# MIDDLE VILLAGE Community Development District

AUGUST 19, 2019



### Middle Village Community Development District

475 West Town Place Suite 114 St. Augustine, Florida 32092

August 12, 2019

Board of Supervisors
Middle Village Community Development District
Staff Call In # 1-800-264-8432 Code 145824

Dear Board Members:

The Middle Village Community Development District Board of Supervisors Meeting is scheduled for Monday, August 19, 2019 at 6:00 p.m. at the Plantation Oaks Amenity Center, 845 Oakleaf Plantation Parkway, Orange Park, Florida 32065. Following is the advance agenda for the meeting:

- I. Roll Call
- II. Audience Comments
- III. Approval of Consent Agenda
  - A. Approval of the Minutes of the July 8, 2019 Meeting
  - B. Financial Statements
  - C. Assessment Receipt Schedule
  - D. Check Register
- IV. Public Hearing to Adopt the Fiscal Year 2020 Budget
  - A. Consideration of Resolution 2019-06, Relating to Annual Appropriations and Adopting the Budget for Fiscal Year 2020
  - B. Consideration of Resolution 2019-07, Imposing Special Assessments and Certifying an Assessment Roll for Fiscal Year 2020
- V. Consideration of Florida Prime Authorizing Resolution
- VI. Staff Reports
  - A. District Counsel
  - B. District Engineer

- C. District Manager Discussion of the Fiscal Year 2020 Meeting Schedule
- D. Operations Manager Report
- VII. Audience Comments / Supervisor's Requests
- VIII. Next Scheduled Meeting September 9, 2019 @ 2:00 p.m. at the Plantation Oaks Amenity Center
  - IX. Adjournment

I look forward to seeing you at the meeting. If you have any questions, please feel free to call.

Sincerely,

James A. Perry

James A. Perry District Manager



A.

# MINUTES OF MEETING MIDDLE VILLAGE COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Middle Village Community Development District was held on Monday, July 8, 2019 at 2:00 p.m. at the Plantation Oaks Amenity Center, 845 Oakleaf Plantation Parkway, Orange Park, Florida 32065.

### Present and constituting a quorum were:

Rocky MorrisChairmanMichael SteinerSupervisorRod SwartzSupervisorMike ReynoldsSupervisorJacqueline CollierSupervisor

### Also present were:

Jim Perry District Manager

Katie Buchanan District Counsel (by phone)

Jay SorianoOperations ManagerBruno PerezVerdeGo LandscapeJason RodriguezVerdeGo Landscape

#### FIRST ORDER OF BUSINESS Call to Order

Mr. Perry called the meeting to order and called the roll.

### SECOND ORDER OF BUSINESS Audience Comments

Ms. Becca McCaffrey, 3162 Chestnut Ridge, stated the sign for Chestnut Ridge is not like the signs for the rest of the CDD. Does that fall on Chestnut Ridge or the CDD? Are there plans now that the development has been built out?

Mr. Soriano stated she's speaking of the sign that holds those six smaller signs that we left to the developer of the properties there. We handle the top of Chestnut Ridge and that one was refurbished last year. Where you see the new building, The Lady Bird, that's not our property and they have the rights to the signs. Where it says, "now selling", that's not for Chestnut Ridge; the Chestnut Ridge sign is above it.

Ms. McCaffrey asked so those properties that are underneath it, do they answer to the CDD?

Mr Soriano stated no

A resident asked are they POA?

Mr. Soriano stated no it's commercial and it's undeveloped property. We can ask them to change it but we can't force them to do anything.

Ms. McCaffrey asked is it for Regency?

Mr. Soriano stated no it's a private entity.

Ms. Debbie Ward, 3144 Chestnut Ridge, stated we had at one time gotten you guys to put up some private property signs across our pond and those signs are either grown over, taken down, or you can't see them anymore and I would like to have a few more signs put out there because we still have many trespassers. The sheriff's office is doing really good about running them off but sometimes they can't get there and these people throw trash and leave dead fish.

Mr. Soriano stated if you guys remember, we've dealt with signs before. We actually did that as a favor. If those signs disappear, then they disappear.

Ms. Ward asked so I can put signs up?

Mr. Soriano stated not on our property. The bank is the only thing that's ours. If you want to talk to Regency and Alliance, Alliance owns the property when you're looking at the pond; the vacant property on the right next to the Publix shopping center. As you go farther towards the highway that's AFI.

Ms. Ward asked AFI owns all the way from those woods?

Mr. Soriano stated yes to the back of the school and around the back of the pond.

Ms. Ward stated to the front of the road on Oakleaf? Okay I didn't know that.

Mr. Soriano stated we've discussed trying to get them to go ahead and give that to us. There are a lot of properties AFI owns around here.

Ms. Ward stated they said they'd give them to you.

Mr. Soriano stated legally it takes a little bit more than somebody saying we will give them to you.

Ms. Ward stated so I have to go to them to get a few more signs put up there. They've been working pretty good except for those few people that don't care.

Mr. Soriano stated those signs have been gone since about a month after we put them up.

Ms. Ward stated yes there are some more still but one of them is way up in a tree.

Mr. Soriano stated AFI put those up. We don't climb any trees. We put out the few that the sheriff's office gave us with their logo on it right by that dirt road that goes around the bank.

Ms. Ward asked could I get more of those and put them up?

Mr. Soriano stated I'm not going to go out and put more signs around the pond unless you legally should. With the trespassing it's a sheriff's issue and we're not going to police that pond.

Ms. Ward stated so I can get some from them and you guys would let me put them up?

Mr. Soriano stated I'd prefer they put them up.

Ms. Ward stated they would just give them to us. They won't put them up. Last time they gave them to you.

Mr. Morris stated if they secure the signs is there is an issue with them putting them up?

Mr. Soriano stated I'd feel a little more comfortable with the HOA putting them up. I have a liability issue with telling a resident they should be going back on that property. I can speak to the HOA president.

A resident stated I'm on the board.

Mr. Morris stated that would be better. From a liability perspective we can't say you guys can go back there. If you want to as a board, and since you're a board member of the HOA, secure those signs from the sheriff's office and then have somebody representing the HOA go back there that's fine.

Mr. Soriano stated I would keep them near the dirt road. Once you get off that's somebody else's private property. We would like to have all that in our name as the district but it's not ours yet.

Ms. Ward stated the AFI lawyers told me they'd dig a ditch and put a pole across it but it's never happened.

Mr. Soriano stated there is one on the Alliance property.

Ms. Ward stated Regency did that. Somebody made a new dirt road off of Oakleaf Plantation. There used to be a road that had a gate and I about had a heart attack three summers ago closing that in the heat but now they've made a new road and there's no gate. We just want to keep it safe and secure.

Mr. Soriano stated from what I'm hearing from you they're back on that property so they're not coming into the Chestnut Ridge property so right now there's not that much concern.

Ms. Ward stated before we had the sheriff's coming and going frequently they used to come around and cut through because we only have a fence that goes this far from the edge and one of the residents was clearing it out. The HOA stopped her from clearing it out because that would have given them clear access to come on our property and they already cut through those bushes and stuff and I'm home all day long lucky for the trespassers and I sit outside a lot and I usually catch and them and let them know they're trespassing and some of them are nice and some of them I have videos for the sheriff. There's a lot of activity over there.

Mr. Morris stated I understand.

Ms. Rachel Martorelli, 774 Mosswood Chase, stated last meeting you guys discussed turning the heat off in the pool in January and February and I'm totally cool with that but it's super hot in the adult only pool in the summer because unlike the kiddie pool, which has the fountains and things causing aeration there's nothing like that in the adult pool so I'm wondering if we can address that.

Mr. Soriano stated the pool was designed like that and they knew it was going to heat up more. Those little jets that come on at night and shoot up in the air take maybe a degree temperature away from that pool.

Ms. Martorelli asked could they stay on during the day?

Mr. Soriano stated yes, we've tried that before and we get complaints from lap swimmers. Right now with as hot as the temperature is that pool is going to be hot. When you make it a saltwater pool you can change the temperature variation easier than a fresh water pool. We've looked at water chillers in the past if you guys remember back when we were talking about the heaters we brought that idea up. It's just as expensive as a heater and I don't know that the usage warrants that. There is a big difference between these pools and that adult pool that just sits with the light just constantly beating on it where these get turned over a lot during the day because the front one has the slide and the kiddie pool has all the spray features.

Mr. Morris stated I don't think that's an option but the sprayers only affects maybe two lanes on either side doesn't it?

Mr. Soriano stated yes, about two or three. We can pull them in or out so you'll just have the couple lanes in the middle. The people who like to swim on the sides are usually the ones complaining. I was in there about a week ago before the swim meet last week and it was warm. This is a definitely a hotter summer than we've had in a long time. We can look at what's called water cannon. It's about the same as buying those little jets and it does a little better at bringing the temperature down about three degrees. It's basically a \$3,000 or \$4,000 motor that sits on the side and shoots up in the air. If you drive by Argyle Forest's pool you'll see that running and see these two big sprays going over the entire pool.

Mr. Morris asked if you turn it on at night what effect does it have during the day?

Mr. Soriano stated if you're running it 24 hours you're going to limit how low you can bring it. If you don't mine to spend more money you just buy more aerators or you can go to something like a chiller. The chillers look like A/C units and they would sit back where our heaters are. The water runs through them in a reverse fashion to take the heat away and cool the water and send it back out to the pool. Those are like \$10,000 a unit.

Mr. Morris stated I would say no. I think a great compromise would be to turn the existing equipment that we have on more and use it. The folks that use the pool for lapping can go to the center lanes.

Mr. Soriano stated we only have one or two serious lap swimmers. The rest are just floaters.

Ms. Ward asked could you just turn them on at certain times of the day?

Mr. Soriano stated that's what it is right now. It runs from 8:00 until about 6:30 or 7:00 in the morning so it runs throughout the night.

Mr. Steiner stated I was up to the pool this Friday and the adult pool was completely empty so it's the same situation that we've got with the heaters. Its usage is not high enough to warrant a large amount of reoccurring expenditures.

Mr. Soriano stated if I turn those on it's not really an added expense. It's a little electricity.

Mr. Steiner stated I'm talking about the water cannons and the coolers.

Mr. Swartz stated we need a couple of rain storms and that will cool it down. When we do have a swim meet it is terrible for those kids. Is it possible to dump the lights at night when it gets that hot?

Mr. Soriano stated that's 140,000 gallons. It's not going to make a dent. You'd have to have a big change for it to make a difference and that's where the higher dollar chillers come into play. A water cannon is not as expensive as the chillers and the nice part is I can use that on other things.

Mr. Swartz asked it's a mobile thing?

Mr. Soriano stated yes it looks like a filter you would have for your home pool on wheels that you roll out and one hose goes in the water and three or four horsepower sucks it in and shoots it out but like I said it only cools a couple degrees.

Mr. Swartz asked does this happen every year?

Mr. Soriano stated no, this is because of the heat. I think maybe six years ago is the last time I really got complaints that it was too hot. It is kind of uncomfortable. It feels like bath water. It's a large pool. These are real small and they turn over a lot and have a lot of movement.

Ms. Ward stated I go a lot and people rotate in and out all day long so people are swimming and moving the water.

Mr. Soriano stated the big chiller actually turns the pool over. It's got to have the equivalent of what's turning all of those thousands of gallons over four times a day through our filter system but on these pools not only do you have the filters but you have the slides with a 15 horsepower pump that pulls the water to the top and back down and the other pools you have two 10-horsepowers that shoot all of the jets everywhere so that adds to that movement so it's not just people splashing around. It's just the heat and there's only so much we can do without incurring a lot of extra costs.

Ms. Martorelli stated I wouldn't have asked for a chiller.

Mr. Soriano stated if we do continue to stay warm and we don't have a lot of rain or cooler days I might actually make it all the way into the end of November before we have to turn the heaters on this year, which will help out. A lot of times everybody wants that heater on as soon as we close these pools so this may allow us to go longer without hearing those complaints.

Mr. Steiner asked have you measured the temperature of the pool? Do we have an idea of what it's been running? The ocean is running 90 degrees.

Mr. Soriano stated it's going to be at least high 80s. When I was in there it felt like hot bath water.

Mr. Reynolds stated it was right about 94 this last weekend and when it rains it drops down right away.

Mr. Steiner stated one of the things to think about as a long-term solution would be to put some type of shade and that's expensive.

Mr. Soriano stated for a pool that size even if we get some way to even cover the edge if the center of the pool is not shaded we have to be able to do a cantilever or stretch it across that pool so that's going to be a high expense.

Mr. Steiner stated I understand but that's probably the main way you're going to be able to keep the temperature down is to block some of the sunlight.

Mr. Soriano stated we could look at a shade system like a shade sail and then I can remove it in the winter because then I want that sunlight so something more temporary would be a better choice if we're going to look at anything like that.

Ms. Martorelli stated that brings me to my second question. I was going to ask if we've ever looked at a shade sail for part of the pool, like maybe the bar part just to provide the kids with some shade.

Mr. Soriano stated no it was designed like that. I don't think 15 years ago they were doing that in a lot of pools. That was just the design of the pool. We have our reserve study and I wasn't looking for that yet but this next year a portion of that capital reserve amount there is \$45,000 for refurbishing of that spray ground area. We paint it every year but that is more for a full refurbishment and replacing parts and things like that so something like that can be looked at. I can't change the design of the actual spray feature at all. We can add shade on either side but I can't attach anything to the structure.

Ms. Martorelli stated I was talking about the swimming part, not the splash park. The one that is on the side.

Mr. Soriano stated you're talking about the adult pool.

Ms. Martorelli stated I'm talking about the kiddie pool area over to the left of where the spray is.

Mr. Soriano asked where you're walking in to where it's shallow?

Ms. Martorelli stated yes.

Mr. Soriano stated it would have to stay away from the pool. Anything we do in the pool to change the structure we have to go through the state for. We could always look at shade instead of spending all of the money towards refurbishment.

### THIRD ORDER OF BUSINESS Approval of Consent Agenda

- A. Approval of the Minutes of the June 10, 2019 Meeting
- **B.** Financial Statements
- C. Assessment Receipt Schedule
- D. Check Register

Mr. Perry stated you are 100% collected on the assessments.

On MOTION by Mr. Morris seconded by Mr. Swartz with all in favor the consent agenda was approved.

# FOURTH ORDER OF BUSINESS Acceptance of the Fiscal Year 2018 Audit Report

Mr. Perry stated page one is the opinion letter by the independent auditors. The bottom of that page is basically what is referred to as a clean opinion, which is what you want to see in any audit report. We've had clean opinions here for the last 15 years so there's no issues in regards to the overall financials. Toward the back of the report on page 25 there is a report on internal control and about halfway through that page you'll see an opinion on that and during their testing they didn't find anything material that would lead them to expect weaknesses in internal control. Page 27 is compliance with the rules of the auditor general and that's in regards to investments of the district and qualified depository accounts. On page 29 is the management report and there is one finding in there. We're required annually to submit to the state a report on the depositories that the district has funds invested in. Even though all of them were invested in qualified depositories we had a change in personnel in our accountants and during that time they didn't file the report, it was picked up subsequently so there's an audit recommendation in findings in there so we've taken care of that. The only other thing is under item number two if you will recall there were reports previously in regards to reserve requirements of the debt and that has been straightened out so the recommendation has gone by the wayside. On page 30 is some additional compliance with the rules of the auditor general of the State of Florida and it basically says we're in compliance with specific items there. You accept the report, you don't approve it, because it is a report and it is the auditor's opinion.

On MOTION by Mr. Morris seconded by Mr. Steiner with all in favor the Fiscal Year 2018 audit report was accepted.

### FIFTH ORDER OF BUSINESS Discussion on the Fiscal Year 2020 Budget

Mr. Perry stated this is just a placeholder. We still haven't made any additional changes to what has already been approved by the board. We will update the financials for the next meeting because at that time it's a night meeting and we will look to adopt the budget at that time. I still don't expect that we will have any major changes to the approved budget. We might tweak a little bit of the capital items that Jay was just talking about but we're still keeping assessments at the same level.

### SIXTH ORDER OF BUSINESS Staff Reports

#### A. District Counsel

There being none, the next item followed.

### **B.** District Engineer

There being none, the next item followed.

#### C. District Manager

There being none, the next item followed.

### D. Operations Manager – Report

Mr. Soriano stated we do not have any events coming up this month. If you recall last year we talked about not planning any events for July because it's always the busiest month. We're already over-packed at the pools so adding in big parties or events makes it worse so we stay away from July, especially the weekend of the 4<sup>th</sup>. We have two events in August. One is planned for your sister district and the other is a dive-in movie here at your facility. We will be kind of busy in August. We have our back to school events in August. We have finished up our home swim meets for the swim team. Next we will have the high school practices here. Looking at your usage compared to last year it's pretty high. We do have some new houses and apartments that have opened up and we still have some that are being built so we do have a lot of new residents in your district but the other reason that number might be high is we have not been closed anywhere near what we were last year. Last year it was the typical Florida rain every day and we haven't gotten that until the last few weeks. Last year we had 60% downtime whereas this year we're at about 5% so that probably accounts for more of that higher usage

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number. We had almost 11,000 people checking into the facilities throughout last month. You'll see there's almost 600 cards printed for residents for both districts and that's a lot.

Mr. Morris asked is the data collected as far as new versus replacement?

Mr. Soriano stated yes. Right above it you can see where we break everything down by owners and renters too. Rentals always stay a little high and not that we can do much about it but sometimes even with quick change overs we give out those free cards and we have some of those short term rentals where we will give out three cards a year to the same property and that's just part of the policies. If they're actually staying in the house and they've done all of the required parts as far as providing a drivers license and the lease we provide them with their new cards so that does go to that 575 all together and that budget line. We have a budget line added between the two districts of \$20,000 something for giving out free cards.

We are going to start working on the promenade this month.

Mr. Perez stated the irrigation work has been started.

Mr. Soriano asked do we have an idea or when we're going to get plantings in?

Mr. Perez stated toward the end of July, beginning of August.

Mr. Soriano stated I finally got a chance to work with Clay Electric on the lighting and we discovered a problem. Clay Electric's lights end at the start of Willowbrook and the end of the junior high as you go towards the ramp. Clay Electric does not own the big metal lights and I didn't realize that. That's FDOT and JEA so the ramp is owned by the state. The county does have a little bit of say in what can be done with the electricity out there so I'm trying to get them to help me but that falls under FDOT and JEA so for us to be able to tap into their electricity it might take a little longer for any kind of special approval. Clay Electric stops with that last black fiberglass pole just past the Whitfield entrance. Those would be the only ones we could tap into and it would be a lot of trenching. Everything else that they have back there, if you notice the big green boxes behind Willowbrook, that's all three phase power so if you run motors and things like that you can have fountains, but as far as lighting we can't get low enough voltage out of that so we won't be able to hook to any of those boxes. For them to install cable for a single-phase power out there we're looking at \$10,000 and it's going to be years because they're not planning anything like that so we're back to trenching and digging and trying to add onto Willowbrook or even going solar. I don't see a lot of easy work with FDOT. I'm going to try but they're usually not that cooperative.

Mr. Morris stated if we wanted it what would your recommendation be?

Mr. Soriano stated probably just for us to look at solar. It's going to be the easiest because we don't have to deal with anybody else.

Mr. Morris asked Bruno, have you guys had experience with that type of solar?

Mr. Perez stated no. Most everything we do is LED low voltage.

Mr. Soriano stated it will still be LED low voltage but the power source will be solar.

Mr. Swartz asked was the cost about \$5,000?

Mr. Soriano stated anywhere from \$5,000 to \$10,000. Before when I was looking at those solar setups the big thing was we were also looking at both sides. I just have a fear of putting it on the high school side because there's no protection. It's right out in the open where the kids are walking all around it and at least on the Willowbrook side we can hide it with the landscaping a little bit. If it's just on the Willowbrook side then it's a little less money than what I was planning before. If we're going to go that route I can keep trying to get with FDOT and JEA and maybe we can hook to those large aluminum poles that are out there but I don't see it being an easy route.

Mr. Morris stated yeah it sounds like a long process. I would concur with keeping it on the Willowbrook side, nothing on the high school side, and let's move toward the solar powered route.

Mr. Soriano stated okay I'll look at those and bring those back. The only other item I had was a quick discussion on policies. I've gotten a few complaints that people have to have their card to get into the pool or they're mad because they can't bring 10 guests at one time but we have our rules for a reason. The only valid complaint I've gotten this year is a bit of my mistake. A couple of years ago we voted on changing the way we did the guest pass. We gave everybody a break last year because of the timing of it but we informed everybody that the guest passes are getting cheaper and we also have cheaper packs you can buy, not the \$60 pack but the one downfall to that was holidays and weekends we were basically charging them twice so they pay \$1.50 more when they bring somebody on the weekend. I talked about when they buy those policies they're not going to be everlasting. Those old \$60 passes I've got some from 2008 and they haven't used a single one and every year we have to go in and put these in one at a time. Our system doesn't have a way to remember this so we're going through a 7,000 home database to plug these in so I wanted to get rid of that. We gave them time but I mentioned that

when they buy a new pack in say August or September at the end of the summer they would only have a month to use it because it runs out that year and I did want them to get at least a year. The way I worded it in the policies and what we voted on was it would end December 31<sup>st</sup>. I want to give them that calendar year so it would actually be December 31<sup>st</sup> of next year. I didn't want to just go in and change it without speaking to you guys first. I do want to give them time to use them but we're not going to make them last forever. Five guest passes is the smallest pack and it should be easy to use however you're going to get those cases where people buy them at the end of the year and they're shutting down the pools already so they can't bring their guests.

- Mr. Swartz asked that five pack costs how much?
- Mr. Soriano stated \$20 so that's the smallest one.
- Mr. Steiner asked and basically your wording would be that the passes are valid for twelve months from the date of purchase?
- Mr. Soriano stated no December 31<sup>st</sup> of the following calendar year. We can't go in by month; we don't have a way to do that.
- Mr. Steiner stated what I was getting at is if I buy it in May then it's good for almost two years.
- Mr. Soriano stated yes almost two summers. I can only go into that system when we reload the free twelve once a year. I can't go through 7,000 every month.
  - Mr. Swartz asked you won't have to reload them every year?
- Mr. Soriano stated I will but that's what I'm trying to cut down on is how many I have to go into. That's why I don't want these everlasting passes. I want an expiration date but I want to give them the year. I don't want to stick them with just one month. We start closing the pools in the middle of August and go back to those alternating dates.

# SEVENTH ORDER OF BUSINESS Audience Comments / Supervisors' Requests

Mr. Soriano will request estimates for removal of two damaged and dying oak trees across from the playground following a request from Mr. Steiner. Mr. Steiner also noted more weed removal was needed with the landscaping transition.

### EIGHTH ORDER OF BUSINESS

Next Scheduled Meeting – August 19, 2019 at 6:00 p.m. at the Plantation Oaks Amenity Center

Mr. Perry stated our next regular meeting is going to be August 19<sup>th</sup> at 6:00 p.m.

| NINTH ORDER OF BUSINESS                    | Adjournment   |
|--|---|
| On MOTION by Mr. M favor the meeting was a | Morris seconded by Mr. Steiner with all in adjourned. |
|  |   |
| Secretary/Assistant Secretary              | Chairman/Vice Chairman                                |



**Community Development District** 

Unaudited Financial Reporting June 30, 2019



### Community Development District Combined Balance Sheet

June 30, 2019

### **Governmental Fund Types**

|                                   |                  |             |                 | Debt        | Totals            |
|-----------------------------------|------------------|-------------|-----------------|-------------|-------------------|
| <u>-</u>                          | General          | Recreation  | Capital Reserve | Service     | (Memorandum Only) |
| Assets:                           |                  |             |                 |             |                   |
| Cash                              | \$53,501         | \$242,875   | \$75,538        |             | \$371,913         |
| Investments:                      |                  |             |                 |             |                   |
| <u>Series 2018-1</u>              |                  |             |                 |             |                   |
| Revenue                           |                  |             |                 | \$690,976   | \$690,976         |
| Reserve                           |                  |             |                 | \$373,885   | \$373,885         |
| Prepayment                        |                  |             |                 | \$500       | \$500             |
| Principal                         |                  |             |                 | \$65        | \$65              |
| Capital Interest                  |                  |             |                 | \$7         | \$7               |
| Interest                          |                  |             |                 | \$29        | \$29              |
| <u>Series 2018-2</u>              |                  |             |                 |             |                   |
| Reserve                           |                  |             |                 | \$124,955   | \$124,955         |
| Prepayment                        |                  |             |                 | \$1,506     | \$1,506           |
| Principal                         |                  |             |                 | \$7         | \$7               |
| Capital Interest                  |                  |             |                 | \$1         | \$1               |
| Interest                          |                  |             |                 | \$5         | \$5               |
| <b>Operations</b>                 |                  |             |                 |             |                   |
| Custody Acct - Gen Fund Excess    | \$42,691         |             |                 |             | \$42,691          |
| Custody Acct - Rec Fund Excess    |                  | \$11,008    |                 |             | \$11,008          |
| Custody Acct - Rec Fund Reserve   |                  |             | \$765,692       |             | \$765,692         |
| General Account                   | \$1,526,825      |             |                 |             | \$1,526,825       |
| Due From Double Branch            |                  | \$14,219    |                 |             | \$14,219          |
| Due From General Fund             |                  | \$1,345,370 |                 |             | \$1,345,370       |
| Due From Rec Fund                 | \$36,597         |             | \$18,828        |             | \$55,425          |
| Due From Debt Service             | \$10,699         | \$83,004    |                 |             | \$93,703          |
| Electric Deposits                 |                  | \$13,270    |                 |             | \$13,270          |
| Prepaid Expenses                  |                  | \$958       |                 |             | \$958             |
| Total Assets                      | \$1,670,312      | \$1,710,704 | \$860,057       | \$1,191,937 | \$5,433,010       |
| Liabilities:                      |                  |             |                 |             |                   |
| Accounts Payable                  | \$7,478          | \$77,541    | \$5,491         |             | \$90,510          |
| Accrued Expenses                  |                  | \$2,035     |                 |             | \$2,035           |
| Deferred Revenue - Rental Revenue |                  | \$20,150    |                 |             | \$20,150          |
| Due to Capital Reserve            |                  | \$18,828    |                 |             | \$18,828          |
| Due tp Other                      |                  | \$15,955    |                 |             | \$15,955          |
| Due to General Fund               |                  | \$36,597    |                 | \$10,699    | \$47,296          |
| Due to Rec Fund                   | \$1,345,370      |             |                 | \$83,004    | \$1,428,374       |
| Fund Balances:                    | <b>41,610,67</b> |             |                 | 400,001     | ¥1,120,071        |
| Unassigned                        | \$292,465        | \$1,526,328 | \$854,567       |             | \$2,673,359       |
| Nonspendable                      | \$25,000         | \$13,270    |                 |             | \$38,270          |
| Restricted for Debt Service       | Ψ23,000<br>      | Ψ13,270<br> |                 | \$1,098,234 | \$1,098,234       |
| Total Liabilities and Fund Equity | \$1,670,312      | \$1,710,704 | \$860,057       | \$1,191,937 | \$5,433,010       |

### **Community Development District**

### **General Fund**

Statement of Revenues & Expenditures For the Period ending June 30, 2019

|                                       | Adopted<br>Budget | Prorated Budget<br>6/30/19 | Actual<br>6/30/19 | Variance       |
|---------------------------------------|-------------------|----------------------------|-------------------|----------------|
| Revenues:                             |                   | ,                          | , ,               |                |
| Maintenance Assessments - Tax Roll    | \$213,950         | \$213,950                  | \$201,540         | (\$12,410)     |
| Maintenance Assessments - Direct      | \$1,737           | \$1,737                    | \$1,737           | \$0            |
| Interest Income                       | \$350             | \$263                      | \$16,371          | \$16,108       |
| Miscellaneous Income                  | \$0               | \$0                        | \$623             | \$623          |
| Interfund Transfer In                 | \$0               | \$0                        | \$0               | \$0            |
| Total Revenues                        | \$216,037         | \$215,950                  | \$220,270         | \$4,321        |
| Expenditures:                         |                   |                            |                   |                |
| <u>Administrative</u>                 |                   |                            |                   |                |
| Supervisors Fees                      | \$12,000          | \$9,000                    | \$8,400           | \$600          |
| Travel                                | \$209             | \$157                      | \$0               | \$157          |
| FICA Expense                          | \$918             | \$689                      | \$643             | \$46           |
| Engineering                           | \$10,500          | \$7,875                    | \$0               | \$7,875        |
| Trustee                               | \$15,144          | \$15,144                   | \$15,100          | \$44           |
| Dissemination Agent                   | \$2,100           | \$1,575                    | \$1,775           | (\$200)        |
| Assessment Roll                       | \$7,550           | \$7,550                    | \$7,260           | \$290          |
| Attorney                              | \$45,000          | \$33,750                   | \$25,028          | \$8,722        |
| Attorney-Foreclosure                  | \$28,000          | \$21,000                   | \$0               | \$21,000       |
| Arbitrage                             | \$750             | \$0                        | \$0               | \$0            |
| Annual Audit                          | \$5,900           | \$5,900                    | \$4,700           | \$1,200        |
| Management Fees                       | \$59,963          | \$44,972                   | \$44,972          | (\$0)          |
| Information Technology                | \$2,150<br>\$425  | \$1,613<br>\$319           | \$1,629<br>\$207  | (\$17)         |
| Telephone                             | \$425<br>\$600    | \$450                      | \$207<br>\$309    | \$112<br>\$141 |
| Postage                               | \$2,700           | \$2,025                    | \$2,032           | (\$7)          |
| Printing & Binding<br>Records Storage | \$2,700           | \$2,023<br>\$150           | \$2,032<br>\$0    | \$150          |
| Insurance                             | \$10,652          | \$10,652                   | \$9,877           | \$775          |
| Legal Advertising                     | \$1,500           | \$1,125                    | \$674             | \$451          |
| Other Current Charges                 | \$150             | \$113                      | \$0               | \$113          |
| Office Supplies                       | \$300             | \$225                      | \$181             | \$44           |
| Website Compliance                    | \$0               | \$0                        | \$2,250           | (\$2,250)      |
| Dues, Licenses & Subscriptions        | \$175             | \$175                      | \$175             | \$0            |
| Reserves                              | \$9,151           | \$9,151                    | \$9,151           | \$0            |
| Total Administrative                  | \$216,037         | \$173,608                  | \$134,363         | \$39,245       |
| Excess Revenues (Expenditures)        | \$0               |                            | \$85,908          |                |
| Fund Balance - Beginning              | \$0               |                            | \$206,557         |                |
| Fund Balance - Ending                 | \$0               |                            | \$292,465         |                |

# Community Development District General Fund

Month By Month Income Statement

|  | October     | November            | December         | January        | February       | March            | April          | May            | June           | July       | August     | September  | Total                |
|--|-------------|---------------------|------------------|----------------|----------------|------------------|----------------|----------------|----------------|------------|------------|------------|----------------------|
| Revenues:  |             |                     |                  | -              | •              |                  | -              | •              |                | ·          | -          | •          | -                    |
| Maintenance Assessments - Tax Roll                                   | \$0         | \$54,665            | \$127,483        | \$1,624        | \$7,350        | \$3,542          | \$3,561        | \$771          | \$2,544        | \$0        | \$0        | \$0        | \$201,540            |
| Maintenance Assessments - Tax Roll  Maintenance Assessments - Direct | \$0<br>\$0  | \$54,665<br>\$1,737 | \$127,483<br>\$0 | \$1,624<br>\$0 | \$7,350<br>\$0 | \$3,542<br>\$0   | \$3,561<br>\$0 | \$//1<br>\$0   | \$2,544<br>\$0 | \$0<br>\$0 | \$0<br>\$0 | \$0<br>\$0 | \$201,540<br>\$1,737 |
| Interest Income  | \$0<br>\$23 | \$1,/3/<br>\$24     | \$0<br>\$23      | \$0<br>\$24    | \$0<br>\$24    | \$6,597          | \$0<br>\$3,198 | \$0<br>\$3,186 | \$0<br>\$3,274 | \$0<br>\$0 | \$0<br>\$0 | \$0<br>\$0 | \$1,/3/<br>\$16,371  |
| Miscellaneous Income   | \$23<br>\$0 | \$24<br>\$0         | \$23<br>\$0      | \$24<br>\$0    | \$24<br>\$0    | \$6,397<br>\$623 | \$3,196<br>\$0 | \$5,100<br>\$0 | \$3,274<br>\$0 | \$0<br>\$0 | \$0<br>\$0 | \$0<br>\$0 | \$10,571<br>\$623    |
| Interfund Transfer In  | \$0<br>\$0  | \$0<br>\$0          | \$0<br>\$0       | \$0<br>\$0     | \$0<br>\$0     | \$023<br>\$0     | \$0<br>\$0     | \$0<br>\$0     | \$0<br>\$0     | \$0<br>\$0 | \$0<br>\$0 | \$0<br>\$0 | \$623<br>\$0         |
| interfully fransier in   | ΨΟ          | ψU                  | φ0               | φ0             | ΨΟ             | φ0               | φ0             | ΨΟ             | <b>\$</b> 0    | ψU         | ΨΟ         | φ0         | φυ                   |
| <b>Total Revenues</b>  | \$23        | \$56,426            | \$127,506        | \$1,647        | \$7,374        | \$10,761         | \$6,759        | \$3,957        | \$5,818        | \$0        | \$0        | \$0        | \$220,270            |
| Expenditures:  |             |                     |                  |                |                |                  |                |                |                |            |            |            |                      |
| Administrative   |             |                     |                  |                |                |                  |                |                |                |            |            |            |                      |
| Supervisors Fees   | \$1,000     | \$800               | \$800            | \$1,000        | \$1,000        | \$800            | \$1,000        | \$1,000        | \$1,000        | \$0        | \$0        | \$0        | \$8,400              |
| Travel   | \$0         | \$0                 | \$0              | \$0            | \$0            | \$0              | \$0            | \$0            | \$0            | \$0        | \$0        | \$0        | \$0                  |
| FICA Expense   | \$77        | \$61                | \$61             | \$77           | \$77           | \$61             | \$77           | \$77           | \$77           | \$0        | \$0        | \$0        | \$643                |
| Engineering  | \$0         | \$0                 | \$0              | \$0            | \$0            | \$0              | \$0            | \$0            | \$0            | \$0        | \$0        | \$0        | \$0                  |
| Trustee  | \$0         | \$0                 | \$0              | \$0            | \$0            | \$0              | \$15,100       | \$0            | \$0            | \$0        | \$0        | \$0        | \$15,100             |
| Dissemination Agent  | \$175       | \$175               | \$175            | \$175          | \$175          | \$175            | \$375          | \$175          | \$175          | \$0        | \$0        | \$0        | \$1,775              |
| Assessment Roll  | \$7,260     | \$0                 | \$0              | \$0            | \$0            | \$0              | \$0            | \$0            | \$0            | \$0        | \$0        | \$0        | \$7,260              |
| Attorney   | \$2,410     | \$3,252             | \$2,664          | \$2,565        | \$3,669        | \$3,970          | \$3,793        | \$2,707        | \$0            | \$0        | \$0        | \$0        | \$25,028             |
| Attorney-Foreclosure   | \$0         | \$0                 | \$0              | \$0            | \$0            | \$0              | \$0            | \$0            | \$0            | \$0        | \$0        | \$0        | \$0                  |
| Arbitrage  | \$0         | \$0                 | \$0              | \$0            | \$0            | \$0              | \$0            | \$0            | \$0            | \$0        | \$0        | \$0        | \$0                  |
| Annual Audit   | \$0         | \$0                 | \$0              | \$0            | \$0            | \$0              | \$0            | \$0            | \$4,700        | \$0        | \$0        | \$0        | \$4,700              |
| Management Fees  | \$4,997     | \$4,997             | \$4,997          | \$4,997        | \$4,997        | \$4,997          | \$4,997        | \$4,997        | \$4,997        | \$0        | \$0        | \$0        | \$44,972             |
| Information Technology   | \$179       | \$179               | \$179            | \$179          | \$179          | \$179            | \$196          | \$179          | \$179          | \$0        | \$0        | \$0        | \$1,629              |
| Telephone  | \$35        | \$11                | \$33             | \$6            | \$25           | \$34             | \$44           | \$6            | \$12           | \$0        | \$0        | \$0        | \$207                |
| Postage  | \$40        | \$21                | \$36             | \$32           | \$69           | \$31             | \$17           | \$36           | \$28           | \$0        | \$0        | \$0        | \$309                |
| Printing & Binding   | \$611       | \$372               | \$19             | \$128          | \$371          | \$170            | \$56           | \$124          | \$182          | \$0        | \$0        | \$0        | \$2,032              |
| Records Storage  | \$0         | \$0                 | \$0              | \$0            | \$0            | \$0              | \$0            | \$0            | \$0            | \$0        | \$0        | \$0        | \$0                  |
| Insurance  | \$9,877     | \$0                 | \$0              | \$0            | \$0            | \$0              | \$0            | \$0            | \$0            | \$0        | \$0        | \$0        | \$9,877              |
| Legal Advertising  | \$125       | \$0                 | \$130            | \$63           | \$72           | \$72             | \$70           | \$72           | \$72           | \$0        | \$0        | \$0        | \$674                |
| Other Current Charges  | \$0         | \$0                 | \$0              | \$0            | \$0            | \$0              | \$0            | \$0            | \$0            | \$0        | \$0        | \$0        | \$0                  |
| Office Supplies  | \$1         | \$47                | \$1              | \$21           | \$41           | \$21             | \$1            | \$27           | \$21           | \$0        | \$0        | \$0        | \$181                |
| Website Compliance   | \$0         | \$0                 | \$0              | \$0            | \$2,250        | \$0              | \$0            | \$0            | \$0            | \$0        | \$0        | \$0        | \$2,250              |
| Dues, Licenses & Subscriptions                                       | \$175       | \$0                 | \$0              | \$0            | \$0            | \$0              | \$0            | \$0            | \$0            | \$0        | \$0        | \$0        | \$175                |
| Reserves   | \$0         | \$0                 | \$0              | \$0            | \$0            | \$9,151          | \$0            | \$0            | \$0            | \$0        | \$0        | \$0        | \$9,151              |
| Total Expenditures   | \$26,962    | \$9,916             | \$9,094          | \$9,243        | \$12,923       | \$19,659         | \$25,725       | \$9,399        | \$11,442       | \$0        | \$0        | \$0        | \$134,363            |
| Excess Revenues (Expenditures)                                       | (\$26,939)  | \$46,510            | \$118,412        | (\$7,595)      | (\$5,549)      | (\$8,898)        | (\$18,966)     | (\$5,443)      | (\$5,624)      | \$0        | \$0        | \$0        | \$85,908             |

