207.00

CUSTOMER COPY

-

#### Wawa #5266

American Express XXXXXXXXXX8052 \* Chip Read

USD\$ 68.79

06/01/2021 17:25:27

I agree to pay the above Total Amount according to Card Issuer Agreement. \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* YOUR OPINION MATTERS Tell us about your experience at \* MyWawaUisit.com \* Take our survey for a chance to win Wawa swag gift baskets and gift cards valued at up to \$500! Disponible en Espanol \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* Survey Code: 1321421 Store Number:05266 Please respond within 5 days NO PURCHASE NECESSARY See rules at website

#### O e Store 98 1919 Dells Rd

| de  | Organse Park.   | FL 32073   | <u>,</u> 1  |
|---|---|--|-------------|
| I and   | 7-172 FT CR98   | U TTNP 71 9  | भ रं        |
| 22.55 1   | Prace 39 9<br>789112793   | Sales Price 3  | 1 99        |
|   | 7 1/2 FT UNHN<br>Frace 39,99<br>789112793382  | and the second s | S7 48       |
| Resular   | 7 1/2 FT CRM<br>Price 39 99<br>7851 0793382   | 10000000   | 1.1.1.25    |
| Re yu Liu   | 7 1/2 FT DRAW   | K TINP 31.9<br>Sales Price S   | 9 T<br>99   |
| Regular   | 7 1/2 FT CRAN   | K (INP 31 9<br>Sal - Prige 3   | 9 T<br>I 95 |
| Resultar  |   | K TIMP 31 9<br>Seven Price 3   | 9'T<br>1,99 |
| Re puties   | 789112793382<br>7 142 FT CRAN<br>Prime 39, 99   | ( TINP 51 5<br>Sale Pris 3   | ,1<br>1 92  |
| Reg Lat   | 78911-793337<br>7 1+4 FT CRAN   | - HESSEL   |             |
| ALL PROPERTY.   | (391) 3 %   | K []N- 31 9  | J'T         |
| Regular   | 75913279 537  | Sale Hice S  | 5 mg 3      |
| Résular   | P. 39 99<br>TB91 2793337<br>TAX   | Sel  | 1,99        |
| TRX TYPE<br>CART<br>A I<br>ENIRY<br>ACCT#   | Bakinice<br>E Purchase<br>MEBLUAN EXPIRE<br>TETHOD CHTP<br>EXTLOD CHTP<br>EXTLOD CHTP<br>EXTLOD CHTP<br>EXTLOD HODE<br>TOATION HODE | 2  |             |
| 1   | Anex'<br>CHANGE   | 343.8<br>0 (   |             |
| 7 60.<br>76 m<br>05/28/   | Fax<br>Inhere of 11ch<br>21 15-30 98 21   | . salu = 10  |             |
|   | 9900980210120   | 2105281635   |             |
| anl <u>s foris</u> line   | e e<br>apartistication of a   |  | 14          |
|   |   |  |             |
| eu)   |   | -  | 5           |
| To a local de la compañía de la comp | We Are  | Hiring!  |             |
|   |   | בישאנ אוווליי  |             |

图 5 日該

Jain and header Parks program to yet 10% all your text visit a bound offer on your initiday and receiptiess returns!

Sign up at Rilloms comfinshim Perks

#### Batteries + Bulbs

Battenes Plus Bulbs #485 36 A Blanding Blvd Orange Park, FL 32073 (904) 375-0495

#### Receipt

|  | nacalht  |                       |
|--|--|-----------------------|
| Customer<br>Customer #:                  | Double   | branch CDD<br>5620249 |
| Original Order<br>PO#                    | -  | P40313261             |
| Sale items                               | enes m   | 00.0272021            |
| SLIGC8D08165                             | 3 @<br>142.95  | 428.85                |
| 8V GC8.CROWN I<br>D08165                 |  |                       |
| Tax Exempt # - 85                        | -80125110466-  | 7                     |
| Full Warrenty Until                      | 6/2/2022   | AND STREET            |
| SLICORE3<br>30/31/GCA GORE               | 3 @ 27 00  | 81.00                 |
| Tax Exempt # - 85-                       | 80125110460-7  | ,                     |
| ENV150                                   | 3 60 1 50.   | 4 60                  |
| ENVIRONMENTAL<br>ENV150                  | FEE  | 4. <u>4</u> 9         |
| Tax Exempt # - 85-                       | 8012511046c-7  |                       |
| Item Subtotal                            | Contraction of the second  | 51452                 |
| Tax                                      | a transford  | 0.00                  |
| Tax Exempt #                             | 85-80125   |                       |
| Tax Override                             | La-ul Go   | and a state of the    |
| Tax Exempt Expire Dati                   | and the second sec | 9/1/2022              |
| Total                                    | - 3,00   | 514.35                |
| AMEX XXXXX<br>SORIANO/JAY<br>Chip 888037 | XXXXXX8052   | 514.35                |
| Sale Amount Received                     |  | 514.35                |
| items Sold                               |  | 3                     |
| I TANKAT DE MAN AND A                    |  |                       |

485-02 marionw

Thank you for your purchase! We are proud to be your destination for batteries, light bulbs, repair services & more. Shop in store or online at batteriesplus com.

P40313261

6/2/2021 2:13:02 PM

\*\*\*\*

Tell us about your visit today. Visit battenesplus.com/feedback Enter 43LGGHWVIG to answer a few questions about your store experience today. Let us stay in touch! To receive text alerts about exclusive promos, new products & more, text POWER to 33233 Messaging rates may apply.

Customer Copy - Please retain for your records.

#### Batteries + Bulbs

Batteries Plus Bulbs #485 36 A Blanding Blvd Orange Park, FL 32073 (904) 375-0495

#### Receipt

| Customer<br>Customer #:  | Doublebranch GDD<br>5620249                       |
|--|---|
| Original Order:<br>PO#:  | P40276092   |
| Sale Items   | aura)/2021  |
| Contraction of the contract of | <b>@</b><br>42.95 428 85                          |
| 8V GC8 CROWN FLOC<br>D08165  |   |
| Tax Exempt # - 85-801<br>Full Warranty Until 6/1/2   | 2511046C-7<br>2022                                |
| ENV150 3 (<br>ENVIRONMENTAL FEE<br>ENV150  | @ 1.50 4 50                                       |
| Tax Exempt # - 85-8012   | 511046C-7   |
| Of LOOM IN MAL   | 27 00 81 00                                       |
| Tax Exempt # - 85-8012   | 511046C-7   |
|  | 514.35  |
| Tax  |   |
| Tax Exempt #   | 0.00<br>85-8012511046C-7                          |
| Tax Override   | Local Government                                  |
| Tax Exempt Expire Date   | 9/1/2022  |
| Total  | 514.35  |
| AMEX XXXXXXX<br>SORIANO/JAY<br>Chip 839180   | XXX8052 514.35                                    |
| Sale Amount Received   | 514.35  |
| Items Sold   | ĝ   |
| 1 (Marriel et aussi  | T LET LA LAND AND AND AND AND AND AND AND AND AND |

#### P40276092

| 485-01  | 6/1/2021 2:25:33 PM |
|---------|---------------------|
| mwarren | Grin2021 2.25:33 PM |

Thank you for your purchase! We are proud to be your destination for batteries, light bulbs, repair services & more. Shop in store or online at batteriesplus.com.

\*\*\*\*\*

Tell us about your visit today. Visit batteriesplus.com/feedback Enter 8F871V7W1Q to answer a few questions about your store experience today. Let us stay in touch! To receive text alerts about exclusive promos, new products & more, text POWER to 33233. Messaging rates may apply.

Customer Copy - Please retain for your records.



#### Invoice# P40525878

Thank you for your purchase! Customer Copy - Please Retain for Your Records

#### Batteries Plus Bulbs #485 36 A Blanding Blvd Orange Park, FL 32073 Phone: (904) 375-0495

#### Sale Information:

Order #: P40525878 Purchase Order # 06/01/2021 Original Order #: P40276092 Sales Rep: Michael Warren

#### Customer Information:

Fax: (904) 375-2370

Doublebranch CDD Phone: (904) 562-0249 Cust #: 5620249

| Sale Items  | Qty   |   | Unit     | Price                             | Ext Price                |
|---|---|---|----------|-----------------------------------|--------------------------|
| SLICORE3-R<br>30/31/GCA CORE<br>Tax Exempt # - 85-8012511046C-7 | 3   | ف | Each     | -27.00                            | -81.00                   |
| tems Sold: 3  |   |   |          |                                   |                          |
|   | *   |   | Subte    |                                   | -81.0                    |
|   |   |   |          | ax:                               | 0.0                      |
|   |   |   | To       | tal:                              | \$-81.0                  |
|   |   |   | Pay      | ment                              |                          |
|   |   |   |          |                                   |                          |
|   |   |   | An       | IEX XXXXXXXXXX8052<br>SORIANO/JAY | \$-81.0                  |
|   |   |   |          | Chip                              |                          |
|   | CONTRACTOR AND A STREET AND AND A STREET AND A STREET |   | Customer | Signature                         |                          |
| /8/2021 6:17:58 PM  |   |   |          |                                   |                          |
| 15-01   |   |   | 11       |                                   | T INITE INCOME THE LOCAL |
| warren  |   |   |          |                                   |                          |

#### We'd Love Your Feedback - batteriesplus.com/feedback Enter Code: XJ9CXWNV-Z

We want you to be completely satisfied with your purchase. The following information will help facilitate your return of en unused product, or a warranty claim for a defective product, either of which may of the satisfied with your purchase. The following information will help facilitate your return of en unused product, or a warranty claim for a defective product, either of which may of the satisfied with your purchase.

- A ratum request must occur within 14 days of purchase, or delivery if we shipped the product directly to you. Product returns require a proof of purchase or original receipt if you are shipping the perduct back to us it must be received by our warehouse within 45 days from the date your product was delivered. For specific lebeling instructions call refurdable. The mention of the product are point of the product of the product are pro-productions of the product back of the product was delivered. For specific lebeling instructions call refurdable.