# Community Development District Recreation Fund

Statement of Revenues & Expenditures For the Period ending June 30, 2019

|   | Adopted<br>Budget | Prorated Budget 6/30/19 | Actual<br>6/30/19 | Variance   |
|---|-------------------|-------------------------|-------------------|------------|
| Revenues:                                   |                   |                         |                   |            |
| Maintenance Assessment - Tax Roll           | \$1,555,453       | \$1,555,453             | \$1,563,642       | \$8,189    |
| Maintenance Assessment - Direct             | \$13,479          | \$13,479                | \$13,479          | \$0        |
| Interest                                    | \$2,400           | \$1,800                 | \$6,390           | \$4,590    |
| Miscellaneous Income                        | \$0               | \$0                     | \$38,459          | \$38,459   |
| Amenities Revenue                           | \$55,000          | \$41,250                | \$83,398          | \$42,148   |
| Cost Share Revenue - South Village/Lighting | \$36,662          | \$36,662                | \$35,754          | (\$908)    |
| Total Revenues                              | \$1,662,994       | \$1,648,644             | \$1,741,122       | \$92,478   |
| Expenditures:                               |                   |                         |                   |            |
| Administrative                              |                   |                         |                   |            |
| Management Fees - On Site                   | \$139,790         | \$104,843               | \$104,843         | (\$0)      |
| Insurance                                   | \$45,879          | \$45,879                | \$45,893          | (\$14)     |
| Other Current Charges                       | \$5,868           | \$4,401                 | \$3,648           | \$753      |
| Permit Fees                                 | \$1,500           | \$1,125                 | \$1,264           | (\$139)    |
| Office Supplies                             | \$500             | \$375                   | \$0               | \$375      |
| Capital Reserve                             | \$33,625          | \$33,625                | \$43,625          | (\$10,000) |
| Total Administrative                        | \$227,162         | \$190,248               | \$199,273         | (\$9,025)  |
| Common Area                                 |                   |                         |                   |            |
| Security                                    | \$92,047          | \$69,035                | \$38,122          | \$30,913   |
| Security - Clay County Off Duty Sheriff     | \$43,609          | \$32,707                | \$31,067          | \$1,640    |
| Electric                                    | \$22,000          | \$16,500                | \$12,524          | \$3,976    |
| Streetlighting                              | \$32,000          | \$24,000                | \$22,215          | \$1,785    |
| Irrigation Maintenance                      | \$4,000           | \$3,000                 | \$11,701          | (\$8,701)  |
| Landscape Maintenance                       | \$413,172         | \$309,879               | \$303,111         | \$6,768    |
| Common Area Maintenance                     | \$54,847          | \$41,135                | \$30,914          | \$10,221   |
| Lake Maintenance                            | \$23,668          | \$17,751                | \$16,278          | \$1,473    |
| Misc. Maintenance                           | \$5,000           | \$3,750                 | \$2,250           | \$1,500    |
| Total Common Area                           | \$690,343         | \$517,757               | \$468,183         | \$49,574   |

### **Community Development District**

### Recreation Fund

Statement of Revenues & Expenditures For the Period ending June 30, 2019

|   | Adopted<br>Budget | Prorated Budget<br>6/30/19 | Actual<br>6/30/19 | Variance   |
|---|-------------------|----------------------------|-------------------|------------|
| Recreation Facility                         | <u> </u>          | , ,                        | , ,               |            |
| Aquatic & Athletic Manager/Staff            | \$159,949         | \$119,962                  | \$122,520         | (\$2,559)  |
| Pool Attendants                             | \$122,750         | \$92,063                   | \$106,853         | (\$14,790) |
| Janitorial                                  | \$42,418          | \$31,814                   | \$32,144          | (\$330)    |
| Telephone                                   | \$5,364           | \$4,023                    | \$2,901           | \$1,122    |
| Electric                                    | \$62,000          | \$46,500                   | \$34,394          | \$12,106   |
| Water/Sewer                                 | \$35,300          | \$26,475                   | \$24,810          | \$1,665    |
| Refuse Services                             | \$14,200          | \$10,650                   | \$12,562          | (\$1,912)  |
| Pool Maintenance & Chemicals                | \$52,318          | \$39,239                   | \$37,038          | \$2,200    |
| Cable                                       | \$5,102           | \$3,827                    | \$3,518           | \$309      |
| Special Events                              | \$5,000           | \$3,750                    | \$3,061           | \$689      |
| Office Supplies & Equipment                 | \$3,000           | \$2,250                    | \$274             | \$1,976    |
| General Facility Maintenance                | \$37,707          | \$28,280                   | \$28,237          | \$43       |
| General Facility Maintenance - Preventative | \$15,350          | \$11,513                   | \$2,711           | \$8,802    |
| General Facility Maintenance - Contingency  | \$27,600          | \$20,700                   | \$20,900          | (\$200)    |
| Elevator Maintenance                        | \$2,576           | \$1,932                    | \$1,688           | \$244      |
| Recreation Passes                           | \$7,125           | \$5,344                    | \$4,074           | \$1,270    |
| Lighting Repairs                            | \$10,000          | \$7,500                    | \$7,367           | \$133      |
| Tennis Court Maintenance                    | \$35,680          | \$26,760                   | \$25,610          | \$1,150    |
| Staff- Exercise Room                        | \$30,000          | \$22,500                   | \$0               | \$22,500   |
| Total Recreation                            | \$673,439         | \$505,079                  | \$470,662         | \$34,418   |
| Aquatics Pool                               |                   |                            |                   |            |
| Pool Maintenance                            | \$22,160          | \$16,620                   | \$4,780           | \$11,840   |
| Pool Chemicals                              | \$7,840           | \$5,880                    | \$0               | \$5,880    |
| Electric                                    | \$16,000          | \$12,000                   | \$14,648          | (\$2,648)  |
| Water/Sewer                                 | \$6,800           | \$5,100                    | \$2,702           | \$2,399    |
| Gas Heat                                    | \$3,950           | \$2,963                    | \$27,784          | (\$24,821) |
| Supervisors                                 | \$10,300          | \$7,725                    | \$0               | \$7,725    |
| Unscheduled Pool Maintenance                | \$5,000           | \$3,750                    | \$0               | \$3,750    |
| Total Aquatics Pool                         | \$72,050          | \$54,038                   | \$49,913          | \$4,124    |
| Total Expenses                              | \$1,662,994       | \$1,267,122                | \$1,188,030       | \$79,091   |
| Excess Revenues (Expenditures)              | \$0               |                            | \$553,092         |            |
| Fund Balance - Beginning                    | \$0               |                            | \$986,506         |            |
| Fund Balance - Ending                       | \$0               |                            | \$1,539,598       |            |

### **Community Development District**

### Recreation Fund

Month By Month Income Statement

|  | October            | November           | December           | January            | February           | March              | April               | May                 | June                | July       | August     | September  | Total                |
|--|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|---------------------|---------------------|---------------------|------------|------------|------------|----------------------|
| Revenues:  |                    |                    |                    | ,                  |                    |                    | <b>-</b>            |                     | ,                   | ,,         | 8          |            |                      |
|  |                    |                    |                    |                    |                    |                    |                     |                     |                     |            |            |            |                      |
| Maintenance Assessment - Tax Roll                | \$0                | \$424,117          | \$989,074          | \$12,599           | \$57,026           | \$27,482           | \$27,628            | \$5,980             | \$19,737            | \$0        | \$0        | \$0        | \$1,563,642          |
| Maintenance Assessment - Direct                  | \$0                | \$13,479           | \$0                | \$0                | \$0                | \$0                | \$0                 | \$0                 | \$0                 | \$0        | \$0        | \$0        | \$13,479             |
| Interest   | \$1,390            | \$1,313            | \$944              | \$947              | \$786              | \$627              | \$312               | \$49                | \$21                | \$0        | \$0        | \$0        | \$6,390              |
| Miscellaneous Income                             | \$0                | \$0                | \$373              | \$418              | \$0                | \$29,789           | \$4,035             | \$2,927             | \$918               | \$0        | \$0        | \$0        | \$38,459             |
| Amenities Revenue                                | \$294              | \$4,799            | (\$1,275)          | \$7,936            | \$10,819           | \$8,543            | \$12,957            | \$13,078            | \$26,247            | \$0        | \$0        | \$0        | \$83,398             |
| Cost Sharing Revenue                             | \$0                | \$0                | \$0                | \$35,754           | \$0                | \$0                | \$0                 | \$0                 | \$0                 | \$0        | \$0        | \$0        | \$35,754             |
| Total Revenues                                   | \$1,684            | \$443,708          | \$989,117          | \$57,654           | \$68,631           | \$66,442           | \$44,931            | \$22,033            | \$46,923            | \$0        | \$0        | \$0        | \$1,741,122          |
| Expenditures:                                    |                    |                    |                    |                    |                    |                    |                     |                     |                     |            |            |            |                      |
| Administrative                                   |                    |                    |                    |                    |                    |                    |                     |                     |                     |            |            |            |                      |
| Management Fees - On Site                        | \$11,649           | \$11,649           | \$11,649           | \$11,649           | \$11,649           | \$11,649           | \$11,649            | \$11,649            | \$11,649            | \$0        | \$0        | \$0        | \$104,843            |
| Insurance  | \$44,451           | \$0                | \$110              | \$0                | \$1,274            | \$444              | \$0                 | (\$386)             | \$0                 | \$0        | \$0        | \$0        | \$45,893             |
| Other Current Charges                            | \$400              | \$215              | \$342              | \$115              | \$353              | \$395              | \$407               | \$816               | \$605               | \$0        | \$0        | \$0        | \$3,648              |
| Permit Fees                                      | \$0                | \$27               | \$27               | \$0                | \$558              | \$0                | \$0                 | \$27                | \$625               | \$0        | \$0        | \$0        | \$1,264              |
| Office Supplies                                  | \$0                | \$0                | \$0                | \$0                | \$0                | \$0                | \$0                 | \$0                 | \$0                 | \$0        | \$0        | \$0        | \$0                  |
| Capital Reserve                                  | \$0                | \$0                | \$0                | \$0                | \$0                | \$43,625           | \$0                 | \$0                 | \$0                 | \$0        | \$0        | \$0        | \$43,625             |
| Total Administrative                             | \$56,500           | \$11,891           | \$12,128           | \$11,765           | \$13,834           | \$56,113           | \$12,056            | \$12,106            | \$12,879            | \$0        | \$0        | \$0        | \$199,273            |
| Communication Association                        |                    |                    |                    |                    |                    |                    |                     |                     |                     |            |            |            |                      |
| Common Area Security                             | \$4,236            | \$4.236            | \$4,236            | \$4.236            | \$4,146            | \$4.326            | \$4,236             | \$4,236             | \$4.236             | \$0        | \$0        | \$0        | \$38.122             |
| Security Security - Clay County Off Duty Sheriff | \$4,236<br>\$3,866 | \$4,236<br>\$4.895 | \$4,236<br>\$2,627 | \$4,236<br>\$3,858 | \$4,146<br>\$4,429 | (\$218)            | \$4,236<br>\$1,663  | \$4,236<br>\$5,264  | \$4,236<br>\$4,685  | \$0<br>\$0 | \$0<br>\$0 | \$0<br>\$0 | \$30,122<br>\$31,067 |
| Electric   | \$1,423            | \$4,693<br>\$1,391 | \$2,627<br>\$1,637 | \$1,421            | \$1,250            | \$1,128            | \$1,003<br>\$1,459  | \$3,264<br>\$1,261  | \$4,063<br>\$1.554  | \$0<br>\$0 | \$0<br>\$0 | \$0<br>\$0 | \$12,524             |
| Streetlighting                                   | \$1,423<br>\$2,349 | \$2,349            | \$1,037<br>\$2,349 | \$2,528            | \$2,528            | \$2,528            | \$2,528             | \$2,528             | \$2,528             | \$0<br>\$0 | \$0<br>\$0 | \$0<br>\$0 | \$12,324             |
| Irrigation Maintenance                           | \$2,349<br>\$0     | \$2,349<br>\$0     | \$2,349<br>\$0     | \$2,326<br>\$0     | \$2,326<br>\$0     | \$2,326<br>\$0     | \$2,526<br>\$9,500  | \$2,326<br>\$0      | \$2,326             | \$0<br>\$0 | \$0<br>\$0 | \$0<br>\$0 | \$22,213<br>\$11,701 |
| Landscape Maintenance                            | \$34,264           | \$34,264           | \$35,014           | \$35,014           | \$44,214           | \$15,299           | \$35,014            | \$35,014            | \$35,014            | \$0<br>\$0 | \$0<br>\$0 | \$0<br>\$0 | \$303,111            |
| Common Area Maintenance                          | \$4,570            | \$3,000            | \$33,014<br>\$996  | \$2,520            | \$2,196            | \$3,562            | \$55,014<br>\$5,817 | \$33,014<br>\$4,158 | \$33,014<br>\$4,095 | \$0<br>\$0 | \$0<br>\$0 | \$0<br>\$0 | \$303,111            |
| Lake Maintenance                                 | \$4,370<br>\$1,489 | \$3,000<br>\$1,489 | \$1,489            | \$2,320<br>\$1,489 | \$2,190<br>\$1,489 | \$3,302<br>\$1,489 | \$3,017<br>\$3,219  | \$2,027             | \$2,098             | \$0<br>\$0 | \$0<br>\$0 | \$0<br>\$0 | \$30,914<br>\$16,278 |
| Misc. Maintenance                                | \$1,469<br>\$420   | \$1,409            | \$1,469<br>\$0     | \$1,409            | \$1,469<br>\$518   | \$266              | \$3,219<br>\$0      | \$2,027             | \$2,098             | \$0<br>\$0 | \$0<br>\$0 | \$0<br>\$0 | \$2.250              |
| Total Administrative                             | \$52,616           | \$51,893           | \$48,347           | \$51,843           | \$60,770           | \$28,380           | \$63,436            | \$54,488            | \$56,411            | \$0<br>\$0 | \$0        | \$0        | \$468,183            |

### **Community Development District**

### Recreation Fund

Month By Month Income Statement

| Γ   |              |           |           |                      |             |                    |              |             |   |      |        |           |             |
|---|--------------|-----------|-----------|----------------------|-------------|--------------------|--------------|-------------|---|------|--------|-----------|-------------|
| L   | October      | November  | December  | January              | February    | March              | April        | May         | June                                    | July | August | September | Total       |
| Recreation Facility                         |              |           |           |                      |             |                    |              |             |   |      |        |           |             |
| Aquatic & Athletic Manager/Staff            | \$13,329     | \$14,207  | \$13,631  | \$13,329             | \$13,329    | \$13,595           | \$13,329     | \$14,442    | \$13,329                                | \$0  | \$0    | \$0       | \$122,520   |
| Pool Attendants                             | \$9,770      | \$5,664   | \$4,361   | \$14,750             | \$4,900     | \$12,616           | \$11,001     | \$14,808    | \$28,983                                | \$0  | \$0    | \$0       | \$106,853   |
| Janitorial                                  | \$3,720      | \$3,500   | \$2,905   | \$3,590              | \$3,942     | \$3,546            | \$2,905      | \$4,199     | \$3,836                                 | \$0  | \$0    | \$0       | \$32,144    |
| Telephone                                   | \$260        | \$362     | \$361     | \$262                | \$377       | \$270              | \$270        | \$369       | \$370                                   | \$0  | \$0    | \$0       | \$2,901     |
| Electric                                    | \$4,112      | \$3,774   | \$3,690   | \$4,101              | \$3,255     | \$3,255            | \$2,926      | \$3,463     | \$5,818                                 | \$0  | \$0    | \$0       | \$34,394    |
| Water/Sewer                                 | \$1,180      | \$4,542   | \$2,852   | \$2,860              | \$2,933     | \$1,114            | \$3,508      | \$2,689     | \$3,132                                 | \$0  | \$0    | \$0       | \$24,810    |
| Refuse Services                             | \$1,378      | \$1,389   | \$1,388   | \$1,380              | \$1,367     | \$1,356            | \$1,431      | \$1,434     | \$1,439                                 | \$0  | \$0    | \$0       | \$12,562    |
| Pool Maintenance                            | \$4,427      | \$4,665   | \$4,256   | \$1,814              | \$5,935     | \$3,781            | \$3,796      | \$3,741     | \$4,626                                 | \$0  | \$0    | \$0       | \$37,038    |
| Cable                                       | \$378        | \$385     | \$385     | \$395                | \$395       | \$395              | \$395        | \$395       | \$395                                   | \$0  | \$0    | \$0       | \$3,518     |
| Special Events                              | \$0          | \$1,034   | \$1,546   | \$0                  | \$205       | \$119              | \$157        | \$0         | \$0                                     | \$0  | \$0    | \$0       | \$3,061     |
| Office Supplies & Equipment                 | \$0          | \$98      | \$99      | \$0                  | \$0         | \$27               | \$1          | \$50        | \$0                                     | \$0  | \$0    | \$0       | \$274       |
| General Facility Maintenance                | \$3,142      | \$3,095   | \$3,142   | \$3,130              | \$3,190     | \$3,129            | \$3,100      | \$3,151     | \$3,158                                 | \$0  | \$0    | \$0       | \$28,237    |
| General Facility Maintenance - Preventative | \$1,569      | \$0       | \$0       | \$245                | \$0         | \$624              | \$0          | \$274       | \$0                                     | \$0  | \$0    | \$0       | \$2,711     |
| General Facility Maintenance - Contingency  | \$2,300      | \$2,276   | \$2,300   | \$2,309              | \$2,311     | \$2,297            | \$2,200      | \$2,828     | \$2,079                                 | \$0  | \$0    | \$0       | \$20,900    |
| Elevator Maintenance                        | \$0          | \$0       | \$0       | \$729                | \$0         | \$479              | \$0          | \$0         | \$479                                   | \$0  | \$0    | \$0       | \$1,688     |
| Recreation Passes                           | \$0          | \$681     | \$232     | \$0                  | \$0         | \$913              | \$257        | \$0         | \$1,990                                 | \$0  | \$0    | \$0       | \$4,074     |
| Lighting Repairs                            | \$833        | \$827     | \$385     | \$876                | \$1,140     | \$819              | \$833        | \$796       | \$858                                   | \$0  | \$0    | \$0       | \$7,367     |
| Tennis Court Maintenance                    | \$2,438      | \$2,506   | \$1,823   | \$3,117              | \$3,957     | \$2,768            | \$3,845      | \$2,809     | \$2,348                                 | \$0  | \$0    | \$0       | \$25,610    |
| Staff- Exercise Room                        | \$0          | \$0       | \$0       | \$0                  | \$0         | \$0                | \$0          | \$0         | \$0                                     | \$0  | \$0    | \$0       | \$0         |
| Total Recreation                            | \$48,836     | \$49,004  | \$43,356  | \$52,887             | \$47,237    | \$51,101           | \$49,954     | \$55,448    | \$72,840                                | \$0  | \$0    | \$0       | \$470,662   |
| _   |              |           |           |                      |             |                    |              |             |   |      |        |           |             |
| Aquatics Pool                               |              |           |           |                      |             |                    |              |             |   |      |        |           |             |
| Pool Maintenance                            | \$1,195      | \$1,195   | \$1,195   | \$0                  | \$1,195     | \$0                | \$0          | \$0         | \$0                                     | \$0  | \$0    | \$0       | \$4,780     |
| Pool Chemicals                              | \$0          | \$0       | \$0       | \$0                  | \$0         | \$0                | \$0          | \$0         | \$0                                     | \$0  | \$0    | \$0       | \$0         |
| Electric                                    | \$1,431      | \$1,404   | \$2,464   | \$1,474              | \$1,319     | \$1,319            | \$1,482      | \$1,404     | \$2,351                                 | \$0  | \$0    | \$0       | \$14,648    |
| Water/Sewer                                 | \$528        | \$498     | \$227     | \$134                | \$231       | \$214              | \$318        | \$511       | \$41                                    | \$0  | \$0    | \$0       | \$2,702     |
| Gas Heat                                    | \$3,524      | \$3,052   | \$6,621   | \$2,677              | \$6,886     | \$5,023            | \$0          | \$0         | \$0                                     | \$0  | \$0    | \$0       | \$27,784    |
| Supervisors                                 | \$0          | \$0       | \$0       | \$0                  | \$0         | \$0                | \$0          | \$0         | \$0                                     | \$0  | \$0    | \$0       | \$0         |
| Unscheduled Pool Maintenance                | \$0          | \$0       | \$0       | \$0                  | \$0         | \$0                | \$0          | \$0         | \$0                                     | \$0  | \$0    | \$0       | \$0         |
| Total Aquatics Pool                         | \$6,679      | \$6,150   | \$10,507  | \$4,285              | \$9,630     | \$6,555            | \$1,800      | \$1,915     | \$2,392                                 | \$0  | \$0    | \$0       | \$49,913    |
| _   |              |           |           |                      |             |                    |              |             |   |      |        |           |             |
| Total Expenditures                          | \$164,631    | \$118,937 | \$114,339 | \$120,779            | \$131,471   | \$142,150          | \$127,245    | \$123,956   | \$144,522                               | \$0  | \$0    | \$0       | \$1,188,030 |
| -   | •            | •         | •         | *                    | •           | *                  |              | •           | -                                       |      |        |           | •           |
| Excess Revenues (Expenditures)              | (\$162,947)  | \$324,771 | \$874,778 | (\$63,126)           | (\$62,839)  | (\$75,709)         | (\$82,314)   | (\$101,923) | (\$97,599)                              | \$0  | \$0    | \$0       | \$553,092   |
|   | (, , ,, -, ) |           | ,         | (, , , , , , , , , , | (,,,,,,,,,, | (, , , , , , , , ) | ( , , , , -) | Ç /· -J     | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |      | ,-     |           |             |

# Community Development District Middle Village SPE

Statement of Revenues & Expenditures For the Period ending June 30, 2019

|                                | Adopted  | Prorated Budget | Actual  |          |
|--------------------------------|----------|-----------------|---------|----------|
|                                | Budget   | 6/30/19         | 6/30/19 | Variance |
| REVENUES:                      |          |                 |         |          |
| Bondholders Contributions      | \$14,270 | \$0             | \$0     | \$0      |
| Miscellaneous Revenues         | \$0      | \$0             | \$0     | \$0      |
| TOTAL REVENUES                 | \$14,270 | \$0             | \$0     | \$0      |
| EXPENDITURES:                  |          |                 |         |          |
| Annual Corporate Fees          | \$150    | \$0             | \$0     | \$0      |
| Bank Charges/Other Current     | \$120    | \$90            | \$12    | \$78     |
| Contingency/Miscellaneous      | \$2,500  | \$0             | \$0     | \$0      |
| Insurance - Liability          | \$1,500  | \$0             | \$0     | \$0      |
| Engineering                    | \$1,000  | \$0             | \$0     | \$0      |
| Management Fees                | \$6,000  | \$0             | \$0     | \$0      |
| Legal Fees                     | \$3,000  | \$0             | \$0     | \$0      |
| Property Taxes                 | \$0      | \$0             | \$0     | \$0      |
| TOTAL EXPENDITURES             | \$14,270 | \$90            | \$12    | \$78     |
| EXCESS REVENUES (EXPENDITURES) | \$0      |                 | (\$12)  |          |
| Other Sources (Uses):          |          |                 |         |          |
| Interfund Transfer In (Out)    | \$0      | \$0             | (\$379) | (\$379)  |
| Total Other Sources (Uses)     | \$0      | \$0             | (\$379) | (\$379)  |
| Net Change in Fund Balance     | \$0      |                 | (\$391) |          |
| FUND BALANCE - Beginning       | \$0      |                 | \$391   |          |
| FUND BALANCE - Ending          | \$0      |                 | \$0     |          |

# Middle Village Community Development District

### **Capital Reserve Fund**

Statement of Revenues & Expenditures For the Period ending June 30, 2019

|                                | Adopted<br>Budget | Prorated Budget<br>6/30/19 | Actual<br>6/30/19 | Variance  |
|--------------------------------|-------------------|----------------------------|-------------------|-----------|
| REVENUES:                      | Duuger            | 0/00/17                    | 3,30,17           | , arrance |
| Interest Income                | \$500             | \$375                      | \$14,955          | \$14,580  |
| Capital Reserve - Transfer In  | \$43,625          | \$43,625                   | \$43,625          | \$0       |
| General Reserve - Transfer In  | \$9,151           | \$9,151                    | \$9,151           | \$0       |
| TOTAL REVENUES                 | \$53,276          | \$53,151                   | \$67,731          | \$14,580  |
| EXPENDITURES:                  |                   |                            |                   |           |
| Repair And Replacements        | \$104,471         | \$89,163                   | \$89,163          | \$0       |
| Capital Projects               | \$0               | \$0                        | \$0               | \$0       |
| TOTAL EXPENDITURES             | \$104,471         | \$89,163                   | \$89,163          | \$0       |
| EXCESS REVENUES (EXPENDITURES) | (\$51,195)        |                            | (\$21,432)        |           |
| FUND BALANCE - Beginning       | \$881,790         |                            | \$875,999         |           |
| FUND BALANCE - Ending          | \$830,595         |                            | \$854,567         |           |

# Community Development District

**Debt Service Fund - 2018-1 and 2018-2** 

Statement of Revenues & Expenditures For the Period ending June 30, 2019

|                                | Adopted<br>Budget | Prorated Budget 6/30/19 | Actual<br>6/30/19 | Variance   |
|--------------------------------|-------------------|-------------------------|-------------------|------------|
| Revenues:                      |                   |                         |                   |            |
| Interest Income                | \$3,000           | \$2,250                 | \$30,762          | \$28,512   |
| Special Assessments - Direct   | \$28,633          | \$28,634                | \$28,633          | (\$1)      |
| Special Assessments - Tax Roll | \$2,070,682       | \$2,070,681             | \$2,068,585       | (\$2,096)  |
| Total Revenues                 | \$2,102,315       | \$2,101,565             | \$2,127,979       | \$26,414   |
| Expenditures:                  |                   |                         |                   |            |
| <u>Series 2018-1</u>           |                   |                         |                   |            |
| Interest Expense - 11/1        | \$454,130         | \$454,130               | \$454,130         | \$0        |
| Special Call 5/1               | \$0               | \$0                     | \$4,000           | (\$4,000)  |
| Interest Expense - 5/1         | \$439,481         | \$439,481               | \$439,481         | \$0<br>\$0 |
| Principal Expense - 5/1        | \$985,000         | \$985,000               | \$985,000         | \$0        |
| Series 2018-2                  |                   |                         |                   |            |
| Interest Expense - 11/1        | \$71,042          | \$71,042                | \$71,042          | (\$0)      |
| Special Call 11/1              | \$0               | \$0                     | \$0               | \$0        |
| Interest Expense - 5/1         | \$68,750          | \$68,750                | \$68,750          | \$0        |
| Principal Expense - 5/1        | \$110,000         | \$110,000               | \$110,000         | \$0        |
| Total Expenditures             | \$2,128,402       | \$2,128,402             | \$2,132,402       | (\$4,000)  |
| Excess Revenues (Expenditures) | (\$26,087)        |                         | (\$4,423)         |            |
| Other Sources (Uses):          |                   |                         |                   |            |
| Interfund Transfer In (Out)    | \$0               | \$0                     | \$8,476           | \$8,476    |
| Other Debt Service Costs       | \$0               | \$0                     | \$0               | \$0        |
| Total Other Sources (Uses)     | \$0               | \$0                     | \$8,476           | \$8,476    |
| Net Change in Fund Balance     | (\$26,087)        |                         | \$4,053           |            |
| Fund Balance - Beginning       | \$525,172         |                         | \$1,094,181       |            |
| Fund Balance - Ending          | \$499,085         |                         | \$1,098,234       |            |

### **Community Development District**

### **Capital Projects Fund**

Statement of Revenues & Expenditures For the Period ending June 30, 2019

|   | Series<br>2018-1/2018-2 |
|---|-------------------------|
| Revenues:   |                         |
| Interest Income<br>Bond Proceeds                          | \$23<br>\$0             |
| <b>Total Revenues</b>                                     | \$23                    |
| Expenditures:   |                         |
| Capital Outlay<br>Trustee Fees                            | \$0<br>\$0              |
| Cost of Issuance  | \$0                     |
| Total Expenditures  | \$0                     |
| Excess Revenues (Expenditures)                            | \$23                    |
| Other Sources(Uses):                                      |                         |
| Interfund Transfer In (Out)<br>Transfer Out- Escrow Agent | (\$8,476)<br>\$0        |
| Total Other   | (\$8,476)               |
| Net Change in Fund Balance                                | (\$8,453)               |
| Fund Balance - Beginning                                  | \$8,453                 |
| Fund Balance - Ending                                     | \$0                     |

### Community Development District Long Term Debt Report

| Series 2018-1 Special Assessment Refunding Bonds |                     |  |  |  |
|--|---------------------|--|--|--|
| Interest Rate:                                   | 2.85% - 4.37%       |  |  |  |
|  |                     |  |  |  |
| Maturity Date:                                   | 5/1/2035            |  |  |  |
| Reserve Fund Definition:                         | 20% Max Annual Debt |  |  |  |
| Reserve Fund Requirement:                        | \$370,092           |  |  |  |
| Reserve Fund Balance:                            | \$373,885           |  |  |  |
| Bonds outstanding-9/30/2018                      | \$22,660,000        |  |  |  |
| Less: May 1, 2019 (Mandatory)                    | (\$985,000)         |  |  |  |
| Less: May 1, 2019 (Optional)                     | (\$4,000)           |  |  |  |
| Current Bonds Outstanding                        | \$21,671,000        |  |  |  |

| Series 2018-2 Special Assessment Refunding Bonds |                     |  |  |  |
|--|---------------------|--|--|--|
| Interest Rate:                                   | 4.5% -5%            |  |  |  |
| Maturity Date:                                   | 5/1/2035            |  |  |  |
| Reserve Fund Definition:                         | 50% Max Annual Debt |  |  |  |
| Reserve Fund Requirement:                        | \$123,688           |  |  |  |
| Reserve Fund Balance:                            | \$124,955           |  |  |  |
| Bonds outstanding -9/30/2018                     | \$2,810,000         |  |  |  |
| Less: May 1, 2019 (Mandatory)                    | (\$110,000)         |  |  |  |
| Current Bonds Outstanding                        | \$2,700,000         |  |  |  |

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### MIDDLE VILLAGE COMMUNITY DEVELOPMENT DISTRICT

FY2019 Assessments Receipts Summary

|                           |          | SERIES 2018A1-2 |              | RECREATION   |              |                |
|---------------------------|----------|-----------------|--------------|--------------|--------------|----------------|
|                           | # UNITS  | DEBT SERVICE    | GENERAL FUND | FUND O&M     | RESERVE FUND |                |
| ASSESSED                  | ASSESSED | ASSESSED        | O&M ASSESSED | ASSESSED     | ASSESSED     | TOTAL ASSESSED |
| ODP, LLC (1)              | 31,789   | 28,633.03       | 1,737.37     | 12,637.83    | 841.52       | 43,849.75      |
| TOTAL DIRECT BILLS NET    | 31,789   | 28,633.03       | 1,737.37     | 12,637.83    | 841.52       | 43,849.75      |
| NET TAX ROLL ASSESSED NET | 301,208  | 2,117,376.47    | 206,293.44   | 1,500,602.15 | 99,921.10    | 3,924,193.16   |
| TOTAL ASSESSED            | 332,997  | 2,146,009.50    | 208,030.81   | 1,513,239.98 | 100,762.62   | 3,968,042.90   |

|                             | BALANCE DUE (DISCOUNT NOT | TOTAL DEBT<br>SERVICE | GENERAL FUND | RECREATION    | RESERVE FUND |              |
|-----------------------------|---------------------------|-----------------------|--------------|---------------|--------------|--------------|
| DUE / RECEIVED              | TAKEN)                    | RECEIVED              | O&M PAID     | FUND O&M PAID | -            | TOTAL PAID   |
| ODP, LLC (1)                | •                         | 28,633.03             | 1,737.37     | 12,637.83     | 841.52       | 43,849.75    |
| DIRECT BILLS DUE / RECEIVED | -                         | 28,633.03             | 1,737.37     | 12,637.83     | 841.52       | 43,849.75    |
|                             |                           |                       |              |               |              |              |
| TAX ROLL DUE / RECEIVED     | 90,427.14                 | 2,068,584.71          | 201,539.72   | 1,466,023.03  | 97,618.56    | 3,833,766.02 |
| TOTAL DUE / RECEIVED        | 90.427.14                 | 2,097,217.74          | 203.277.09   | 1,478,660.86  | 98,460.08    | 3,877,615.77 |

(1) Direct bill is assessed with a 4% discount if paid by 11/30/18. Full balance due by 3/31/19.