- refundable. Products must be in an unused and saleable condition. Refunds for purchases made by credit card will be credited back to the card used to make the purchase. Cash refunds for purchases under \$20 may be received at a Batteries Plus Bulbe® retail store only, and for return requests in amounts over \$20 may be in the form of a check mated to customer's home address Refunds for purchases made by check require a ten (10) day waiting period from date of purchase. . .
- of purchase, Returns are not applicable to Tech Center Rebuilds

#### Franchise Opportunities batteriesplus.com/franchise

P40525878

Warranty Policy

- Warranty Policy Products purchased from BattenesPlus com or at a Batteries Plus Butter® location may Include a warranty, depending on the product's manufacturar, age, and cause of the defect. Our policy is to honor warranty claims within the wemanty period unless the defect is caused by owner/user abuse under applicable law, Batteries Plus Bubs® will not be liable for consequential, sucdential or puritive damages. A warranty claim aware law Batteries is bubs® the original purchaser only), and requires a proof of purchase or original receipl. A warranty claim may require product analysis prior to issuance of a credit or replacement, which may take up to two (2) business days to process. Specific terms and conditions of warranty policies will vary by product type, and may be modified over time. For specific terms and conditions, please see a store representative, or call 1-800-677. 8278. The warranties for the specific products are the exclusive and only warranties that we provide with respect to the product we sell.

BATTERIES PLUS BULBS® MAKES NO OTHER WARRANTIES, EXPRESS OR IMPLIED. WE DISCLAIM ALL OTHER WARRANTIES. INCLUDING, BUT NOT LIMITED TO, THE IMPLIED WARRANTIES OF MERCHANTIBILITY OR FITNESS FOR A PARTICULAR PURPOSE.

### atteries + Bulbs

#### Invoice# P40276092

Thank you for your purchase! Customer Copy - Please Retain for Your Records

#### Sale information:

Batteries Pius Bulbs #485 36 A Blanding Blvd Orange Park, FL 32073 Phone: (904) 375-0495 Fax: (904) 375-2370

Order #: P40276092 Purchase Order #: 06/01/2021 Original Order #: P40276092 Sales Rep: Michael Warren

#### Customer Information:

Doublebranch CDD Phone: (904) 562-0249 Cust #: 5620249

| and and second                    |   | Qty    | Unit                    | Price                                  | Ext Price               |
|-----------------------------------|---|--------|-------------------------|--|-------------------------|
|                                   | SLIGC8D08165<br>8V GC8 CROWN FLOODED 12<br>D08165                                   | 3      | , Each                  | 142.95                                 | 428.85                  |
|                                   | Tax Exempt # - 85-8012511046C-7   |        |                         |  |                         |
|                                   | Full Warranty Until 6/1/2022  | -      |                         |  |                         |
|                                   |   |        |                         |  |                         |
| 2                                 | ENV150<br>ENVIRONMENTAL FEE<br>ENV150   | 3      | Each                    | 1.50                                   | 4.50                    |
|                                   | Tax Exempt # - 85-8012511046C-7   |        |                         |  |                         |
|                                   | SLICORE3<br>30/31/GCA CORE  | 3      | Each                    | 27.00                                  | 81.00                   |
|                                   | Tax Exempt # - 85-8012511046C-7   |        |                         |  | 01.00                   |
| Tax Override: L<br>Tax Exempt Exi | 85-8012511046C-7<br>ocal Government<br>oiration Date: 9/1/2022<br>oceived: \$514.35 |        | Subtota<br>Tao<br>Total | c                                      | 514.3<br>0.0<br>\$514.3 |
|                                   |   |        | Payn                    | 7e13                                   |                         |
|                                   |   |        | AME                     | X XXXXXXXXXXXXX8052<br>SORIANO/JAY     | \$514.3                 |
| ŧ                                 |   |        |                         | Chip 839180                            |                         |
| 6/1/2021 2:25:3                   | 3 PM  |        |                         |  |                         |
| 485-01                            |   |        |                         |  | AND MADE HAT WANT       |
| mwarren                           |   |        |                         |  |                         |
| WeldLove                          | Your Fredhand, J. K.  |        |                         | P40275092                              |                         |
| THE G LOVE                        | Your Feedback - batteriesplus.com/fee<br>Enter Code: 8F87IV7W1Q                     | edback | Franchi                 | se Opportunities<br>olus.com/franchise |                         |

ng 1-800-677-8278 Return Policy cive product, either of which may A return request must accur within 14 days of purchase, or delivery if we shipped the product directly to you
 Product returns require a proof of purchase or original receipt.
 If you are shipping the product back to us, it must be received by our warehouse within 45 days from the date your product was delivered. For specific labeling instructions call returnable
 Product smust be mail customercare@battenesplus.com. Freight expense is not
 Products must be mail unused and saleable condition.
 Returds for purchases made by credit card will be credited back to the card used to make the purchase

#### Warranty Policy;

Products purchased from BatteriesPiks.com or at a Batteries Piks Bulbs® location may include a warranty, depending on the product's manufacturer, age, and cause of the defect. Our policy is to honor warranty clams within the warranty period unless the defect is caused by owner/user abuse under applicable law. Batteries Piks Bulbs® with not be liable for consequential incidental or Warranty coverage is not transferrable (it applies to the original purchaser only), and requires a proof of purchase or original receipt A warranty clam may require product analysis prior to assuance of a credit or replacement, which Specific terms and conditions of warranty policies will vary by product type, and may be modified over time. For specific terms and conditions, please see a store representative, or call 1-800-677. The warranty clams for the specific modifies are the applicable of the applicable to real 1-800-677.

The warranties for the specific products are the exclusive and only warranties that we provide with respect to the products we salt

BATTERIES PLUS BULBS® MAKES NO OTHER WARRANTIES, EXPRESS OR IMPLIED WE DISCLAIM ALL OTHER WARRANTIES, INCLUDING, BUT NOT LIMITED TO, THE IMPLIED WARRANTIES OF MERCHANTIBILITY OR FITNESS FOR A PARTICULAR PURPOSE.

Refunds for purchases made by credit card will be credited back to the card usec to make the purchase content of the card user to the card user to Cash refunds for purchases under \$20 may be received at a Batteries Plus Builbe® retail store only, and for return requests in amounts over \$20 may be in the form of a check mailed to customer s home address. Refunds for purchases made by check require a ten (10) day waiting period from date of our chases.

Returns to purchases there are a content of purchase
 Returns are not applicable to Tech Center Rebuilds.



Thank you for your purchase! Customer Copy - Please Retain for Your Records

#### Sale Information:

Batteries Plus Bulbs #485 36 A Blanding Blvd Orange Park, FL 32073 Phone: (904) 375-0495 Fax: (904) 375-2370

Order #: P40525806 Purchase Order #: 06/02/2021 Original Order #: P40313261 Sales Rep: Michael Warren

Customer Information:

Doublebranch CDD Phone: (904) 562-0249 Cust #: 5620249

| Sale Items   |  | Qty                        | Unit                           | Price                                       | Ext Price               |
|--|--|----------------------------|--------------------------------|---|-------------------------|
|  | SLICORE3-R<br>30/31/GCA CORE   | 3                          | , Each                         | -27.00                                      | -81.00                  |
|  | Tax Exempt # - 85-8012511046c-7  |                            |                                |   |                         |
| tems Sold: 3   |  |                            |                                |   |                         |
|  |  | •                          | Subte                          | otal:                                       | -81.                    |
|  |  |                            | ٦                              | ax:   | 0.0                     |
|  |  |                            | То                             | tal:  | \$-81.6                 |
| •  |  |                            | Pay                            | ment  |                         |
|  |  |                            |                                |   |                         |
|  | ,  |                            | AN                             | AEX XXXXXXXXXXXX8052<br>SORIANO/JAY<br>Chip | \$-81.0                 |
|  |  |                            |                                |   |                         |
|  |  |                            | Customer                       | Signature                                   |                         |
| 6/8/2021 6:16:3  | 30 PM  |                            |                                |   |                         |
| 185-01   |  |                            |                                |   |                         |
| nwarren  |  |                            | T I                            | P40525806                                   |                         |
| We'd Love  | Your Feedback - batteriesplus.com/feedba   |                            |                                | 14157-                                      |                         |
| (  | Enter Code: 8F8ADUFNSQ   |                            | hatteries                      | ise Opportunities<br>plus.com/franchise     |                         |
| want you to be cor<br>rocessed at e Batt<br>um Policy. | npielely satisfied with your purchase. The following information will<br>leries Pitus Butbs® relait store, or by calling 1-800-877-8278. | help facilitate your retur | n of an unused product, or a w | arranty claim for a defective produc        | ct, either of which may |
|  |  |                            | iney.                          |   |                         |
| product dir  | quest must occur within 14 days of purchase, or delivery if we shipp<br>actly to you   | ped the Products pu        | chased from BalteriesPlus co   | n or at a Batteries Plus Buibs@ toca        | ation may include a     |

- A return request must occur written re days or protonate, or usinery is the of appear or product returns require a proof of purchase or original receipt.
   Product returns require a proof of purchase or original receipt.
   If you are shipping the product back to us, it must be received by our warehouse within 45 days from the date your product was delivered. For specific labeling instructions call 1-800-877-8278 or email customercare@batteriesplus.com. Freight expense is not refinindable
   Products must be in an unused and saleable condition.
   Refunds for purchases made by credit card will be credited back to the card used to make the purchase.
   Cash refunds for purchases under \$20 may be received at a Batteries Plus Bulbs@ retail store only, and for return requests in amounts over \$20 may be in the form of a check mailed to customer's home address.
   Returns are not applicable to Tech Center Rebuilds.
- Products purchased from BatteriesPlus com or at a Batteries Plus Buibs® tocation may include a warranty, depending on the product's menufacturer, ape, and cause of the defect. Our policy is to honor warranty delms within the warranty period unless the defect is caused by owner/user abuse or negligence or if the product was not used as intended Further, to the fullest extend possible under applicates of it the product was not used as intended Further, to the fullest extend possible under applicates or an user of the statements of the original purchaser only). And requires a Warranty coverage is not transferrable (it applies to the original purchaser only). And requires a proof of purchase or original receipt A warranty claim may require product analysis prior to issuance of a credit or replacement, which may take up to two (2) business days to process Specific terms and conditions, please see a store representative, or call 1-800-977. The warranties for the specific products are the exclusive and only warranties that we provide w to respect to the products we sell.

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### atteries + Bulbs

#### Invoice# P40313261

Thank you for your purchase! Customer Copy - Please Retain for Your Records

#### Sale Information:

Batteries Plus Bulbs #485 36 A Blanding Blvd Orange Park, FL 32073 Phone: (904) 375-0495 Fax: (904) 375-2370

Order #: P40313261 Purchase Order #: 06/02/2021 Original Order #: P40313261 Sales Rep: Marion Walkins

Customer Information:

Doublebranch CDD Phone: (904) 562-0249 Cust #: 5620249

Salis Human

| Sale Items   |   | Qty  | Unit   | Price   | e cho   |
|--|---|--|--|---|---|
| dente.   | SLIGC8D08165<br>8V GC8 CROWN FLOODED 12   | 3  | * Each   | 142195  | Ext Price<br>428.85   |
|  | D08165<br>Tax Exempt # - 85-8012511046c-7   |  |  |   |   |
|  | Full Warranty Until 6/2/2022  |  |  |   |   |
| - and the  |   | -  |  |   |   |
| 14   | SLICORE3<br>30/31/GCA CORE  | 3  | Each   | 27.00   |   |
|  | Tax Exempt # - 85-8012511046c-7   |  |  | 27.00   | 81.00   |
|  | ENV150  | 3  |  |   |   |
|  | ENVIRONMENTAL FEE<br>ENV150   | 5  | Each   | 1.50  | 4.50  |
|  | Tax Exempt #- 85-8012511046c-7  |  |  |   |   |
| Items Sold: 9  | F 9010711010  |  |  | and the second  | an in the second second   |
| Tax Override: Lo   | 15-8012511046c-7<br>ocal Government   |  | Subtota  |   | 514.3   |
| Tax Exempt Exp   | Viration Date: 9/1/2022   |  | Tax  |   | 0.00  |
| Sale Amount Re   | ceived: \$514.35  |  | Total  | :   | \$514.38  |
|  |   |  | Payn   | ent   | 1999 (and a second s |
| 2  |   |  |  |   |   |
|  |   |  | AME  | X XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | \$514.35  |
| 5  |   |  |  | SORIANO/JAY   |   |
| ,  |   |  |  | Chip 888037   |   |
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| 485-01   |   |  |  |   |   |
| marionw  |   |  | 1 184  |   |   |
|  |   |  |  | P40313261   |   |
| We'd Love  | Your Feedback - batteriesplus.com/feed<br>Enter Code: 43LGGHWVIG  | back   | Franchis   | se Opportunities  |   |
| want you to be come  | nistely satisfied with users and  |  |  |   |   |
| wooessed at a Batte  | pletely satisfied with your purchase. The following information<br>ries Plus Buibs® retail store, or by calling 1-800-677-8278.   | will help facilitate your ratu   | in of an unused product, or a wa   | rranty claim for a defective product,   | either of which may   |
|  |   |  | 'alicy:  |   |   |
| <ul> <li>Product returns</li> <li>If you are sh<br/>45 days from<br/>1-800-677-8<br/>refundable</li> </ul> | uest must occur within 14 days of purchase, or delivery if we s<br>city to you<br>mis require a proof of purchase or original receipt<br>apping the product back to us, it must be received by our ware<br>in the date your product was delivered. For specific labeling ins<br>278 or email customercare@batteriesplus.com. Freight expen<br>ist be in an unused and estable activities. | warranty, di<br>honor warra<br>house within or negligen<br>fructions call under appli<br>are is not punitive dan | any claims within the warranty pe<br>ce or if the product was not used<br>cable law Batteries Plus Butteries | or at a Battenes Plus Bulbe® locat<br>acturar, age, and cause of the defe<br>nod unless the defect is caused by<br>as intended Further, to the fulleat<br>will not be liable for consequential. | OWNER/USER abutes   |

- 1-BOD-677-02/0 or emilation using the acceleration of the second termination of terminatis of t

under applicable law, Batteries Pius Bubbet will not be liable for consequential, incidental or punitive damages. Warranty coverage is not transferrable (it applies to the original purchaser only), and requires a proof of purchase or original receipt A warranty claim may require inoluct analysis prior to issuance of a credit or replacement, which may take up to two (2) business days to process Specific terms and conditions of warranty policies will vary by product type, and may be modified 8278.

D210 The warrantise for the specific products are the exclusive and only warranties that we provide with respect to the products we self

BATTERIES PLUS BULBS® MAKES NO OTHER WARRANTIES, EXPRESS OR IMPLIED WE DISCLAIM ALL OTHER WARRANTIES, INCLUDING, BUT NOT LIMITED TO, THE IMPLIED WARRANTIES OF MERCHANTIBILITY OR FITNESS FOR A PARTICULAR PURPOSE.

| ** Darsco, Inc. **<br>Plumbing Repair Parts<br>120 Stockton Street - Jacksonville, FL 32204<br>(904) 353-5111 - Fax (904) 634-1715<br>darsco40ychoo.com       Image: Comparison of the second street - Jacksonville, FL 32204<br>darsco40ychoo.com         Solution       09:10:14       06/03/21       988533         Solution       999999<br>CASH       Image: Comparison of the second street - Jacksonville, FL 32204       Image: Comparison of the second street - Jacksonville, FL 32204         To       9999999       Image: Comparison of the second street - Jackson of the seco | Sint Sal    | water and the second | TAXAURISDICTIONING | OTOESCRIPTION    | California and Andre | TAX EXEMPT |    |
|--|-------------|---|--------------------|------------------|----------------------|------------|----|
| Plumbing Repair Parts       Second       Second         120 Stockton Street - Jacksonville, PL 32204<br>(904) 353-5111 - Fax (904) 634-1715<br>darsco4@yahoo.com       Second       09:10:14         09:10:14       06/03/21       988533         8       ** INVOICE **         999999       I   | T<br>O      | P/L TAXABLE 1   |                    | Т<br>0           |                      |            |    |
| Plumbing Repair Parts<br>120 Stockton Street - Jacksonville, PL 32204<br>(904) 353-5111 - Fax (904) 634-1715<br>darseo4@yahoo.com  | Ŏ<br>L<br>D | CASH  |                    | S<br>H<br>I<br>P |                      | ** INVOICE | ** |
| Plumbing Repair Parts  | s           |   |                    |                  | 09:10:14             |            |    |
|  | Ģ           | Plumbing Repair Parts<br>120 Stockton Street - Jacksonville, FL 32204   | X                  | 888.             |                      |            |    |

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| 106/03/2106  | 03/21PL   | CK-UP  | and the second second | A States       |                  |                       | 0          | 04    |          | -         |        | 0101      |
| ITEM<br>837-338  | HM  |  | SHIPPED               |                | DESCRIPTIO       |                       |            | UN    | IT PRICE |           | A      | NOUNT     |
| EA   |   | 2.00   | 2.00                  | 3X2            | SPGXS RED        | BUSH                  | ING        |       | 24.      |           |        | 8.48      |
| 897-030  |   |  | 7 00                  |                | *                |                       |            |       | 32.      |           |        |           |
| EA   |   | 1.00   | T.00                  | 13" U.         | NION O-RIN       | NG-                   |            |       | 52.      |           |        | 2.17      |
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| 120  | STARTON STREET<br>STARTON STREET<br>SONVILLE FL 32204 | 4  |                       |                |                  |                       |            |       |          |           |        |           |
|  | (904) 05 7111   |  |                       |                |                  |                       |            |       |          |           |        |           |
| Bark 10: 6011  |   |  |                       |                |                  |                       |            |       |          |           |        |           |
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|  | Sale  |  |                       |                |                  |                       |            |       |          |           |        |           |
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| AVEX   |   | lethod: Chip   |                       |                |                  |                       | 100        |       |          |           |        |           |
| Total:   | \$  | 108.20   |                       |                |                  |                       |            |       |          |           |        |           |
| iocar.   |   |  |                       |                |                  |                       |            |       |          | l         |        |           |
| 66/03/21   |   | 68:15:68   |                       |                |                  |                       |            |       |          |           |        |           |
| Inv 11: 000011   | Appr  | Lode: 827927   |                       |                |                  |                       |            |       |          |           |        |           |
|  |   | tch#: 153901   |                       |                |                  |                       |            |       |          | 1         |        |           |
| Apprvd: Onlin  | i.a osiekusta   | Court Access   |                       |                |                  |                       | ĺ          |       |          |           |        |           |
| ,  |   |  |                       |                |                  |                       |            |       |          |           |        |           |
| ANEKILAN LAN<br>AIL- Annousis<br>ISI. Fisiol   | KLSS<br>125010681                                     |  | 44                    |                |                  |                       |            |       |          |           |        |           |
| ISI. FOOL  | 14911   |  |                       |                |                  |                       |            |       |          |           |        |           |
| 140, 00,000  | Carolance Lairy                                       |  |                       |                |                  |                       |            |       |          |           |        |           |
|  | 11014-1001  |  |                       |                |                  |                       |            |       |          |           |        |           |
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|  |   |  |                       |                |                  |                       |            |       |          |           |        |           |
| SALES AMOUNT   | SALES TAX   | FREIGHT  |                       | CODE           | DEPOSIT          | 1                     | CASH       |       | cooit    | -         |        |           |
| 100.65   | 7.55  |  |                       |                |                  |                       | 108        | ,20   | 3        |           | .00    | )         |
|  |   |  |                       | and the second | <u></u>          | 4                     | -          |       |          |           |        |           |
|  |   |  |                       |                |                  |                       |            |       |          |           | 8      |           |
|  |   |  | EMADE ON ALL RETURN   |                |                  |                       |            |       |          | PLE/      | ASE PA | Y         |

NO RELIANS WITHOUT WALLER AUTRORATION. A MINIMUM 32% RESPONDED WILL BE MADE ON ALL RETURNS ACCEPTED. EXisting taxes of any additional taxes level of by one governmental authority on products herein named, shall be for the account of bayer. A savite charge of 1.3% per month will be made on all part due accounts. Purchase is likely for all legal mostly the account is placed for collection. A minimum billing of \$23,80 is in effect on wil charges.