|                          | SUMMARY OF TAX ROLL RECEIPTS |                |                  |              |              |              |
|--------------------------|------------------------------|----------------|------------------|--------------|--------------|--------------|
|                          |                              |                |                  |              | RECREATION   |              |
|                          |                              |                | TOTAL DEBT       | GENERAL FUND | FUND O&M     | RESERVE FUND |
| CLAY COUNTY DISTRIBUTION | DATE RECEIVED                | TOTAL RECEIVED | SERVICE RECEIPTS | O&M RECEIPTS | RECEIPTS     | O&M RECEIPTS |
| 1                        | 11/14/18                     | 203,511.50     | 109,808.68       | 10,698.53    | 77,822.31    | 5,181.98     |
| 2                        | 11/30/18                     | 836,345.75     | 451,266.98       | 43,966.40    | 319,816.63   | 21,295.74    |
| 3                        | 12/10/18                     | 2,058,209.85   | 1,110,548.06     | 108,199.36   | 787,054.56   | 52,407.87    |
| 4                        | 12/18/18                     | 366,820.59     | 197,925.35       | 19,283.63    | 140,271.32   | 9,340.29     |
| 5                        | 01/17/19                     | 30,890.12      | 16,667.38        | 1,623.88     | 11,812.31    | 786.55       |
| 6                        | 02/20/19                     | 139,816.49     | 75,440.77        | 7,350.10     | 53,465.49    | 3,560.12     |
| 7                        | 03/21/19                     | 67,381.08      | 36,356.80        | 3,542.20     | 25,766.37    | 1,715.71     |
| 8                        | 04/12/19                     | 67,738.33      | 36,549.56        | 3,560.98     | 25,902.98    | 1,724.81     |
| 9                        | 05/13/19                     | 14,661.48      | 7,910.89         | 770.75       | 5,606.52     | 373.32       |
| 10                       | 06/11/19                     | 12,166.27      | 6,564.55         | 639.58       | 4,652.35     | 309.79       |
| TAX CERTIFICATES         | 06/26/19                     | 36,224.58      | 19,545.69        | 1,904.31     | 13,852.19    | 922.38       |
| TOTAL TAX ROLL RECEIPTS  |                              | 3,833,766.04   | 2,068,584.71     | 201,539.72   | 1,466,023.03 | 97,618.56    |

| PERCENT COLLECTED       | DEBT    | O&M     |
|-------------------------|---------|---------|
| % COLLECTED DIRECT BILL | 100.00% | 100.00% |
| % COLLECTED TAX ROLL    | 97.70%  | 97.70%  |
| TOTAL PERCENT COLLECTED | 97.73%  | 97.71%  |



# Middle Village

# Community Development District

# Check Run Summary July 31, 2019

| Fund                                     | Date               | Check No.              | Amount   |                        |
|--|--------------------|------------------------|----------|------------------------|
| General Fund                             |                    |                        |          |                        |
| Payroll                                  | 7/15/19            | 50760-50764            | \$       | 923.50                 |
|  |                    | Sub-Total              | \$       | 923.50                 |
| Accounts Payable                         | 7/11/19            | 1442-1447              | \$       | 13,210.64              |
|  |                    | Sub-Total              | \$       | 13,210.64              |
| <b>Recreation Fund</b> Accounts Payable  | 7/11/19<br>7/30/19 | 7575-7610<br>7611-7640 | \$<br>\$ | 94,115.83<br>64,838.09 |
|  |                    | Sub-Total              | \$       | 158,953.92             |
| Capital Reserve Fund<br>Accounts Payable | 7/11/19            | 256-261<br>Sub-Total   | \$       | 5,490.50<br>5,490.50   |
| Total                                    |                    |                        | \$       | 178,578.56             |

## **Attendance Sheet**

District Name: Middle Village, CDD

Board Meeting Date: July 8, 2019 Meeting

| , | Name                                   | In Attendance | Fee         |
|---|--|---------------|-------------|
| 1 | Rocky Morris<br>Chairman               | V             | YES - \$200 |
| 2 | Michael Steiner<br>Vice Chairman       |               | YES - \$200 |
| 3 | Mike Reynolds  Assistant Secretary     |               | YES - \$200 |
| 4 | Jacqueline Collier Assistant Secretary |               | YES - \$200 |
| 5 | Rod Swartz  Assistant Secretary        |               | YES - \$200 |

The Supervisors present at the above-referenced meeting should be compensated accordingly.

| Approved for Payment:      |        |
|----------------------------|--------|
| Marx                       | 7/8/19 |
| District Manager Signature | Date   |

PLEASE RETURN COMPLETED FORM TO HANNAH SMITH

| AP300R<br>*** CHECK DATES 07/01/2019 |  |                   | RUN 8/02/19 | PAGE 1            |
|--------------------------------------|--|-------------------|-------------|-------------------|
|                                      | EEXPENSED TO VE<br>VOICE YRMO DPT ACCT# SUB SUBCLASS | ENDOR NAME STATUS | AMOUNT      | CHECK<br>AMOUNT # |
| 7/11/19 00111 6/30/19 30             |  | *                 | 71.55       |                   |
| N                                    | OTICE OF MEETING 7/8/19 CLAY TODAY                   |                   |             | 71.55 001442      |
| 7/11/19 00026 7/01/19 15             | 55   | *                 | 4,996.92    |                   |
| 7/01/19 15                           | 55 201907 310-51300-35100                            | *                 | 179.17      |                   |
| 7/01/19 15                           |  | *                 | 175.00      |                   |
| 7/01/19 15                           |  | *                 | 21.41       |                   |
| 0:<br>7/01/19 15                     | FFICE SUPPLIES 55 201907 310-51300-42000             | *                 | 43.69       |                   |

GOVERNMENTAL MANAGEMENT SERVICES

TOTAL FOR REGISTER

268.95

30.80

16.65

511.50

13,210.64

13,210.64

4,700.00

1,700.00

5,732.59 001443

4,700.00 001444

1,700.00 001446

511.50 001445

7/11/19 00014 6/24/19 108099 201905 310-51300-31500 495.00 MAY QUIET TITLE ACTION HOPPING GREEN & SAMS 495.00 001447 TOTAL FOR BANK A

GRAU & ASSOCIATES

HOPPING GREEN & SAMS

HOPPING GREEN & SAMS

POSTAGE

COPIES

7/11/19 00024 6/28/19 18461 201906 310-51300-32200

7/11/19 00014 6/24/19 108097 201905 310-51300-31500

7/11/19 00014 6/24/19 108098 201905 310-51300-31500

TELEPHONE

FYE 9/30/18 AUDIT

7/01/19 1555 201907 310-51300-35100

IONECT BILLING INVOICE

MAY GENERAL COUNSEL

MAY MONTHLY MEETING

201907 310-51300-42500

201907 310-51300-41000

7/01/19 1555

7/01/19 1555



3513 U.S. Hwy. 17 • Fleming Island, FL 32003 Phone: (904) 264-3200



1102 A1A North, Unit 108 • Ponte Vedra Beach, FL 32082 Phone: (904) 285-8831

## **Advertising Invoice**

MIDDLE VILLAGE CDD C/O GMS, LLC 475 WEST TOWN PL **SUITE 114** ST AUGUSTINE, FL 32092

Cust#:502399 Ad#:300706 Phone#:904-940-5850 Date:06/20/2019

Salesperson: Clay Legals

Classification: Legal Notice

Ad Size: 1.0 x 5.30

### Advertisement Information:

| Description | Start      | Stop       | Ins. | Cost/Day | Total |
|-------------|------------|------------|------|----------|-------|
| Clay Today  | 06/27/2019 | 06/27/2019 | 1    | 71.55    | 71.55 |

### **Payment Information:**

Date:

Order#

Type

06/20/2019

V-111

300706

BILLED ACCOUNT

Total Amount: 71.55

Amount Due: 71.55

Attention: Requests for credits or refunds for early cancellations must be made within 90 days.

1,310,513,480

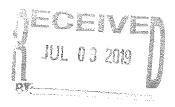
Ad Copy

### NOTICE OF MEETING MIDDLE VILLAGE COMMUNITY DEVELOPMENT DISTRICT

DEVELOPMENT DISTRICT
The regular meeting of the Board of
Supervisors of the Middle Village
Community Development District
will be held on Monday, July 8, 2019,
at 2:00 p.m., at the Plantation Oaks
Amenity Center, 845 Oakleaf
Plantation Parkway, Orange Park,
Florida 32665. The meeting is open
to the nubic and will be conducted to the public and will be conducted in accordance with the provisions of Florida Law for Community Profide Law for Community Development Districts. A copy of the agenda for this meeting may be obtained from the District Manager, 475 West Town Place, Suite 114, St. Augustine, Florida 32092 (and phone (904) 940-5850). This meeting may be continued to a date, time, and place to be specified on the record at the meeting. There may be occasions when one or more Supervisors will

when one or more Supervisors will participate by telephone.
Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District Manager's Office at (904) 940-5850 at least forty-eight (48) hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1 or 1-800-955-8771 (TTY)/ 1-800-955-8770 (Voice), for aid in contacting the District Manager's

A person who decides to appeal any decision made by the Board with respect to any matter considered at



### PUBLISHER AFFIDAVIT CLAY TODAY Published Weekly

Orange Park, Florida

## STATE OF FLORIDA COUNTY OF CLAY:

Before the undersigned authority personally appeared Jon Cantrell, who on oath says that he is the publisher of the "Clay Today" a newspaper published weekly at Orange Park in Clay County, Florida; that the attached copy of advertisement being a

### **NOTICE OF MEETING**

in the matter of

JULY MEETING

LEGAL: 44327 ORDER: 300706

was published in said newspaper in the issues:

06/27/2019

Affiant further says that said "Clay Today" is a newspaper published at Orange Park, in said Clay County, Florida, and that the said newspaper has heretofore been continuously published in said Clay County, Florida, weekly, and has been entered as Periodical material matter at the post office in Orange Park, in said Clay County, Florida, for period of one year next proceeding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Sworn to me and subscribed before me 06/27/2019

Uniste Lou Wagne. NOTARY PUBLIC, STATE OF FLORIDA CHRISTIE LOU WAYNE
MY COMMISSION # GG24173
EXPIRES: September 20, 2020

3515 US HWY 17 Suite A, Fleming Island FL 32003 Telephone (904) 264-3200 - FAX (904) 264-3285 E-Mail: Christie@opefla.com NOTICE OF MEETING
MIDDLE VILLAGE COMMUNITY
DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Middle Village Community Development District will be held on Monday, July 8, 2019, at 2:00 p.m., at the Plantation Oaks Amenity Center, 845 Oakleaf Plantation Parkway, Orange Park, Florida 32065. The meeting is open to the public and will be conducted in accordance with the provisions of Florida Law for Community Development Districts. A copy of the agenda for this meeting may be obtained from the District Manager, 475 West Town Place, Suite 114, St. Augustine, Florida 32092 (and phone (904) 940-5850). This meeting may be continued to a date, time, and place to be specified on the record at the meeting. There may be occasions when one or more Supervisors will participate by telephone.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District Manager's Office at (904) 940-5850 at least forty-eight (48) hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1 or 1-800-955-8771 (TTY)/1-800-955-8770 (Voice), for aid in contacting the District Manager's Office.

A person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that this same person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbalim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

James A. Perry Manager Legal 44327 published June 27, 2019 in Clay County's Clay Today newspaper

### **Governmental Management Services, LLC**

1001 Bradford Way Kingston, TN 37763

## Invoice

Bill To:

Middle Village CDD 475 West Town Place Suite 114 St. Augustine, FL 32092



Invoice #: 1555 Invoice Date: 7/1/19 Due Date: 7/1/19

Case: P.O. Number:

Payments/Credits

**Balance Due** 

\$0.00

\$5,732.59

| Description                        | Hours/Qty              | Rate   | Amount   |
|------------------------------------|------------------------|--|--|
| Management Fees - July 2019 /, 3/0 | , 513, 340<br>-11- 351 | 4,996.92<br>179.17<br>175.00<br>21.41<br>43.69<br>268.95<br>30.80<br>16.65 | 4,996.92<br>179.17<br>175.00<br>21.41<br>43.69<br>268.95<br>30.80<br>16.65 |
|                                    | Total                  |  | \$5,732.59   |

### **Grau and Associates**

951 W. Yamato Road, Suite 280 Boca Raton, FL 33431www.graucpa.com

Phone: 561-994-9299

Fax: 561-994-5823

Middle Village Community Development District 1001 Bradford Way Kingston, TN 37763

Invoice No.

18461

Date

06/28/2019

**SERVICE** 

**AMOUNT** 

Audit FYE 09/30/2018

4,700.00

Current Amount Due

\$<u>4,700.00</u>



V-24 (A)

1,310,573,322

### Hopping Green & Sams

Attorneys and Counselors

119 S. Monroe Street, Ste. 300 P.O. Box 6526 Tallahassee, FL 32314 850.222.7500

June 24, 2019

Middle Village Community Development District c/o GMS, LLC 475 West Town Place, Suite 114 St. Augustine, FL 32092

Bill Number 108097 Billed through 05/31/2019 Ву

General Counsel (O&M)

**MVCDD** 00001 **WML**  1.31.513.315

14

**FOR PROFESSIONAL SERVICES RENDERED** 

| 05/10/19 | JMW       | Research title review process; confer with Metcalf; review plat limits and outparcels.                      | 0.60 hrs |
|----------|-----------|---|----------|
| 05/22/19 | WMC       | Review draft meeting notice.  | 0.20 hrs |
| 05/24/19 | WMC       | Review budget schedule; research tax parcel assessment status; review true-up agreement; confer with staff. | 0.80 hrs |
| 05/30/19 | JMW       | Review budget resolution.   | 0.30 hrs |
| 05/30/19 | CGS       | Monitor proposed legislation which may impact district.   | 0.20 hrs |
|          | Total fee | s for this matter   | \$511.50 |

### **MATTER SUMMARY**

| TOTAL CHARGES FOR THIS MATTER          |                      |                    | \$511.50            |
|--|----------------------|--------------------|---------------------|
| TOTAL FEES                             |                      |                    | \$511.50            |
| Stuart, Cheryl G.<br>Walters, Jason M. | 0.20 hrs<br>1.90 hrs | 325 /hr<br>235 /hr | \$65.00<br>\$446.50 |

### **BILLING SUMMARY**

| Stuart, Cheryl G. |            | 0.20 hrs | 325 /hr | \$65.00  |
|-------------------|------------|----------|---------|----------|
| Walters, Jason M. |            | 1.90 hrs | 235 /hr | \$446.50 |
|                   | TOTAL FEES |          |         | \$511.50 |

**TOTAL CHARGES FOR THIS BILL** 

\$511.50

Please include the bill number on your check.

### Hopping Green & Sams

Attorneys and Counselors

119 S. Monroe Street, Ste. 300 P.O. Box 6526 Tallahassee, FL 32314 850.222.7500

June 24, 2019

Middle Village Community Development District c/o GMS, LLC 475 West Town Place, Suite 114 St. Augustine, FL 32092 Bill Number 108098 Billed through 05/31/2019

Monthly Meetings (O&M)
MVCDD 00101 JMW

DEGEIVED

JUN 2 8 2019

By

1-31-513-315

| FOR PRO  | <b>FESSION</b> | AL SERVICES RENDERED  | 14         |
|----------|----------------|---|------------|
| 05/03/19 | WMC            | Prepare for and attend agenda conference call.                                  |            |
| 05/10/19 | WMC            | Meeting preparation; review agenda package materials; conference with staff.    |            |
| 05/13/19 | JMW            | Meeting preparation; travel to and attend regular board meeting; return travel. |            |
| 05/14/19 | JMW            | Meeting follow-up.  |            |
| 05/16/19 | JMW            | Review draft meeting minutes; confer with staff.                                |            |
| 05/30/19 | JMW            | Prepare for and attend agenda conference call.                                  |            |
| 05/31/19 | JMW            | Confer with staff regarding agenda items.                                       |            |
|          | Total fee      | es for this matter  | \$1,700.00 |

**MATTER SUMMARY** 

TOTAL FEES

\$1,700.00

TOTAL CHARGES FOR THIS MATTER

\$1,700.00

**BILLING SUMMARY** 

TOTAL FEES

\$1,700.00

**TOTAL CHARGES FOR THIS BILL** 

\$1,700.00

Please include the bill number on your check.

### Hopping Green & Sams

Attorneys and Counselors

119 S. Monroe Street, Ste. 300 P.O. Box 6526 Tallahassee, FL 32314 850.222.7500

June 24, 2019

Middle Village Community Development District c/o GMS, LLC 475 West Town Place, Suite 114 St. Augustine, FL 32092

DEGEOVED JUN 2 8 2019 Bill Number 108099 Billed through 05/31/2019

Quiet Title Action

MVCDD 00118

WMC

1.31·613 .315 14

FOR PROFESSIONAL SERVICES RENDERED

05/03/19 JMW Review motions for default and docket; confer with counsel for landowner; 1.20 hrs review timing and schedule.

05/03/19 AHJ Review court docket. 0.20 hrs

05/15/19 JMW Confer with Stimler; review correspondence from developer; research 0.80 hrs

objections.

Total fees for this matter \$495.00

MATTER SUMMARY

 Jaskolski, Amy H. - Paralegal
 0.20 hrs
 125 /hr
 \$25.00

 Walters, Jason M.
 2.00 hrs
 235 /hr
 \$470.00

TOTAL FEES \$495.00

TOTAL CHARGES FOR THIS MATTER \$495.00

**BILLING SUMMARY** 

 Jaskolski, Amy H. - Paralegal
 0.20 hrs
 125 /hr
 \$25.00

 Walters, Jason M.
 2.00 hrs
 235 /hr
 \$470.00

TOTAL FEES \$495.00

TOTAL CHARGES FOR THIS BILL \$495.00

Please include the bill number on your check.

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 8/02/19 PAGE 1
\*\*\* CHECK DATES 07/01/2019 - 07/31/2019 \*\*\* MIDDLE VILLAGE - REC FUND

| ^^^ CHECK DATE      | S 07/01/2019 - 07/31/2019 *** MIDDLE VILLAGE - REC FUND<br>BANK B REC FUND                  |        |          |                 |
|---------------------|---|--------|----------|-----------------|
| CHECK VEND#<br>DATE | INVOICEEXPENSED TO VENDOR NAME DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS                     | STATUS | TRUOMA   | CHECK AMOUNT #  |
| 7/11/19 00397       | 7/01/19 07012019 201906 320-57200-34510<br>6/22/19 SECURITY                                 | *      | 180.00   |                 |
|                     | 7/01/19 07012019 201906 320-57200-34510<br>6/23/19 SECURITY                                 | *      | 180.00   |                 |
|                     | ANDRE DEWAYNE MACK  |        |          | 360.00 007575   |
| 7/11/19 00397       | 7/08/19 07082019 201906 320-57200-34510<br>6/28/19 SSECURITY SERVICE                        | *      | 180.00   |                 |
|                     | O/28/19 SSECORITI SERVICE ANDRE DEWAYNE MACK  |        |          | 180.00 007576   |
|                     | 7/01/19 07012019 201906 320-57200-34510<br>6/21/19 SECURITY                                 | *      | 180.00   |                 |
|                     | 6/21/19 SECORIII BEN SIMMONS  |        |          | 180.00 007577   |
| 7/11/19 00398       | 7/01/19 07012019 201906 320-57200-34510<br>6/22/19 SECURITY                                 | *      | 180.00   |                 |
|                     | 6/22/19 SECORITI  BRYAN WESLEY SMITH  |        |          | 180.00 007578   |
| 7/11/19 00509       | 6/20/19 10972 201906 330-57200-49300  | *      | 1,087.69 |                 |
|                     | REC PASSES  CARDS AND KEYFOBS   |        |          | 1,087.69 007579 |
| 7/11/19 00256       | 7/05/19 SSI09033 201906 320-57200-34510<br>JUN EMPLOYMENT FEE                               | *      | 560.00   |                 |
|                     | 7/05/19 SSI09033 201906 320-57200-34510   | *      |          |                 |
|                     | CLAY COUNTY SHERIFF'S OFFICE  | E      |          | 747.50 007580   |
| 7/11/19 00008       |   | *      | 26.30    |                 |
|                     | 7/03/19 07032019 201907 330-57200-43300<br>3214-2 TOWER OAKS DR                             | *      | 29.34    |                 |
|                     | 7/03/19 07032019 201907 330-57200-43300<br>533-1 SOUTHWOOD WAY                              | *      | 499.60   |                 |
|                     | 7/03/19 07032019 201907 330-57200-43300<br>533-2 SOUTHWOOD WAY                              | *      | 68.06    |                 |
|                     | 7/03/19 07032019 201907 330-57200-43300   | *      | 147.42   |                 |
|                     | 1089 OAKLEAF PALNT PKW<br>7/03/19 07032019 201907 330-57200-43300<br>1092 OAKLEAF PLANT PKW | *      | 123.86   |                 |
|                     | 7/03/19 07032019 201907 330-57200-43300   | *      | 23.26    |                 |
|                     | 3713-1 CHASING FALLS RD<br>7/03/19 07032019 201907 330-57200-43300                          | *      | 707.42   |                 |
|                     | 3214-1 TOWER OAKS DR<br>7/03/19 07032019 201907 330-57200-43300<br>701-1 TURKEY POINT DR    | *      | 35.42    |                 |
|                     | , of I found found but  |        |          |                 |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 8/02/19 PAGE 2
\*\*\* CHECK DATES 07/01/2019 - 07/31/2019 \*\*\* MIDDLE VILLAGE - REC FUND
BANK B REC FUND

|                     | BANK B REC FUND   |        |           |                   |
|---------------------|---|--------|-----------|-------------------|
| CHECK VEND#<br>DATE | INVOICEEXPENSED TO VENDOR NAME DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS       | STATUS | AMOUNT    | CHECK<br>AMOUNT # |
|                     | 7/03/19 07032019 201907 330-57200-43300<br>878-1 SONGBIRD DR                  | *      | 24.02     |                   |
|                     | CLAY COUNTY UTILITY AUTHORITY   |        |           | 1,684.70 007581   |
| 7/11/19 00063       | 6/20/19 TCE05011 201906 330-57200-49500<br>ELEVATOR MAINTENANCE               | *      | 479.19    |                   |
|                     | COASTAL ELEVATOR SERVICE CORP.  |        |           | 479.19 007582     |
| 7/11/19 00567       | 7/01/19 07012019 201906 320-57200-34510                                       | *      | 180.00    |                   |
|                     | 6/24/19 SECURITY<br>7/01/19 07012019 201906 320-57200-34510                   | *      | 150.00    |                   |
|                     | 6/25/19 SECURITY DAVID VOLLER   |        |           | 330.00 007583     |
| 7/11/19 00567       | 7/08/19 07082019 201907 320-57200-34510                                       | *      | 180.00    |                   |
|                     | 7/1/19 SECURITY SERVICE  DAVID VOLLER   |        |           | 180.00 007584     |
| 7/11/19 00588       | 7/08/19 07082019 201907 320-57200-34510                                       | *      | 180.00    |                   |
|                     | 7/3/19 SECURITY SERVICE  EVA SOLIS  |        |           | 180.00 007585     |
| 7/11/19 00026       | 3/26/19 1519 201902 330-57200-41000   | *      | 99.50     |                   |
|                     | FEB PHONES<br>3/26/19 1519 201902 310-51300-49300                             | *      | 26.95     |                   |
|                     | FEB PERMITS & LICENSES<br>3/26/19 1519 201902 330-57200-51000                 | *      | 49.50     |                   |
|                     | FEB OFFICE SUPPLIES<br>3/26/19 1519 201902 330-57200-49400                    | *      | 205.12    |                   |
|                     | FEB SPECIAL EVENTS 3/26/19 1519 201902 330-57200-34400 FEB TENNIS MAINTENANCE | *      | 805.68    |                   |
|                     | 3/26/19 1519 201902 330-57200-34600   | *      | 212.25    |                   |
|                     | FEB AQUA STAFF/ATTENDANTS GOVERNMENTAL MANAGEMENT SERVICES                    |        |           | 1,399.00 007586   |
| 7/11/19 00026       | 6/25/19 1559 201906 300-36900-10200   | *      | 2,119.85  |                   |
|                     | TENNIS REV DEP 6/20/19  GOVERNMENTAL MANAGEMENT SERVICES                      |        |           | 2,119.85 007587   |
| 7/11/19 00026       | 6/25/19 1560 201906 300-36900-10300   |        | 1,113.75  |                   |
|                     | EVENT STAFF THRU 6/20/19  GOVERNMENTAL MANAGEMENT SERVICES                    |        |           | 1,113.75 007588   |
| 7/11/19 00026       | 7/01/19 1556 201907 310-51300-34000   |        | 11,649.17 |                   |
|                     | JUL FACILITY MNGM-RECREAT  GOVERNMENTAL MANAGEMENT SERVICES                   |        |           | 11,649.17 007589  |
|                     |   |        |           |                   |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 8/02/19 PAGE 3
\*\*\* CHECK DATES 07/01/2019 - 07/31/2019 \*\*\* MIDDLE VILLAGE - REC FUND
BANK B REC FUND

|                     | В  | ANK B REC FUND                   |        |          |                   |
|---------------------|--|----------------------------------|--------|----------|-------------------|
| CHECK VEND#<br>DATE | INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT#                 | VENDOR NAME<br>SUB SUBCLASS      | STATUS | TRUOMA   | CHECK<br>AMOUNT # |
| 7/11/19 00026       | 7/01/19 1557 201907 330-57200-<br>JUL FACILITY MNGM-TENNIS     | 34300                            | *      | 6,664.54 |                   |
|                     |  | GOVERNMENTAL MANAGEMENT SERVICES |        |          | 6,664.54 007590   |
| 7/11/19 00026       | 7/01/19 1558 201907 330-57200-<br>JUL FACILITY MNGM-AMENITY    |                                  | *      | 0,001.01 | 6 664 54 007501   |
|                     |  |                                  |        |          | 6,664.54 007591   |
| 7/11/19 00026       | 7/09/19 1565 201907 300-36900-<br>TENNIS REV DEPOSIT 7/2/19    |                                  | *      | 1,425.20 |                   |
|                     |  | GOVERNMENTAL MANAGEMENT SERVICES |        |          | 1,425.20 007592   |
| 7/11/19 00472       | 7/01/19 07012019 201906 320-57200-                             |                                  | *      | 120.00   |                   |
|                     | 6/27/19 SECURITY   | JOHN REUBEN DRURY                |        |          | 120.00 007593     |
| 7/11/19 00472       | 7/08/19 07082019 201907 320-57200-                             |                                  | *      | 180.00   |                   |
|                     | 7/2/19 SECURITY DRURY  | JOHN REUBEN DRURY                |        |          | 180.00 007594     |
| 7/11/19 00062       | 7/01/19 440399 201907 320-57200-                               |                                  | *      | 1,489.00 |                   |
|                     | JUL LAKE MAINTENANCE   | THE LAKE DOCTORS                 |        |          | 1,489.00 007595   |
| 7/11/19 00745       | 6/29/19 06292019 201906 300-36900-                             |                                  | *      | 700.00   |                   |
|                     | RENTAL DEPOSIT REFUND  | LAWANDA CLARK-BAILEY             |        |          | 700.00 007596     |
| 7/11/19 00276       | 7/01/19 07012019 201906 320-57200-                             |                                  | *      | 135.00   |                   |
|                     | 6/26/19 SECURITY   | MATTHEW L. WILLIAMS              |        |          | 135.00 007597     |
| 7/11/19 00276       |  |                                  | *      | 225.00   |                   |
|                     | 6/29 SECURITY SERVICE  | MATTHEW L. WILLIAMS              |        |          | 225.00 007598     |
|                     | 7/01/19 07012019 201906 320-57200-                             |                                  | <br>*  | 180.00   |                   |
| 7711719 00720       | 6/21/19 SECURITY   |                                  |        |          | 100 00 007500     |
|                     |  |                                  |        |          | 180.00 007599     |
| //11/19 00720       | 7/08/19 07082019 201906 320-57200-<br>6/28/19 SECURITY SERVICE |                                  | *      | 180.00   |                   |
|                     | 7/08/19 07082019 201906 320-57200-<br>6/29/19 SECURITY SERVICE | 34510                            | *      | 180.00   |                   |
|                     |  | MIACHEL ALAN BURNS               |        |          | 360.00 007600     |
|                     |  |                                  |        |          | _                 |

| AP300R<br>*** CHECK DATES 07/01/2019 - 07/31/20 | YEAR-TO-DATE ACCOUNTS PAY<br>19 *** MIDDLE VILLAG<br>BANK B REC FU | GE - REC FUND | HECK REGISTER | RUN | 8/02/19 | PAGE  | 4 |
|---|--|---------------|---------------|-----|---------|-------|---|
| CHECK VEND#INVOICE                              | EXPENSED TO  | VENDOR NAME   | STATUS        |     | AMOUNT  | CHECK |   |

|               |           |         |                      |                   |                          |           | REC FOND                   |       |      |        |                   |
|---------------|-----------|---------|----------------------|-------------------|--------------------------|-----------|----------------------------|-------|------|--------|-------------------|
| CHECK<br>DATE | VEND#     | DATE    | DICE<br>INVOICE      | EXPI<br>YRMO      | ENSED TO<br>DPT ACCT# S  | SUB       | VENDOR NAME<br>SUBCLASS    | STATU | IS A | MOUNT  | CHECK<br>AMOUNT # |
| 7/11/19       | 00139     |         | 13129558<br>JUL POOI |                   | 330-57200-4              | 46400     |                            | 3     | 2,5  | 13.57  |                   |
|               |           |         | 00L P001             | L MAINII          |                          | POO       | LSURE                      |       |      |        | 2,513.57 007601   |
| 7/11/19       | 00438     |         |                      |                   | 330-57200-4              |           |                            |       | 1,4  | 38.56  |                   |
|               |           |         | JUL REFU             | JSE               |                          | REP       | UBLIC SERVICES #687        |       |      |        | 1,438.56 007602   |
| 7/11/19       | 00261     |         |                      |                   | 330-57200-3              |           |                            | ;     | 2,9  | 05.17  |                   |
|               |           |         |                      |                   | SERVICES                 | RIV       | ERSIDE MANAGEMENT SERVICES | , INC |      |        | 2,905.17 007603   |
| 7/11/19       | 00447     |         | 49734087             | 201906            | 330-57200-3              |           |                            |       |      | 73.28  |                   |
|               |           |         | JANITOR:             | IAL SUPI          |                          | THE       | HOME DEPOT PRO             |       |      |        | 873.28 007604     |
| 7/11/19       | 00447     |         |                      |                   | 330-57200-3              | <br>34200 |                            | ,     |      | 57.80  |                   |
|               |           |         | JANITOR:             | IAL SUPI          |                          | THE       | HOME DEPOT PRO             |       |      |        | 57.80 007605      |
| 7/11/19       | 00704     | 4/25/19 | 429                  | 201904            | 330-57200-4              |           |                            | ;     | 9,5  | 00.00  |                   |
|               |           |         | IRRIGAT              |                   |                          | VER       | DEGO                       |       |      |        | 9,500.00 007606   |
| 7/11/19       | 00704     |         |                      |                   |                          |           |                            | ,     | 1,0  | 25.04  |                   |
|               |           |         | IRRIGAT              | ION REPA          |                          | VER       | DEGO                       |       | ·    |        | 1.025.04 007607   |
| 7/11/19       | <br>00704 | 7/01/19 | 909                  | 201907            | 320-57200-4              |           | DEGO<br>                   |       | 35,0 | 13.96  |                   |
| , , -         |           |         |                      |                   | MAINTENANCE              |           |                            |       |      |        | 35.013.96 007608  |
| 7/11/19       | 00704     | 7/02/19 | <br>897              | 201907            | <br>330-57200-4          |           | DEGO<br>                   | ;     |      | 14.32  |                   |
| ,, 11, 12     | 00,01     |         | IRRIGAT              |                   | AIRS                     |           |                            |       |      |        |                   |
| ·             |           | 7/00/10 | 07000010             |                   | <br>320-57200-3          |           | DEGO                       |       |      | 80.00  |                   |
| //11/19       | 00398     |         | 6/30/19              | SECURI            | TY SERVICE               |           |                            |       |      |        |                   |
|               |           |         |                      |                   | 320-57200-3<br>Y SERVICE |           |                            | •     |      | .80.00 |                   |
|               |           |         |                      |                   |                          |           | AN WESLEY SMITH            |       |      |        | 360.00 007610     |
| 7/30/19       | 00747     | 7/15/19 | 07152019<br>RENTAL I | 201907<br>DEPOSIT | 300-36900-3<br>REFUND    | 10300     |                            | •     | 5    | 00.00  |                   |
|               |           |         |                      |                   |                          | ALE       | XANDRA FONSECA             |       |      |        | 500.00 007611     |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 8/02/19 PAGE 5
\*\*\* CHECK DATES 07/01/2019 - 07/31/2019 \*\*\* MIDDLE VILLAGE - REC FUND

| CHIECK DITTED       | 07/01/20    | 07/31/2019   | BANK B REC FUND    | KEC TOND             |        |          |                 |
|---------------------|-------------|--|--------------------|----------------------|--------|----------|-----------------|
| CHECK VEND#<br>DATE | INV<br>DATE | OICEEXPENSED TO. INVOICE YRMO DPT ACCT               | <br># SUB SUBCLASS | ENDOR NAME           | STATUS | AMOUNT   | CHECK AMOUNT #  |
| 7/30/19 00554       | 7/07/19     | 9 9025175 201906 320-5720<br>SECURITY 6/1/19-6/30/19 |                    |                      | *      | 4,235.79 |                 |
|                     |             | SECURITY 6/1/19-6/30/19                              |                    | SAL SECURITY SERVICE | ES     |          | 4,235.79 007612 |
| 7/30/19 00749       |             | 22203946 201906 330-5720                             |                    |                      | *      | 19.00    |                 |
|                     |             | LIFEGUARDING 06/13/19                                | AMERICAN RED       | CROSS                |        |          | 19.00 007613    |
| 7/30/19 00397       | 7/15/19     | 07152019 201907 320-5720                             | 0-34510            |                      | *      | 150.00   |                 |
|                     | 7/15/19     | SECURITY 7/9/19<br>0 07152019 201907 320-5720        | 0-34510            |                      | *      | 180.00   |                 |
|                     |             | SECURITY 7/10/19                                     | ANDRE DEWAYNE      | MACK                 |        |          | 330.00 007614   |
| 7/30/19 00397       |             | 0 07222019 201907 320-5720                           | 0-34510            |                      | *      | 180.00   |                 |
|                     |             | SECURITY 7/13/19                                     | ANDRE DEWAYNE      | MACK                 |        |          | 180.00 007615   |
| 7/30/19 00674       |             | 0 07222019 201907 320-5720                           |                    |                      | *      | 180.00   |                 |
|                     |             | SECURITY 7/16/19                                     | BEN SIMMONS        |                      |        |          | 180.00 007616   |
| 7/30/19 00398       | 7/15/19     | 0 07152019 201907 320-5720                           | 0-34510            |                      | *      | 180.00   |                 |
|                     |             | SECURITY 7/6/19                                      | BRYAN WESLEY       | SMITH                |        |          | 180.00 007617   |
| 7/30/19 00398       | 7/22/19     | 07222019 201907 320-5720                             | 0-34510            |                      | *      | 180.00   |                 |
|                     | 7/22/19     | SECURITY 7/12/19<br>07222019 201907 320-5720         | 0-34510            |                      | *      | 180.00   |                 |
|                     |             | SECURITY 7/14/19                                     | BRYAN WESLEY       | SMITH<br>            |        |          | 360.00 007618   |
| 7/30/19 00567       | 7/22/19     | 0 07222019 201907 320-5720                           | 0-34510            |                      | *      | 195.00   |                 |
|                     | 7/22/19     | SECURITY 7/15/19<br>07222019 201907 320-5720         |                    |                      | *      | 180.00   |                 |
|                     |             | SECURITY 7/17/19                                     | DAVID VOLLER       |                      |        |          | 375.00 007619   |
| 7/30/19 00588       | 7/15/19     | 0 07152019 201907 320-5720                           |                    |                      | *      | 180.00   |                 |
|                     | 7/15/19     | SECURITY 7/5/19<br>07152019 201907 320-5720          | 0-34510            |                      | *      | 150.00   |                 |
|                     |             | SECURITY 7/8/19                                      | EVA SOLIS          |                      |        |          | 330.00 007620   |
| 7/30/19 00026       | 7/09/19     | 9 1566 201906 300-3690                               | 0-10200            |                      |        | 1,295.60 |                 |
|                     |             | TENNIS REV DEP 6/26/19                               |                    | MANAGEMENT SERVICES  |        |          | 1,295.60 007621 |
|                     |             |  |                    |                      |        |          |                 |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 8/02/19 PAGE 6
\*\*\* CHECK DATES 07/01/2019 - 07/31/2019 \*\*\* MIDDLE VILLAGE - REC FUND

| *** CHECK DATES     | 07/01/2019 - 07/31/2019 *** I  | MIDDLE VILLAGE - REC FUND<br>BANK B REC FUND |          |          |                  |
|---------------------|--|--|----------|----------|------------------|
| CHECK VEND#<br>DATE | INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT#                       | SUB SUBCLASS VENDOR NAME                     | STATUS   | AMOUNT   | CHECK AMOUNT #   |
| 7/30/19 00026       | 7/12/19 1567 201906 330-57200-                                       |  | *        | 3,158.00 |                  |
|                     | 7/12/19 1567 201906 330-57200-                                       | -62200                                       | *        | 2,079.00 |                  |
|                     | JUN FACILITY MAINT-CONTIN<br>7/12/19 1567 201906 330-57200           | N<br>-46630                                  | *        | 858.00   |                  |
|                     | JUN LIGHTING REPAIR 7/12/19 1567 201906 330-57200-                   | -34400                                       | *        | 1,797.73 |                  |
|                     | JUN TENNIS COURT MAINT 7/12/19 1567 201906 320-57200-                |  | *        | 4,095.00 |                  |
|                     | 7/12/19 1567 201906 320-57200-                                       |  | *        | 609.00   |                  |
|                     | 7/12/19 1567 201906 330-57200-                                       | -46400                                       | *        | 2,112.00 |                  |
|                     | JUN POOL MAINTENANCE   | GOVERNMENTAL MANAGEMENT                      | SERVICES |          | 14,708.73 007622 |
| 7/30/19 00026       | 7/12/19 1568 201906 330-57200-                                       | -34400                                       | *        | 480.00   |                  |
|                     | JUN FACILITY MAINT-TENNIS  |  | SERVICES |          | 480.00 007623    |
| 7/30/19 00026       | 7/09/19 1564 201907 300-36900-                                       | -10300                                       | *        | 724.25   |                  |
|                     | EVENT STAFF THRU 7/4/19  | GOVERNMENTAL MANAGEMENT                      | SERVICES |          | 724.25 007624    |
| 7/30/19 00026       | 7/16/19 1569 201907 300-36900-                                       | -10200                                       | *        | 1,129.00 |                  |
|                     | TENNIS REV DEP 7/10/19   | GOVERNMENTAL MANAGEMENT                      | SERVICES |          | 1,129.00 007625  |
| 7/30/19 00026       | 7/16/19 1570 201907 330-57200-                                       | -34300                                       | *        | 118.75   |                  |
|                     | TARGET PRINTER INK 7/16/19 1570 201907 330-57200-                    |  | *        | 48.08    |                  |
|                     | SH.W. PAINT FOR SHOP 7/16/19 1570 201907 330-57200                   |  | *        | 20.33    |                  |
|                     | DOLLAR TREE JULY 4TH 7/16/19 1570 201907 330-57200- WALMART JULY 4TH |  | *        | 69.24    |                  |
|                     | 7/16/19 1570 201907 330-57200-                                       |  | *        | 69.08    |                  |
|                     | PUBLIX JULY 4TH  | GOVERNMENTAL MANAGEMENT                      | SERVICES |          | 325.48 007626    |
| 7/30/19 00026       | 7/23/19 1571 201907 300-36900-<br>TENNIS REV DEP 7/17/19             | -10200                                       | *        | 1,475.00 |                  |
|                     | TENNIS REV DEP //I//19   | GOVERNMENTAL MANAGEMENT                      | SERVICES |          | 1,475.00 007627  |
| 7/30/19 00472       | 7/15/19 07152019 201907 320-57200-<br>SECURITY 7/11/19               |  |          | 150.00   |                  |
|                     | SECURITI //II/I9   | JOHN REUBEN DRURY                            |          |          | 150.00 007628    |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 8/02/19 PAGE