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Governmental Management Services, LLC 1001 Bradford Way Kingston, TN 37763

> Invoice #: 1848 Invoice Date: 8/12/21 Due Date: 8/12/21 Case: P.O. Number:

Bill To: Middle Village CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description   | Hours/Qty Rate       | Amount                     |
|---|----------------------|----------------------------|
| Facility Maintenance July 1 - July 31, 2021<br>Maintenance Supplies<br>Facility Maint General # 1,981 °<br>2.33.572.6200<br>Facility Maint Cont. #1,352 °<br>2.33.572.6220<br>Lighting Repairs #685°<br>2.33.572.4663<br>Common Area Maint. #1,997 °<br>2.320.572.4650<br>Tennis Court Maint. #1,661 °<br>2.33.572.3440<br>Repairs / Replace #1.771.10<br>34.538.640<br>34.538.6400 | 8,062.35<br>1,384.75 |                            |
|   | Total \$1,771.10     | 1<br><del>\$9,447.10</del> |
|   | Payments/Credits     | \$0.00                     |
|   | Balance Due          | \$9,447.10                 |
|   | \$1,771.10           | 6                          |

Invoice

|                                    |          |              |  | - 27 %<br>2014<br>1927: 10 12 12 12<br>1927: 2724 21 12 12 |                                |     |            |   |
|------------------------------------|----------|--------------|--|--|--------------------------------|-----|------------|---|
| GMS ···                            |          |              | MIDDLE VILLA   | GE COMMUNITY DEVEL   |                                |     | ing states |   |
|                                    |          |              |  | INTENANCE BILLABLE I<br>OR THE MONTH OF JULY               |                                |     |            | a transferration  |
| Date                               | Hours    | Employee     | Description  | · . ·  | -                              |     |            |   |
| 7/1/21                             | 2        | E.T.         | Removed debris around the s                                      | •  |                                |     |            |   |
| 7/1/21                             | 4.5      | G.S.         | Removed debris in all commo                                      |  | ounds in parks                 |     |            |   |
| 7/1/21                             | 4.5      | J.S.         | Additional court maintenance                                     |  |                                |     |            |   |
| 7 <i>121</i> 21<br>7 <i>121</i> 21 | 4<br>2.5 | L.N.<br>J.S. | Removed debris in all common<br>Additional court maintenance     |  |                                |     |            | -   |
| 7/3/21                             | 4.5      | J.S.         | Additional court maintenance                                     |  |                                |     |            |   |
| 7/5/21                             | 2.5      | J.S.         | Additional court maintenance                                     |  |                                |     |            |   |
| 7/6/21                             | 2        | E.T.         | Clean pump basket on lap po                                      |  | leaf park from shop, move to p | ark |            | A MORE AND A COMPANY OF   |
| 7/6/21                             | 2.5      | G.\$.        | and install on playground<br>Removed debits in all common        | 5 0 0 0 0  |                                |     |            | i Li li formula   |
| 7/6/21                             | 4.5      | J.S.         | Additional court maintenance                                     |  |                                |     |            | - respect of  |
| 7/7/21                             | 7        | G.S.         | Maintenance work in shop   |  |                                |     |            |   |
| 7/8/21                             | 2        | E.T.         | Pump down family pool and s<br>replace stener pump tube          | pray ground pool, clean p                                  | ump basket on lap pool and     |     |            |   |
| 7/8/21                             | 3        | G.S.         | Removed debris in all common                                     | n areas  |                                |     |            | C PERSONAL PROPERTY IN  |
| 7/8/21                             | 2.6      | J.S.         | Additional court maintenance                                     |  |                                |     |            | ********  |
| 7/9/21                             | 4        | L.N.         | Removed debris in all common                                     | n ørebs  |                                |     |            | 1.000000  |
| 7/9/21                             | 2.5      | J.S.         | Additional court maintenance                                     |  |                                |     |            | 47.74   |
| 7/10/21                            | 4.5      | J.S.         | Additional court maintenance                                     |  |                                |     |            |   |
| 7/12/21                            | 4        | T.C.         | Repaired broken/sluck door of                                    |  |                                |     |            | N.N.N18   |
| 7/12/21                            | 2        | G.S.<br>L.N. | Removed debris in all common                                     |  |                                |     |            |   |
| 7/12/21<br>7/12/21                 | 8        | J.S.         | Replace glass and lock on me<br>Additional court maintenance     | in stenns reshoom door                                     | <u>7</u> );                    |     |            | -   |
| 7/13/21                            | 8        | E.T.         |  | raplace rollen wood on o                                   | ayground, repair bathroom do   | Dr  |            | and the second se |
|                                    | •        |              | at lennis court  |  |                                |     |            |   |
| 7/13/21                            | 6.5      | G.S.         | Removed debris in all common                                     | 1 8/685  |                                |     |            | -   |
| 7/13/21                            | 4.6      |              | Additional court maintenance                                     |  |                                |     |            | •   |
| 7/14/21                            | 4        |              | Light inspection, changed ligh                                   |  |                                |     |            |   |
| 7/14/21                            | 4        |              | Removed debris in all common                                     |  | ounds in parks                 |     |            |   |
| 7/14/21<br>7/14/21                 | 8<br>2.5 |              | Pressure washed Deer View D<br>Additional court maintenance      | INVO TERICO  |                                |     |            |   |
| 7/16/21                            | 4.5      |              |  | areas and ponds, remov                                     | ed deceased animal from road   | i   |            |   |
| 7/15/21                            | 4.5      |              | Additional court maintenance                                     | ·  |                                | -   |            | (Arrested)  |
| 7/16/21                            | 8        |              | Pressure washed fence along                                      | road   |                                |     |            |   |
| 7/17/21                            | 2,5      |              | Additional court maintenance                                     |  |                                |     |            | İ   |
| 7/19/21                            | 2        |              | Removed debris in all common                                     | a leas   |                                |     |            | -   |
| 7/19/21<br>7/20/21                 | 2.5<br>2 |              | Additional court maintenance<br>Clean pool filters on family poo | a and an our results                                       |                                |     |            | -   |
| 7/20/21                            | 7        |              | Removed debris in all common                                     |  |                                |     |            |   |
| 7/20/21                            | 4,5      |              | Additional court maintenance                                     |  |                                |     |            |   |
| 7/21/21                            | 4.5      | G.S.         | Removed debris in all common                                     | n areas, treated fire ant m                                | ounds in parks                 |     |            |   |
| 7/21/21                            | 2.5      | J.S.         | Additional court maintenance                                     |  |                                |     |            |   |
| 7/22/21                            | 4.5      |              | Removed debris in all common                                     | n areas, ramovad decease                                   | d antmal in road               |     |            | -   |
| 7/22/21                            | 4.6      |              | Additional court maintenance                                     | onton playmourad   |                                |     |            |   |
| 7/23/21<br>7/23/21                 | 2 4      |              | Replaced swings at amenity co<br>Removed debris in all common    |  |                                |     |            |   |
| 7/24/21                            | 2.5      |              | Additional court maintenance                                     |  |                                |     |            | ~   |
| 7/26/21                            | 4        |              | Repair and replace rolton woo                                    | d at amenity center plays                                  | round                          |     |            | www.  |
| 7/28/21                            | 2        |              | Removed debris in all common                                     |  |                                |     |            |   |
| 7/28/21                            | 8        |              | Working on playground and sy                                     | Mnga   |                                |     |            |   |
| 7/26/21                            | 2,5      |              | Additional court maintenance                                     |  | Julawanaa wadi an wali wad     |     |            |   |
| 7/27/21<br>7/27/21                 | 6<br>4.5 | -            | Removed debris in all common<br>Additional court maintenance     | n areas, cleaned shop, ma                                  | Intenance work on Son car      |     |            | evene in  |
| 7/28/21                            | 4.0      | T.C.         | Repaired swing set   |  |                                |     |            | -   |
| 7/28/21                            | 4        | G,S.         | Removed debris in all commor                                     | n areas, treated fire ant m                                | ounds in parks                 |     |            |   |
| 7/28/21                            | 2.5      | J.S.         | Additional court maintenance                                     |  |                                |     |            |   |
| 7/29/21                            | 3.5      |              | Removed debris in all common                                     | n ereas, ireated fire ant m                                | ounds in parks                 |     |            |   |
| 7/29/21                            | 4.6      | J.S.         | Additional court maintenance                                     |  |                                |     |            |   |
| 7/30/21<br>7/30/21                 | 4<br>2.5 | L.N.<br>J.S. | Removed debris in all common<br>Additional court maintenance     | 101000   |                                |     |            |   |
| TOTAL                              | 225      |              | Content of the method of the                                     |  |                                |     |            |   |
|                                    |          |              |  |  | NORA BUAR Mul- MAA A J         | 45  |            | -   |
| MILES                              | 421      |              | -waeage is reimbulsable per 6                                    | ecuon 112.061 Fionda Si                                    | atutes Mileage Rate 2009-0.4   | 90  |            |   |