\*\*\* CHECK DATES 07/01/2019 - 07/31/2019 \*\*\* MIDDLE VILLAGE - REC FUND

BANK B REC FUND

|               | В.  | ANK B REC FUND           |        |           |                   |
|---------------|---|--------------------------|--------|-----------|-------------------|
|               | INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT#              |                          | STATUS | AMOUNT    | CHECK<br>AMOUNT # |
| 7/30/19 00748 | 7/15/19 07152019 201907 300-36900-<br>RENTAL DEPOSIT REFUND | 10300                    | *      | 500.00    |                   |
|               |   | LISA HOLLINS             |        |           | 500.00 007629     |
| 7/30/19 00720 | 7/22/19 07222019 201907 320-57200-                          |                          | *      | 180.00    |                   |
|               | SECURITY 7/12/19<br>7/22/19 07222019 201907 320-57200-      | 34510                    | *      | 180.00    |                   |
|               | SECURITY 7/13/19<br>7/22/19 07222019 201907 320-57200-      | 34510                    | *      | 180.00    |                   |
|               | SECURITY 7/18/19  | MIACHEL ALAN BURNS       |        |           | 540.00 007630     |
| 7/30/19 00751 | 7/19/19 07192019 201907 300-36900-                          | 10300                    | *      | 100.00    |                   |
|               | RENTAL DEPOSIT REFUND                                       | MONIQUE MADRID           |        |           | 100.00 007631     |
| 7/30/19 00276 | 7/15/19 07152019 201907 320-57200-                          | 34510                    | *      | 180.00    |                   |
|               | SECURITY 7/5/19   | MATTHEW L. WILLIAMS      |        |           | 180.00 007632     |
| 7/30/19 00308 | 7/10/19 42704 201907 330-57200-                             |                          | *      | 175.00    |                   |
|               |   | PAULA'S PEST CONTROL INC |        |           | 175.00 007633     |
| 7/30/19 00750 | 7/19/19 07192019 201907 300-36900-<br>RENTAL DEPOSIT REFUND |                          | *      | 100.00    |                   |
|               | RENIAL DEPOSIT REFUND                                       | SHARIKA FRAZIER          |        |           | 100.00 007634     |
| 7/30/19 00271 | 7/03/19 11352A 201907 330-57200-                            |                          | *      | 293.60    |                   |
|               | BIMONIHLY PM VISII  | SOUTHEAST FITNESS REPAIR |        |           | 293.60 007635     |
| 7/30/19 00746 | 7/15/19 07152019 201907 300-36900-                          | <br>10300                | *      | 500.00    |                   |
|               | RENTAL DEPOSIT REFUND                                       | TERALLA WILLIAMS         |        |           | 500.00 007636     |
| 7/30/19 00704 | 6/03/19 707 201906 320-57200-                               |                          | *      | 35,013.96 |                   |
|               | JUN LANDSCAPE MAINTENANCE                                   | VERDEGO                  |        |           | 35,013.96 007637  |
| 7/30/19 00704 | 6/30/19 942 201906 330-57200-                               |                          | *      | 185.00    |                   |
|               | IRRIGATION REPAIR   | VERDEGO                  |        |           | 185.00 007638     |
| 7/30/19 00130 | 6/21/19 52735 201906 330-57200-                             |                          | *      | 63.49     |                   |

MVIL MIDDLE VILLAGE HSMITH

MIRACLE SWEEP UNIT

| AP300R<br>*** CHECK DATES 07/01/2019 | - 07/31/2019 *** N                     | ACCOUNTS PAYABLE PREPA<br>MIDDLE VILLAGE - REC FU<br>BANK B REC FUND | AID/COMPUTER CHECK REGISTER IND | RUN 8/02/19 | PAGE 8            |
|--------------------------------------|--|--|---------------------------------|-------------|-------------------|
|                                      | CEEXPENSED TO<br>NVOICE YRMO DPT ACCT# |  | JAME STATUS                     | AMOUNT      | CHECK<br>AMOUNT # |
| 6/21/19 52                           |  | -34400   | *                               | 6.70        |                   |
|                                      | SHIPPING                               | WELCH TENNIS COURTS  | INC.                            |             | 70.19 007639      |
| 7/30/19 00130 7/12/19 53             |  | 34400  | *                               | 168.99      |                   |
| 7/12/19 53                           |  | -34400   | *                               | 33.50       |                   |
|                                      | SHIPPING                               | WELCH TENNIS COURTS  | INC.                            |             | 202.49 007640     |
|                                      |  |  |                                 | 150 052 00  |                   |
|                                      |  | ·  | COTAL FOR BANK B                | 158,953.92  |                   |
|                                      |  |  | COTAL FOR REGISTER              | 158,953.92  |                   |

P.O. Box 548 Green Cove Springs, FL 32043



INVOICE

INVOICE DATE: JULY 1, 2019 WEEK OF:6/21/19-6/27/19

To: Double Branch CDD & Middle Village CDD 370 Oakleaf Village Parkway Orange Park, FL 32065 FOR: Oakleaf Amenities Manager and Brian Sanchez

| DATE<br>WORKED | DESCRIPTION        | TIME<br>IN/OUT | HOURS    | RATE  | AMOUNT    |
|----------------|--------------------|----------------|----------|-------|-----------|
| 6/21/19        | MIACHEL BURNS      | 1600-2200      | 6        | 30.00 | 180.00    |
| 6/21/19        | BEN SIMMONS /      | 1700-2300      | 6        | 30.00 | 180.00    |
| 6/22/19        | BRYAN SMITH 🗸      | 1600-2200      | 6        | 30.00 | 180.00    |
| 6/22/19        | ANDRE MACK         | 2130-0330      | 6        | 30.00 | 180.00    |
| 6/23/19        | ANDRE MACK         | 1400-2000      | 6        | 30.00 | 180.00    |
| 6/24/19        | DAVID VOLLER 🗸     | 1630-2230      | 6        | 30.00 | 180.00    |
| 6/25/19        | DAVID VOLLER V     | 1630-2130      | 5        | 30.00 | 150.00    |
| 6/26/19        | MATTHEW WILLIAMS V | 1815-2245      | 4.5      | 30.00 | 135.00    |
| 6/27/19        | JOHN DRURY V       | 1700-2300      | 6        | 30.00 | 120.00    |
|                |                    |                |          |       |           |
| DEDLITY        | SIGNATURE:         |                | <u> </u> | TOTAL | \$1485.00 |

Make all checks payable to Deputy name and mail to the Sheriff's Office C/O Alyssa Rosenbaum.

P.O. Box 548 Green Cove Springs, FL 32043



### INVOICE

INVOICE DATE: JULY 8, 2019 WEEK OF:6/28/19-7/4/19

TO: Double Branch CDD & Middle Village CDD 370 Oakleaf Village Parkway Orange Park, FL 32065 FOR: Oakleaf Amenities Manager and Brian Sanchez

| DATE<br>WORKED | DESCRIPTION      | TIME<br>IN/OUT | HOURS | RATE  | AMOUNT    |
|----------------|------------------|----------------|-------|-------|-----------|
| 6/28/19        | ANDRE MACK V-397 | 2000-0200      | 6     | 30.00 | 180.00    |
| 6/28/19        | MIACHEL BURNS    | 1600-2200      | 6     | 30.00 | 180.00    |
| 6/29/19        | MATTHEW WILLIAMS | 1550-2320      | 7.5   | 30.00 | 225.00    |
| 6/29/19        | MIACHEL BURNS    | 1600-2200      | 6     | 30.00 | 180.00    |
| 6/30/19        | BRYAN SMITH      | 1600-2200      | 6     | 30.00 | 180.00    |
| 7/1/19         | DAVID VOLLER     | 1700-2300      | 6     | 30.00 | 180.00    |
| 7/2/19         | JOHN DRURY       | 1700-2300      | 6     | 30.00 | 180.00    |
| 7/3/19         | EVA SOLIS        | 1700-2300      | 6     | 30.00 | 180.00    |
| 7/4/19         | BRYAN SMITH      | 1600-2200      | 6     | 30.00 | 180.00    |
| ·              |                  |                |       |       |           |
| DEPUTY         | SIGNATURE:       |                |       | TOTAL | \$1665.00 |

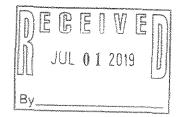
Make all checks payable to Deputy name and mail to the Sheriff's Office C/O Alyssa Rosenbaum.

THANK YOU FOR YOUR BUSINESS!

(B)

2.320, 572,34570

P.O. Box 548 Green Cove Springs, FL 32043



INVOICE

INVOICE DATE: JULY 1, 2019 WEEK OF:6/21/19-6/27/19

To: Double Branch CDD & Middle Village CDD 370 Oakleaf Village Parkway Orange Park, FL 32065 FOR: Oakleaf Amenities Manager and Brian Sanchez

| DATE<br>WORKED | DESCRIPTION        | TIME<br>IN/OUT | HOURS | RATE  | AMOUNT    |
|----------------|--------------------|----------------|-------|-------|-----------|
| 6/21/19        | MIACHEL BURNS V    | 1600-2200      | 6     | 30.00 | 180.00    |
| 6/21/19        | BEN SIMMONS V      | 1700-2300      | 6     | 30.00 | 180.00    |
| 6/22/19        | BRYAN SMITH 🗸      | 1600-2200      | 6     | 30.00 | 180.00    |
| 6/22/19        | ANDRE MACK         | 2130-0330      | 6     | 30.00 | 180.00    |
| 6/23/19        | ANDRE MACK         | 1400-2000      | 6     | 30.00 | 180.00    |
| 6/24/19        | DAVID VOLLER 🗸     | 1630-2230      | 6     | 30.00 | 180.00    |
| 6/25/19        | DAVID VOLLER V     | 1630-2130      | 5     | 30.00 | 150.00    |
| 6/26/19        | MATTHEW WILLIAMS V | 1815-2245      | 4.5   | 30.00 | 135.00    |
| 6/27/19        | JOHN DRURY V       | 1700-2300      | 6     | 30.00 | 120.00    |
|                |                    |                |       |       |           |
| DEPUTY         | SIGNATURE:         |                | 1     | TOTAL | \$1485.00 |
|                |                    |                |       |       |           |

Make all checks payable to Deputy name and mail to the Sheriff's Office C/O Alyssa Rosenbaum.

P.O. Box 548 Green Cove Springs, FL 32043



INVOICE

INVOICE DATE: JULY 1, 2019 WEEK OF:6/21/19-6/27/19

TO: Double Branch CDD & Middle Village CDD 370 Oakleaf Village Parkway Orange Park, FL 32065 FOR: Oakleaf Amenities Manager and Brian Sanchez

| DATE<br>WORKED | DESCRIPTION      | TIME<br>IN/OUT | HOURS | RATE  | AMOUNT    |
|----------------|------------------|----------------|-------|-------|-----------|
| 6/21/19        | MIACHEL BURNS    | 1600-2200      | 6     | 30.00 | 180.00    |
| 6/21/19        | BEN SIMMONS V    | 1700-2300      | 6     | 30.00 | 180.00    |
| 6/22/19        | BRYAN SMITH 🗸    | 1600-2200      | 6     | 30.00 | 180.00    |
| 6/22/19        | ANDRE MACK       | 2130-0330      | 6     | 30.00 | 180.00    |
| 6/23/19        | ANDRE MACK       | 1400-2000      | 6     | 30.00 | 180.00    |
| 6/24/19        | DAVID VOLLER 🗸   | 1630-2230      | 6     | 30.00 | 180.00    |
| 6/25/19        | DAVID VOLLER V   | 1630-2130      | 5     | 30.00 | 150.00    |
| 6/26/19        | MATTHEW WILLIAMS | 1815-2245      | 4.5   | 30.00 | 135.00    |
| 6/27/19        | JOHN DRURY V     | 1700-2300      | 6     | 30.00 | 120.00    |
|                |                  |                |       | ,     |           |
| DEPUTY         | SIGNATURE:       |                |       | TOTAL | \$1485.00 |

Make all checks payable to Deputy name and mail to the Sheriff's Office C/O Alyssa Rosenbaum.

P.O. Box 548 Green Cove Springs, FL 32043



INVOICE

INVOICE DATE: JULY 1, 2019 WEEK OF:6/21/19-6/27/19

To: Double Branch CDD & Middle Village CDD 370 Oakleaf Village Parkway Orange Park, FL 32065 FOR: Oakleaf Amenities Manager and Brian Sanchez

| DATE<br>WORKED | DESCRIPTION      | TIME<br>IN/OUT | HOURS | RATE  | AMOUNT    |
|----------------|------------------|----------------|-------|-------|-----------|
| 6/21/19        | MIACHEL BURNS    | 1600-2200      | 6     | 30.00 | 180.00    |
| 6/21/19        | BEN SIMMONS V    | 1700-2300      | . 6   | 30.00 | 180.00    |
| 6/22/19        | BRYAN SMITH 🗸    | 1600-2200      | 6     | 30.00 | 180.00    |
| 6/22/19        | ANDRE MACK       | 2130-0330      | 6     | 30.00 | 180.00    |
| 6/23/19        | ANDRE MACK       | 1400-2000      | 6     | 30.00 | 180.00    |
| 6/24/19        | DAVID VOLLER 🗸   | 1630-2230      | 6     | 30.00 | 180.00    |
| 6/25/19        | DAVID VOLLER V   | 1630-2130      | 5     | 30.00 | 150.00    |
| 6/26/19        | MATTHEW WILLIAMS | 1815-2245      | 4.5   | 30.00 | 135.00    |
| 6/27/19        | JOHN DRURY V     | 1700-2300      | 6     | 30.00 | 120.00    |
|                |                  |                |       | ,     |           |
| DEPUTY         | SIGNATURE:       |                |       | TOTAL | \$1485.00 |

Make all checks payable to Deputy name and mail to the Sheriff's Office C/O Alyssa Rosenbaum.



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Order Detail

Order ID: #10972 Date Added: 06/20/2019

Payment Method: Purchase Order (#JSO06202019) Shipping Method: USPS Priority (Weight: 16.00lb)

### Account

- My Account
- Edit Account
- <u>Password</u>
- Wish List
- Order History
- Returns
- Logout

### Payment Address

Jay Soriano GMS LLC 370 Oakleaf Village Pkwy orange park, Florida 32065 United States

### **Shipping Address**

Jay Soriano GMS LLC 370 Oakleaf Village Pkwy orange park, Florida 32065 United States

| Ü | Product Name  | Model            | Quantity | Price                            | Total      |
|---|---|------------------|----------|----------------------------------|------------|
| Ο | Printable Proximity Card - Kantech® ioProx® XSF/26bit P20DYE Compatible | PrtPrx-<br>Kan26 | 800      | \$2.69                           | \$2,152.00 |
|   | Code to: Split 50/5   | n                |          | Sub-Total:                       | \$2,152.00 |
|   | 2-330-572-493 \$ 1.08   |                  | :        | USPS Priority (Weight: 16.00lb): | \$23,39    |
|   |   | •                | :        | Total:                           | \$2,175.39 |

# Middle Village Rec. Passes

Order Comments
2-330-572-6200

**Double Branch Rec. Passes** 

Choose an action: With selected.. Print Order Continue

### **Order History**

Date Added

06/20/2019

PO Submitted

Status\_

PO Number: JSO06202019

### Information

- · Credit Application
- · Overstock Product
- About Us
- · Privacy Policy
- · Terms & Conditions

### **Customer Service**

- · Contact Us
- Returns
- Site Map

### **Extras**

- · Gift Vouchers
- Specials

### My Account

- · My Account
- · Order History
- Wish List



Remit To:

Clay County Sheriff's Office PO Box 548/901 N. Orange Ave Green Cove Springs, FL 32043

(904) 284-7575

Invoice Number: Invoice Date: SSI09033 7/5/2019

Page: 1

Attn: Fiscal - Accounts Receivable

Bill

Due Date

Terms

To: OAKLEAF PLANTATION CDD
MVCDD & DBCDD
370 OAKLEAF VILLAGE PARKWAY
ORANGE PARK, FL 32065
JAVIER SORIANO

7/20/2019

Net 15 Days

Ship

To: OAKLEAF PLANTATION CDD
MVCDD & DBCDD
370 OAKLEAF VILLAGE PARKWAY
ORANGE PARK, FL 32065
JAVIER SORIANO

Customer ID

C0000168

P.O. Number P.O. Date

7/5/2019

Our Order No SalesPerson 17-

| Item/Description                        | Unit | Order Qtv | Quantity | Unit Price | Total Price               |
|---|------|-----------|----------|------------|---------------------------|
| Fees-2nd Employment Admin Fee-JUNE 2019 |      | 224       | 224      | 5.00       | 1,120.00/2=\$ 560         |
| Fees-2nd Employment Scheduling          |      | 15        | 15       | 25.00      | 375.00 <b>/2=\$187.50</b> |



V-256 B 2.320,572,34570

Amount Subject to Sales Tax US 0
Amount Exempt from Sales Tax 1,495.00

**Subtotal:** Invoice Discount: Tax: **1,495.00**0.00
0.00

Total USD:

1,495.00 / 2.

#747.50

| OAKLEAF PLANTATION CDD | 6/1/2019  | 6584 BURNS, MIACHEL       | 6.00 |
|------------------------|-----------|---------------------------|------|
| OAKLEAF PLANTATION CDD | 6/1/2019  | 7036 MACK, ANDRE D.       | 5.00 |
| OAKLEAF PLANTATION CDD | 6/2/2019  | 6839 SMITH, BRYAN         | 6.00 |
| OAKLEAF PLANTATION CDD | 6/3/2019  | 6028 WILLIAMS, MATTHEW L. | 6.00 |
| OAKLEAF PLANTATION CDD | 6/4/2019  | 7321 DRURY, JOHN R.       | 6,00 |
| OAKLEAF PLANTATION CDD | 6/5/2019  | 6839 SMITH, BRYAN         | 6.00 |
| OAKLEAF PLANTATION CDD | 6/7/2019  | 7036 MACK, ANDRE D.       | 6.00 |
| OAKLEAF PLANTATION CDD | 6/7/2019  | 6534 SIMMONS, BENJAMIN A  | 6.00 |
| OAKLEAF PLANTATION CDD | 6/8/2019  | 6584 BURNS, MIACHEL       | 6.00 |
| OAKLEAF PLANTATION CDD | 6/8/2019  | 7223 SOLIS, EVA           | 6.00 |
| OAKLEAF PLANTATION CDD | 6/9/2019  | 6839 SMITH, BRYAN         | 6.00 |
| OAKLEAF PLANTATION CDD | 6/10/2019 | 6839 SMITH, BRYAN         | 6.00 |
| OAKLEAF PLANTATION CDD | 6/11/2019 | 6839 SMITH, BRYAN         | 6,00 |
| OAKLEAF PLANTATION CDD | 6/12/2019 | 6584 BURNS, MIACHEL       | 6.00 |
| OAKLEAF PLANTATION CDD | 6/13/2019 | 7321 DRURY, JOHN R.       | 6.00 |
| OAKLEAF PLANTATION CDD | 6/14/2019 | 6584 BURNS, MIACHEL       | 6.00 |
| OAKLEAF PLANTATION CDD | 6/14/2019 | 7036 MACK, ANDRE D.       | 6.00 |
| OAKLEAF PLANTATION CDD | 6/15/2019 | 7223 SOLIS, EVA           | 6.00 |
| OAKLEAF PLANTATION CDD | 6/15/2019 | 7036 MACK, ANDRE D.       | 6.00 |
| OAKLEAF PLANTATION CDD | 6/16/2019 | 6839 SMITH, BRYAN         | 6.00 |
| OAKLEAF PLANTATION CDD | 6/17/2019 | 6584 BURNS, MIACHEL       | 6.00 |
| OAKLEAF PLANTATION CDD | 6/18/2019 | 6028 WILLIAMS, MATTHEW L  | 6.00 |
| OAKLEAF PLANTATION CDD | 6/19/2019 | 6028 WILLIAMS, MATTHEW L  | 6.00 |
| OAKLEAF PLANTATION CDD | 6/20/2019 | 7321 DRURY, JOHN R.       | 4.00 |
| OAKLEAF PLANTATION CDD | 6/21/2019 | 6584 BURNS, MIACHEL       | 6.00 |
| OAKLEAF PLANTATION CDD | 6/21/2019 | 6534 SIMMONS, BENJAMIN A  | 6.00 |
| OAKLEAF PLANTATION CDD | 6/22/2019 | 6839 SMITH, BRYAN         | 6.00 |
| OAKLEAF PLANTATION CDD | 6/22/2019 | 7036 MACK, ANDRE D.       | 6.00 |
| OAKLEAF PLANTATION CDD | 6/23/2019 | 7036 MACK, ANDRE D.       | 6,00 |
| OAKLEAF PLANTATION CDD | 6/24/2019 | 7695 VOLLER, DAVID        | 6.00 |
| OAKLEAF PLANTATION CDD | 6/25/2019 | 7695 VOLLER, DAVID        | 5.00 |
| OAKLEAF PLANTATION CDD | 6/26/2019 | 6028 WILLIAMS, MATTHEW L  | 4.50 |
| OAKLEAF PLANTATION CDD | 6/27/2019 | 7321 DRURY, JOHN R.       | 6.00 |
| OAKLEAF PLANTATION CDD | 6/2/2019  | 7036 MACK, ANDRE D.       | 6.00 |
| OAKLEAF PLANTATION CDD | 6/28/2019 | 6584 BURNS, MIACHEL       | 6.00 |
| OAKLEAF PLANTATION CDD | 6/29/2019 | 6028 WILLIAMS, MATTHEW L  | 7.50 |
| OAKLEAF PLANTATION CDD | 6/29/2019 | 6584 BURNS, MIACHEL       | 6.00 |

| OAKLEAF PLANTATION CDD | 6/30/2019 | 6839 | SMITH, BRYAN | 6.00   |
|------------------------|-----------|------|--------------|--------|
|                        |           |      | TOTAL        | 224.00 |



Customer Name: DISTRICT

MIDDLE VILLAGE COMMUNITY DEVELOPMENT

Bill Date: 07/03/2019

Customer #: 00235922

Service Address:

738-1 Chestwood Chase Drive Reclaimed Irrigation

Route #: MC05526587

|                 |               |                      | Wate           |     |                |                    | 90js             |
|-----------------|---------------|----------------------|----------------|-----|----------------|--------------------|------------------|
| Meter<br>Number | Meter<br>Size | Read<br>Date         | Days<br>Billed |     | vious<br>ading | Current<br>Reading | Current<br>Usage |
| Base Charg      | 07            | 07/03/19 to 08/07/19 |                |     |                |                    |                  |
| Consumption     | on Charges    |                      | Tier 1         | 0.0 | Х              | 0.00               | \$0.00           |
| Proration F     | actor: 0,000  | )                    | Tier 2         | 0.0 | x              | 0.00               | \$0.00           |
|                 |               |                      | Tier 3         | 0.0 | Х              | 0.00               | \$0.00           |
|                 |               |                      | Tier 4         | 0.0 | х              | 0.00               | \$0.00           |

Clay County Utility Authority will hold a public rate hearing on Tuesday, September 10, 2019, at 7:00 PM, in CCUA's Board Room, located at 3176 Old Jennings Road, Middleburg, Florida.

Base Charges (Prepaid) \$0.00 Consumption Charges \$0.00 0.0 0.00

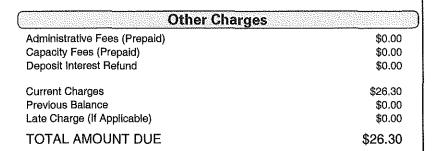
Use WaterSense products and save money on your utility bill. Replacing a standard clock timer with a WaterSense-labeled irrigation controller can save your home nearly 8,800 gallons of water.

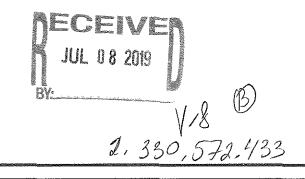
Over the next 12 months we may leave kits for lead and copper testing. If you receive a kit, just fill the water container

| Meter<br>Number          | Meter<br>Size | Read<br>Date | Days<br>Billed |      | vious<br>ading | Current<br>Reading | Current<br>Usage |  |
|--------------------------|---------------|--------------|----------------|------|----------------|--------------------|------------------|--|
| 33015129                 | .75           | 07/01/19     | 27             | 935  |                | 939                | 4                |  |
| Base Charge              | es (Prepaid   | i)           |                |      |                |                    | \$23.26          |  |
| Consumption              | Tier 1        | 4.0          | х              | 0.76 | \$3.04         |                    |                  |  |
| Proration Factor: 0.9000 |               |              | Tier 2         | 0.0  | х              | 1.50               | \$0.00           |  |
|                          |               |              | Tier 3         | 0.0  | х              | 2.26               | \$0.00           |  |

Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$27.06 was posted to your account on 06/26/2019.





07/03/19

07/24/19

\$26.30

\$0.00

\$0.00

\$26.30

### Please return this portion with payment

Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

MIDDLE VILLAGE COMMUNITY DEVELOPMENT

Customer #:00235922

DISTRICT

Route #:MC05526587

738-1 Chestwood Chase Drive Reclaimed Irrigation

Route Group:26

### ADDRESSEE:

MAIL PAYMENT TO:

5656 1 AB 0.409 15-15

MIDDLE VILLAGE COMMUNITY DEVELOPMENT DISTRICT 475 W TOWN PL STE 114 **ST AUGUSTINE, FL 32092-3649** 



Bill Date

**Current Charges** 

**Previous Balance** 

**Total Amount Due** 

**Current Charges Past Due After** 

Lend A Helping Hand (If Applicable)

հոլոնրուցնոնուցը հոլոնին հանդիկի հայուրի կանուրի ինկի հենորությանը և **CLAY COUNTY UTILITY AUTHORITY** 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068



Customer Name:

MIDDLE VILLAGE COMMUNITY DEVELOPMENT

Bill Date: 07/03/2019

Customer #: 00241833 Route #: MC05526924

Service Address:

3214-2 Tower Oaks Drive Reclaimed Irrigation

| Meter<br>Number | Meter<br>Size       | Read<br>Date         | Days<br>Billed |     | vious<br>ading | Current<br>Reading | Current<br>Usage |
|-----------------|---------------------|----------------------|----------------|-----|----------------|--------------------|------------------|
| Base Charg      | 07                  | 07/03/19 to 08/07/19 |                |     |                |                    |                  |
| Consumption     | Consumption Charges |                      |                | 0.0 | x              | 0.00               | \$0.00           |
| Proration F     | actor: 0.0000       | )                    | Tier 2         | 0.0 | х              | 0.00               | \$0.00           |
|                 | -                   |                      | Tier 3         | 0.0 | х              | 0.00               | \$0.00           |
|                 |                     |                      | Tier 4         | 0.0 | х              | 0.00               | \$0.00           |

| Sew   | rer. |   | 1111 |                  |
|---|------|---|------|------------------|
| Base Charges (Prepaid)<br>Consumption Charges | 0.0  | × | 0.00 | \$0.00<br>\$0.00 |

| Meter<br>Number          | Meter<br>Size | Read<br>Date   | Days<br>Billed |     | vious<br>ading | Current<br>Reading | Current<br>Usage |  |
|--------------------------|---------------|----------------|----------------|-----|----------------|--------------------|------------------|--|
| 48011391                 | .75           | 07/01/19       | 27             | 491 |                | 499                | 8                |  |
| Base Charge              | es (Prepaid   | <del>1</del> ) |                |     |                |                    | \$23.26          |  |
| Consumption Charges      |               |                | Tier 1         | 8.0 | х              | 0.76               | \$6.08           |  |
| Proration Factor: 0.9000 |               |                | Tier 2         | 0.0 | х              | 1.50               | \$0.00           |  |
|                          |               |                | Tier 3         | 0.0 | х              | 2.26               | \$0.00           |  |

| Other Charges                 | )       |
|-------------------------------|---------|
| Administrative Fees (Prepaid) | \$0.00  |
| Capacity Fees (Prepaid)       | \$0.00  |
| Deposit Interest Refund       | \$0.00  |
| Current Charges               | \$29.34 |
| Previous Balance              | \$0.00  |
| Late Charge (If Applicable)   | \$0.00  |
| TOTAL AMOUNT DUE              | \$29.34 |

Clay County Utility Authority will hold a public rate hearing on Tuesday, September 10, 2019, at 7:00 PM, in CCUA's Board Room, located at 3176 Old Jennings Road, Middleburg, Florida.

Use WaterSense products and save money on your utility bill. Replacing a standard clock timer with a WaterSense-labeled irrigation controller can save your home nearly 8,800 gallons of water.

Over the next 12 months we may leave kits for lead and copper testing. If you receive a kit, just fill the water container from your tap and return it to your front door. Questions? Call 904-272-5999

Please pay \$29.34 by 7/24/2019 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$28.58 was posted to your account on 06/26/2019.

V-8 (B) 2, 330, 572, 433

### Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

MIDDLE VILLAGE COMMUNITY DEVELOPMENT

Customer #:00241833

DISTRICT

Route #:MC05526924

3214-2 Tower Oaks Drive Reclaimed Irrigation

Route Group:26

### ADDRESSEE:

5657 1 AB 0.409 15-15

Implimental interpolation of the state of th



# Bill Summery

Bill Date 07/03/19
Current Charges \$29.34
Current Charges Past Due After 07/24/19
Lend A Helping Hand (If Applicable) \$0.00
Previous Balance \$0.00
Total Amount Due \$29.34

### MAIL PAYMENT TO:



Alternative Water Supply Surcharge

# 3176 Old Jennings Road, Middleburg, Florida 32068 Please visit us on the web at www.clayutility.org Hours: Monday - Friday, 8am-5pm Phone: 904-272-5999

\$1.03

Customer Name: MIDDLE VILLAGE COMMUNITY DEVELOPMENT

Bill Date: 07/03/2019

Customer #: 00276168 Route #: MC05540116

Service Address:

533-1 Southwood Way Irrigation

|              | Wate        | <u></u>   |        |         | <u> </u> |         |          |
|--------------|-------------|-----------|--------|---------|----------|---------|----------|
| Meter        | Meter       | Read      | Days   |         | vious    | Current | Current  |
| Number       | Size        | Size Date | Billed | Reading |          | Reading | Usage    |
| 67842361     | 1           | 07/01/19  | 27     | 9:      | 329      | 9468    | 139      |
| Base Charge  | 0           | \$25.65   |        |         |          |         |          |
| Consumption  | Tier 1      | 22.5      | x      | 1.41    | \$31.73  |         |          |
| Proration Fa | ctor: 0.900 | 0         | Tier 2 | 33.3    | х        | 2.92    | \$97.24  |
|              |             |           | Tier 3 | 56.7    | Х        | 3.79    | \$214.89 |
|              |             |           | Tier 4 | 26.5    | х        | 4.87    | \$129.06 |

| Base Charg<br>Consumptio |               | )            |                | 0.0 | x              | 0.00               | \$0.00<br>\$0.00 |
|--------------------------|---------------|--------------|----------------|-----|----------------|--------------------|------------------|
|                          |               |              | Reuse          |     |                |                    |                  |
| Meter<br>Number          | Meter<br>Size | Read<br>Date | Days<br>Billed |     | vious<br>adina | Current<br>Reading | Current<br>Usage |

| Number Size            |                       | Date | Billed | Rea | ading | Reading | Usage  |
|------------------------|-----------------------|------|--------|-----|-------|---------|--------|
| Base Charges (Prepaid) |                       |      |        |     |       | ·····   | \$0.00 |
| Consumption Charges    |                       |      | Tier 1 | 0.0 | .0 x  | 0.00    | \$0.00 |
| Proration Fa           | ration Factor: 0.0000 |      | Tier 2 | 0.0 | x     | 0.00    | \$0.00 |
|                        |                       |      | Tier 3 | 0.0 | х     | 0.00    | \$0.00 |

| Other Charges                 |          |
|-------------------------------|----------|
| Administrative Fees (Prepaid) | \$0.00   |
| Capacity Fees (Prepaid)       | \$0.00   |
| Deposit Interest Refund       | \$0.00   |
| Current Charges               | \$499.60 |
| Previous Balance              | \$0.00   |
| Late Charge (If Applicable)   | \$0.00   |
| TOTAL AMOUNT DUE              | \$499.60 |

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Use WaterSense products and save money on your utility bill. Replacing a standard clock timer with a WaterSense-labeled irrigation controller can save your home nearly 8,800 gallons of water.

Over the next 12 months we may leave kits for lead and copper testing. If you receive a kit, just fill the water container from your tap and return it to your front door. Questions? Call 904-272-5999

Please pay \$499.60 by 7/24/2019 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$373.87 was posted to your account on 06/26/2019.