#### MAINTENANCE BILLABLE PURCHASES

#### Period Ending 08/05/21

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| DISTRICT<br>MV | DATE               | SUPPLIES  | PRICE           | EMPLOYEE     |
|----------------|--------------------|---|-----------------|--------------|
| MIDDLE VILLAGE |                    |   |                 |              |
| OAKLEAF        | 7/2/21             | 4x3/8" Shedless Knit 3pk  | 5.74            | T.C.         |
|                | 7/2/21             | Pelcan Linera<br>.5 cu ft Begs Red Lava (3)                                     | 2.46<br>20.63   | T.C.<br>J.S. |
|                | 7/2/21             | Plant Spikes  | 10.33           | J.S.         |
|                | 7/2/21             | Liquid Faritizar  | 6.49            | J.S.         |
|                | 7/7/21             | Leal Rake (2)   | 48.25           | J.S.         |
|                | 7/7/21             | 5° Skinener Basket  | 4.58            | J.S.         |
|                | 7/7/21             |   | 4.68            | J.S.         |
|                | 7/9/21<br>7/9/21   | 801b Sakrete (30)<br>Ryobi Random Orbit Sander                                  | 145.25<br>31.61 | J.S.<br>J.S. |
|                | 7/9/21             | Ryobi Sander Backing Pad  | 8.60            | J.S.         |
|                | 7/12/21            | 4-5/8" Suction Cup  | 9.18            | T.C.         |
|                | 7/12/21            | DeWall Pocket Knife   | 5.74            | T.C.         |
|                | 7/13/21            |   | 5.89            | T.C.         |
|                | 7/13/21<br>7/13/21 | 3.5"x15" Push Plate<br>3.6"x15" Put Plate (2)                                   | 9.52<br>50.55   | T.C.<br>T.C. |
|                | 7/13/21            | Bucket  | 2.17            | T.C.         |
|                | 7/14/21            | Compac Filiration - Sal, Sleeve Kit   | 208.91          | J.S.         |
|                | 7/14/21            |   | 19.18           | J.S.         |
|                | 7/14/21            |   | 2.86            | J.S.         |
|                | 7/14/21            |   | 56.32           | J.S.         |
|                | 7/14/21<br>7/14/21 |   | 2.94<br>0.97    | T.C.<br>T.C. |
|                | 7/17/21            |   | 28.74           | J.S.         |
|                | 7/17/21            |   | 8.61            | J.S.         |
|                | 7/17/21            | Proxima 2.5b Pick Axe   | 15.51           | J.S.         |
|                | 7/19/21            | 1/4 MNPT x 1/4 Auto Plug  | 1.37            | T.C.         |
|                | 7/10/21            |   | 1.37            | T.C.         |
|                | 7/19/21<br>7/19/21 |   | 4.19<br>6.74    | T.C.         |
|                | 7/19/21            |   | 10.83           | T.C.<br>T.C. |
|                | 7/19/21            | 30 Seconds O/DR 128oz   | 11.47           | T.C.         |
|                | 7/19/21            | Wiping Clothes  | 6.60            | J.S.         |
|                | 7/19/21            | Terry Towels 12ct   | 7.18            | J.S.         |
|                | 7/20/21            | Disinfectant Aero Linen   | 5.66            | T.C.         |
|                | 7/20/21<br>7/20/21 | Spray Bottle<br>Dust Mop Head   | 1.31<br>13.77   | T.C.         |
|                | 7/20/21            | Winger Mop Bucket 35Qt  | 74.72           | T.C.<br>T.C. |
|                | 7/22/21            | Fire Ani Killer (8)   | 105.52          | G.8.         |
|                | 7/22/21            | Bug Spray (3)   | 17.15           | G.S,         |
|                | 7/22/21            | 01  | 9.18            | G.S.         |
|                | 7/22/21            | 50 Galon Trash Bags 50ct  | 20.67           | G.S.         |
|                | 7/22/21<br>7/22/21 | Husky Bit Sckt 3/8" DRV T45 TP Torx<br>Husky Tamper PRF Torx Spc Bit Socket Set | 3.20<br>11.48   | T.C.<br>T.C. |
|                | 7/22/21            | 35' Compact Mag Tape Measure  | 17.23           | T.C.         |
|                | 7/22/21            | 30 Second Cleaner Sprayer 32oz  | 7.75            | J.S.         |
|                | 7/22/21            | 30 Second Cleaner Half Gallon   | 12.98           | J.S.         |
|                | 7/22/21            | Borax   | 13.42           | J.S.         |
|                | 7/22/21<br>7/22/21 | Wasp Spray  | 9,44            | J.S.         |
|                | 7/22/21            | Chlorinaling Tabs<br>Muriatic Acid 1 Gallon                                     | 20.11<br>7.46   | J.S.<br>J.S. |
|                | 7/23/21            | DeWalt Pocket Knife   | 6.74            | T.C.         |
|                | 7/23/21            | 5/8"x16" Speedemon Spade Bit  | 5.73            | T.C.         |
|                | 7/23/21            | Rod Threaded Galo 24x6/8-11 (3)   | 34.05           | T.C.         |
|                | 7/23/21<br>7/23/21 | 1/2x101.sg Screw (4)  | 27.83           | T.C.         |
|                | 7/23/21            | 5/8 Fist Washer (8)<br>5/8 Hex Nut (6)  | 3.69<br>3.86    | T.C.<br>T.C. |
|                | 7/26/21            | Ridgid 3' Auger   | 39.08           | S.A.         |
|                | 7/28/21            | Ridgid 6' Auger   | 57.48           | S.A.         |
|                | 7/27/21            | Disposable Gloves Medium  | 7.45            | T.C.         |
|                | 7/27/21            | Pop-N-Go Bik Närle Gloves 20pk  | 8.33            | T.C.         |
|                | 7/27/21<br>7/27/21 | Goria Wood Give<br>Nop Refil  | 3.43<br>8,02    | T.C.<br>T.C. |
|                | 7/28/21            | Caution Tape  | 5.73            | T.C.         |
|                | 7/30/21            | 3/8 Hybrid Socket Set   | 17.22           | S.A.         |
|                | 7/30/21            | Socket Adapter Set  | 11.47           | S.A.         |
|                | 7/30/21            | 1/2* Flai Waster (8)  | 3.68            | S.A.         |
|                | 7/30/21            | 1/2'x5' Lag Screw (8)   | 28.40           | S.A.         |
|                |                    |   |                 |              |

TOTAL \$1,384.75

Governmental Management Services, LLC 1001 Bradford Way Kingston, TN 37763

#### Invoice

Involce #: 1862 Involce Date: 9/21/21 Due Date: 9/21/21 Case: P.O. Number:

Bill To: Middle Village CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description  | Hours/Qty | Rate                  | Amount    |
|--|-----------|-----------------------|-----------|
| acility Maintenance August 1 - August 31, 2021<br>Maintenance Supplies<br>Facility Maint. Greneral #3,226<br>2.33.572.6200<br>Facility Maint-Cont. #2,159°<br>2.33.572.6220<br>Lighting Repairs #617°<br>2.33.572.6220<br>Lighting Repairs #617°<br>2.33.572.4663<br>Common Area Maint #3,452°<br>2.320.572.4650<br>Tennis Court Maint. #1,652°<br>2.33.572.3440<br>Repairs / Replace #1,919.58<br>34.538.6400<br>34.600.53800.64000 | A SEP 2   | 11,793.41<br>1,232.17 | 11,793.41 |
|  | Total     | \$                    | 13,025.58 |
|  | Payments  | /Credits              | \$0.00    |
|  |           |                       |           |

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|---|-----|--|

#### MIDDLE VILLAGE COMMUNITY DEVELOPMENT DISTRICT MAINTENANCE BILLABLE HOURS

| 500 | YUE | BANNU | 05 | AUGUST 202 | 4 |
|-----|-----|-------|----|------------|---|
|     |     |       |    |            |   |

| -Colonana and the lot |            |              |  |
|-----------------------|------------|--------------|--|
| Date                  | Hours      | Employee     | Description  |
| 8/2/2                 | -          | G.S.         | Removed dabds from all common areas  |
| 8/2/2                 |            | J.S.         | Additional court mainlenance   |
| 8/3/2                 | 1 3        | e.t.         | Clean pump baskel on lap pool and backwash filler, blaw leaves and debits off boardwalk.<br>Ight inspection                    |
| 8/3/2                 |            | G.S.         | Removed debris from pends, maintenance work on EZ-Go cart  |
| 8/3/2                 |            | J.S.         | Additional court maintenence   |
| 8/4/2                 |            | G.S.         | Removed debris from all common areas   |
| 8/4/21                |            | 1.5.         | Additional court maintenance   |
| 8/5/21<br>8/5/21      |            | G.S.<br>J.S. | Maintenance work on tennis cari, removed debris from a3 common eness   |
| 8/6/21                |            | J.S.<br>T.C. | Additional court maintenance<br>Set up movies screen for Dive-in   |
| 8/6/21                |            | LN           | Ramoved debis from all common areas  |
| 6/6/21                |            | J.S.         | Additional court maintenance   |
| 8/9/21                | B          | T.C.         | Set up CDD meeting, worked on tennis sidewalk project  |
| 8/9/21                |            | G.S.         | Removed debits from all common areas and ponds   |
| 8/9/21                |            | 1.5.         | Additional court maintenance   |
| 8/10/2                |            | E.T.         | Dug out and formed sidewalks at lennis courts  |
| 8/10/21<br>8/10/21    |            | T.C.<br>G.S. | Worked on lennis sidewalk  |
| 8/10/21               |            | J.S.         | Removed debris from ponde, maintenence work on tennis sweeper<br>Additional court maintenence                                  |
| 8/11/21               |            | T.C.         | Cleaned shop and organized   |
| 8/11/21               |            | 6.5.         | Removed dob/s from all common areas, treated fire ant nounds in parks, maintenance work  |
|                       |            | -            | on the Polaria   |
| 8/11/21               | 8          | L.N.         | Cleaned shop, brought pool cheve to shop, removed old wood   |
| 8/11/21               |            | J.S.         | Additional court maintenance   |
| 6/12/21               |            | E.T.         | Afixed concrete for sidewalk at tennis courts  |
| 8/12/21               |            | ĭ.C.         | Worked on lennis sidewalk  |
| 8/12/21               |            | G.S.         | Removed debrs from al common areas   |
| 8/12/21<br>8/13/21    | 4.5<br>4   | J.S.<br>L.N. | Additional court maintenance<br>Removed debris from all common areas   |
| 8/13/21               | 2.5        |              | Additional court maintenance   |
| 8/18/21               | 8          |              | Worked on lennis boardwalk   |
| 8/18/21               | 2          |              | Removed debris from all common areas, maintenance work on tennis cart maintenance.   |
|                       |            |              | picked up supplies   |
| 8/18/21               | 8          |              | Removed wood from sidewalk, prepped area for concrete  |
| 8/18/21               | 2.5        |              | Additional court maintenance   |
| 8/17/21               | 8          |              | Dropped off Polaris for mechanical work, worked on tennis boerdwalk  |
| 8/17/21<br>8/14/21    | 6.5<br>4.6 |              | Removed debris from all common areas, maintenance work on EZ-Go cart   |
| 8/18/21               | 8.5        |              | Additional court maintenance<br>Removed debris from all common stess, cleaned up shop, maintenance work on golf cart           |
| 8/18/21               | 8          |              | Set up CDD meeting, deened up shop, ranoved wood from tennis court   |
| 8/18/21               | 2.5        |              | Additional court maintenance   |
| 8/19/21               | 8          | E.T.         | Form out area on boardwark to pour concrete work on sidewark at tennis courts, cut out   |
|                       |            |              | boards for sign backs, clean lap pool punp baskel  |
| 8/10/21               | 8          |              | Worked on lannis boardwalk, worked on making sign backers  |
| 8/19/21               | 5.5        |              | Removed debts from all common areas, maintenance work on tennis card, maintenance  |
| 8/19/21               | 4,5        |              | work on golf cart<br>Additional court maintenance  |
| 8/20/21               | 4          |              | Removed dabrs from all common areas  |
| 8/20/21               | 2.5        |              | Additional court mainlenance   |
| 8/23/21               | 5.5        | G.S. 1       | Removed debris from all common areas, treated fire ant mounds in parks   |
| 6/23/21               | 2.5        | J.S. ,       | Additional court maintenance   |
| 8/24/21               | . 4        |              | Prep pool pso to replace motor on family pool/circulation pump, remove all holiday from  |
|                       | _          |              | cosel, dean up water from AC unit at Grand Benquet Hall  |
| 8/24/21               | 8          |              | Worked on leaking nom in filness center, deaned out all handles doset, worked on making  |
| 8/24/21               | 4          |              | sign backers<br>Removed debris from al common areas, troated fre ent mounds in parks   |
| 8/25/21               | 8          | 70           | Pulled pool molor and flute  |
| 8/25/21               | 3.5        |              | Removed debris from all common areas and ponds, cleaned shop   |
| 8/25/21               | 8          |              | Removed motor from pool tank   |
| 8/28/21               | 8          |              | insialed motor on pool main pump motor, ight inspection on boardwaik, blew leaves and<br>debris off board walk                 |
| 8/28/21               | 8          | T.C,         | installing pool motor, flute and propeller   |
| 8/26/21               | 3.5        |              | Removed debris from all common areas, cut down fallen tree, chainsaw maintenance   |
| 8/27/21               | 8          |              | Norkad an pool pump motor, workad on sign backings   |
| 8/27/21               | 4          |              | Removed debris from all common areas   |
| 8/28/21               | 8          |              | Worked on pool pump molor, propped and scrapped, sanded log on splash ground for paining                                       |
| 8/30/21<br>8/30/21    | 2 2        |              | Removed debits from all common stress, cleaned shop  |
| 8/31/21               | 8          |              | Cleaned and organized shop<br>Del out backboard for signa, cleaned filter on apray ground pool, installed circulation pump and |
| VIU 1/4 1             | 5          |              | nolor on family pool, deaned filter on family pool   |
| 8/31/21               | 8          |              | Norked on pool pump molor, worked on sign backings   |
| 8/31/21               | 8.6        |              | Removed debits from all common areas, maintenance work on golf can   |
| TOTAL                 | 331.5      |              |  |
|                       |            |              |  |
| MLES                  | 429        |              | Kleage is reinbursable per section 112.061 Florida Statutes Maaga Rate 2009-0.446  |