Consumer Confidence and UCMR4 Reports are available at our office and online at: www.clayutility.org/ccr/OPG.pdf

VS B 2.330.572,433

### Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

MIDDLE VILLAGE COMMUNITY DEVELOPMENT

Customer #:00276168

533-1 Southwood Way Irrigation

Route #:MC05540116

Route Group:26

### ADDRESSEE

5659 1 AB 0.409 15-15



 Bill Date
 07/03/19

 Current Charges
 \$499.60

 Current Charges Past Due After
 07/24/19

 Lend A Helping Hand (If Applicable)
 \$0.00

 Previous Balance
 \$0.00

 Total Amount Due
 \$499.60

### MAIL PAYMENT TO:



Customer Name:

MIDDLE VILLAGE COMMUNITY DEVELOPMENT

Bill Date: 07/03/2019

Customer #: 00276169 Route #: MC05540000

Service Address:

533-2 Southwood Way Reclaimed Irrigation

| Meter<br>Number | Meter<br>Size | Read<br>Date | Days<br>Billed |      | vious<br>ading | Current<br>Reading | Current<br>Usage |
|-----------------|---------------|--------------|----------------|------|----------------|--------------------|------------------|
| Base Charg      | 07            | 7/03/19      | to 08/0        | 7/19 | \$0.00         |                    |                  |
| Consumptio      | Tier 1        | 0.0          | x              | 0.00 | \$0.00         |                    |                  |
| Proration F     | actor: 0,000  | )            | Tier 2         | 0.0  | х              | 0.00               | \$0.00           |
|                 |               |              | Tier 3         | 0.0  | x              | 0.00               | \$0.00           |
|                 |               |              | Tier 4         | 0.0  | х              | 0.00               | \$0.00           |

| Sev  | Vel |   |      |                  |
|--|-----|---|------|------------------|
| Base Charges (Prepaid) Consumption Charges | 0.0 | x | 0.00 | \$0.00<br>\$0.00 |

| Meter<br>Number          | Meter<br>Size | Read<br>Date | Days<br>Billed |      | vious<br>ading | Current<br>Reading | Current<br>Usage |  |
|--------------------------|---------------|--------------|----------------|------|----------------|--------------------|------------------|--|
| 54004669                 | 1             | 07/01/19     | 27             | 5642 |                | 5678               | 36               |  |
| Base Charges (Prepaid)   |               |              |                |      |                |                    | \$38.70          |  |
| Consumption Charges      |               | Tier 1       | 33.3           | x    | 0.76           | \$25.31            |                  |  |
| Proration Factor: 0.9000 |               | Tier 2       | 2.7            | ×    | 1.50           | \$4.05             |                  |  |
|                          |               |              | Tier 3         | 0.0  | х              | 2.26               | \$0.00           |  |

| Other Charges                 |         |  |  |  |  |
|-------------------------------|---------|--|--|--|--|
| Administrative Fees (Prepaid) | \$0.00  |  |  |  |  |
| Capacity Fees (Prepaid)       | \$0.00  |  |  |  |  |
| Deposit Interest Refund       | \$0.00  |  |  |  |  |
| Current Charges               | \$68.06 |  |  |  |  |
| Previous Balance              | \$0.00  |  |  |  |  |
| Late Charge (if Applicable)   | \$0.00  |  |  |  |  |
| TOTAL AMOUNT DUE              | \$68.06 |  |  |  |  |

Clay County Utility Authority will hold a public rate hearing on Tuesday, September 10, 2019, at 7:00 PM, in CCUA's Board Room, located at 3176 Old Jennings Road, Middleburg, Florida.

Use WaterSense products and save money on your utility bill. Replacing a standard clock timer with a WaterSense-labeled irrigation controller can save your home nearly 8,800 gallons of water.

Over the next 12 months we may leave kits for lead and copper testing. If you receive a kit, just fill the water container from your tap and return it to your front door. Questions? Call 904-272-5999

Please pay \$68.06 by 7/24/2019 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$75.21 was posted to your account on 06/26/2019.

V-8 B 2. 330, 572, 433

### Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

MIDDLE VILLAGE COMMUNITY DEVELOPMENT

Customer #:00276169

533-2 Southwood Way Reclaimed Irrigation

Route #:MC05540000

Route Group:26

### ADDRESSEE:

5660 1 AB 0.409 15-15



Bill Date

07/03/19

Current Charges \$68.06

Current Charges Past Due After 07/24/19

Lend A Helping Hand (If Applicable) \$0.00

Previous Balance \$0.00

: Bill Summary

Total Amount Due \$68.06

### MAIL PAYMENT TO:

ւլկլլին || || լուկ || լուկ | | լուկ |



Customer Name: DISTRICT

MIDDLE VILLAGE COMMUNITY DEVELOPMENT

Bill Date: 07/03/2019

Customer #: 00274569

Service Address:

1089 Oakleaf Plantation Parkway Reclaimed Irrigation

| Clay County Htility Authority will hold a | nublic rata  |
|---|--------------|
|   |              |
| Route #                                   | : MC05522997 |

| 9.00            |               |              | Wate           |       |                |                    |                  |
|-----------------|---------------|--------------|----------------|-------|----------------|--------------------|------------------|
| Meter<br>Number | Meter<br>Size | Read<br>Date | Days<br>Billed |       | vlous<br>ading | Current<br>Reading | Current<br>Usage |
| Base Charg      | 07            | 7/03/19      | to 08/0        | )7/19 | \$0.00         |                    |                  |
| Consumption     | on Charges    | Tier 1       | 0.0            | х     | 0.00           | \$0.00             |                  |
| Proration F     | actor: 0.0000 | )            | Tier 2         | 0.0   | х              | 0.00               | \$0.00           |
|                 |               |              | Tier 3         | 0.0   | х              | 0.00               | \$0.00           |
|                 |               |              | Tier 4         | 0.0   | х              | 0.00               | \$0.00           |

Clay County Utility Authority will hold a public rate hearing on Tuesday, September 10, 2019, at 7:00 PM, in CCUA's Board Room, located at 3176 Old Jennings Road. Middleburg, Florida.

Server Base Charges (Prepaid) \$0.00 Consumption Charges \$0.00 0.0 0.00

Use WaterSense products and save money on your utility bill. Replacing a standard clock timer with a WaterSense-labeled irrigation controller can save your home nearly 8,800 gallons of water.

| Meter<br>Number          | Meter<br>Size | Read<br>Date | Days<br>Billed |      | evious<br>ading | Current<br>Reading | Current<br>Usage |  |
|--------------------------|---------------|--------------|----------------|------|-----------------|--------------------|------------------|--|
| 72979837                 | 2             | 07/01/19     | 27             | 126  |                 | 157                | 31_              |  |
| Base Charge              | es (Prepaid   | i)           |                |      |                 |                    | \$123.86         |  |
| Consumption Charges      |               |              | Tier 1         | 31.0 | х               | 0.76               | \$23.56          |  |
| Proration Factor: 0,9000 |               | Tier 2       | 0.0            | x    | 1.50            | \$0.00             |                  |  |
|                          |               |              | Tier 3         | 0.0  | х               | 2.26               | \$0.00           |  |

Over the next 12 months we may leave kits for lead and copper testing. If you receive a kit, just fill the water container from your tap and return it to your front door. Questions? Call 904-272-5999

Please pay \$147.42 by 7/24/2019 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$227.02 was posted to your account on 06/26/2019.

Other Charges Administrative Fees (Prepaid) \$0.00 Capacity Fees (Prepaid) \$0.00 Deposit Interest Refund \$0.00 **Current Charges** \$147.42 Previous Balance \$0.00 Late Charge (If Applicable) \$0.00 TOTAL AMOUNT DUE \$147,42 V-8 B 2. 230. St. 433

### Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

MIDDLE VILLAGE COMMUNITY DEVELOPMENT DISTRICT

Customer #:00274569

Route #:MC05522997 Route Group:26

1089 Oakleaf Plantation Parkway Reclaimed Irrigation

### ADDRESSEE:

MAIL PAYMENT TO:

-Elli-Surransev

07/03/19

\$147.42

07/24/19

\$0.00

\$0.00

\$147.42

5661 1 AB 0,409 15-15

MIDDLE VILLAGE COMMUNITY DEVELOPMENT DISTRICT **475 W TOWN PL STE 114 ST AUGUSTINE, FL 32092-3649** 



Bill Date

**Current Charges** 

Previous Balance

Total Amount Due

**Current Charges Past Due After** 

Lend A Helping Hand (If Applicable)

ւլվելաիննվիլիոնիլիայոլիկինիկինիինինիրովիլիոնինինի **CLAY COUNTY UTILITY AUTHORITY** 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068



Customer Name:

MIDDLE VILLAGE COMMUNITY DEVELOPMENT

Bill Date: 07/03/2019

Customer #: 00274570 Route #: MC05522995

Service Address:

1092 Oakleaf Plantation Parkway Reclaimed Irrigation

| Meter<br>Number | Meter Read Days Previo<br>r Size Date Billed Read |         |         | Current<br>Reading | Current<br>Usage |      |        |
|-----------------|---|---------|---------|--------------------|------------------|------|--------|
| Base Charg      | 07  | 7/03/19 | to 08/0 | 7/19               | \$0.00           |      |        |
| Consumption     | Tier 1  | 0.0     | ×       | 0.00               | \$0.00           |      |        |
| Proration F     | actor: 0.0000                                     |         | Tier 2  | 0.0                | х                | 0.00 | \$0.00 |
|                 |   |         | Tier 3  | 0.0                | x                | 0.00 | \$0.00 |
|                 |   |         | Tier 4  | 0.0                | x                | 0.00 | \$0.00 |

| Sexu                   | MS I: |   |      |        |
|------------------------|-------|---|------|--------|
| Base Charges (Prepaid) |       |   |      | \$0.00 |
| Consumption Charges    | 0.0   | х | 0.00 | \$0.00 |

| Meter<br>Number          | Meter<br>Size | Read<br>Date | Days<br>Billed |     | vious<br>ading | Current<br>Reading | Current<br>Usage |  |
|--------------------------|---------------|--------------|----------------|-----|----------------|--------------------|------------------|--|
| 73783536                 | 2             | 07/01/19     | 27             | 926 |                | 926                | 0_               |  |
| Base Charge              |               |              |                |     | \$123.86       |                    |                  |  |
| Consumption Charges      |               |              | Tier 1         | 0.0 | x              | 0.76               | \$0.00           |  |
| Proration Factor: 0.9000 |               | 0            | Tier 2         | 0.0 | x              | 1.50               | \$0.00           |  |
|                          |               |              | Tier 3         | 0.0 | х              | 2.26               | \$0.00           |  |

| Other Charge                  | S        |
|-------------------------------|----------|
| Administrative Fees (Prepaid) | \$0.00   |
| Capacity Fees (Prepaid)       | \$0.00   |
| Deposit Interest Refund       | \$0.00   |
| Current Charges               | \$123.86 |
| Previous Balance              | \$0.00   |
| Late Charge (If Applicable)   | \$0.00   |
| TOTAL AMOUNT DUE              | \$123.86 |

Clay County Utility Authority will hold a public rate hearing on Tuesday, September 10, 2019, at 7:00 PM, in CCUA's Board Room, located at 3176 Old Jennings Road, Middleburg, Florida.

Use WaterSense products and save money on your utility bill. Replacing a standard clock timer with a WaterSense-labeled irrigation controller can save your home nearly 8,800 gallons of water.

Over the next 12 months we may leave kits for lead and copper testing. If you receive a kit, just fill the water container from your tap and return it to your front door. Questions? Call 904-272-5999

Please pay \$123.86 by 7/24/2019 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$123.86 was posted to your account on 06/26/2019.

V-8 2.330, 572. 4/33



Bill Date

Current Charges

**Previous Balance** 

Total Amount Due

Current Charges Past Due After Lend A Helping Hand (If Applicable)

### Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

MIDDLE VILLAGE COMMUNITY DEVELOPMENT

Customer #:00274570

DISTRICT

Route #:MC05522995

1092 Oakleaf Plantation Parkway Reclaimed

Route Group:26

### ADDRESSEE

5662 1 AB 0,409 15-15

Individing the community development district 475 w town PL STE 114 ST AUGUSTINE, FL 32092-3649



### MAIL PAYMENT TO:

Bill-Summan

07/03/19

\$123.86

07/24/19

\$0.00

\$0.00

\$123,86

riling the state of the state o



Customer Name:

MIDDLE VILLAGE COMMUNITY DEVELOPMENT

Bill Date: 07/03/2019

Customer #: 00276170 Route #: MC05540049

Service Address:

3713 -1 Chasing Falls Road Reclaimed Irrigation

| Meter<br>Number | Meter<br>Size |     |        | Previous<br>Reading |         | Current<br>Reading | Current<br>Usage |
|-----------------|---------------|-----|--------|---------------------|---------|--------------------|------------------|
| Base Charg      | jes (Prepaid  | )   | 07     | //03/19             | to 08/0 | 7/19               | \$0.00           |
| Consumption     | Tier 1        | 0.0 | Х      | 0.00                | \$0.00  |                    |                  |
| Proration F     | Tier 2        | 0.0 | х      | 0.00                | \$0.00  |                    |                  |
|                 |               |     | Tier 3 | 0.0                 | х       | 0.00               | \$0.00           |
|                 |               |     | Tier 4 | 0.0                 | x       | 0.00               | \$0.00           |

| Clay County Utility Authority will hold a public rate |      |
|---|------|
| hearing on Tuesday, September 10, 2019, at 7:00 PM,   | in   |
| CCUA's Board Room, located at 3176 Old Jennings R     | oad, |
| Middleburg, Florida.                                  | ,    |
| <b>.</b>  |      |

Use WaterSense products and save money on your utility

WaterSense-labeled irrigation controller can save your

bill. Replacing a standard clock timer with a

home nearly 8,800 gallons of water.

Over the next 12 months we may leave

Bill Date

**Current Charges** 

**Previous Balance** 

Total Amount Due

**Current Charges Past Due After** 

Lend A Helping Hand (If Applicable)

Over the next 12 months we may leave kits for lead and copper testing. If you receive a kit, just fill the water container from your tap and return it to your front door. Questions? Call 904-272-5999

| 18-1-4      | \$ 4 m 4 m   | D1 | D     | Δ   |   | Comment | 0      |
|-------------|--------------|----|-------|-----|---|---------|--------|
|             |              |    | Reuse | i i |   |         |        |
| Consumption | on Charges   |    |       | 0.0 | X | 0.00    | \$0.00 |
| •           | ges (Prepaid | )  |       |     |   |         | \$0.00 |
|             |              |    |       |     |   |         | ال     |

| Reuse           |                          |          |        |                |                    |                  |         |  |  |  |
|-----------------|--------------------------|----------|--------|----------------|--------------------|------------------|---------|--|--|--|
| Meter<br>Number | Meter<br>Size            |          |        | vious<br>ading | Current<br>Reading | Current<br>Usage |         |  |  |  |
| 61962508        | .75                      | 07/01/19 | 27     | 2346           |                    | 2346             | 0_      |  |  |  |
| Base Charge     | es (Prepaid              | d)       |        |                |                    |                  | \$23.26 |  |  |  |
| Consumption     | n Charges                |          | Tier 1 | 0.0            | x                  | 0.76             | \$0.00  |  |  |  |
| Proration Fa    | Proration Factor: 0.9000 |          | Tier 2 | 0.0            | x                  | 1.50             | \$0.00  |  |  |  |
|                 |                          |          | Tier 3 | 0.0            | х                  | 2.26             | \$0.00  |  |  |  |

# \*\*\* WE WILL DEBIT YOUR ACCOUNT ON 7/24/2019 FOR \$23.26.

Your last payment of \$23.26 was posted to your account on 05/31/2019.

| Other Charge                  | S       |
|-------------------------------|---------|
| Administrative Fees (Prepaid) | \$0.00  |
| Capacity Fees (Prepaid)       | \$0.00  |
| Deposit Interest Refund       | \$0.00  |
| Current Charges               | \$23.26 |
| Previous Balance              | \$0.00  |
| Late Charge (If Applicable)   | \$0.00  |
| TOTAL AMOUNT DUE              | \$23.26 |

### Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

MIDDLE VILLAGE COMMUNITY DEVELOPMENT

3713 -1 Chasing Falls Road Reclaimed Irrigation

Customer #:00276170

Route #:MC05540049

Route Group:26

MAIL PAYMENT TO

Bill Summary

07/03/19

07/24/19

\$23.26

\$0.00

\$0.00

\$23.26

**ACH DEBIT** 

### ADDRESSEE:

5664 1 AB 0.409 15-15



DO NOT RETURN
PAYMENT WILL BE DEBITED ON
AGREED DATE

00276170 3 MC05540049 0000002326 0000000 07242019 0 0



**Customer Name:** DISTRICT Service Address:

Consumption Charges

MIDDLE VILLAGE COMMUNITY DEVELOPMENT

3214-1 Tower Oaks Drive Reclaimed Irrigation

Bill Date: 07/03/2019

06/26/2019.

Bill Date

**Current Charges** 

**Previous Balance** 

**Total Amount Due** 

**Current Charges Past Due After** 

Lend A Helping Hand (If Applicable)

Customer #: 00210999 Route #: MC05526683

| Meter<br>Number        | Meter<br>Size |   |                   | Previous<br>Reading |         | •    |        | Current<br>Reading | Current<br>Usage |
|------------------------|---------------|---|-------------------|---------------------|---------|------|--------|--------------------|------------------|
| Base Charges (Prepaid) |               |   | 07                | /03/19              | to 08/0 | 7/19 | \$0.00 |                    |                  |
| Consumption            | on Charges    |   | Tier 1            | 0.0                 | х       | 0.00 | \$0.00 |                    |                  |
| Proration F            | actor: 0.000  | 0 | Tier 2 0.0 x 0.00 |                     |         |      |        |                    |                  |
|                        |               |   | Tier 3            | 0.0                 | х       | 0.00 | \$0.00 |                    |                  |
|                        |               |   | Tier 4            | 0.0                 | x       | 0.00 | \$0.00 |                    |                  |

Clay County Utility Authority will hold a public rate hearing on Tuesday, September 10, 2019, at 7:00 PM, in CCUA's Board Room, located at 3176 Old Jennings Road, Middleburg, Florida.

Sewer Base Charges (Prepaid) \$0.00

0.0

0.00

\$0.00

Use WaterSense products and save money on your utility bill. Replacing a standard clock timer with a WaterSense-labeled irrigation controller can save your home nearly 8,800 gallons of water.

| Meter<br>Number | Meter<br>Size | Read<br>Date | Days<br>Billed     | F           | Previ<br>Reac |         | Current<br>Reading | Current<br>Usage |  |
|-----------------|---------------|--------------|--------------------|-------------|---------------|---------|--------------------|------------------|--|
| 72979833        | 2             | 07/01/19     | 27                 | <del></del> | 11034         |         | 11376              | 342              |  |
| Base Charge     | es (Prepaid   | i)           |                    |             |               |         |                    | \$123.86         |  |
| Consumption     | n Charges     |              | Tier I             | 108.0       | 0             | x       | 0.76               | \$82.08          |  |
| Proration Fa    | ctor: 0.900   | 0            | Tier 2 36.0 x 1.50 |             | 1.50          | \$54.00 |                    |                  |  |
|                 |               |              | Tier 3             | 198.0       | 0             | х       | 2.26               | \$447.48         |  |

Over the next 12 months we may leave kits for lead and copper testing. If you receive a kit, just fill the water container from your tap and return it to your front door. Questions? Call 904-272-5999

Please pay \$707.42 by 7/24/2019 to avoid a \$3.00 late fee.

**AUTHORITY.** Your last payment of \$962.31 was posted to your account on

Make checks payable to CLAY COUNTY UTILITY

| Other Charges                 |          |
|-------------------------------|----------|
| Administrative Fees (Prepaid) | \$0.00   |
| Capacity Fees (Prepaid)       | \$0.00   |
| Deposit Interest Refund       | \$0.00   |
| Current Charges               | \$707.42 |
| Previous Balance              | \$0.00   |
| Late Charge (If Applicable)   | \$0.00   |
| TOTAL AMOUNT DUE              | \$707.42 |

### Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

MIDDLE VILLAGE COMMUNITY DEVELOPMENT

Customer #:00210999

DISTRICT

Route #:MC05526683

3214-1 Tower Oaks Drive Reclaimed Irrigation

Route Group:26

### ADDRESSEE:

Bill Summary

07/03/19

\$707.42

07/24/19

\$0.00

\$0.00

\$707.42

6099 1 AB 0.409 17-17

MIDDLE VILLAGE COMMUNITY DEVELOPMENT DISTRICT 475 W TOWN PL STE 114 **ST AUGUSTINE, FL 32092-3649** 



**CLAY COUNTY UTILITY AUTHORITY** 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068



Customer Name: DISTRICT

MIDDLE VILLAGE COMMUNITY DEVELOPMENT

Bill Date: 07/03/2019

Customer #: 00235920 Route #: MC05526213

Service Address:

701-1 Turkey Point Drive Reclaimed Irrigation

| Meter<br>Number | Meter<br>Size |         |                   |      |        |      |        |  |  | Current<br>Reading | Current<br>Usage |
|-----------------|---------------|---------|-------------------|------|--------|------|--------|--|--|--------------------|------------------|
| Base Charg      | 07            | 7/03/19 | to 08/0           | 7/19 | \$0.00 |      |        |  |  |                    |                  |
| Consumption     | Tier 1        | 0.0     | х                 | 0.00 | \$0.00 |      |        |  |  |                    |                  |
| Proration F     | actor: 0.000  | )       | Tier 2 0.0 x 0.00 |      |        |      |        |  |  |                    |                  |
|                 |               |         | Tier 3            | 0.0  | х      | 0.00 | \$0.00 |  |  |                    |                  |
|                 |               |         | Tier 4            | 0.0  | х      | 0.00 | \$0.00 |  |  |                    |                  |

| Size                   | Date                             | Billed                 |  |   | Reading  | Current<br>Usage                         |
|------------------------|----------------------------------|------------------------|--|---|--|--|
| Base Charges (Prepaid) |                                  |                        |  | to 08/0   | 7/19   | \$0.00                                   |
| n Charges              |                                  | Tier 1                 | \$0.00   |   |  |  |
| ctor: 0.000            | )                                | Tier 2                 | 0.0  | х   | 0.00<br>0.00   | \$0.00                                   |
|                        |                                  | Tier 3                 | 0.0  | х   | 0.00   | \$0.00                                   |
|                        |                                  | Tier 4                 | 0.0  | х   | 0.00   | \$0.00                                   |
|                        | Size<br>es (Prepaid<br>n Charges | Size Date es (Prepaid) | es (Prepaid) 07 n Charges Tier 1 actor: 0.0000 Tier 2 Tier 3 | Size         Date         Billed         Res           es (Prepaid)         07/03/19           n Charges         Tier 1         0.0           actor: 0.0000         Tier 2         0.0           Tier 3         0.0 | es (Prepaid) 07/03/19 to 08/0 n Charges Tier 1 0.0 x actor: 0.0000 Tier 2 0.0 x Tier 3 0.0 x | Size   Date   Billed   Reading   Reading |

| Clay County Utility Authority will hold a public rate hearing on Tuesday, September 10, 2019, at 7:00 PM, in CCUA's Board Room, located at 3176 Old Jennings Road, Middleburg, Florida. |
|---|
| Lica MaterConce products and save maney on your utility   |

Use WaterSense products and save money on your utility bill. Replacing a standard clock timer with a WaterSense-labeled irrigation controller can save your home nearly 8,800 gallons of water.

Over the next 12 months we may leave kits for lead and copper testing. If you receive a kit, just fill the water container from your tap and return it to your front door. Questions? Call 904-272-5999

Please pay \$35.42 by 7/24/2019 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY **AUTHORITY.** 

Your last payment of \$36.18 was posted to your account on 06/26/2019.

| Sen                    | ver |   |      |        |
|------------------------|-----|---|------|--------|
| Base Charges (Prepaid) |     |   |      | \$0.00 |
| Consumption Charges    | 0.0 | Х | 0.00 | \$0.00 |

| Meter<br>Number | Meter<br>Size | Read<br>Date | Days<br>Billed |      | vious<br>ading | Current<br>Reading | Current<br>Usage |
|-----------------|---------------|--------------|----------------|------|----------------|--------------------|------------------|
| 48011347        | .75           | 07/01/19     | 27             |      | 184            | 200                | 16               |
| Base Charge     | es (Prepaid   | 1)           |                |      |                |                    | \$23.26          |
| Consumption     | Charges       | •            | Tier 1         | 16.0 | х              | 0.76               | \$12.16          |
| Proration Fa    | ctor: 0.900   | 0            | Tier 2         | 0.0  | X              | 1.50               | \$0.00           |
|                 |               |              | Tier 3         | 0.0  | х              | 2.26               | \$0.00           |

| Other Charge                  | S       |
|-------------------------------|---------|
| Administrative Fees (Prepaid) | \$0.00  |
| Capacity Fees (Prepaid)       | \$0.00  |
| Deposit Interest Refund       | \$0.00  |
| Current Charges               | \$35,42 |
| Previous Balance              | \$0.00  |
| Late Charge (If Applicable)   | \$0.00  |
| TOTAL AMOUNT DUE              | \$35.42 |

### Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

MIDDLE VILLAGE COMMUNITY DEVELOPMENT DISTRICT

Customer #:00235920

701-1 Turkey Point Drive Reclaimed Irrigation

Route #:MC05526213

Route Group:26

### ADDRESSEE

5654 1 AB 0,409 15-15

MIDDLE VILLAGE COMMUNITY DEVELOPMENT DISTRICT **475 W TOWN PL STE 114 ST AUGUSTINE, FL 32092-3649** 



Bill Date

**Current Charges** 

### **Current Charges Past Due After** 07/24/19 Lend A Helping Hand (If Applicable) \$0.00 **Previous Balance** \$0.00 Total Amount Due \$35.42

07/03/19

\$35.42

### MAIL PAYMENT TO:

Bill Summan

երքույհուկանգրերի հետի ին արևարի իրանի հետի իրանույնու **CLAY COUNTY UTILITY AUTHORITY** 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068



Meter

Size

Base Charges (Prepaid) Consumption Charges

Proration Factor: 0,0000

# 3176 Old Jennings Road, Middleburg, Florida 32068 Please visit us on the web at www.clayutility.org Hours: Monday - Friday, 8am-5pm Phone: 904-272-5999

Customer Name:

MIDDLE VILLAGE COMMUNITY DEVELOPMENT

Bill Date: 07/03/2019

Customer #: 00235921 Route #: MC05526275

Service Address:

Meter

Number

878-1 Songbird Drive Reclaimed Irrigation

Tier 3

Tier 4

0.0

0.0

х

0.00

0.00

|                             |        | ****** | oriensanianas | contraction and the second |                      |  |
|-----------------------------|--------|--------|---------------|----------------------------|----------------------|--|
|                             | Water  |        |               | 1,000                      |                      | Clay County Utility Authority will hold a public rate  |
| Read                        | Days   | Previ  | ous           | Current                    | Current              | hearing on Tuesday, September 10, 2019, at 7:00 PM, in |
| Date                        | Billed | Read   | iing          | Reading                    | Usage                | CCUA's Board Room, located at 3176 Old Jennings Road,  |
|                             |        |        |               |                            |                      | ,  |
| 07/03/19 to 08/07/19 \$0.00 |        |        | 7/19          | \$0.00                     | Middleburg, Florida. |  |
|                             | Tier 1 | 0.0    | х             | 0.00                       | \$0.00               |  |
|                             | Tier 2 | 0.0    | х             | 0.00                       | \$0.00               | Use WaterSense products and save money on your utility |

\$0.00

\$0.00

Use WaterSense products and save money on your utility bill. Replacing a standard clock timer with a WaterSense-labeled irrigation controller can save your home nearly 8,800 gallons of water.

|     |     |       | 4-00       |
|-----|-----|-------|------------|
|     |     |       | \$0.00     |
| 0.0 | х   | 0.00  | \$0.00     |
|     | 0.0 | 0.0 x | 0.0 x 0.00 |

Over the next 12 months we may leave kits for lead and copper testing. If you receive a kit, just fill the water container from your tap and return it to your front door. Questions? Call 904-272-5999

| Meter<br>Number          | Meter<br>Size | Read<br>Date | Days<br>Billed |      | vious<br>ading | Current<br>Reading | Current<br>Usage |
|--------------------------|---------------|--------------|----------------|------|----------------|--------------------|------------------|
| 33015127                 | .75           | 07/01/19     | 27             | 1058 |                | 1059               | 1_               |
| Base Charge              | es (Prepaid   | i)           |                |      |                |                    | \$23.26          |
| Consumption              | n Charges     |              | Tier 1         | 1.0  | x              | 0.76               | \$0.76           |
| Proration Factor: 0.9000 |               | 0            | Tier 2         | 0.0  | х              | 1.50               | \$0.00           |
|                          |               |              | Tier 3         | 0.0  | x              | 2.26               | \$0.00           |

Please pay \$24.02 by 7/24/2019 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$24.02 was posted to your account on 06/26/2019.

| Other Charges                 |         |
|-------------------------------|---------|
| Administrative Fees (Prepaid) | \$0.00  |
| Capacity Fees (Prepaid)       | \$0.00  |
| Deposit Interest Refund       | \$0.00  |
| Current Charges               | \$24.02 |
| Previous Balance              | \$0.00  |
| Late Charge (If Applicable)   | \$0.00  |
| TOTAL AMOUNT DUE              | \$24.02 |

#### Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

MIDDLE VILLAGE COMMUNITY DEVELOPMENT DISTRICT

Customer #:00235921

878-1 Songbird Drive Reclaimed Irrigation

Route #:MC05526275

Route Group:26

#### MAIL PAYMENT TO:

GIII Sittinggara

07/03/19

07/24/19

\$24.02

\$0.00

\$0.00

\$24.02

5655 1 AB 0.409 15-15

under village community development district 475 W TOWN PL STE 114 ST AUGUSTINE, FL 32092-3649

ADDRESSEE:



Bill Date

**Current Charges** 

Previous Balance

Total Amount Due

**Current Charges Past Due After** 

Lend A Helping Hand (If Applicable)

ւլկլլ[[]||լիսկ[[րդվ[լիկ]]||||||իկ|||կիկ||կիկ||կիկ|| CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068

#### COASTAL ELEVATOR SERVICE CORP.

4801 Executive Park Court Suite 208 Jacksonville, FL 32216 CUSTOMER NO. 6Ø1535

DATE

INVOICE NO.

Ø6/2Ø/19

TCEØ5Ø11719

AMOUNT DUE ON SERVICE CONTRACT: 479.19

Enclose This Coupon With Your Payment.

Make Check Payable To:

COASTAL ELEVATOR SERVICE CORP

Mail payment to:

[[[[]]]] = [[[]] = [[

COASTAL ELEVATOR SERVICE CORP P.O. BOX 730400 DALLAS TX 75373-0400 OAKLEAF PLANTATION 370 OAKLEAF VILLAGE PARKWAY ORANGE PARK FL 32065

րովկրդիրիվըդիկիկիկիկինորիկներիյի

PLEASE SEND CORRESPONDENCE TO YOUR LOCAL OFFICE AS SHOWN BELOW

OTCE05011719 0000047919 7

DETACH RETURN DOCUMENT ALONG PERFORATION 1

INVOICE

INVOICE

COASTAL ELEVATOR
\*\* SERVICE CONTRACT CHARGES \*\*

CUSTOMER NO.

DATE

INVOICE NO.

6Ø1535

Ø6/2Ø/19

TCEØ5Ø11719

BUILDING TCE492597

CONTRACT TCE05011

FORMER CONTRACT #

OAKLEAF PLANTATION

FORMER CUSTOMER # 00000011

SERVICE FROM 07/01/19 TO 09/30/19

63

TOTAL CURRENT CHARGES DUE

479.19

479.19

Code to: 02-330-572-630 Middle Village Elevator Maintenance



FOR ANY QUESTIONS CONCERNING THIS INVOICE,

TERESHONE:

TELEPHONE: 1-904-296-6847

OR WRITE COASTAL ELEVATOR

4801 EXECUTIVE PARK #208 JACKSONVILLE

FL 32216

PAYMENT DUE UPON RECEIPT-PLEASE PAY PROMPTLY

WE CERTIFY THAT THE GOODS WERE PRODUCED IN COMPLIANCE WITH ALL APPLICABLE REQUIREMENTS OF SECTIONS 6. 7 AND 12 OF THE FAIR LABOR STANDARDS ACT, AS AMENDED, AND OF REGULATIONS AND ORDERS OF THE UNITED STATES DEPARTMENT OF LABOR ISSUED UNDER SECTION 14 HEREOF.

OVERDUE PAYMENTS SHALL BEAR AN INTEREST CHARGE ON THE OVERDUE AMOUNT CALCULATED FROM THE PAYMENT DUE DATE OF THE INVOICE AT THE RATE OF ONE AND ONE HALF PERCENT (1.5%) PER MONTH OR THE MAXIMUM RATE ALLOWED BY APPLICABLE LAW, WHICHEVER IS LESS.

P.O. Box 548 Green Cove Springs, FL 32043



INVOICE

INVOICE DATE: JULY 1, 2019 WEEK OF:6/21/19-6/27/19

To: Double Branch CDD & Middle Village CDD 370 Oakleaf Village Parkway Orange Park, FL 32065 FOR: Oakleaf Amenities Manager and Brian Sanchez

| DATE<br>WORKED | DESCRIPTION        | TIME<br>IN/OUT | HOURS | RATE  | AMOUNT |  |
|----------------|--------------------|----------------|-------|-------|--------|--|
| 6/21/19        | MIACHEL BURNS V    | 1600-2200      | 6     | 30.00 | 180.00 |  |
| 6/21/19        | BEN SIMMONS /      | 1700-2300      | 6     | 30.00 | 180.00 |  |
| 6/22/19        | BRYAN SMITH /      | 1600-2200      | 6     | 30.00 | 180.00 |  |
| 6/22/19        | ANDRE MACK         | 2130-0330      | 6     | 30.00 | 180.00 |  |
| 6/23/19        | ANDRE MACK         | 1400-2000      | 6     | 30.00 | 180.00 |  |
| 6/24/19        | DAVID VOLLER 🗸     | 1630-2230      | 6     | 30.00 | 180.00 |  |
| 6/25/19        | DAVID VOLLER V     | 1630-2130      | 5     | 30.00 | 150.00 |  |
| 6/26/19        | MATTHEW WILLIAMS V | 1815-2245      | 4.5   | 30.00 | 135.00 |  |
| 6/27/19        | JOHN DRURY V       | 1700-2300      | 6     | 30.00 | 120.00 |  |
|                |                    |                |       |       |        |  |
| DEPUTY         | DEPUTY SIGNATURE:  |                |       |       |        |  |
|                |                    |                |       |       |        |  |

Make all checks payable to Deputy name and mail to the Sheriff's Office C/O Alyssa Rosenbaum.

THANK YOU FOR YOUR BUSINESS!

P.O. Box 548 Green Cove Springs, FL 32043 DEGEIVED
JUL 0 8 2019
By

## **INVOICE**

INVOICE DATE: JULY 8, 2019 WEEK OF:6/28/19-7/4/19

TO: Double Branch CDD & Middle Village CDD 370 Oakleaf Village Parkway Orange Park, FL 32065 FOR: Oakleaf Amenities Manager and Brian Sanchez

| DATE<br>WORKED | DESCRIPTION          | TIME<br>IN/OUT | HOURS | RATE                                  | AMOUNT    |
|----------------|----------------------|----------------|-------|---------------------------------------|-----------|
| 6/28/19        | ANDRE MACK V-397     | 2000-0200      | 6     | 30.00                                 | 180.00    |
| 6/28/19        | MIACHEL BURNS        | 1600-2200      | 6     | 30.00                                 | 180.00    |
| 6/29/19        | MATTHEW WILLIAMS     | 1550-2320      | 7.5   | 30.00                                 | 225.00    |
| 6/29/19        | MIACHEL BURNS        | 1600-2200      | 6     | 30.00                                 | 180.00    |
| 6/30/19        | BRYAN SMITH          | 1600-2200      | 6     | 30.00                                 | 180.00    |
| 7/1/19         | DAVID VOLLER V > 567 | 1700-2300      | 6     | 30.00                                 | 180.00    |
| 7/2/19         | JOHN DRURY           | 1700-2300      | 6     | 30.00                                 | 180.00    |
| 7/3/19         | EVA SOLIS '          | 1700-2300      | 6     | 30.00                                 | 180.00    |
| 7/4/19         | BRYAN SMITH          | 1600-2200      | 6     | 30.00                                 | 180.00    |
|                |                      |                |       |                                       | ·         |
|                |                      |                |       |                                       |           |
| DEPUTY         | SIGNATURE:           |                |       | TOTAL                                 | \$1665.00 |
|                |                      |                |       | · · · · · · · · · · · · · · · · · · · |           |

Make all checks payable to Deputy name and mail to the Sheriff's Office C/O Alyssa Rosenbaum.

THANK YOU FOR YOUR BUSINESS!

 $(\beta)$ 

2. 320, 572,34570

P.O. Box 548 Green Cove Springs, FL 32043



**INVOICE** 

INVOICE DATE: JULY 8, 2019 WEEK OF:6/28/19-7/4/19

TO: Double Branch CDD & Middle Village CDD 370 Oakleaf Village Parkway Orange Park, FL 32065 FOR: Oakleaf Amenities Manager and Brian Sanchez

| WORKED  | DESCRIPTION      | TIME<br>IN/OUT | HOURS | RATE  | AMOUNT    |
|---------|------------------|----------------|-------|-------|-----------|
| 6/28/19 | ANDRE MACK V-397 | 2000-0200      | 6     | 30.00 | 180.00    |
| 6/28/19 | MIACHEL BURNS    | 1600-2200      | 6     | 30.00 | 180.00    |
| 6/29/19 | MATTHEW WILLIAMS | 1550-2320      | 7.5   | 30.00 | 225.00    |
| 6/29/19 | MIACHEL BURNS    | 1600-2200      | 6     | 30.00 | 180.00    |
| 6/30/19 | BRYAN SMITH      | 1600-2200      | 6     | 30.00 | 180.00    |
| 7/1/19  | DAVID VOLLER     | 1700-2300      | 6     | 30.00 | 180.00    |
| 7/2/19  | JOHN DRURY       | 1700-2300      | 6     | 30.00 | 180.00    |
| 7/3/19  | EVA SOLIS V-5 &  | 1700-2300      | 6     | 30.00 | 180.00    |
| 7/4/19  | BRYAN SMITH      | 1600-2200      | 6     | 30.00 | 180.00    |
|         |                  |                |       |       |           |
|         |                  | Salver III     |       |       |           |
| DEPUTY  | SIGNATURE:       |                |       | TOTAL | \$1665.00 |

Make all checks payable to Deputy name and mail to the Sheriff's Office C/O Alyssa Rosenbaum.

THANK YOU FOR YOUR BUSINESS!

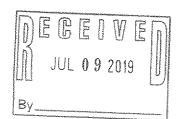
B) 2.320, 572,34570

1001 Bradford Way Kingston, TN 37763

## Invoice

Bill To:

Middle Village CDD 475 West Town Place Suite 114 St. Augustine, FL 32092



Invoice #: 1519 Invoice Date: 3/26/19

Due Date: 3/26/19

Case:

P.O. Number:

| Description  | l .  | Hours/Qty | Rate  | Amount  |
|--|--|-----------|---|---|
| February 2019 - Phones (002.330.57200.4 February 2019 - Permits & Licenses (002. February 2019 - Repair & Replacements February 2019 - Office Supplies (002.330.5 February 2019 - Special Events (002.330.5 February 2019 - Tennis Maintenance (002 February 2019 - Aqua Staff/ Attendants (002 NO | 41000)<br>310.51300.49300)<br>(034.600.53800.64000)<br>57200.51000)<br>57200.49400)<br>2.330.57200.34400)<br>02.330.57200.34600) | Hours/Qty | 99.50<br>26.95<br>2,546.15<br>49.50<br>205.12<br>805.68<br>212.25 | 99.50 V<br>26.95 V<br>2,546.15<br>49.50 V<br>205.12 V<br>805.68 Z<br>212.25 |
| <u></u>  |  | Total     |   | \$3,945.15  |

<del>\$3,945.15</del>

\$0.00

Payments/Credits

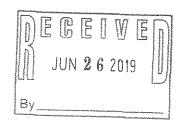
**Balance Due** 

1001 Bradford Way Kingston, TN 37763

# Invoice

Bill To:

Middle Village CDD 475 West Town Place Suite 114 St. Augustine, FL 32092



Invoice #: 1559 Invoice Date: 6/25/19 Due Date: 6/25/19

Case:

P.O. Number:

26

|  |          |   | 0                                       |  |
|--|----------|---|---|--|
| Description                              | Hours/Qt |   | Amount                                  |  |
| ennis Revenue Funds deposited 06/20/2019 |          | 2,119.85                                | 2,119.85                                |  |
|  |          |   |   |  |
|  |          |   |   |  |
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|  |          | *************************************** |   |  |
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|  |          | -                                       |   |  |
|  |          |   | *************************************** |  |
|  |          |   |   |  |
|  |          |   |   |  |
|  |          |   | 444                                     |  |
|  |          |   |   |  |
|  |          |   |   |  |
|  | Tota     |   | \$2,119.85                              |  |
|  |          |   |   |  |
|  | Pay      | ments/Credits                           | \$0.00                                  |  |
|  | Bala     | ance Due                                | \$2,119.85                              |  |
|  |          |   |   |  |

# Middle Village CDD

# Breakdown of Revenues 6.20.19

|        | Deposit<br>Date | Lessons                        |      | GMS<br>90%                          | Middle Village CDD<br>10% |                       |
|--------|-----------------|--------------------------------|------|-------------------------------------|---------------------------|-----------------------|
|        | 6.20.19         | \$ 2,244,2                     | .8 Ş | \$ 2,019.85<br>\$ -                 | \$ 224.43<br>\$ -         |                       |
|        | Subtotal        | \$ 2,244.:                     | 28 ( | \$ 2,019.85                         | \$ 224.43                 |                       |
|        | Date            | Ball/Racquet/Machir<br>Rentals | ie.  | GMS<br>20%                          | Middle Village CDD<br>80% |                       |
| (Acar. | 6,20.19         |                                |      | \$ \$ -<br>\$ \$ \$ -<br>\$ \$ \$ - | \$                        |                       |
|        | Subtotal        | \$ -                           |      | \$ -                                | \$ -                      |                       |
|        | Date            | Miscellaneous                  |      | GMS<br>50%                          | Middle Village CDD<br>50% |                       |
|        | 6.20.19         | \$ 200                         | .00  | \$ 100,00<br>\$ -                   | \$ 100.00<br>\$ -         | *Stringing<br>*Shirts |
|        |                 |                                |      | \$ -<br>\$ -                        | \$ -<br>\$ -              |                       |
|        | Subtotal        | \$ 200                         | .00  | \$ 100.00                           | \$ 100,00                 |                       |
|        | Date            |                                |      | Returned Checks<br>90%              | Middle Village CDD<br>10% |                       |

| Subtotal       | \$<br>- \$        | -        | \$<br>-      |
|----------------|-------------------|----------|--------------|
| Total Revenues | \$<br>2,444.28 \$ | 2,119.85 | \$<br>324.43 |

#### Wells Fared Bank Transaction Receipt

| Branch #0066070 3                              | Deposit                            |
|--|------------------------------------|
| Account Number<br>CHK 00182                    | XXXXXXXXXA262                      |
| Cash In Loose Currency                         | \$300 .00                          |
| \$100<br>\$20                                  | \$100,000<br>\$200.00<br>\$300.000 |
| Sub total<br>Number of Checks<br>Chack Listina | \$300.00<br>14                     |
| W112-10 22W (200                               | \$200.00                           |
|  | \$100.00                           |
|  | £150.00                            |
|  | \$25 ,QO                           |
|  | \$150,00                           |
|  | £150,00                            |
|  | \$759 <sub>-</sub> 28              |
|  | \$100.00                           |
|  | \$50.00                            |
|  | <b>650.00</b>                      |
|  | s100.00                            |
|  | 00, 001 <b>2</b>                   |
|  | <b>#150.00</b>                     |
|  | \$50,00                            |
| Total Checks Amount<br>Total Daposit           | \$2,144.28<br>\$2,444.28           |

Deposit Avallability \$300.00 of your deposit is Included in your available balance.

\$2,144,28 will be available on Thersday, 06/20/19

Thank you for your Musiness.

Enjoy the convenience of

1001 Bradford Way Kingston, TN 37763

## Invoice

Invoice #: 1560

Invoice Date: 6/25/19 Due Date: 6/25/19

Case:

P.Ö. Number:

Bill To:

Middle Village CDD 475 West Town Place Suite 114 St. Augustine, FL 32092



| Description                                | Hours/Qty | Rate       | Amount     |
|--|-----------|------------|------------|
| Facility Event Staff through June 20, 2019 | 44.55     | 25.00      | 1,113.75   |
|  |           |            | ,          |
|  |           |            |            |
|  |           | ,          |            |
| Amenities Revenue                          |           |            |            |
| 2,369,103                                  |           |            |            |
| 26   |           |            | •          |
|  | -         |            |            |
|  |           | -          |            |
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|  |           | ,          |            |
|  |           |            |            |
|  |           |            |            |
|  |           |            |            |
|  | Total     |            | \$1,113.75 |
|  | Paymen    | ts/Credits | \$0,00     |
|  | Balance   | Due        | \$1,113.75 |

Balance Due \$1,113.75

2,26,19

# Governmental Management Services, LLC 9655 Florida Mining Bivd., Building 300, Suite 305, Jacksonville, Florida 32257

#### Middle Village CDD

#### Facility Event Staff Service Hours

| Quantity | Description                      | <u>Rate</u> | İ  | Amount   |
|----------|----------------------------------|-------------|----|----------|
| 44,55    | Facility Event Staff             | \$<br>25,00 | \$ | 1,113,75 |
|          | Covers Period End: June 20, 2019 |             |    |          |
|          | Amenities Revenue # 2-369-103    |             |    |          |

1001 Bradford Way Kingston, TN 37763

## Invoice

Bill To:

Middle Village CDD 475 West Town Place Suite 114 St. Augustine, FL 32092



Invoice #: 1556 Invoice Date: 7/1/19 Due Date: 7/1/19

Case: P.O. Number:

| Description  | Hours/Qty | Rate             | Amount      |
|--|-----------|------------------|-------------|
| Facility Management - Oakleaf Plantation - July 2019/ Recreation |           | 11,649.17        | 11,649.17   |
| 2,310,513,340  |           |                  |             |
| V26 B  |           |                  |             |
|  |           |                  |             |
|  |           |                  |             |
|  | Total     | to the latest to | \$11,649.17 |
|  | <u> </u>  | ts/Credits       | \$0.00      |
|  | Balance   |                  | \$11,649.17 |

1001 Bradford Way Kingston, TN 37763

## Invoice

Bill To:

Middle Village CDD 475 West Town Place Suite 114 St. Augustine, FL 32092



Invoice #: 1557 Invoice Date: 7/1/19 Due Date: 7/1/19 Case:

P.O. Number:

| Description  | Hours/Qty | Rate   | Amount     |
|--|-----------|--|------------|
| Facility Management - Oakleaf Plantation - July 2019/ Tennis |           | 6,664.54   | 6,664.54   |
| 2,33,572,3430  |           |  |            |
| V-26 B   |           |  |            |
|  |           | on delivery of the second of t |            |
|  |           |  |            |
|  | Total     |  | \$6,664.54 |
|  | Paymen    | its/Credits  | \$0.00     |
|  | Balance   | Due Due  | \$6,664.54 |

1001 Bradford Way Kingston, TN 37763

## Invoice

Invoice #: 1558

Invoice Date: 7/1/19

Due Date: 7/1/19

Case:

P.O. Number:

Bill To:

Middle Village CDD 475 West Town Place Suite 114 St. Augustine, FL 32092



| Description   | Hours/Qty | Rate                                    | Amount     |
|---|-----------|---|------------|
| Facility Management - Oakleaf Plantation - July 2019/ Amenity Staff |           | 6,664.54                                | 6,664.54   |
| 2,33,572,3430   |           |   |            |
| V-26 (B)  |           | *************************************** |            |
|   |           |   |            |
|   |           |   |            |
|   |           |   |            |
|   |           |   |            |
|   |           |   |            |
|   | Total     |   | \$6,664.54 |
|   | Paymen    | ts/Credits                              | \$0.00     |
|   | Balance   | Due                                     | \$6,664.54 |

1001 Bradford Way Kingston, TN 37763

# Invoice

Invoice #: 1565

Invoice Date: 7/9/19

Due Date: 7/9/19

Case:

P.O. Number:

Bill To:

Middle Village CDD 475 West Town Place Suite 114 St. Augustine, FL 32092



| Description                             |                                       | Hours/Qty  | Rate                                    | Amount     |
|---|---------------------------------------|--|---|------------|
| Tennis Revenue funds deposited 07/02/19 | · · · · · · · · · · · · · · · · · · · |  | 1,425.20                                | 1,425.20   |
|   |                                       |  | *************************************** |            |
|   | *                                     |  | -                                       |            |
| B 2.300, 369, 102                       |                                       |  |   |            |
| B 2.300, 369, 102<br>V-26               |                                       |  |   |            |
|   |                                       | and the state of t |   |            |
|   |                                       | de l'imperior  |   |            |
|   |                                       |  |   |            |
| •                                       |                                       |  |   |            |
|   |                                       | <b>X</b>   |   |            |
|   |                                       |  |   |            |
|   |                                       |  |   |            |
|   | Per l'est et e                        |  |   |            |
|   |                                       | Total  |   | \$1,425.20 |

| Total            | \$1,425.20 |
|------------------|------------|
| Payments/Credits | \$0.00     |
| Balance Due      | \$1,425.20 |

# Middle Village CDD

# Breakdown of Revenues 7.2.19

| Deposit<br>Date |        | Lessons                   |                                  | GMS<br>90%           | Middl             | e Village CDD<br>10%  |                     |
|-----------------|--------|---------------------------|----------------------------------|----------------------|-------------------|-----------------------|---------------------|
| 7.2.19          | \$     | 1,528.00                  | \$<br>\$                         | 1,375.20             | \$<br>\$          | 152.80<br>-           |                     |
|                 |        |                           |                                  |                      |                   |                       |                     |
| Subtotal        | \$     | 1,528.00                  | Ş                                | 1,375.20             |                   | 152.80                |                     |
| Date            | Ball/R | acquet/Machine<br>Rentals |                                  | GMS<br>20%           | Middl             | le Village CDD<br>80% |                     |
| 7.2.19          |        |                           | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | -                    | \$ \$ \$ \$ \$ \$ | -                     |                     |
|                 |        |                           | \$                               | •                    | \$                | -                     |                     |
| Subtotal        | \$     | •                         | \$                               | **                   | \$                | -                     |                     |
| Date            | Mi     | scellaneous               |                                  | GMS<br>50%           | Midd              | le Village CDD<br>50% |                     |
| 7.2.19          | \$     | 100.00                    | \$<br>\$                         | 50.00                | \$<br>\$          | 50.00<br>-            | *Stringi<br>*Shirts |
|                 |        |                           | \$<br>\$                         | -                    | \$<br>\$          | -                     |                     |
| Subtotal        | \$     | 100.00                    | \$                               | 50.00                | \$                | 50.00                 |                     |
| Date            |        |                           | Re                               | turned Checks<br>90% | Midd              | le Village CDD<br>10% |                     |
|                 |        |                           |                                  |                      |                   |                       |                     |

1,628.00 \$

1,425.20 \$

202.80

Subtotal

**Total Revenues** 

#### Wells Farso Bank Transaction Receipt

| Deposit       |
|---------------|
| XXXXXXXXX4262 |
| \$513.00      |
|               |
| \$300.00      |
| \$170.00      |
| \$35.00       |
| 98.82         |
| \$513.00      |
| 4. T.         |
|               |
| \$300.00      |
| \$25,00       |
| \$75.00       |
| \$25,00       |
| \$25.00       |
| \$200.QO      |
| \$100.00      |
| \$100,00      |
| · . \$25.00   |
| 440.00        |
| 00.005        |
|               |

Total Deposit \$1,115.00
Total Deposit \$1,628.00

Deposit Availability \$513.00 of your deposit is included in your available balance.

\$1,115,00 will be available on Wednesday, 07/03/19

Thank you for your business.

Enjoy the convenience of

schedulina appointments online at

wellsfarso.com/appointments

1001 Bradford Way Kingston, TN 37763

## Invoice

\$1,295.60

\$1,295.60

\$0.00

Total

Payments/Credits

**Balance Due** 

Invoice #: 1566

Invoice Date: 7/9/19

Due Date: 7/9/19

Case:

P.O. Number:

Bill To:

Middle Village CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description                             | Hour | s/Qty | Rate     | Amount   |
|---|------|-------|----------|----------|
| Tennis Revenue funds deposited 06/26/19 |      |       | 1,295.60 | 1,295.60 |
|   |      | 44    |          |          |
|   |      |       |          |          |
|   |      |       |          |          |
|   |      |       |          |          |
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|   |      |       |          |          |

# Middle Village CDD

# Breakdown of Revenues 6.26.19

| Deposit<br>Date | Lessons                         | GMS<br>90%                   | Middle Village CDD<br>10%  |                       |
|-----------------|---------------------------------|------------------------------|----------------------------|-----------------------|
| 6,26.19         | \$ 1,384.00                     | \$ 1,245.60<br>\$ -          | \$ 138.40<br>\$ -          |                       |
| Subtotal        | \$ 1,384.00                     | \$ 1,245.60                  | \$ 138,40                  |                       |
| Date            | Ball/Racquet/Machine<br>Rentals | GMS<br>20%                   | Middle Village CDD<br>80%  |                       |
| 6.26.19         |                                 | \$ -<br>\$ -<br>\$ -<br>\$ - | \$ \$ \$ \$ \$ \$ \$ \$ \$ |                       |
| Subtotal        | \$ -                            | \$ -                         | \$ ~                       |                       |
| Date            | Miscellaneous                   | GMS<br>50%                   | Middle Village CDD<br>50%  |                       |
| 6.25.19         | \$ 100.00                       | \$ 50.00<br>\$ -             | \$ 50.00<br>\$ -           | *Stringing<br>*Shirts |
|                 |                                 | \$ -<br>\$ -                 | \$ -<br>\$ -               |                       |
| Subtotal        | \$ 100.00                       | \$ 50.00                     | \$ 50.00                   |                       |
| Date            |                                 | Returned Checks<br>90%       | Middle Village CDD<br>10%  |                       |
|                 |                                 |                              |                            |                       |

\$

1,484.00 \$

1,295.60 \$

188,40

Subtotal

**Total Revenues** 

#### Wells Farso Bank Transaction Receipt

Branch W0066070 i Deposit XXXXXXXXXX4262 Account Humber CHK 60:182 \$150,00 Cash In LOOSE CHITCHENCY **\$i0** \$140,00 WF ធំព្រំ, ព្រំផ \$150.00 Sub total humber of Checks Check Listina 00.00ja: \$150,00 ង់រូប៉ូម៉ឺ រូប៉ូម៉ី \$150.00 事24.00 \$55.00 \$25,50 制领动员 \$50 .60

Total Checks Amount Total Deposit

\$1,334.00 \$1,464.00

00, 022 00, 034 00, 032 00, 0012 00, 0012 00, 032 00, 032

Deposit Avaliability %150.00 of your deposit is included in your available balance.

\$1,334.00 will be available on Thorsday, 05/27/19

Transaction to 60% Cod7 GiraTPM - 03/26/19 Deposit Credit Daie: 06/26/19

Thank you for non business.

Enlies the conventence of

te sallao sinaminingas sallas si

P.O. Box 548 Green Cove Springs, FL 32043



INVOICE

INVOICE DATE: JULY 1, 2019 WEEK OF:6/21/19-6/27/19

TO: Double Branch CDD & Middle Village CDD 370 Oakleaf Village Parkway Orange Park, FL 32065 FOR: Oakleaf Amenities Manager and Brian Sanchez

| BURNS / MONS / MITH / ACK / ACK | 1600-2200<br>1700-2300<br>1600-2200<br>2130-0330<br>1400-2000 | 6<br>6<br>6                         | 30.00<br>30.00<br>30.00<br>30.00<br>30.00 | 180.00<br>180.00<br>180.00<br>180.00                  |
|---------------------------------|---|-------------------------------------|---|---|
| ACK ACK                         | 1600-2200<br>2130-0330  | 6                                   | 30.00                                     | 180.00  |
| ACK ACK                         | 2130-0330   | 6                                   | 30.00                                     | 180.00  |
| ACK V                           |   |                                     |   |   |
|                                 | 1400-2000   | 6                                   | 30.00                                     | 180.00  |
|                                 |   |                                     |   |   |
| LLER                            | 1630-2230   | 6                                   | 30.00                                     | 180.00  |
| LLER V                          | 1630-2130   | 5                                   | 30.00                                     | 150.00  |
| v WILLIAMS V                    | 1815-2245   | 4.5                                 | 30.00                                     | 135.00  |
| JRY V                           | 1700-2300   | 6                                   | 30.00                                     | 120.00  |
|                                 |   |                                     |   |   |
| JRE:                            | 1   | L                                   | TOTAL                                     | \$1485.00   |
|                                 | URE:  | V WILLIAMS 1815-2245  JRY 1700-2300 | V WILLIAMS 4.5  JRY 1700-2300 6           | V WILLIAMS 1815-2245 4.5 30.00  JRY 1700-2300 6 30.00 |

Make all checks payable to Deputy name and mail to the Sheriff's Office C/O Alyssa Rosenbaum.

THANK YOU FOR YOUR BUSINESS!

P.O. Box 548 Green Cove Springs, FL 32043 DEGETVED
JUL 08 2019
By

## **INVOICE**

INVOICE DATE: JULY 8, 2019 WEEK OF:6/28/19-7/4/19

TO: Double Branch CDD & Middle Village CDD 370 Oakleaf Village Parkway Orange Park, FL 32065 FOR: Oakleaf Amenities Manager and Brian Sanchez

| DATE<br>WORKED | DESCRIPTION        | TIME<br>IN/OUT | HOURS | RATE  | AMOUNT    |
|----------------|--------------------|----------------|-------|-------|-----------|
| 6/28/19        | ANDRE MACK V-397   | 2000-0200      | 6     | 30.00 | 180.00    |
| 6/28/19        | MIACHEL BURNS      | 1600-2200      | 6     | 30.00 | 180.00    |
| 6/29/19        | MATTHEW WILLIAMS   | 1550-2320      | 7.5   | 30.00 | 225.00    |
| 6/29/19        | MIACHEL BURNS      | 1600-2200      | 6     | 30.00 | 180.00    |
| 6/30/19        | BRYAN SMITH        | 1600-2200      | 6     | 30.00 | 180.00    |
| 7/1/19         | DAVID VOLLER       | 1700-2300      | 6     | 30.00 | 180.00    |
| 7/2/19         | JOHN DRURY / YT Q. | 1700-2300      | 6     | 30.00 | 180.00    |
| 7/3/19         | EVA SOLIS          | 1700-2300      | 6     | 30.00 | 180.00    |
| 7/4/19         | BRYAN SMITH        | 1600-2200      | 6     | 30.00 | 180.00    |
|                |                    |                |       |       |           |
|                |                    |                |       |       |           |
| DEPUTY         | SIGNATURE:         | 1              |       | TOTAL | \$1665.00 |
|                |                    |                |       |       |           |

Make all checks payable to Deputy name and mail to the Sheriff's Office C/O Alyssa Rosenbaum.

THANK YOU FOR YOUR BUSINESS!

 $(\beta)$ 

2.320, 572,34570



3543 State Road 419, Winter Springs, FL 32708 PH: 800-666-5253

370 OAKLEAF VILLAGE PARKWAY

ORANGE PARK, FL 32065

MIDDLE VILLAGE COMMUNITY DEV DISTR

Bill To

|    | AND DESCRIPTION OF THE PERSONNELS. | SPHEIL WITCH   | Merron                   |  |                |                 |
|----|------------------------------------|--|--------------------------|--|----------------|-----------------|
| ME | B                                  |  | graph of maintainers and | V  |                |                 |
|    | JUL                                | 0  | 9                        | 201                                      | 9              | Constitution of |
|    |                                    |  |                          |  |                |                 |
| By |                                    | and the same of th |                          | در د | na Corteman (n |                 |

| Invoice #    | 440399    |
|--------------|-----------|
| Account #    | 711194    |
| Invoice Date | 7/1/2019  |
| Due Date     | 7/11/2019 |
| Rep          | ERW       |

INVOICE

Invoice Questions: Lakes@lakedoctors.com Payment Questions: Payments@lakedoctors.com

|     | G  |                    | And the second | V  | E  | Comment   |
|-----|--|--------------------|----------------|--|--|---|
|     | JUL  | . 0                | 3              | 201                                      | 9  | Total Control of the |
| By_ | در در استان این در استان این در در استان این در در استان این در استان این در استان این در استان این در استان ا<br>در استان این در است | gganes Salar Janes |                | در د | 100 (2017) (Provide Co<br>2023 (2018) (2010) | Carlott Person  |

P.O. No. Terms Invoice Date Reflects Month of Service Provided NET 10 DAYS Item Description Amount Monthly Water Management Service (R) 1,489.00 Code to: 2-320-572-4680 Middle Village Lake Maintenance 42 Customer Total Balance \$1,489.00 **Total Invoice** \$1,489.00

To help ensure prompt and accurate credit to your account, please include your account number and invoice number on your check and always include your remittance stub with your payment.

Please visit www.lakedoctors.com for your local office contact information.

#### PLEASE DETACH & RETURN THIS PORTION WITH PAYMENT

Bill To MIDDLE VILLAGE COMMUNITY DEV DISTR 370 OAKLEAF VILLAGE PARKWAY ORANGE PARK, FL 32065

For address and contact updates, please email us at Frontdesk@lakedoctors.com.

> The Lake Doctors, Inc. **3543 State Road 419** Winter Springs, FL 32708







| 1 |                 |
|---|-----------------|
|   | Amount Enclosed |
|   |                 |
| - |                 |
|   |                 |

| Invoice # | 440399   |
|-----------|----------|
| Account # | 711194   |
| Date      | 7/1/2019 |

Go Green! Contact us at Payments@lakedoctors.com to have your invoices emailed.

| Mastercard _          | Visa American Express      |
|-----------------------|----------------------------|
| Card #                |                            |
| Card Verification # _ |                            |
| Exp. Date #           |                            |
| Print Name            |                            |
| Billing Address:      | Check box if same as above |
|                       |                            |
|                       |                            |
| Signature             |                            |

From: Oakleaf Venues venuerentals@oakleafresidents.com

Subject: MVCDD refund of deposit request - LAWANDA CLARK-BAILEY

Date: June 29, 2019 at 4:41 PM

To: Hannah Smith hsmith@gmstnn.com Cc: Daniel Laughlin dlaughlin@gmsnf.com

Good afternoon Hannah,

Please make the following refund at your earliest opportunity:

· REFUND FROM MVCDD - for the following venue.

LOCATION – GRAND BANQUET (SATURDAY) 2:00 p.m. to 12:00 a.m.

• DATE OF VENUE - June 22, 2019

• RESIDENT - LAWANDA CLARK-BAILEY

• ADDRESS - 1395 BITTERBERRY DRIVE, ORANGE PARK, FL 32065

AMOUNT OF REFUND - \$700.00

DEPOSIT was via VISA (3676):

GRAND BANQUET:

DATED: 7/1/18

SEQ#: 4

BATCH#: 48 INVOICE#: 4

APPROVAL CODE: 061043

AMOUNT \$500.00

GRAND LAWN:

DATED: 5/19/19

■ SEQ#: 2

BATCH#: 120

■ INVOICE#: 2

APPROVAL CODE: 062046

AMOUNT \$200.00



2.300.369.103

| A WINDLESS DWI | ESETTLEMENT | DATE EVENT D | ATE DESCRIPTION            | HOURS   | AMOUNT   | EL |
|----------------|-------------|--------------|----------------------------|---------|----------|----|
| 07/01/18       | 07/01/18    | 06/22/19     | Lawanda Clark - GB DEPOSIT | DEPOSIT | \$ 500.0 | 00 |

Let me know if you have any questions or require any additional information.

Thank you.

I will be out of the office TUESDAY, July 2, 2019 and WEDNESDAY, July 3, 2019, therefore, if you require immediate attention please email me or leave a message at 904-771

Wanda McReynolds - Venue Coordinator, OakLeaf Plantation venuerentals@oakleafresidents.com (904) 770-4661 voice email (904) 375-9285 ext. 3 www.oaldeafresidents.com

Governmental Management Services

#### www.Oakl.eafResidents.com

Under Florida law, e-mail addresses are public records. If you do not want your e-mail address released in response to a public-records request, do not send electronic mail to this entity. Instead, contact t confidential and intended solely for the use of the individual or entity to which it is addressed. This email and/or attachment(s) may contain material that is privileged or protected from disclosure under a recipient, please notify sender immediately by telephone to obtain instructions as to whether information in this email and/or attachment(s) is confidential and privileged or protected from disclosure under the protection of the individual or entity to which it is addressed.

P.O. Box 548 Green Cove Springs, FL 32043



INVOICE

INVOICE DATE: JULY 1, 2019 WEEK OF:6/21/19-6/27/19

To: Double Branch CDD & Middle Village CDD 370 Oakleaf Village Parkway Orange Park, FL 32065 FOR: Oakleaf Amenities Manager and Brian Sanchez

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|----------------|--------------------|----------------|-------|-------|-----------|
| 6/21/19        | MIACHEL BURNS V    | 1600-2200      | 6     | 30.00 | 180.00    |
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| 6/22/19        | BRYAN SMITH V      | 1600-2200      | 6     | 30.00 | 180.00    |
| 6/22/19        | ANDRE MACK         | 2130-0330      | 6     | 30.00 | 180.00    |
| 6/23/19        | ANDRE MACK         | 1400-2000      | 6     | 30.00 | 180.00    |
| 6/24/19        | DAVID VOLLER 🗸     | 1630-2230      | 6     | 30.00 | 180.00    |
| 6/25/19        | DAVID VOLLER ✓     | 1630-2130      | 5     | 30.00 | 150.00    |
| 6/26/19        | MATTHEW WILLIAMS V | 1815-2245      | 4.5   | 30.00 | 135.00    |
| 6/27/19        | JOHN DRURY V       | 1700-2300      | 6     | 30.00 | 120.00    |
|                |                    |                |       | •     |           |
| DEPUTY         | SIGNATURE:         |                |       | TOTAL | \$1485.00 |
|                |                    |                |       |       |           |

Make all checks payable to Deputy name and mail to the Sheriff's Office C/O Alyssa Rosenbaum.

THANK YOU FOR YOUR BUSINESS!

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INVOICE DATE: JULY 8, 2019 WEEK OF:6/28/19-7/4/19

TO: Double Branch CDD & Middle Village CDD 370 Oakleaf Village Parkway Orange Park, FL 32065 FOR: Oakleaf Amenities Manager and Brian Sanchez

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| 6/29/19        | MATTHEW WILLIAMS $V-276$ | 1550-2320      | 7.5   | 30.00 | 225.00    |
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| 7/1/19         | DAVID VOLLER             | 1700-2300      | 6     | 30.00 | 180.00    |
| 7/2/19         | JOHN DRURY               | 1700-2300      | 6     | 30.00 | 180.00    |
| 7/3/19         | EVA SOLIS '              | 1700-2300      | 6     | 30.00 | 180.00    |
| 7/4/19         | BRYAN SMITH              | 1600-2200      | 6     | 30.00 | 180.00    |
|                |                          |                |       |       |           |
| DEPUTY         | 'SIGNATURE:              |                | 1     | TOTAL | \$1665.00 |

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(B) 2.320, 572,34570

P.O. Box 548 Green Cove Springs, FL 32043



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| 6/26/19        | MATTHEW WILLIAMS | 1815-2245      | 4.5   | 30.00 | 135.00    |
| 6/27/19        | JOHN DRURY V     | 1700-2300      | 6     | 30.00 | 120.00    |
|                |                  |                |       |       |           |
| DEPUTY         | SIGNATURE:       |                |       | TOTAL | \$1485.00 |

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**INVOICE** 

INVOICE DATE: JULY 8, 2019 WEEK OF:6/28/19-7/4/19

TO: Double Branch CDD & Middle Village CDD 370 Oakleaf Village Parkway Orange Park, FL 32065 FOR: Oakleaf Amenities Manager and Brian Sanchez

| 200 6<br>200 6<br>320 7.5<br>200 6 | 30.00<br>30.00<br>30.00<br>30.00<br>30.00 | 180.00<br>180.00<br>225.00<br>180.00 |
|------------------------------------|---|--------------------------------------|
| 320 7.5<br>200 6                   | 30.00                                     | 225.00<br>180.00                     |
| 200 6                              | 30.00                                     | 180.00                               |
|                                    |   |                                      |
| 200 6                              | 30.00                                     | 180.00                               |
| 1                                  |   |                                      |
| 300 6                              | 30.00                                     | 180.00                               |
| 300 6                              | 30.00                                     | 180.00                               |
| 300 6                              | 30.00                                     | 180.00                               |
| <b>200</b> 6                       | 30.00                                     | 180.00                               |
|                                    |   |                                      |
| ·                                  |   |                                      |
|                                    | TOTAL                                     | \$1665.00                            |
|                                    |   | TOTAL                                |

Make all checks payable to Deputy name and mail to the Sheriff's Office C/O Alyssa Rosenbaum.

THANK YOU FOR YOUR BUSINESS!

(B) (

2. 320, 572, 34570



1707 Townhurst Dr. Houston TX 77043 (800) 858-POOL (7665) www.poolsure.com

#### Invoice

Date

7/1/2019

Invoice #

131295586605

| Terms     | Net 20    |
|-----------|-----------|
| Due Date  | 7/21/2019 |
| PO#       |           |
| Customer# | 13OAK101  |

BillTo

Oakleaf Plantation Middle Village 475 West Town Place Ste 114 St Augustine FL 32092 Ship To
Oakleaf Plantation/Middle VIg
845 Oakleaf Plantation Way
Orange Park FL 32065

2.330.572.464

| <u>L </u>      |  |     |       | <u></u>  |
|----------------|--|-----|-------|----------|
| Item ID        | Description                            | Qty | Units | Amount   |
| WM-CHEM-BASE   | Water Management Seasonal Billing Rate | 1   | ea    | 2,405.39 |
| Fuel Surcharge | Fuel/Environmental Transit Fee         | 1   | ea    | 108.18   |
| -              | ·                                      |     |       |          |
|                |  |     |       |          |
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|                |  |     |       |          |
|                |  |     |       |          |
|                |  |     |       |          |

Total 2,513.57 Amount Due \$2,513.57

Remittance Slip

Customer 13OAK101

Invoice # 131295586605 **Amount Due** 

\$2,513.57

**Amount Paid** 

Make Checks Payable To

Poolsure PO Box 55372 Houston, TX 77255-5372



\$1,438.56



8619 Western Way Jacksonville FL 32256-036060

**Customer Service** (904) 731-2456 RepublicServices.com/Support

Important Information

We are currently reviewing our bulk item pickup service fees on all accounts. Your next invoice may reflect a fee rate adjustment, if you have any questions, please c ontact us.

| Account Number          | 3-0687-3527242 |
|-------------------------|----------------|
| Invoice Number          | 0687-000987986 |
| Invoice Date            | June 16, 2019  |
| Previous Balance        | \$1,438.56     |
| Payments/Adjustments    | -\$1,438.56    |
| Current Invoice Charges | \$1,438.56     |

| Total Amount Due |               |
|------------------|---------------|
| \$1,438.56       | July 06, 2019 |

#### **PAYMENTS/ADJUSTMENTS**

| Description               | Reference | <u>Amount</u> |
|---------------------------|-----------|---------------|
| Payment - Thank You 06/12 | 7510      | -\$1,438.56   |

#### CURRENT INVOICE CHARGES

| CONNEINT INVOICE CHANGES  |           |          |            |          |
|---|-----------|----------|------------|----------|
| Description   | Reference | Quantity | Unit Price | Amount   |
| Middle Village Cdd 845 Oakleaf Plantation Orange Park, FL Contract: 9687024 (C50) | Pkwy      |          |            |          |
| 2 Waste Container 6 Cu Yd, 2 Lifts Per Wee  | ek -      |          |            |          |
| Pickup Service 07/01-07/31  |           |          | \$919,33   | \$919.33 |
| Container Refresh 07/01-07/31   |           | 2.0000   | \$9.00     | \$18.00  |
| Total Fuel/Environmental Recovery Fee   |           |          | Com.       | \$299.82 |

Total Franchise - Local **CURRENT INVOICE CHARGES** 

# Electronics Recycling with BlueGuard™

Convenient recycling solutions that are safe for your business and good for our planet. To learn more, visit RepublicServices.com/Electronics





8619 Western Way Jacksonville FL 32256-036060 Please Return This Portion With Payment

**Total Enclosed** 

Return Service Requested

L2RCACDTWR 011300

<u>ᢋᠯ᠇ᢩᢕᠮᢡᡜᠯᠵ᠘ᡰ᠇ᢩᠿ᠇᠇᠇ᡜᢌ᠋ᢇᠿᡀᢔᢢᡮᢋᡍᢩᢎᡣᡀᢛᢑᡕᡮᡀᠯᡓᠾ᠓᠇ᡁ᠘ᡷᢛᡮᢋᠷᡮᢢᡮᢠᡮᡀ</u>

MIDDLE VILLAGE CDD 475 W TOWN PL **STE 114 ST AUGUSTINE FL 32092-3649** 

| Total Amount Due | \$1,438.5      |  |  |  |
|------------------|----------------|--|--|--|
| Payment Due Date | July 06, 2019  |  |  |  |
| Account Number   | 3-0687-352724  |  |  |  |
| Invoice Number   | 0687-000987986 |  |  |  |

For Billing Address Changes, Check Box and Complete Raverse.