#### MAINTENANCE BILLABLE PURCHASES

#### Period Ending 09/05/21

| DISTRICT             | DATE               | SUPPLIES  | PRICE           | EMPLOYEE     |
|----------------------|--------------------|---|-----------------|--------------|
| MV<br>MIDDLE VILLAGE |                    |   |                 |              |
| OAKLEAF              | 8/3/21             | 10/32 Rap and Dia   | 3.60            | J.S.         |
|                      | 8/3/21             | 8/32 Tep and Die  | 3.60<br>9.76    | J.S.<br>T.C. |
|                      | 6/3/21<br>6/3/21   | Tape Measure<br>Lemon Pine Sol                            | 9.86            | T.C.         |
|                      | 8/3/21             | Clorox Bleach   | 7.67            | T.C,         |
|                      | 8/3/21             | 1/4"x1/4" Brass Plug                                      | 1.64            | T.C.         |
|                      | 8/3/21             | 1/4"x 1/4" Brass Coupler                                  | 4.81<br>4.47    | T.C.<br>T.C. |
|                      | 8/3/21<br>8/3/21   | 1/4 FNPT Dual Foot Air Chuck<br>3/8x50 PVC Air Hose       | 12.64           | T.C.         |
|                      | 8/4/21             | Husky 1/2" Drive 1-1/4" 12PT Deep                         | 6.03            | T.C.         |
|                      | 8/4/21             | Female Conn. 1/4x1/4 Fivg                                 | 1.31            | T.C.         |
|                      | 8/4/21             | Husky Combo Wrench 1-1/4" 12PT                            | 9.18<br>15.55   | T.C.<br>T.C. |
|                      | 8/10/21            | 2x4-8 Stud (4)<br>1x2-16" Grade Stakes 12pc Bundle (2)    | 15,11           | T.C.         |
|                      | 8/10/21<br>8/10/21 | Water Resistant Leather Work Glove                        | 9.18            | T.C.         |
|                      | 8/13/21            | Marble Chips .5ouft (7)                                   | 37,67           | т,с.         |
|                      | 8/13/21            | Dual Flex Connect with Shutolf                            | 14.70           | T.C.<br>T.C. |
|                      | 8/13/21            | Metal Pistoi Grip Water Nozzle                            | 10,29<br>5,16   | J.S.         |
|                      | 8/13/21<br>8/13/21 | PVC Cleaner<br>PVC Glue                                   | 6.24            | J.S.         |
|                      | 8/13/21            | BLMetal Saw Blade   | 1.90            | J.S.         |
|                      | 8/16/21            | Plumbers Putty  | 1.00            | J.S.         |
|                      | 8/18/21            | Thread Sealant  | 6.49<br>6.30    | J.S.<br>J.S. |
|                      | 8/18/21            | 8" Strap Wrench<br>6 3/4" Strap Wrench                    | 12.95           | J.S.         |
|                      | 8/18/21<br>8/17/21 | General Purpose 3" Cut Wheel                              | 5.73            | J.S.         |
|                      | 8/17/21            | Dremel Cut Off Tool                                       | 68.43           | J.S.         |
|                      | 8/18/21            | 12ah Tool Ballery   | 125.93<br>18.35 | J.S.<br>T.C. |
|                      | 8/18/21            | 2x4-12 PT Lumber (2)                                      | 64.84           | T.C.         |
|                      | 8/18/21<br>8/18/21 | 1/2 4x8 Birch Plywood<br>Lemon Pins Sol                   | 4.92            | T.C.         |
|                      | 8/18/21            | Disposable Gioves   | 7,46            | T.C.         |
|                      | 8/18/21            | 8.5 AMP Router  | 51.18           | T.C.         |
|                      | 8/20/21            | PVC Cleaner   | 5.15<br>3.70    | J.S.<br>J.S. |
|                      | 8/20/21            | PVC Glue<br>Borax (3)                                     | 16.11           | J.S.         |
|                      | 8/20/21<br>8/20/21 | Red Hot PVC Glue Pack                                     | 6.23            | J.S.         |
|                      | 8/20/21            | Murlatic Acid   | 14.93           | J.S.         |
|                      | 8/25/21            | 1/2" Deep 1-1/8" Sockel 12 PT                             | 5.73<br>13.20   | Т.С.<br>Т.С. |
|                      | 8/25/21            | Husky Breeker Bar 1/2* 15*                                | 12.83           | T.C.         |
|                      | 8/30/21<br>8/30/21 | Terry Towels 20pk<br>4x1/4 Woven Minl 6pk                 | 11.66           | T.C.         |
|                      | 8/30/21            | 15 in 1 Painter Tool                                      | 4.29            | T.C.         |
|                      | 8/30/21            | Peican Liners   | 2.45            | T.C.<br>T.C. |
|                      | 8/30/21            | Angle Sash Short Cut Brush (2)                            | 11.48<br>9.11   | T.C.         |
|                      | 8/31/21<br>8/31/21 | 10t Mixing Container (4)<br>8 Gallon Med Trash Bags 25ct  | 4.29            | T.C.         |
|                      | 8/31/21            | Router Table  | 74.18           |              |
|                      | 8/31/21            | Purpla Degreaser  | 21.25           | T.C.         |
|                      | 8/30/21            |   | 264.04<br>5.12  |              |
|                      | 8/31/21            |   | 6.31            |              |
|                      | 8/31/21<br>8/31/21 |   | 2.52            |              |
|                      | 8/31/21            |   | 2.52            |              |
|                      | 8/31/21            | White Electric Tape                                       | 2.52            |              |
|                      | 8/31/21            |   | 11.43<br>19.11  |              |
|                      | 8/31/21<br>9/1/21  | Copper Spit Bolt Connector (3)<br>3'x18" 80G Sanding Belt | 6.74            |              |
|                      | 9/1/21             | Blue Nitrie Gloves 50pk                                   | 14.93           |              |
|                      | 9/1/21             | 5/8*-1 3/8* Rolary Rasp                                   | 2.45            |              |
|                      | 9/1/21             | 5/8"x118" 36G Sanding Bell                                | 4.01            |              |
|                      | 9/1/21             | Pine Sol  | 36.76           |              |
|                      | 9/2/21<br>9/2/21   | Uigy Knife<br>Ant Polson (4)                              | 57.36           |              |
|                      | G) 14 4 1          |   | A1              | -            |
|                      |                    | TOT   | AL 51,232.17    | -            |

TOTAL 51,232.17

FIFTH ORDER OF BUSINESS



951 Yamato Road • Suite 280 Boca Raton, Florida 33431 (561) 994-9299 • (800) 299-4728 Fax (561) 994-5823 www.graucpa.com

September 22, 2021

Board of Supervisors Middle Village Community Development District 475 West Town Place, Suite 114 St. Augustine, FL 32092

We are pleased to confirm our understanding of the services we are to provide Middle Village Community Development District, Clay County, Florida ("the District") for the fiscal year ended September 30, 2021. We will audit the financial statements of the governmental activities and each major fund, including the related notes to the financial statements, which collectively comprise the basic financial statements of Middle Village Community Development District as of and for the fiscal year ended September 30, 2021. In addition, we will examine the District's compliance with the requirements of Section 218.415 Florida Statutes. This letter serves to renew our agreement and establish the terms and fee for the 2021 audit.

Accounting standards generally accepted in the United States of America provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD&A), to supplement the District's basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to the District's RSI in accordance with auditing standards generally accepted in the United States of America. These limited procedures will consist of inquiries of management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We will not express an opinion or provide any assurance.

The following RSI is required by generally accepted accounting principles and will be subjected to certain limited procedures, but will not be audited:

- 1) Management's Discussion and Analysis.
- 2) Budgetary comparison schedule

#### Audit Objectives

The objective of our audit is the expression of opinions as to whether your financial statements are fairly presented, in all material respects, in conformity with U.S. generally accepted accounting principles and to report on the fairness of the supplementary information referred to in the second paragraph when considered in relation to the financial statements as a whole. Our audit will be conducted in accordance with auditing standards generally accepted in the United States of America and the standards for financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States, and will include tests of the accounting records of the District and other procedures we consider necessary to enable us to express such opinions. We will issue a written report upon completion of our audit of the District's financial statements. We cannot provide assurance that an unmodified opinion will be expressed. Circumstances may arise in which it is necessary for us to modify our opinion or add emphasis-of-matter or other-matter paragraphs. If our opinion on the financial statements is other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed an opinion, we may decline to express an opinion or issue a report, or may withdraw from this engagement.