Make Checks Payable To:

## ╫┋╬╫╫┧╍┰┰╍╻╌╬┸╁┸┪╌╢┼╢┼╌┰╌╫╟╟┼┼┼┼┼┼┼┼┼┼┼┼┼┼┼┼┼┼┼

**REPUBLIC SERVICES #687** PO BOX 9001099 LOUISVILLE KY 40290-1099

## Riverside Management Services, Inc

9655 Florida Mining Blvd West Suite 305 Jacksonville, FL 32257

# Invoice

| Date     | Invoice# |
|----------|----------|
| 7/1/2019 | 246      |

| Bill To   |  |
|---|--|
| Middle Village CDD<br>475 West Town Place<br>Suite 114<br>St. Augustine, FL 32092 |  |
| -   |  |



| P.O. No. | Terms | Project |
|----------|-------|---------|
|          |       |         |

| Quantity | Description                     |     | Rate     | Amount     |
|----------|---------------------------------|-----|----------|------------|
|          | Janitorial Services - July 2019 | (B) | 2,905,17 | 2,905.17   |
|          |                                 |     | Total    | \$2,905.17 |



PO BOX 2317 Jacksonville, FL 32203-2317 SHIPPED TO: **DOUBLE BRANCH** 

370 OAKLEAF VILLAGE PARKWAY **ORANGE PARK FL 32065** 

INVOICE

06/14/19

INVOICE NUMBER

497340877

ACCOUNT NUMBER

645245

ORDER NUMBER

24601372

SOLD TO: **DOUBLE BRANCH** 370 OAKLEAF VILLAGE PARKWAY **ORANGE PARK FL 32065** 

FOR INQUIRIES CALL:

(866) 412-6726

FAX: (877) 712-6726

www.HomeDepotPro.com/Institutional

| ORDER DATE<br>06/13/19 | ORDER NO.<br>24601372 | CUSTOMER P.O.       | SHIPPED V<br>JAX2 - DR2 |             | TERMS<br>NET 30 DA | YS   |                                  | PERSON<br>AM WOOD | R         |
|------------------------|-----------------------|---------------------|-------------------------|-------------|--------------------|------|----------------------------------|-------------------|-----------|
| LN ITEM NO.            | CAT DESCRIPT          | ION                 | c                       | RDERED      | SHIPPED            | в/о  | UOM                              | PRICE             | EXT AMT T |
| 1 REN06125-WB          | 8 RENOWN S            | INGLE ROLL BATH TIS | SUE 2PLY                | 10          | 10                 | 0    | CA                               | 64.22             | 642.20    |
| 2 REN14512-CA          | 8 RENOWN L            | NR 40X48 12MIC NAT  | - NATURA                | 6           | 6                  | 0    | CA                               | 39.81*            | 238.86    |
| 3 BWP12503             | 1 OPTISOUR            | CE HAND SOAP LOTION | 1250ML                  | 4           | 2                  | 2    | CA                               | 71.04             | 142.08    |
| 4 REN06189-WB          | 8 RENOWN PI           | REM TWL 7.5"x600FT  | WHT - IM                | 12          |                    |      | CA                               | 59.62             | 715.44    |
|                        | \$7.95 Handling       | g Charge            |                         |             |                    |      |                                  |                   |           |
|                        | Delivery info         | rmation for this in | voice may               | be 🖂 💆      |                    | V    |                                  |                   |           |
|                        | found at: www.        | .HomeDepotPro.com/I | Institution             | al 📄        | JUN 27             | 2019 |                                  |                   |           |
| Code to:               | Split                 |                     |                         | Secretary S |                    |      | AAAN Nasseystaasi teeskiin kaasa |                   |           |

**Double Branch - Janitorial** 

2-330-572-6100

Middle Village - Janitorial

2-330-572-358-56 \$ 873, 28

HANDLING

7.95

TAX 0.00 INVOICE TOTAL

1,746.53

#### RETAIN THIS PORTION OF THE INVOICE FOR YOUR RECORDS

RETURN THIS PORTION WITH YOUR REMITTANCE Institutional ACCOUNT NUMBER

645245

INVOICE DATE 06/14/19

INVOICE NUMBER

INVOICE AMOUNT DUE

497340877

AMOUNT

1,746.53

BILL TO:

formerly SupplyWorks'

**DOUBLE BRANCH** 370 OAKLEAF VILLAGE PARKWAY **ORANGE PARK FL 32065** 

REMIT TO:

The Home Depot Pro PO Box 404468 Atlanta, GA 30384-4468



Page 1 of 1

Pro Institutional formerly SupplyWorks'

PO BOX 2317 Jacksonville, FL 32203-2317 SHIPPED TO: DOUBLE BRANCH

370 OAKLEAF VILLAGE PARKWAY

**ORANGE PARK FL 32065** 

INVOICE DATE

06/28/19

INVOICE NUMBER

499592467

ACCOUNT NUMBER

645245

ORDER NUMBER 24818886

SOLD TO:

DOUBLE BRANCH 370 OAKLEAF VILLAGE PARKWAY ORANGE PARK FL 32065

FOR INQUIRIES CALL:

(866) 412-6726

FAX: (877) 712-6726

www. HomeDepotPro. com/Institutional

ORDER DATE 06/26/19 ORDER NO. 24818886 CUSTOMER P.O.

SHIPPED VIA

TERMS
NET 30 DAYS

SALESPERSON WILLIAM WOODR

LN ITEM NO.

CAT DESCRIPTION

ORDERED

SHIPPED B/O UOM

PRICE

EXT AMT T

1 453915

1 X1464

4

O EA

28.90

115.60

Delivery information for this invoice may be found at: www.HomeDepotPro.com/Institutional

Code to: Split

Double Branch - Janitorial

2-330-572-6100

Middle Village - Janitorial

2-330-572-342 \$57.80

447

NET MERCHANDISE TOTAL

**FREIGHT** 

HANDLING

TAX

INVOICE TOTAL

115.60

0.00

0.00

0.00

115.60

RETAIN THIS PORTION OF THE INVOICE FOR YOUR RECORDS
RETURN THIS PORTION WITH YOUR REMITTANCE

Pro Institutional

formerly SupplyWorks'

ACCOUNT NUMBER

645245

1NVOICE DATE 06/28/19 INVOICE NUMBER

**AMOUNT** 

INVOICE AMOUNT DUE

499592467

115.60

BILL TO:

DOUBLE BRANCH 370 OAKLEAF VILLAGE PARKWAY ORANGE PARK FL 32065

REMIT TO:

The Home Depot Pro PO Box 404468 Atlanta, GA 30384-4468

CURRENT TERMS AND CONDITIONS APPLY. CLAIMS FOR SHORTAGES OR DAMAGED GOODS MUST BE MADE IMMEDIATELY UPON RECEIPT OF SHIPMENT IN ACCORDANCE WITH CURRENT RETURN GOODS POLICY. NO RETURNS ACCEPTED WITHOUT PRIOR AUTHORIZATION.



## **Invoice**

Invoice #: 429 Date: 04/25/19

Customer PO:

**DUE DATE: 05/25/2019** 

BILL TO

Oakleaf - Middle Village CDD 370 Oakleaf Village Parkway Orange Park, FL 32065 **FROM** 

VerdeGo PO Box 789 3335 North State Street Bunnell, FL 32110 Phone: 386-437-3122 www.verdego.com

DESCRIPTION

#258 - Middle Village Irrigation Repairs

Irrigation

**AMOUNT** 

\$9,500.00

**Invoice Notes:** 

Labor Hours to repair broken or cut wires \$1265.00

Decoders \$2100.00

Solenoids \$\$360.00

Replace Nozzles \$940.00

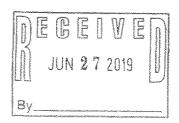
Replaces Rotors \$675.00

Replace 6" Sprays \$870.00

Rain/Freeze Sensors \$375.00

2" Valves \$510.00

Labor Hours for wire testing \$2405.00



Thank you for your business!

AMOUNT DUE THIS INVOICE

\$9,500.00

# Code to: Middle Village - Irrigation Repairs 2-330-572-43400



## Invoice

Invoice #: 838 Date: 06/27/19

**Customer PO:** 

**DUE DATE: 07/27/2019** 

BILL TO

Oakleaf - Middle Village CDD 370 Oakleaf Village Parkway Orange Park, FL 32065 **FROM** 

VerdeGo PO Box 789 3335 North State Street Bunnell, FL 32110 Phone: 386-437-3122 www.verdego.com

DESCRIPTION AMOUNT

#783 - Repair 4" Main Line Leak Near Amenity Center

Irrigation

\$1,025.04

Invoice Notes:

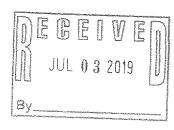
Thank you for your business!

AMOUNT DUE THIS INVOICE

\$1,025.04

Code to:
Middle Village - Irrigation Repairs
2-330-572-43400

704





Mailing Address: P.O. Box 789 . Bunnell, FL 32110

Irrigation 04403 District# Call-In Date Service Call Request Customer Name
OAK LaaF Call Taken By Call-In Time Call First Yes No Service Address Builder Job# City Installation Date Warranty Request Customer Summary of Problem Rapair 4" MAIR LINU LLAIR HOAR Pump AT AMENITY Warranty Yes Complete 2 man-8hr 00 880 Quantity U.M. Material Description Unit Price Extension Labor/Equipment Total 4×1 PLC 30-30 411 Tes 21.72 21,72 **Materials Total** 888 443 ReDuca 8.88 51.60 51.00 SLIPE,Y TOTAL JOB 2 4" COUPIES
Payment For De Ariges Due Upon Completion 6.72 Customer Acceptance







#### **Invoice**

Invoice #: 909 Date: 07/01/19

**Customer PO:** 

**DUE DATE: 07/31/2019** 

BILL TO

Oakleaf - Middle Village CDD 370 Oakleaf Village Parkway Orange Park, FL 32065 **FROM** 

VerdeGo PO Box 789 3335 North State Street Bunnell, FL 32110 Phone: 386-437-3122 www.verdego.com

DESCRIPTION

#94 - Standard Maintenance Contract July 2019

**AMOUNT** 

\$35,013.96

**Invoice Notes:** 

Thank you for your business!

AMOUNT DUE THIS INVOICE

\$35,013.96

Code to: 2-320-572-462 Middle Village Landscape Maintenance 704





#### Invoice

Invoice #: 897 Date: 07/02/19

Customer PO:

**DUE DATE: 08/01/2019** 

BILL TO

FROM

Oakleaf - Middle Village CDD 370 Oakleaf Village Parkway Orange Park, FL 32065 VerdeGo PO Box 789 3335 North State Street Bunnell, FL 32110 Phone: 386-437-3122 www.verdego.com

DESCRIPTION

AMOUNT

#811 - 4" Main Line Repair

The main Line damaged due to road construction installing a gas line. Irrigation

\$414,32

**Invoice Notes:** 

Thank you for your business!

AMOUNT DUE THIS INVOICE

\$414.32

Code to:
Middle Village - Irrigation Repairs
2-330-572-43400

704





Description:

### Irrigation Crew Daily Worksheet

| Foreman: |          |       |   |    |
|----------|----------|-------|---|----|
| Date:    | (0)29/19 | +7    |   | Ja |
| Gate Co  | ode;     | . , , | • | ,  |

| Reference #:  |   | .,    |
|---|---|-------|
| Gustomer Information Jobsite I  | nformation                              |       |
| Balthear - Mickle VIllage<br>The Marnhim repair   |   |       |
|   |   |       |
| Comments Damagd from road construction, in  | islalling gas                           | Irul. |
| Labor .   | Z X X X X X X X X X X X X X X X X X X X |       |
| Employee David Harris   | 10/29 7/1<br>31/15 3/15                 |       |
| Parts List  |   |       |
| 4" Shiptis \$ (24,3)<br>4" 90 \$ 12.00<br>4" Marpha \$ 8.00<br>6-Tech Labor hrs \$ 330.00 |   |       |
|   |   |       |
| integral  | 7                                       | -     |
|   |   |       |

P.O. Box 548 Green Cove Springs, FL 32043 DEGETVED

JUL 0 8 2019

By

**INVOICE** 

INVOICE DATE: JULY 8, 2019 WEEK OF:6/28/19-7/4/19

TO: Double Branch CDD & Middle Village CDD 370 Oakleaf Village Parkway Orange Park, FL 32065 FOR: Oakleaf Amenities Manager and Brian Sanchez

| DATE<br>WORKED | DESCRIPTION           | TIME<br>IN/OUT | HOURS | RATE  | AMOUNT    |
|----------------|-----------------------|----------------|-------|-------|-----------|
| 6/28/19        | ANDRE MACK V-397      | 2000-0200      | 6     | 30.00 | 180.00    |
| 6/28/19        | MIACHEL BURNS         | 1600-2200      | 6     | 30.00 | 180.00    |
| 6/29/19        | MATTHEW WILLIAMS      | 1550-2320      | 7.5   | 30.00 | 225.00    |
| 6/29/19        | MIACHEL BURNS         | 1600-2200      | 6     | 30.00 | 180.00    |
| 6/30/19        | BRYAN SMITH $V-398$   | 1600-2200      | 6     | 30.00 | 180.00    |
| 7/1/19         | DAVID VOLLER          | 1700-2300      | 6     | 30.00 | 180.00    |
| 7/2/19         | JOHN DRURY            | 1700-2300      | 6     | 30.00 | 180.00    |
| 7/3/19         | EVA SOLIS '           | 1700-2300      | 6     | 30.00 | 180.00    |
| 7/4/19         | BRYAN SMITH V ~ 3 9 & | 1600-2200      | 6     | 30.00 | 180.00    |
|                |                       |                | 1     |       |           |
| DEPUTY         | SIGNATURE:            |                | 1     | TOTAL | \$1665.00 |

Make all checks payable to Deputy name and mail to the Sheriff's Office C/O Alyssa Rosenbaum.

THANK YOU FOR YOUR BUSINESS!

(B) 2.320, 572,34570

From: Oakleaf Venues venuerentals@oakleafresidents.com

Subject: MVCDD refund of deposit request - ALEXANDRA FONSECA

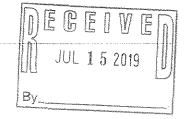
**Date:** July 15, 2019 at 7:03 PM

To: Hannah Smith hsmith@gmstnn.com Cc: Daniel Laughlin dlaughlin@gmsnf.com



Please make the following refund at your earliest opportunity:

- · REFUND FROM MVCDD for the following venue.
  - LOCATION GRAND BANQUET (SATURDAY) 2:00 p.m. to 12:00 a.m.
  - DATE OF VENUE June 13, 2019
  - RESIDENT ALEXANDRA FONSECA
  - ADDRESS 3023 WHISPERING WILLOW WAY, ORANGE PARK FL 32065
  - AMOUNT OF REFUND \$500.00
  - DEPOSIT was via VISA (5684):
    - DATED: 2/1/19
    - SEQ#: 4
    - BATCH#: 91
    - INVOICE#: 6
    - APPROVAL CODE: 020900
    - AMOUNT \$500.00



| PAYMENT DAT | ESETTLEMENT | DATEEVE  | IT DATE   | DESCRIPTION                    |        | HOURS   | AMOU | NT ELI |
|-------------|-------------|----------|-----------|--------------------------------|--------|---------|------|--------|
| 02/01/19    | 02/01/19    | 07/13/19 | Alex's Cl | eaning Inc/Alexandra Fonseca - | GB DEF | DEPOSIT | Г \$ | 500.00 |

Let me know if you have any questions or require any additional information.

#### Thank you.

I will be out of the office TUESDAY, July 16, 2019 and WEDNESDAY, July 17, 2019, therefore, if you require immediate attention please email me or leave a message at 904-7 earliest opportunity.

Wanda McReynolds – Venue Coordinator, Oak Leaf Plantation  $\underline{venuerentals@oakleafresidents.com}$ (904) 770-4661 voice email (904) 375-9285 ext. 3 www.oakleafresidents.com

Governmental Management Services

#### www.OakLeafResidents.com

Under Florida law, e-mail addresses are public records. If you do not want your e-mail address released in response to a public-records request, do not send electronic mail to this entity. Instead, contact t confidential and intended solely for the use of the individual or entity to which it is addressed. This email and/or attachment(s) may contain material that is privileged or protected from disclosure under a intended recipient, please notify sender immediately by telephone to obtain instructions as to whether information in this email and/or attachment(s) is confidential and privileged or protected from discl

B 2,350,369.108 V-747



Invoice Date

07/07/2019

Invoice Number

9025175

To ensure proper credit, please reference this invoice number on your remittance advice.

#### PLEASE REMIT PAYMENT TO:

Allied Universal Security Services P.O. Box 828854 Philadelphia, PA 19182-8854

Total Amount Due:

\$ 4,235.79

Terms:

**Due Upon Receipt** 

MIDDLE VILLAGE COMM DEV. DIST 370 OAKLEAF VILLAGE PKWY **ORANGE PARK FL 32065-4259** 

Service Location: AB364298

Customer: AB364298 Billing Period: 06/01/2019 - 06/30/2019

Secursty

MIDDLE VILLAGES

845 OAKLEAF PLANTATION PK

Orange Park, FL 32065-3531

Description Quantity UOM Security Services 1.00 EA 4,235.79 4,235.79 Total Hours 0.00 Subtotal 4,235.79

JUL 17 2019

# APPROVED

Code to: Middle Village Security 2-320-572-345

V 554



Any questions? Please contact a Customer Connection Representative at (866) 703-7666

Subtotal \$ 4,235.79

**Sales Tax** 

\$ 0.00

**Total Amount Due** 

\$ 4,235.79



Send Payment To: American Red Cross

Training Services 25688 Network Place Chicago IL 60673-1256

| INVC             | ICE CONTRACTOR      |
|------------------|---------------------|
| Invoice No:      | 22203946            |
| Invoice Date:    | 06 <b>-</b> 26-2019 |
| Customer Number: | P0041375            |
| Org ID:          | GMSLLCMIDDLE        |
| Invoice Total:   | \$38.00             |
| Payment Terms:   | NET 30              |
| Due Date:        | 07-26-2019          |



GMS, LLC-MIDDLE VILLAGE CDD ATTN:JAY SORIANO 370 OAKLEAF VILLAGE PKWY © ORANGE PARK FL 32065-4259 ֈովկիաններությունը կրնարկիրեն հետաներություն

We're missing some letters, and only you can bring them back. Without more donors, patients will not have the type A, B, O blood they need. Schedule a donation appointment now by visiting RedCrossBlood.org or calling 1-800-RedCross.

| ÖRDER    | GRS\<br>OFFERINGIO | DATE     | DESCRIPTION  | QUANTITY | INSTRUCTOR\<br>STUDENT NAME | TOTAL             |
|----------|--------------------|----------|--------------|----------|-----------------------------|-------------------|
| 30410718 | 9830102            | 06-13-19 | Lifeguarding | 1        | Ragland, Miranda Lee        | \$38.00           |
|          |                    |          |              |          | Subtotal<br>Payment         | \$38.00<br>\$0.00 |
|          |                    |          |              |          | Invoice Total:              | \$38.00           |

Code to: Split

**Double Branch Staffing** 

2.320.57200. 34600 Middle Village Staffing 2-330-57200-34600 \$ 19.00

Thank you for supporting the American Red Crosst Visit us at www.redcross.org/PHSSBilling to learn how to read your invoice. For questions or to make a credit card payment, please call 888-284-0607. You may also email your questions to billing@redcross.org.

Please detach this stub and include it with your payment



REMITTANCE STUB

| Check enclosed | S |  |
|----------------|---|--|
|                |   |  |

Customer Number: Org ID: Invoice No: Invoice Date: Amount Due:

P0041375 **GMSLLCMIDDLE** 22203946 06-26-2019 \$38.00

> American Red Cross Training Services 25688 Network Place Chicago IL 60673-1256

P.O. Box 548 Green Cove Springs, FL 32043



#### INVOICE

INVOICE DATE: JULY 15, 2019 WEEK OF:7/5/19-7/11/19

TO: Double Branch CDD & Middle Village CDD 370 Oakleaf Village Parkway Orange Park, FL 32065 FOR: Oakleaf Amenities Manager and Brian Sanchez

| 7/5/19 EVA SOLIS          |           |   |       |           |
|---------------------------|-----------|---|-------|-----------|
| <b>1</b>                  | 1700-2300 | 6 | 30.00 | 180.00    |
| 7/5/19 MATTHEW WILLIAMS   | 1630-2230 | 6 | 30.00 | 180.00    |
| 7/6/19 BRYAN SMITH        | 1630-2230 | 6 | 30.00 | 180.00    |
| 7/8/19 EVA SOLIS          | 1700-2200 | 5 | 30.00 | 150.00    |
| 7/9/19 ANDRE MACK $V-397$ | 2000-0100 | 5 | 30.00 | 150.00    |
| 7/10/19 ANDRE MACK        | 1830-0030 | 6 | 30.00 | 180.00    |
| 7/11/19 JOHN DRURY        | 1730-2230 | 5 | 30.00 | 150.00    |
| . ,                       |           |   |       |           |
| DEPUTY SIGNATURE:         |           |   | TOTAL | \$1170.00 |

Make all checks payable to Deputy name and mail to the Sheriff's Office C/O Alyssa Rosenbaum.

THANK YOU FOR YOUR BUSINESS!

(B) 2.320,572,34570

P.O. Box 548 Green Cove Springs, FL 32043



INVOICE

INVOICE DATE: JULY 22, 2019 WEEK 0F:7/12/19-7/18/19

To: Double Branch CDD & Middle Village CDD 370 Oakleaf Village Parkway Orange Park, FL 32065 FOR: Oakleaf Amenities Manager and Brian Sanchez

| DATE<br>WORKED | DESCRIPTION      | TIME<br>IN/OUT | HOURS | RATE  | AMOUNT    |
|----------------|------------------|----------------|-------|-------|-----------|
| 7/12/19        | BRYAN SMITH      | 1700-2300      | 6     | 30.00 | 180.00    |
| 7/12/19        | MIACHEL BURNS    | 1600-2200      | 6     | 30.00 | 180.00    |
| 7/13/19        | MIACHEL BURNS    | 1600-2200      | 6     | 30.00 | 180.00    |
| 7/13/19        | ANDRE MACK V-397 | 1700-2300      | 6     | 30.00 | 180.00    |
| 7/14/19        | BRYAN SMITH      | 1600-2200      | 6     | 30.00 | 180.00    |
| 7/15/19        | DAVID VOLLER     | 1700-2330      | 6.5   | 30.00 | 195.00    |
| 7/16/19        | BEN SIMMONS      | 1700-2300      | 6     | 30.00 | 180.00    |
| 7/17/19        | DAVID VOLLER     | 1630-2230      | 6     | 30.00 | 180.00    |
| 7/18/19        | MIACHEL BURNS    | 1600-2200      | 6     | 30.00 | 180.00    |
| DEPUTY         | SIGNATURE:       |                |       | TOTAL | \$1635.00 |

Make all checks payable to Deputy name and mail to the Sheriff's Office C/O Alyssa Rosenbaum.

THANK YOU FOR YOUR BUSINESS!

(B) 2.320.572.34570

P.O. Box 548 Green Cove Springs, FL 32043



INVOICE

INVOICE DATE: JULY 22, 2019 WEEK 0F:7/12/19-7/18/19

To: Double Branch CDD & Middle Village CDD 370 Oakleaf Village Parkway Orange Park, FL 32065 FOR: Oakleaf Amenities Manager and Brian Sanchez

| DATE<br>WORKED | DESCRIPTION       | TIME<br>IN/OUT | HOURS | RATE  | AMOUNT    |
|----------------|-------------------|----------------|-------|-------|-----------|
| 7/12/19        | BRYAN SMITH       | 1700-2300      | 6     | 30.00 | 180.00    |
| 7/12/19        | MIACHEL BURNS     | 1600-2200      | 6     | 30.00 | 180.00    |
| 7/13/19        | MIACHEL BURNS     | 1600-2200      | 6     | 30.00 | 180.00    |
| 7/13/19        | ANDRE MACK        | 1700-2300      | 6     | 30.00 | 180.00    |
| 7/14/19        | BRYAN SMITH       | 1600-2200      | 6     | 30.00 | 180.00    |
| 7/15/19        | DAVID VOLLER      | 1700-2330      | 6.5   | 30.00 | 195.00    |
| 7/16/19        | BEN SIMMONS V-674 | 1700-2300      | 6     | 30.00 | 180.00    |
| 7/17/19        | DAVID VOLLER      | 1630-2230      | 6     | 30.00 | 180.00    |
| 7/18/19        | MIACHEL BURNS     | 1600-2200      | 6     | 30.00 | 180.00    |
| DEPUTY         | SIGNATURE:        |                |       | TOTAL | \$1635.00 |
|                |                   |                |       |       |           |

Make all checks payable to Deputy name and mail to the Sheriff's Office C/O Alyssa Rosenbaum.

THANK YOU FOR YOUR BUSINESS!

B) d. 320.572, 34570

P.O. Box 548 Green Cove Springs, FL 32043



#### INVOICE

INVOICE DATE: JULY 15, 2019 WEEK OF:7/5/19-7/11/19

TO: Double Branch CDD & Middle Village CDD 370 Oakleaf Village Parkway Orange Park, FL 32065 FOR: Oakleaf Amenities Manager and Brian Sanchez

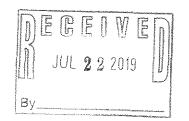
| DATE<br>WORKED | DESCRIPTION        | TIME<br>IN/OUT | HOURS | RATE  | AMOUNT    |
|----------------|--------------------|----------------|-------|-------|-----------|
| 7/5/19         | EVA SOLIS -        | 1700-2300      | 6     | 30.00 | 180.00    |
| 7/5/19         | MATTHEW WILLIAMS   | 1630-2230      | 6     | 30.00 | 180.00    |
| 7/6/19         | BRYAN SMITH V- 398 | 1630-2230      | 6     | 30.00 | 180.00    |
| 7/8/19         | EVA SOLIS          | 1700-2200      | 5     | 30.00 | 150.00    |
| 7/9/19         | ANDRE MACK         | 2000-0100      | 5     | 30.00 | 150.00    |
| 7/10/19        | ANDRE MACK         | 1830-0030      | 6     | 30.00 | 180.00    |
| 7/11/19        | JOHN DRURY         | 1730-2230      | 5     | 30.00 | 150.00    |
| -              | ,                  |                |       |       |           |
| DEPUTY         | SIGNATURE:         |                |       | TOTAL | \$1170.00 |

Make all checks payable to Deputy name and mail to the Sheriff's Office C/O Alyssa Rosenbaum.

THANK YOU FOR YOUR BUSINESS!

(B) 2.320,572,34510

P.O. Box 548 Green Cove Springs, FL 32043



INVOICE

INVOICE DATE: JULY 22, 2019 WEEK OF:7/12/19-7/18/19

TO:

Double Branch CDD & Middle Village CDD 370 Oakleaf Village Parkway Orange Park, FL 32065 FOR:
Oakleaf Amenities Manager

Brian Sanchez

| DATE<br>WORKED | DESCRIPTION         | TIME<br>IN/OUT | HOURS | RATE  | AMOUNT    |
|----------------|---------------------|----------------|-------|-------|-----------|
| 7/12/19        | BRYAN SMITH V - 398 | 1700-2300      | 6     | 30.00 | 180.00    |
| 7/12/19        | MIACHEL BURNS       | 1600-2200      | 6     | 30.00 | 180.00    |
| 7/13/19        | MIACHEL BURNS       | 1600-2200      | 6     | 30.00 | 180.00    |
| 7/13/19        | ANDRE MACK          | 1700-2300      | 6     | 30.00 | 180.00    |
| 7/14/19        | BRYAN SMITH V - 398 | 1600-2200      | 6     | 30.00 | 180.00    |
| 7/15/19        | DAVID VOLLER        | 1700-2330      | 6.5   | 30.00 | 195.00    |
| 7/16/19        | BEN SIMMONS         | 1700-2300      | 6     | 30.00 | 180.00    |
| 7/17/19        | DAVID VOLLER        | 1630-2230      | 6     | 30.00 | 180.00    |
| 7/18/19        | MIACHEL BURNS       | 1600-2200      | 6     | 30.00 | 180.00    |
| DEPUTY         | SIGNATURE:          |                |       | TOTAL | \$1635.00 |

Make all checks payable to Deputy name and mail to the Sheriff's Office C/O Alyssa Rosenbaum.

B) 2,320.572.34510

THANK YOU FOR YOUR BUSINESS!

P.O. Box 548 Green Cove Springs, FL 32043



INVOICE

INVOICE DATE: JULY 22, 2019 WEEK 0F:7/12/19-7/18/19

To: Double Branch CDD & Middle Village CDD 370 Oakleaf Village Parkway Orange Park, FL 32065 FOR: Oakleaf Amenities Manager and Brian Sanchez

| DATE<br>WORKED | DESCRIPTION        | TIME<br>IN/OUT | HOURS | RATE  | AMOUNT    |
|----------------|--------------------|----------------|-------|-------|-----------|
| 7/12/19        | BRYAN SMITH        | 1700-2300      | 6     | 30.00 | 180.00    |
| 7/12/19        | MIACHEL BURNS      | 1600-2200      | 6     | 30.00 | 180.00    |
| 7/13/19        | MIACHEL BURNS      | 1600-2200      | 6     | 30.00 | 180.00    |
| 7/13/19        | ANDRE MACK         | 1700-2300      | 6     | 30.00 | 180.00    |
| 7/14/19        | BRYAN SMITH        | 1600-2200      | 6     | 30.00 | 180.00    |
| 7/15/19        | DAVID VOLLER V-667 | 1700-2330      | 6.5   | 30.00 | 195.00    |
| 7/16/19        | BEN SIMMONS        | 1700-2300      | 6     | 30.00 | 180.00    |
| 7/17/19        | DAVID VOLLER V-567 | 1630-2230      | 6     | 30.00 | 180.00    |
| 7/18/19        | MIACHEL BURNS      | 1600-2200      | 6     | 30.00 | 180.00    |
| DEPUTY         | SIGNATURE:         |                |       | TOTAL | \$1635.00 |
|                |                    |                |       |       | -         |

Make all checks payable to Deputy name and mail to the Sheriff's Office C/O Alyssa Rosenbaum.

9) 2,320,572, 34510 THANK YOU FOR YOUR BUSINESS!

P.O. Box 548 Green Cove Springs, FL 32043



#### INVOICE

INVOICE DATE: JULY 15, 2019 WEEK OF:7/5/19-7/11/19

TO: Double Branch CDD & Middle Village CDD 370 Oakleaf Village Parkway Orange Park, FL 32065 FOR: Oakleaf Amenities Manager and Brian Sanchez

| DATE<br>WORKED    | DESCRIPTION      | TIME<br>IN/OUT | HOURS | RATE  | AMOUNT |
|-------------------|------------------|----------------|-------|-------|--------|
| 7/5/19            | EVA SOLIS V-588  | 1700-2300      | 6     | 30.00 | 180.00 |
| 7/5/19            | MATTHEW WILLIAMS | 1630-2230      | 6     | 30.00 | 180.00 |
| 7/6/19            | BRYAN SMITH      | 1630-2230      | 6     | 30.00 | 180.00 |
| 7/8/19            | EVA SOLIS        | 1700-2200      | 5     | 30.00 | 150.00 |
| 7/9/19            | ANDRE MACK       | 2000-0100      | 5     | 30.00 | 150.00 |
| 7/10/19           | ANDRE MACK       | 1830-0030      | 6     | 30.00 | 180.00 |
| 7/11/19           | JOHN DRURY       | 1730-2230      | 5     | 30.00 | 150.00 |
|                   |                  |                |       |       |        |
| DEPUTY SIGNATURE: |                  |                |       |       |        |
|                   |                  |                |       |       |        |

Make all checks payable to Deputy name and mail to the Sheriff's Office C/O Alyssa Rosenbaum.

THANK YOU FOR YOUR BUSINESS!

B 2.320,572,34570

#### Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

### **Invoice**

Invoice #: 1566

Invoice Date: 7/9/19

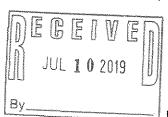
Due Date: 7/9/19

Case:

P.O. Number:

Bill To:

Middle Village CDD 475 West Town Place Suite 114 St. Augustine, FL 32092



| Description By                          | Hours/Qty . | Rate   | Amount   |
|---|-------------|--|----------|
| Tennis Revenue funds deposited 06/26/19 |             | 1,295.60   | 1,295.60 |
|   |             |  |          |
|   |             | The second secon |          |
| 2,300,369,102                           |             |  |          |
| 2,30°,369,102<br>(B) V-26               |             |  |          |
|   |             |  |          |
|   |             |  |          |
|   |             | The state of the s |          |
|   |             |  |          |
|   |             |  |          |
|   |             |  |          |
|   |             |  |          |
|   |             |  |          |

| Total            | \$1,295.60 |  |  |
|------------------|------------|--|--|
| Payments/Credits | \$0.00     |  |  |
| Balance Due      | \$1,295.60 |  |  |

### Middle Village CDD

### Breakdown of Revenues 6.26.19

| Deposit<br>Date | Lessons                         | GMS<br>90%                           | Middle Village CDD<br>10%                                |                       |
|-----------------|---------------------------------|--------------------------------------|--|-----------------------|
| 6,26.19         | \$ 1,384.00                     | \$ 1,245.60<br>\$ -                  | \$ 138.40<br>\$ -  |                       |
| Subtotal        |                                 | \$ 1,245.60                          |  |                       |
| Date            | Ball/Racquet/Machine<br>Rentals | GMS<br>20%                           | Middle Village CDD<br>80%                                |                       |
| 6.26.19         |                                 | \$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ - | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |                       |
| Subtotal        | \$ -                            | \$ -                                 | \$ -   |                       |
| Date            | Miscellaneous                   | GMS<br>50%                           | Middle Village CDD<br>50%                                |                       |
| 6,26,19         | \$ 100,00                       | \$ 50.00<br>\$ -                     | \$ 50.00<br>\$ -   | *Stringing<br>*Shirts |
|                 |                                 | \$ -<br>\$ -                         | \$ -<br>\$ -   |                       |
| Subtotal        | \$ 100.00                       | \$ 50,00                             | \$ 50.00   |                       |
| Date            |                                 | Returned Checks<br>90%               | Middle Village CDD<br>10%                                |                       |

| Subtotal       | \$<br>- \$        | -        | \$ -      |
|----------------|-------------------|----------|-----------|
| Total Revenues | \$<br>1,484.00 \$ | 1,295.60 | \$ 188.40 |

#### Wells Farso Benk Transaction Receipt

Branch #0066070 i Deposit Account Humber XXXXXXXXXX4262 CHK WIRZ \$150,00 Cash în LOOSE Currency 事销 B140.00 35 ŝiŭ.oô \$150,00 Sub total 17 himber of Checks Check Listins 00.0016 \$150,00 \$100.00 \$150.00 424.00 \$55.00 \$25,50 輔師 .60 \$50 .00 60.08 避應

Total Checks Amount Total Deposit \$1,334.00 \$1,484.00

90, 582 66, 6012 50, 6012 60, 6012 60, 6012

Deposit Avaliability misü.üü of your deposit iq included in your avaliable balance.

\$1,334,00 uill be available on Thursday, 05/27/19

Transacijon to 60% COU? Olis7PN - 03/26/19 Deposit Credit Daies 06/26/19

Thank you for your business.

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#### Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

### Invoice

Bill To:

Middle Village CDD 475 West Town Place Suite 114 St. Augustine, FL 32092



Invoice #: 1567 Invoice Date: 7/12/19 Due Date: 7/12/19

Case: P.O. Number:

| Description   |   | Hours/Qty | Rate                  | Amount                |
|---|---|-----------|-----------------------|-----------------------|
| Facility Maintenance June 1 - June 30, 2019<br>Maintenance Supplies | Manuscript Company on the Artifact Annual Company on the Artifact Annual Company on the Artifact Annual Company |           | 13,259.83<br>1,448.90 | 13,259.83<br>1,448.90 |
| Facility Maint, - Gen,<br>2,33,572,6200                             | \$3158,00   | C         |                       |                       |
| Facility Maint, - Conting,<br>2, 33, 572, 6220                      | \$2079,00   | V         |                       |                       |
| Lighting Repairs<br>2, 33, 572, 4663                                | * 858,°°  | V         |                       |                       |
| Tennis Court Maint, (additional)                                    | \$ 1797, <sup>73</sup>  |           |                       |                       |
| Common Area Maint,<br>2,320,572,4650                                | \$ 4095,00  |           |                       |                       |
| Lake Maint,<br>320, 572, 4680                                       | \$609,00  |           |                       |                       |
| Pool Mint.<br>330,572,4640  | \$2112,00   |           |                       |                       |

(B) V-26

| Total            | \$14,708.73 |
|------------------|-------------|
| Payments/Credits | \$0.00      |
| Balance Due      | \$14,708.73 |

#### MIDDLE VILLAGE COMMUNITY DEVELOPMENT DISTRICT MAINTENANCE BILLABLE HOURS FOR THE MONTH OF JUNE 2019

| ***** |                    |            |                |  |
|-------|--------------------|------------|----------------|--|
|       | Date               |            |                | Description  |
|       | 6/1/19             | 3          | J.H.           | Additional Court Maintenance   |
|       | 6/2/19             | 1          | C.C.           | Backwash fillers   |
|       | 6/3/19             | 6          | T.C.           | Watered plants around pool deck, worked on cabinet for MV lifeguard desk   |
|       | 6/3/19             | 2          | G.S.           | Removed debris in common areas   |
|       | 6/3/19             | 3          | C.C.           | Backwash filters, brush, skim and vacuum adult and family pools  |
|       | 6/3/19             | 3          | J.S.           | Additional Court Maintenance   |
|       | 6/4/19             | 5          | E.T.           | Light Inspection on prometrade walkway, repair screen on shop door, repair fence at Whitfield  |
|       | 6/4/19             | 6          | T.C.           | Light inspections, replaced 2 lights in GB room, repair drinking water fountain, take coolers to pool party  |
|       | 6/4/19             | 8          | G.S.           | Removed dobris in common areas, removed dobris from lakes, maintenance work on blower, cleaned   |
|       | e14140             | 2          | 0.0            | gazebo at the Oaks, tennis court gate maintenance  |
|       | 6/4/19             | 2          | C.C.           | Brush, skin and vacuum adult and family pools  |
|       | 6/4/19             | 3,5<br>4   | J.S,           | Additional Court Maintenance   |
|       | 6/6/19<br>c/5/19   | 2          | T.C.           | Worked on cabinets for lifeguard desk  |
|       | 6/5/19<br>e/5/40   |            | G.S.           | Removed debits in common areas  Brush, skim and vacuum adult and family pools, vacuum spray pool, clean up shop floor/items                              |
|       | 6/5/19<br>6/6/10   | 3,5<br>3,5 |                |  |
|       | 6/5/19             |            | J.S.           | Additional Court Maintenance Poured concrete forms for trash receptades, clean pool lillers  |
|       | 6/6/19<br>excuso   | 4<br>6     | - E.T.<br>T.C. | Watered plants around pool deck, set up for meeting, poured concrete footers for trash receptacles   |
|       | 6/6/19             | 8          | G.\$.          | Removed debris in conjmon areas, removed debris from lakes, maintenance work on tennis courts  |
|       | 6/6/19             |            |                | Brush, skim and vacuum adult and family pools, scrub file, brush, skim and vacuum spray pool   |
|       | 6/6/19<br>e/e/10   | 3          | : 0.0.         | Additional Court Maintenance   |
|       | 6/6/19             | 2.5        | J.H.           |  |
|       | 6/6/19             | 3          | J.S.           | Additional Court Maintenance   |
|       | 6/7/19             | 6          | T.C.           | Cleaned up after CDD meeting, removed form boards and installed trash can holders and new trash Removed debris in common areas, pulled debris from ponds |
|       | 6/7/19             | 2<br>2     | G,\$.          |  |
|       | 6/7/19             |            | C, C,          | Brush, skim and vacuum adult and family pools.  Additional Court Maintenance   |
|       | 6/7/19<br>6/7/10   | 5.5<br>3.5 | J.H.<br>J.S.   | Additional Court Maintenance   |
|       | 6/7/19<br>6/8/19   | 3.5        | , C'C'         | Backvash filters   |
|       | 6/8/19             | 2.5        | J.H.           | Additional Court Maintenance   |
|       | 6/8/19             | 3          | J.S.           | Addillonal Court Maintenance   |
|       | 6/10/19            | 6          | T.C.           | Set up for CDD meeting, worked on pool supervisor desk   |
|       | 3/10/19            | 2          | G.S.           | Removed debris in common areas   |
|       | 5/10/19            | 4          | G,O,           | Brush, skim and yacuum adult and family pools, backvash filters  |
|       | 3/10/19<br>3/10/19 | 2          | J.S.           | Additional Court Maintenance   |
|       | 5/11/19            | 6          | T.C.           | Walered plants, cleaned and organized shop, worked on pool supervisor desk   |
|       | 3/11/19            | 8          | G.S.           | Removed debris in common areas, pulled debris from ponds, maintenance work on tennis cart  |
|       | 3/11/19            | 2          | G.G.           | Brush, skim and vacuum adult and family pools  |
|       | 3/11/19            | 4          | S.A.           | Picked up paperwork from office, inspect locations for new signs, cut new sign back plates   |
|       | 6/11/19            | 4          | E.T.           | Built form and pour concrete for trash cans along 23 Whiltield community   |
|       | 3/11/19            | 1.5        | J.H.           | Additional Court Maintenance   |
|       | 3/11/19            | 3          | J,S,           | Additional Court Maintenance   |
|       | 6/12/19            | 4          | T.C.           | Cleaned up after CDD meeting, repaired fane lines for lap pool   |
|       | 6/12/19            | 2          | G.\$.          | Removed debris in common areas, pulled debris from ponds   |
|       | 6/12/19            | 3.5        | C.C.           | Brush, skim and vacuum adult and family pools, brush, skim and vacuum spray pool   |
|       | 6/12/19            | 1.5        | J.S.           | Additional Court Maintenance   |
|       | 6/13/19            | 7          | E.T.           | Cleaned pool filters and tile, light inspection on promenade and boardwalk, cleaned up shop  |
|       | 6/13/19            | 4          | T.C.           | Worked on pool supervisor desk, removed graffiti from park   |
|       | 6/13/19            | 4          | G.S.           | Cleaned shop, removed debris in common areas, repairs to tennis court closet, replaced switch and  |
|       | 6/13/19            | 3.         | C.C.           | Brush, skim and vacuum adult and family pools, scrub tile  |
|       | 6/13/19            | 4          | s,A,           | Finish cutling sign back plates, sand and paint, locate poles for signs, picked up supplies  |
|       | 6/13/19            | 4          | J.H.           | Additional Court Maintenance   |
|       | 6/13/19            | 4          | J.S.           | Additional Court Maintenance   |
|       | ₿/14/19            | 4          | T.C.           | Cleaned fountain, repaired outdoor pool shower   |
|       | 6/14/19            | 3          | G.S.           | Removed debris in common areas, treated fire ant mounds in parks   |
|       | 6/14/19            | 3.5        | C.C.           | Brush, skim and vacuum adult and family pools, brush and skim spray pool, backwashed fillers   |
|       | 6/14/19            | 4          | \$.A.          | Paint second coat on back plates, clean, sand and paint poles for signs  |
|       | 6/14/19            | 1          | J.H.           | Additional Court Maintenance   |
|       | 6/14/19            | 3,6        | J.S,           | Addillonal Court Maintenance   |
|       | 6/15/19            | 1          | C.C.           | Backwash fillers   |
|       | 6/16/19            | 3          | J.H.           | Additional Court Maintenance   |
|       | 6/15/19            | 5          | J.S.           | Addillonal Court Maintenance   |
|       | 6/17/19            | 4          | T.C.           | Watered plants, removed graffill with pressure washing trailer   |
|       | 6/17/19            | 2          | 6.8.           | Removed debris in common areas, picked up supplies   |
|       | 6/17/19            | 3.5        | Ċ.C.           | Brush, skim and vacuum adult and family pools, backwash filters  |
|       | 6/17/19            | 2          | J.\$.          | Additional Court Maintenance   |
|       |                    |            |                |  |

#### MIDDLE VILLAGE COMMUNITY DEVELOPMENT DISTRICT -MAINTENANCE BILLABLE HOURS FOR THE MONTH OF JUNE 2019

| <br>               |            |               |   |
|--------------------|------------|---------------|---|
| <u>Date</u>        |            |               | <u>Description</u>  |
| 6/18/19            | 4          | E.T.          | Fabricate signs end poles and install signs on pool deck  |
| 6/18/19            | 8          | G.S.          | Removed debits in common areas, pulled debits from ponds, removed multiple deceased animals from        |
| 0140140            | o r        | 0.0           | pavers  |
| 6/18/19            | 2.5        | C.C.          | Brush, skim and vacuum family pool, backwash filters  |
| 6/18/19            | 4          | S,A,          | Install new signs on pool deck  |
| 6/18/19            | 3.5        | J,S,          | Additional Court Maintenance  |
| 6/19/19            | 2          | G.S.          | Removed debris in common areas, cleaned driveway at shop with blower                                    |
| 6/19/19<br>6/19/19 | 3.5<br>3.5 | C.C.<br>J.S.  | Brush, skim and vacuum adult and family pools, clean/diagnose loak in holding tank                      |
| 6/20/19            | 3          | E.T.          | Additional Court Maintenance  |
| 6/20/19            | 2          | T.C.          | Replace filter grids on spray pool pool pad, clean filter on family pool                                |
| 6/20/19            | 4          | G.S.          | Set up CDD meeting (Wilford Preserve) Trimmed trees, picked up supplies, removed debris in common areas |
| 6/20/19            | 5          | C.C.          |   |
| 6/20/19            | 4          | 8.A.          | pool<br>Install one sign in silde tower, begin removal of lilegible signs on property                   |
| 8/20/19            | 3          | J.S.          | Additional Court Maintenance  |
| 6/21/19<br>6/21/19 | 1          | J.S.          | Additional Court Maintenance  |
| 6/21/19            | 2          | T.C.          | Adjusted restroom doors in tennis area  |
| 6/21/19            | 3          | G.S.          | Maintenance work around shop and trash bin, removed debris in common areas                              |
| 6/21/19            | 4          | C.C.          | Brush, skim and vacuum adult pool, family pool and spray pool, backwashed filters                       |
| 6/21/19            | 4          | \$,A.         | Inspeci, empty and replace drain pan in allic, clean up shop  |
| 6/22/19            | 2          | G.G.          | Skim and vacuum family pool, scrub tile, vacuum adult pool  |
| 5/22/19            | 3,5        | J.H.          | Additional Court Maintenance  |
| 6/22/19            | 3          | J.S.          | Additional Court Maintenance  |
| 6/23/19            | í          | C.C.          | Backwash filters  |
| 3/24/19            | 2          | G.S.          | Removed debris in common areas  |
| 6/24/19            | 4          | C.C.          | Clean basket/backwash lap pool, brush, skim and vacuum lap and family pools, scrub tile                 |
| 6/24/19            | 1.5        | J.S.          | Additional Court Maintenance  |
| 6/24/19            | 3.5        | J.S.          | Additional Court Maintenance  |
| 6/25/19            | 4          | E.T.          | Light inspections around community entrance, promenade and boardwalk                                    |
| 6/25/19            | 4          | T.C.          | Cleaned fountain, emptied water pan in attio  |
| 6/25/19            | 8          | G.S.          | Tennis court maintenance, cleaned takes, maintenance work in trash bin area, rescued and released       |
|                    | =          |               | animals, removed debris in common areas   |
| 6/25/19            | 3          | C,C.          | Brush, skim and vacuum adult pool, family pool and spray pool   |
| 6/26/19            | 4          | S.A.          | Light Inspections around community enfrance, promenade and boardwalk                                    |
| 6/26/19            | 3          | G.S.          | Removed debits in common areas, picked up supplies, tennis court maintenance                            |
| 6/26/19            | 3.5        | C.C.          | Brush, skim and vacuum family and lap pools, backwash filters   |
| 6/26/19            | 1,5        | J.S.          | Additional Court Maintenance  |
| 6/27/19            | 5          | E.T.          | Install drain on tennis court, replace lights on gazebo at take, install latch on dumpster              |
| 6/27/19            | 8          | G.S.          | Built drain system between court #1 and #2, picked up supplies, removed debris in common areas          |
| 6/27/19            | 3          | C.C.          | Brush, skim and vacuum family pool, scrub tile, backwashed filters                                      |
| 0/27/19            | 4          | C,C.          | Additional Maintenance  |
| 6/27/19            | 3          | J,S,          | Additional Court Maintenance  |
| 6/27/19            | 5          | S.A.          | Install drain on tennis court, picked up supplies, modified new latches on dumpsters                    |
| 6/28/19            | 6          | T.C.          | Drained, cleaned and filled fountain, watered plants around amenly center                               |
| 6/28/19            | 3          | G.S.          | Removed debris in common areas, cleaned up deceased animal in toad, cleaned ponds                       |
| 6/28/19            | 4.5        | C,C,          | Brush, skim and vacuum adult and family pools, backwashed filters, scrub tile                           |
| 6/28/19            | 8          | s.A.          | Picked up supplies, installed tocks on gates, inspected and cleaned takes                               |
| 6/28/19            | 1          | J.S.          | Additional Court Maintenance  |
| 6/29/19            | 1          | C'C'          | Backwash filters  |
| 6/29/19            | 2,5        | J.H.          | Additional Court Maintenance  |
| 6/29/19            | 3.5        | J.S.          | Additional Court Maintenance  |
| 6/30/19            | 2          | E.T.          | Cleaned pool filters in spray ground and family pool  |
| TOTAL              | 407,5      | <del>==</del> |   |
|                    |            | •••           |   |
| MILES              | 494        | ===           | *Mileage is reimbursable per section 112.061 Florida Statutes Mileage Rate 2009-0.445                   |
|                    |            |               |   |

#### MAINTENANCE BILLABLE PURCHASES

Period Ending 07/05/19

| DISTRICT                        | DATE               | SUPPLIES                                    | PRICE          | EMPLOYEE     |
|---------------------------------|--------------------|---|----------------|--------------|
| MV<br>MIDDLE VILLAGE<br>OAKLEAF |                    |   |                |              |
| 211,120111                      | 6/7/19             | 32 Gallon Outdoor Trash Cans (3)            | 62.00          | T.C.         |
|                                 | 6/7/19             | 1/2" deep 19 mm Socket                      | 5,72           | - T.C.       |
|                                 | 6/8/19             | Keys (3)                                    | 7.66           | J.S.         |
|                                 | 6/10/19<br>6/10/19 | 32 oz Sprayer (2)                           | 7.64           | T.C.         |
|                                 | 6/11/19            | Lemon Pine Sol (2)<br>4x8 Plywood           | 19,71<br>13.71 | T.C.         |
|                                 | 6/11/19            | Bondo Wood Filler Pint                      | 7,46           | T.C,<br>T.C. |
|                                 | 6/11/19            | D Batteries                                 | 9.75           | G.S.         |
|                                 | 6/11/19            | AA Batterles                                | 4.58           | G.S.         |
|                                 | 6/11/19            | AAA Ballerles                               | 8.03           | G,S.         |
|                                 | 6/11/19<br>6/11/19 | Fire Ant Killer (4)                         | 50.48          | G,\$.        |
|                                 | 6/13/19            | 36" Nifty Nabber<br>6 pack Sanding Bells    | 22.97          | G,S.         |
| •                               | 6/13/19            | 3/8" Insulated Clamps                       | 11,47<br>1,93  | S,A.         |
|                                 | 6/13/19            | Melal Raceway Accesory Pack                 | 3.90           | J.S.         |
|                                 | 6/13/19            | Cat 5 in line Adaptor                       | 5.72           | J.S.         |
|                                 | 6/13/19            | Metal Raceway                               | 9,18           | J.S.         |
| •                               | 6/14/19            | Outdoor Bleach (2)                          | 12.60          | T.C.         |
|                                 | 6/14/19            | #68 Blank Key (2)                           | 5,04           | T.C.         |
|                                 | 6/14/19<br>6/14/19 | Dim LED Lights                              | 8,59           | T.C.         |
|                                 | 6/17/19            | Epoxy Fire Ant Killer (4)                   | 3,15           | J.S.         |
|                                 | 6/18/19            | 3" Reusable Ties (3)                        | 50,46<br>9,87  | G.S.<br>J.S. |
|                                 | 6/18/19            | Large Cable Ties                            | 3,38           | J.S.         |
|                                 | 6/20/19            | Fire Ant Killer (4)                         | 50.46          | G.S.         |
|                                 | 6/20/19            | Double Deadbolf (2)                         | 105,43         | J.S.         |
|                                 | 6/20/19            | Single Deadboil                             | 41.22          | J.S.         |
|                                 | 6/20/19<br>6/20/19 | Enlry Lever                                 | 67.82          | J.S.         |
|                                 | 6/25/19            | Doorknob Set<br>75w Dim LED Lights          | 64,38          | J.S.         |
|                                 | 6/25/19            | 100w LED 4 pack                             | 11,20<br>7.75  | Τ.C.<br>Τ.C. |
|                                 | 6/25/19            | Lemon Pine Sol (2)                          | 19.71          | T.C.         |
|                                 | 6/25/19            | Algicide                                    | 17.23          | T.C.         |
|                                 | 6/25/19            | Lysol Spray                                 | 7,91           | T.C.         |
|                                 | 6/25/19            | Disposable Gloves                           | 6.87           | T.C.         |
|                                 | 6/25/19            | Terry Towels                                | 8.04           | T.C.         |
|                                 | 6/25/19<br>6/26/19 | Bleach<br>Disk Sandpaper                    | 4,23           | T.C.         |
|                                 | 6/26/19            | Bell Sandpaper                              | 3,42<br>6,87   | T.C.<br>T.C. |
|                                 | 6/26/19            | Drain Calch Basin                           | 74.73          | G,S.         |
|                                 | 6/26/19            | Drain Coupling (4)                          | 10.99          | G.S.         |
|                                 | 6/26/19            | French Drein Pipes (4)                      | 206,91         | G.S.         |
|                                 | 6/27/19            | Drain Pipes (2)                             | 18.95          | G,S.         |
|                                 | 6/27/19            | Fire Ant Poisen (2)                         | 25.23          | G.S.         |
|                                 | 6/27/19<br>6/27/19 | 2 pk LED Spotlight (2)<br>Microfiber towels | 23.69          | S,A.         |
|                                 | 6/27/19            | Pea Gravel (6)                              | 10,33<br>29,53 | S.A.         |
|                                 | 6/27/19            | 5 pk Hex Bolt (2)                           | 7.66           | S.A.<br>S.A. |
|                                 | 6/27/19            | 25 pk Flat Washer (2)                       | 11.39          | S.A.         |
|                                 | 6/27/19            | 25 pk Nuts                                  | 7,25           | \$.A.        |
|                                 | 6/27/19            | Flip Latch for Gate (3)                     | 79.28          | S.A.         |
|                                 | 6/27/19            | 1/4" Hex Bolt (11)                          | 9.36           | S.A.         |
|                                 | 6/28/19<br>7/2/19  | Contro 20 w 50                              | 24.05          | S.A.         |
|                                 | 7/2/19             | Castro 20 w 50<br>WD-40                     | 4.57           | T.C.         |
|                                 | 7/2/19             | DOT 3 Brake Fluid                           | 4.46<br>1.54   | T.C.<br>T.C. |
|                                 | 7/2/19             | Photo Control Wired Stem Swivel             | 8,04           | T.C.         |
|                                 |                    |   | VIVI           | 1,-01        |

| 7/2/19            | Poly Roof Sealant Black  | 7.34             | T,C, |  |
|-------------------|--------------------------|------------------|------|--|
| . 7 <i>[2]</i> 19 | Key Tags                 | 3.15             | T.C. |  |
| 7/2/19            | Sel Your Own Combo Lock  | 16.03            | T.C. |  |
| 7/2/19            | Bucket                   | 3.74             | G.S. |  |
| 7/2/19            | 2 Cycle Motor Oil        | 9.17             | G.S. |  |
| 7/2/19            | Carburator Cleaner       | 18.35            | G.S. |  |
| 7/2/19            | Roach Killer Spray       | 7.98             | G.S. |  |
| 7/2/19            | Fire Ant Killer          | 50,46            | G.S. |  |
| 7/2/19            | Replacement Trimmer Line | 7.45             | G.S. |  |
|                   |                          | TOTAL \$1,448.90 |      |  |
|                   |                          |                  |      |  |
|                   |                          |                  |      |  |
|                   |                          |                  |      |  |

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#### Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

### Invoice

Bill To:

Middle Village CDD 475 West Town Place Suite 114 St. Augustine, FL 32092



Invoice #: 1568 Invoice Date: 7/12/19 Due Date: 7/12/19

Case; P.O. Number:

| Description  | Hours/Qty | Rate   | Amount   |
|--|-----------|--|----------|
| acility Maintenance June 1 - June 30, 2019/ Tennis |           | 480.00   | 480.00   |
| 2, 33,572,3440                                     |           |  |          |
|  |           |  |          |
|  |           |  |          |
|  |           |  |          |
| V-26   |           |  |          |
| <b>(5)</b>   |           | The state of the s |          |
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|  |           |  |          |
|  |           |  |          |
|  |           | ***************************************  |          |
|  |           |  |          |
|  |           |  |          |
|  | Total     |  | \$480.00 |
|  | Paymer    | nts/Credits  | \$0.00   |
|  | Balance   | Due Due  | \$480.00 |

#### MIDDLE VILLAGE COMMUNITY DEVELOPMENT DISTRICT MAINTENANCE BILLABLE HOURS FOR THE MONTH OF JUNE 2019

| Dalo    | Hours | <u>Employee</u> | Description  |
|---------|-------|-----------------|--|
| 6/3/19  | 2     | J.H.            | Clean and sweep tennis courts.   |
| 6/5/19  | 2     | J.H.            | Clean and sweep tennis courts.   |
| 6/7/19  | 2     | J.H.            | Clean and sweep tennis courts.   |
| 6/10/19 | 2     | J.H.            | Clean and sweep tennis courts.   |
| 6/12/19 | 2     | J.H.            | Clean and sweep tennis courts,   |
| 6/14/19 | 2     | J,H,            | Clean and sweep tennis courts.   |
| 6/17/19 | 2     | J.H.            | Clean and sweep tennis courts.   |
| 6/19/19 | 2     | J.H.            | Clean and sweep tennis courts.   |
| 6/21/19 | 2     | J.H.            | Clean and sweep tennis courts.   |
| 6/24/19 | 2     | J.H.            | Clean and sweep tennis courts.   |
| 6/26/19 | 2     | J.H.            | Clean and sweep tennis courts.   |
| 6/28/19 | 2     | J.H.            | Clean and sweep tennis couris.   |
|         |       | _               |  |
| TOTAL   | 24    | ·<br>=          | at \$20 per hour   |
| MILES   | 0     | · .             | 'Mileage is reimbursable per section 112.061 Florida Statutes Mileage Rate 2009- |

MV-TENNIS

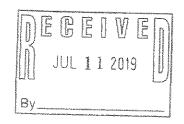
#### Governmental Wanagement Services, LLC

1001 Bradford Way Kingston, TN 37763

### Invoice

Bill To:

Middle Village CDD 475 West Town Place Suite 114 St. Augustine, FL 32092



Invoice #: 1564 Invoice Date: 7/9/19 Due Date: 7/9/19 Case:

P.O. Number:

| Description                               | Hours/Qty | Rate      | Amount   |
|---|-----------|-----------|----------|
| Facility Event Staff through July 4, 2019 | 28.97     | 25.00     | 724.25   |
|   |           |           |          |
|   |           |           |          |
|   |           |           |          |
| amenities Revenue                         |           |           |          |
|   |           |           |          |
| 2,369,103                                 |           |           |          |
| 1/ 1/                                     |           |           |          |
| V-26 B                                    |           |           |          |
|   |           |           |          |
| 2,300,369.105                             |           |           |          |
|   |           |           |          |
|   |           |           |          |
|   | 1         |           |          |
|   |           |           |          |
|   | Total     |           | \$724.25 |
|   | Payment   | s/Credits | \$0.00   |
|   | Balance   | Due       | \$724.25 |

### Governmental Management Services, LLC 9655 Florida Mining Blvd., Building 300, Suite 305, Jacksonville, Florida 32257

#### Middle Village CDD

#### Facility Event Staff Service Hours

| Quantity | Description                     |  | Rate |       | Amount |        |
|----------|---------------------------------|--|------|-------|--------|--------|
| 28.97    | Facility Event Staff            |  | \$   | 25.00 | \$     | 724.25 |
|          | Covers Period End: July 4, 2019 |  |      |       |        |        |
|          | Amenities Revenue # 2-369-103   |  |      |       |        |        |

#### Governmental Management Services, LLC

e programa de transcer a programa por especial en en experiencia de la compansa de la compansa de la compansa d

1001 Bradford Way Kingston, TN 37763

### Invoice

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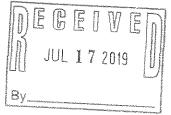
Invoice #: 1569 Invoice Date: 7/16/19 Due Date: 7/16/19

Case:

P.O. Number:

Bill To:

Middle Village CDD 475 West Town Place Suite 114 St. Augustine, FL 32092



| Description                               | Hours/Qty Rate | Amount   |
|---|----------------|----------|
| Tennis Revenue - Funds deposited 07/10/19 | 1,129.00       | 1,129.00 |
| V-26 B)<br>2,300,369,102                  |                |          |
| 2,300,509,102                             |                |          |
|   |                |          |
|   |                |          |
|   |                |          |
|   |                |          |

| Total            | \$1,129.00 |  |  |
|------------------|------------|--|--|
| Payments/Credits | \$0.00     |  |  |
| Balance Due      | \$1,129.00 |  |  |
|                  |            |  |  |

### Middle Village CDD

### Breakdown of Revenues 7.10.19

| Deposit<br>Date | Lessons                         | GMS<br>90%                          | Middle Village CDD<br>10%                |                                   |
|-----------------|---------------------------------|-------------------------------------|--|-----------------------------------|
| 7.10.19         | \$ 1,110.00                     | \$ 999.00                           | \$ 111.00<br>\$ -                        |                                   |
| Subtotal        | \$ 1,110.00                     | \$ 999.00                           | \$ 111.00                                |                                   |
| Date            | Ball/Racquet/Machine<br>Rentals | GMS<br>20%                          | Middle Village CDD<br>80%                |                                   |
| 7.10.19         |                                 | \$ -<br>\$ \$ -<br>\$ \$ -<br>\$ \$ | \$ ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; |                                   |
| Subtotal        | \$ -                            | \$ -<br>\$ -                        | \$ -                                     |                                   |
| Date            | Miscellaneous                   | GMS<br>50%                          | Middle Village CDD<br>50%                |                                   |
| 7.10.19         | \$ 260.00                       | \$ 130.00<br>\$ -                   | \$ 130,00<br>\$ -                        | *Stringin <sub>i</sub><br>*Shirts |
|                 |                                 | \$ -<br>\$ -                        | \$ -<br>\$ -                             |                                   |
| Subtotal        | \$ 260,00                       | \$ 130.00                           | \$ 130.00                                |                                   |
| Date            |                                 | Returned Checks<br>90%              | Middle Village CDD<br>10%                |                                   |

| Subtotal       | \$<br>•        | \$<br>-        | \$<br>-      |
|----------------|----------------|----------------|--------------|
| Total Revenues | \$<br>1,370.00 | \$<br>1,129.00 | \$<br>241.00 |

#### Wells Farso Bank Transaction Receipt

| Branch #0066340 21                               | Deposit                  |
|--|--------------------------|
| Account Number                                   | XXXXXXXXX4262            |
| CHK 00182 Cash In Number of Checks Check Listins | \$200.00<br>12           |
|  | 4100.00                  |
|  | \$200.00                 |
|  | \$100.00                 |
| · ·  | \$150.00                 |
|  | \$150.00                 |
| •  | \$40,00                  |
|  | \$25.00                  |
|  | \$25.00                  |
|  | \$120.00                 |
|  | \$60.00                  |
|  | \$100,00                 |
|  | \$100.00                 |
| Total Checks Amount<br>Total Deposit             | \$1,170.00<br>\$1,370.00 |

Deposit Availability \$200,00 of your deposit is included in your available balance.

\$1,170.00 will be available on Thursday, 07/11/19

Thank you for your business.

Enjoy the convenience of

schedulins appointments online at

uelisfarso,com/appointments

#### Governmental Management Services, LLC

a eligent per a comita de la calagra per je anglega e galaga dia a presidente comita de la calagra de la comit

1001 Bradford Way Kingston, TN 37763

### Invoice

Bill To:

Middle Village CDD 475 West Town Place Suite 114 St. Augustine, FL 32092



Invoice #: 1570 Invoice Date: 7/16/19 Due Date: 7/16/19

Case: P.O. Number:

| Description   | Hours/Qty  | Rate                                       | Amount   |
|---|--|--|--|
| Target Printer Ink (002.330.57200.34300) Sherwin Williams Paint for shop (002.330.57200.34300) Dollar Tree July 4th Social Walmart July 4th Social Publix July 4th Social |  | 118.75<br>48.08<br>20.33<br>69.24<br>69.08 | 118.75 V<br>48.08 V<br>20.33<br>69.24<br>69.08 |
|   |  |  |  |
| V- J.S  |  |  |  |
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|   | <u> </u>   |  | <b>4005.40</b>                                 |

| lotal            | \$325.48 |  |  |
|------------------|----------|--|--|
| Payments/Credits | \$0.00   |  |  |
| Balance Due      | \$325.48 |  |  |

### PERSONAL REIMBURSEMENT

Jut-of-Pocket

NAME:

Andy Fletcher

Date:

| DATE    | DESCRIPTION                     | DISTRICT | AMOUNT    |                 |
|---------|---------------------------------|----------|-----------|-----------------|
| 6.18.19 | Target Printer Ink              | MV       | 118.75    | 2.330.572.34300 |
| 7.2.19  | Sherwin Williams Paint for shop | MV       | 48.08     | 2.330.572.34300 |
| 7.2.19  | Dollar Tree July 4th Social     | MV       | 20.33     |                 |
| 7.2.19  | Wal Mart July 4th Social        | MV       | 69.24     |                 |
| 7.3.19  | Publix July 4th Social          | MV       | 69.08     | -               |
|         |                                 |          |           |                 |
|         |                                 |          |           |                 |
| ,       |                                 | TOTAL    | \$ 325.48 |                 |

See back of receipt for your chance to win \$1000 ID #:7N6KT010M81X

Walmart 2/2

904 278-1836 Mgr., NATHANTEL RAREY 1505 COUNTY ROAD 220 DRANGE PARK FL 32003 STIL 1)2920 OP# 009035 TE# 35 TRIL 03671 WELD KILLER 007018352002 21.44 21.44 X 19.97 X 02N REFPROVI 001563311112 WRESTBANDS 088776817419 2.97 X WRISTBANDS 088776817419 2.97 X 2.17 X TENNIS BALL 007248901026 007248901026 IFNMIS BALL 2.17 X HENNIS BALL 007248901026 2.17 X TENNIS BALL (ENNIS BALL 007248901026 2.17 X 007248901026 2.17 X 007248901026 TENNTS BALL 2.17 X TENNES BALL 007248901026 2.17 X TENNIS BALL 007248901026 2.17 X SUBTOTAL 64.71 IAX L

7.000 光 4.53 TOTAL 69,24CASH TEND CHANGE DUE 80.00 10.76

# TTEMS SOLD 12 ICII 1408 7130 7669 5488 2855



can with Walmart app to save receipts





JACKSONVILLE WEST - 904-248-4366 06/18/2019 10:35 AM

ENTERTAINMENT-ELECTRONICS 056070234 HP INK \$44.99 RETURN BY 07/18/19
HP INK 056070235 \$65.99 RETURN BY 07/18/19

T = FL TAX 7.0000% on \$110.98 \$110.98

> \*1362 MASTERCARD CHARGE \$118.75 AID: A0000000041010 MasterCard

REC#2-9169-2233-0174-7569-9 VCD#752-258-238

Help make your Target Run better. Take a 2 minute survey about today's trip:

informtar User ID: 7 informtar t.com er ID: 70 0776 7982 Password. 524 301

CUÉNTENOS EN ESPAÑOL

Please take this survey within 7 days.



### SHERWIN-WILLIAMS.

#### RANGE PARK-FLEMING ISLAND Store 2425

3565 US HIGHWAY 17 ORANGE PARK FL 32003 7122 (904)264-4884 Fax (904) 215-9533 www.sherwin-williams.com

E 2:51pm 1 # 9397-0 07/02/19 /15771 10 liam

> Order # 0E0148019A2425 FLETCHER\*ANDY Account XXXX-5697-9 Job 1 FLETCHER\*ANDY

<u>To:</u>
HER\*ANDY
CLUCUDED VEIN NAY
NG ISLAND, FL 32003

#### '-11435 GALLON CLRTP SBSLRTINTDEEP

e Price 1.00 @ 48.49 48.49 Discount (\$) -14.55

Color: SWHC124 SILVER GRAY

BAC Blend-s-Color OZ 32 64 128

Fornala Book

-21877 9 INCH

CS SOFT WOVEN 9X3/8"

e Price 1.00 @ 13.99 13.99 Discount (\$) -3.00

OTAL BEFORE TAX 44.93

000% SALES TAX:1-103200300 3.15 L \$48.08

TENDERED -50.00

GE DUE 1.92

s Event Savings \$17.55

STORE HOURS

IY - FRIDAY 7:00 AN - 7:00 PN BAY 8:00 AN - 6:00 PN

### *<b>\*DOLLAR TREE*

Store# 3563 (904) 1997 Eastwest Pkwy Fleming Island FL 32003-6350

| warrage (a to but 12 beging date . E | %4.4#                                   | ana an est  | 484114 |
|--------------------------------------|---|-------------|--------|
| DESCRIPTION                          | OTY                                     | PRICE       | TOTAL  |
| No a series where                    | •                                       |             |        |
| USA CARFLAG SET WITH POLES           | 1                                       | 1.00        | 1.00T  |
| USA CARFLAG SET WITH POLES           | 1                                       | 1,00        | 1.00T  |
| USA CARFLAG SET WITH POLES           | 1                                       | 1.00        | 1.001  |
| USA CARFLAG SET WITH POLES           | 1                                       | 1.00        | 1.00T  |
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| USA CARFLAG SET WITH POLES           | 1                                       | 1.00        | 1.007  |
| PATRIOTIC SCARF                      | 1                                       | 1.00        | 1.001  |
| TABLECOVER WHITE 54X108 PLASTI       | 1                                       | 1.00        | 1.007  |
| PATRIOTIC LUNCHEON NAPKIN 18CT       | İ                                       | 1.00        | 1.007  |
| PATRIOTIC LUNCHEON NAPKIN 18CT       | ]                                       | 1.00        | 1 056  |
| PATRIOTIC SO PAPER PLATE 1201        | - j.                                    | - 11:00     | إشب ز  |
| PATRIOTIC SO PAPER PLATE 12CT        | Ţ                                       | 1.00        | 1.001  |
| DENTYNE ICE PHINT 20PC BG .98Z       | Ī                                       | 1.00        | 1.001  |
| Sub Total                            | \$15.00                                 |             |        |
| SALES TAX<br>Total                   |   |             |        |
|                                      |   |             |        |
| CHANGE =:                            | \$21.00<br>\$-0.67                      |             |        