We will also provide a report (that does not include an opinion) on internal control related to the financial statements and compliance with the provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a material effect on the financial statements as required by *Government Auditing Standards*. The report on internal control and on compliance and other matters will include a paragraph that states (1) that the purpose of the report is solely to describe the scope of testing of internal control and compliance, and the results of that testing, and not to provide an opinion on the effectiveness of the District's internal control on compliance, and (2) that the report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the District's internal control and compliance. The paragraph will also state that the report is not suitable for any other purpose. If during our audit we become aware that the District is subject to an audit requirement that is not encompassed in the terms of this engagement, we will communicate to management and those charged with governance that an audit in accordance with U.S. generally accepted auditing standards and the standards for financial audits contained in *Government Auditing Standards* may not satisfy the relevant legal, regulatory, or contractual requirements.

#### **Examination Objective**

The objective of our examination is the expression of an opinion as to whether the District is in compliance with Florida Statute 218.415 in accordance with Rule 10.556(10) of the Auditor General of the State of Florida. Our examination will be conducted in accordance with attestation standards established by the American Institute of Certified Public Accountants and will include tests of your records and other procedures we consider necessary to enable us to express such an opinion. We will issue a written report upon completion of our examination of the District's compliance. The report will include a statement that the report is intended solely for the information and use of management, those charged with governance, and the Florida Auditor General, and is not intended to be and should not be used by anyone other than these specified parties. We cannot provide assurance that an unmodified opinion will be expressed. Circumstances may arise in which it is necessary for us to modify our opinion or add emphasis-of-matter or other-matter paragraphs. If our opinion on the District's compliance is other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the examination or are unable to form or have not formed an opinion, we may decline to express an opinion or issue a report, or may withdraw from this engagement.

#### Management Responsibilities

Management is responsible for the financial statements and all accompanying information as well as all representations contained therein. Further, management is responsible for compliance with Florida Statute 218.415 and will provide us with the information required for the examination. The accuracy and completeness of such information is also management's responsibility. As part of the audit, we will assist with preparation of your financial statements and related notes in conformity with U.S. generally accepted accounting principles based on information provided by you. These nonaudit services do not constitute an audit under *Government Auditing Standards* and such services will not be conducted in accordance with *Government Auditing Standards*. You agree to assume all management responsibilities relating to the financial statements and related notes and any other nonaudit services we provide. You will be required to acknowledge in the management representation letter our assistance with preparation of the financial statements and related notes and that you have reviewed and approved the financial statements and related notes prior to their issuance and have accepted responsibility for them. In addition, you will be required to make certain representations regarding compliance with Florida Statute 218.415 in the management, who possesses suitable skill, knowledge, or experience; evaluate the adequacy and results of those services; and accept responsibility for them.

Management is responsible for establishing and maintaining effective internal controls, including evaluating and monitoring ongoing activities, to help ensure that appropriate goals and objectives are met; following laws and regulations; and ensuring that management is reliable and financial information is reliable and properly reported. Management is also responsible for implementing systems designed to achieve compliance with applicable laws, regulations, contracts, and grant agreements. You are also responsible for the selection and application of accounting principles, for the preparation and fair presentation of the financial statements and all accompanying information in conformity with U.S. generally accepted accounting principles, and for compliance with applicable laws and regulations of contracts and grant agreements.

Management is also responsible for making all financial records and related information available to us and for the accuracy and completeness of that information. You are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, (2) additional information that we may request for the purpose of the audit, and (3) unrestricted access to persons within the government from whom we determine it necessary to obtain audit evidence.

Your responsibilities include adjusting the financial statements to correct material misstatements and for confirming to us in the written representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements taken as a whole. As part of our engagement, we may propose standard adjusting, or correcting journal entries to your financial statements. You are responsible for reviewing the entries and understanding the nature of the proposed entries and the impact they have on the financial statements.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the government involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the government received in communications from employees, former employees, grantors, regulators, or others. In addition, you are responsible for identifying and ensuring that the government complies with applicable laws, regulations, contracts, agreements, and grants and for taking timely and appropriate steps to remedy fraud and noncompliance with provisions of laws, regulations, contracts or grant agreements, or abuse that we report.

Management is responsible for establishing and maintaining a process for tracking the status of audit findings and recommendations. Management is also responsible for identifying and providing report copies of previous financial audits, attestation engagements, performance audits or other studies related to the objectives discussed in the Audit Objectives section of this letter. This responsibility includes relaying to us corrective actions taken to address significant findings and recommendations resulting from those audits, attestation engagements, performance audits, or other studies. You are also responsible for providing management's views on our current findings, conclusions, and recommendations, as well as your planned corrective actions, for the report, and for the timing and format for providing that information.

Page 3

With regard to the electronic dissemination of audited financial statements, including financial statements published electronically on your website, you understand that electronic sites are a means to distribute information and, therefore, we are not required to read the information contained in these sites or to consider the consistency of other information in the electronic site with the original document.

#### Audit Procedures—General

An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements; therefore, our audit will involve judgment about the number of transactions to be examined and the areas to be tested. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements. We will plan and perform the audit to obtain reasonable rather than absolute assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the government or to acts by management or employees acting on behalf of the government. Because the determination of abuse is subjective, *Government Auditing Standards* do not expect auditors to provide reasonable assurance of detecting abuse.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is a risk that material misstatements may exist and not be detected by us, even though the audit is properly planned and performed in accordance with U.S. generally accepted auditing standards and *Government Auditing Standards*. In addition, an audit is not designed to detect immaterial misstatements or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements. Our responsibility as auditors is limited to the period covered by our audit and does not extend to later periods for which we are not engaged as auditors.

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts, and may include tests of the physical existence of inventories, and direct confirmation of receivables and certain other assets and liabilities by correspondence with selected individuals, funding sources, creditors, and financial institutions. We will request written representations from your attorneys as part of the engagement, and they may bill you for responding to this inquiry. At the conclusion of our audit, we will require certain written representations from your responsibilities for the financial statements; compliance with laws, regulations, contracts, and grant agreements; and other responsibilities required by generally accepted auditing standards.

#### Audit Procedures—Internal Control

Our audit will include obtaining an understanding of the government and its environment, including internal control, sufficient to assess the risks of material misstatement of the financial statements and to design the nature, timing, and extent of further audit procedures. Tests of controls may be performed to test the effectiveness of certain controls that we consider relevant to preventing and detecting errors and fraud that are material to the financial statements and to preventing and detecting misstatements resulting from illegal acts and other noncompliance matters that have a direct and material effect on the financial statements. Our tests, if performed, will be less in scope than would be necessary to render an opinion on internal control and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to *Government Auditing Standards*.

An audit is not designed to provide assurance on internal control or to identify significant deficiencies or material weaknesses. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards and *Government Auditing Standards*.

#### Audit Procedures—Compliance

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of the District's compliance with the provisions of applicable laws, regulations, contracts, agreements, and grants. However, the objective of our audit will not be to provide an opinion on overall compliance and we will not express such an opinion in our report on compliance issued pursuant to *Government Auditing Standards*.

#### Engagement Administration, Fees, and Other

We understand that your employees will prepare all cash or other confirmations we request and will locate any documents selected by us for testing.

The audit documentation for this engagement is the property of Grau & Associates and constitutes confidential information. However, subject to applicable laws and regulations, audit documentation and appropriate individuals will be made available upon request and in a timely manner to a cognizant or oversight agency or its designee, a federal agency providing direct or indirect funding, or the U.S. Government Accountability Office for purposes of a quality review of the audit, to resolve audit findings, or to carry out oversight responsibilities. We will notify you of any such request. If requested, access to such audit documentation will be provided under the supervision of Grau & Associates personnel. Furthermore, upon request, we may provide copies of selected audit documentation to the aforementioned parties. These parties may intend, or decide, to distribute the copies or information contained therein to others, including other governmental agencies. Notwithstanding the foregoing, the parties acknowledge that various documents reviewed or produced during the conduct of the audit may be

public records under Florida law. The District agrees to notify Grau & Associates of any public record request it receives that involves audit documentation.

Furthermore, Grau & Associates agrees to comply with all applicable provisions of Florida law in handling such records, including but not limited to Section 119.0701, Florida Statutes. Auditor acknowledges that the designated public records custodian for the District is the District Manager ("Public Records Custodian"). Among other requirements and to the extent applicable by law, Grau & Associates shall 1) keep and maintain public records required by the District to perform the service; 2) upon request by the Public Records Custodian, provide the District with the requested public records or allow the records to be inspected or copied within a reasonable time period at a cost that does not exceed the cost provided in Chapter 119, Florida Statutes; 3) ensure that public records which are exempt or confidential, and exempt from public records disclosure requirements, are not disclosed except as authorized by law for the duration of the District; and 4) upon completion of the contract term if Auditor does not transfer the records to the Public records in Grau & Associate's possession or, alternatively, keep, maintain and meet all applicable requirements for retaining public records pursuant to Florida laws. When such public records disclosure records are transferred by Grau & Associates, Grau & Associates shall destroy any duplicate public records that are exempt or confidential and exempt from public records that are exempt or confidential and exempt from public records that are exempt or confidential and exempt from public records that are exempt or confidential and exempt from public records that are exempt or confidential and exempt from public records that are exempt or confidential and exempt from public records disclosure requirements. All records stored electronically must be provided to the District in a format that is compatible with Microsoft Word or Adobe PDF formats.

## IF GRAU & ASSOCIATES HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO ITS DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS AGREEMENT, CONTACT THE PUBLIC RECORDS CUSTODIAN AT:

#### GMS-NF, LLC 475 WEST TOWN PLACE, SUITE 114 ST. AUGUSTINE, FL 32092 TELEPHONE: 904-940-5850

Our fee for these services will not exceed \$6,300 for the September 30, 2021 audit unless there is a change in activity by the District which results in additional audit work or if additional Bonds are issued.

We will complete the audit within prescribed statutory deadlines, which requires the District to submit its annual audit to the Auditor General no later than nine (9) months after the end of the audited fiscal year, with the understanding that your employees will provide information needed to perform the audit on a timely basis.

The audit documentation for this engagement will be retained for a minimum of five years after the report release date. If we are aware that a federal awarding agency or auditee is contesting an audit finding, we will contact the party(ies) contesting the audit finding for guidance prior to destroying the audit documentation.

Our invoices for these fees will be rendered each month as work progresses and are payable on presentation. Invoices will be submitted in sufficient detail to demonstrate compliance with the terms of this agreement. In accordance with our firm policies, work may be suspended if your account becomes 60 days or more overdue and may not be resumed until your account is paid in full. If we elect to terminate our services for nonpayment, our engagement will be deemed to have been completed upon written notification of termination, even if we have not completed our report. You will be obligated to compensate us for all time expended and to reimburse us for all out-of-pocket costs through the date of termination. The above fee is based on anticipated cooperation from your personnel and the assumption that unexpected circumstances will not be encountered during the audit. If significant additional time is necessary, we will discuss it with you and arrive at a new fee estimate.

The District may terminate this agreement, with or without consent, upon thirty (30) days written notice of termination to Grau & Associates. Upon any termination of this agreement, Grau & Associates shall be entitled to payment of all work and/or services rendered up until the date of the notice of termination subject to any offsets the District may have against Grau & Associates.

We will provide you with a copy of our most recent external peer review report and any letter of comment, and any subsequent peer review reports and letters of comment received during the period of the contract. Our 2019 peer review report accompanies this letter.

We appreciate the opportunity to be of service to Middle Village Community Development District and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the enclosed copy and return it to us.

Very truly yours,

Grau & Associates

~ Sm

Antonio J. Grau

**RESPONSE:** 

This letter correctly sets forth the understanding of Middle Village Community Development District.

By: \_\_\_\_\_\_

Date: \_\_\_\_\_



FICPA Peer Review Program Administered in Florida by The Florida Institute of CPAs



Peer Review Program

AICPA Peer Review Program Administered in Florida by the Florida Institute of CPAs

February 20, 2020

Antonio Grau Grau & Associates 951 Yamato Rd Ste 280 Boca Raton, FL 33431-1809

Dear Antonio Grau:

It is my pleasure to notify you that on February 20, 2020, the Florida Peer Review Committee accepted the report on the most recent System Review of your firm. The due date for your next review is December 31, 2022. This is the date by which all review documents should be completed and submitted to the administering entity.

As you know, the report had a peer review rating of pass. The Committee asked me to convey its congratulations to the firm.

Thank you for your cooperation.

Sincerely, FICPA Peer Review Committee

Peer Review Team FICPA Peer Review Committee paul@ficpa.org 800-342-3197 ext. 251

Florida Institute of CPAs

cc: Daniel Hevia, Racquel McIntosh

Firm Number: 900004390114

Review Number: 571202

1800 Esplanade Way, Suite 210 | Taliahassee, FL 32311 | 800.342.3197 in Florida | 650.224.2727 | Fax: 850.222.8190 | www.licpa.org

SIXTH ORDER OF BUSINESS

#### AMENDMENT TO AGREEMENT FOR LANDSCAPE AND IRRIGATION MAINTENANCE SERVICES BETWEEN MIDDLE VILLAGE COMMUNITY DEVELOPMENT DISTRICT AND VERDEGO LANDSCAPE MAINTENANCE, LLC (CREDIT FOR WORK NOT PERFORMED)

This Amendment (the "Amendment") is made and entered into effective the \_\_\_\_\_ day of , 2021, by and between:

**Middle Village Community Development District**, a local unit of special-purpose government established pursuant to Chapter 190, *Florida Statutes*, being situated in Clay County, Florida, and having offices at c/o Governmental Management Services, LLC, 475 West Town Place, Suite 114, St. Augustine, Florida 32092 (the "District"); and

**VerdeGo Landscape Maintenance, LLC**, a Florida limited liability company, whose address is 3335 N. State Street, P.O. Box 789, Bunnell, Florida 32110 (the "Contractor," and collectively with the District, the "Parties").

#### RECITALS

WHEREAS, the District owns, operates, and maintains certain public infrastructure improvements, including landscaping and irrigation; and

WHEREAS, the District and the Contractor previously entered into that certain Landscape And Irrigation Maintenance Agreement By And Between Middle Village Community Development District and Verdego, LLC, dated January 1, 2019, (the "Agreement"), as amended from time to time; and

WHEREAS, Section 20 of the Agreement provides that the parties may amend the Agreement when such amendment is in writing and authorized by both parties; and

WHEREAS, the parties now desire to provide for a credit for the benefit of the District when the Contractor does not perform services required by the Agreement due to a labor shortage or other reasons.

**NOW, THEREFORE,** based upon good and valuable consideration and the mutual covenants of the parties, the receipt of which and sufficiency of which are hereby acknowledged, the District and the Contractor agree as follows:

**SECTION 1. INCORPORATION OF RECITALS.** The recitals stated above are true and correct and are incorporated as a material part of this Amendment.

#### SECTION 2. AMENDMENT OF AGREEMENT.

A new **Section 5.E**. is added to the Agreement to read as follows: In the event that the Contractor does not perform services required by the Agreement due to a labor shortage

or other reasons, the Contractor shall issue a credit to the District equal in value to the services which were not performed ("Credit"). The District can then use the Credit toward payment for additional work or services, such as the additional work and services set forth in Section 5.B. of the Agreement. Each monthly invoice submitted to the District shall include the total amount of Credit the District has accrued up to the last date of service for which the invoice is issued, as well as the amount of the Credit due for the immediately preceding month of service.

**SECTION 3. AFFIRMATION OF THE AGREEMENT.** The Agreement is hereby affirmed and continues to constitute a valid and binding agreement between the parties. Except as described in Section 2 of this Amendment, nothing herein shall modify the rights and obligations of the parties under the Agreement. All of the remaining provisions, including, but not limited to, the engagement of services, fees, costs, indemnification, and sovereign immunity provisions, remain in full effect and fully enforceable.

**SECTION 4. AUTHORIZATION.** The execution of this Amendment has been duly authorized by the appropriate body or official of the District and the Contractor, both the District and the Contractor have complied with all the requirements of law, and both the District and the Contractor have full power and authority to comply with the terms and provisions of this Amendment.

**SECTION 5. EXECUTION IN COUNTERPARTS.** This Amendment may be executed in any number of counterparts, each of which when executed and delivered shall be an original; however, all such counterparts together shall constitute, but one and the same instrument.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK.]

**IN WITNESS WHEREOF,** the parties hereto have signed this Amendment on the day and year first written above.

ATTEST: MIDDLE VILLAGE COMMUNITY DEVELOPMENT DISTRICT

| Secretary  | Chairman, Board of Supervisors        |
|------------|---------------------------------------|
| ATTEST:    | VERDEGO LANDSCAPE<br>MAINTENANCE, LLC |
|            | By:<br>Print:<br>Its:                 |
| Print Name |                                       |

EIGHTH ORDER OF BUSINESS

D.

#### Middle Village Community Development District (CDD)

845 Plantation Oaks Parkway, Orange Park, FL 32065

904-375-9285; manager@oakleafresidents.com

#### Memorandum

Date: October 2021

To: Board of Supervisors

From: GMS – OakLeaf Operations Manager

#### Community:

#### **Special Events**

- o Recent event: Dive in at DB pools, Movie on the Green, Dog Park opening
- $\circ$  Upcoming: Pumpkin Plunge, Resident run event at MV, Virtual Turkey Trot
- o Christmas lights

#### **Aquatics**

- Pools open weekends only for limited time, Swim at your own risk for adults available at both pools
- Test heaters for MV in the first week of November

#### **Amenity Usage**

- Total Facilities Usage 8303
- Average daily usage 277

| Card counts:    |    |  |  |  |  |
|-----------------|----|--|--|--|--|
| MV Owners       | 60 |  |  |  |  |
| MV Renters      | 50 |  |  |  |  |
| MV Replacements | 5  |  |  |  |  |
| MV Updated      | 6  |  |  |  |  |
|                 |    |  |  |  |  |

#### Total cards printed: 243 (both districts)

#### **Rentals**

- of days rented in Sept, of weekends rented
- Grand Ballroom rentals, Grand Lawn rental, Bridal Suite rentals, patio rentals
- tours (approx. hours)/ hours used for scheduling, administrative, etc.

#### Middle Village Community Development District (CDD) <u>845 Plantation Oaks Parkway, Orange Park, FL</u> <u>32065</u> 904-375-9285; manager@oakleafresidents.com Memorandum

#### **Operations:**

- Updates on projects: Boardwalk and Gazebo flooring and railing replacements, tree lighting at Plantation Oaks Pkwy, promenade lighting repair
- Discussion of additional maintenance issues at Clock tower quadrants

#### MAINTENANCE

- Replace multiple guest wi-fi routers at Amenity center
- Inspect Ice machine issues at Grand banquet room, Coordinate repairs
- Repair phone line connections to building from AT&T hub
- Reinstall line connections from office to elevator, and alarm panels
- Coordinate repair of pool deck equipment (pressure washer and leaf blower both are covered under warranty)
- Coordinate refund for purchase of new handles on Refrigerator at Grand banquet Room
- Preventative maintenance performed on Fitness Center equipment
- Repair incline issues with Treadmill at Fitness Center (replace incline wheels)
- Replace sump pump at lap pool (causing breakers to trip)
- Test and utilize new equipment chipper for mulching trail
- Install of shelving at Aquatic office
- Final pool inspections for all pools at MV- all passed
- Rekey locks at Fieldhouse to allow for sports associations to utilize keys
- Install of lockboxes for step down keys (usage by others)
- Audit of access cards Begin new year audit ( to include audit of adult family members in household)
- Continued formwork and prep for Change out of Tennis walkway (concrete)
- Coordinate inspections with electrician of lighting at Promenade
- Cut backing for new and replacement signs ongoing
- Data collection for Florida Department of Labor
- Continual Lake Inspections all lakes inspected monthly reports kept on file in Ops. Manager office.
- Continual Park inspections and cleaning reports kept on file.
- Light Inspections completed Whitfield, Boulevard, Parkway, and Hamilton Glenn completed 9/5. Forest Brook, Creekview, Oakpoint, and Timberlake completed 9/20.

#### **Landscaping**

- Tree trimming throughout for canopy heights
- Monthly report for Sept submitted and filed at Operations office

For questions, comments, or clarification, please contact: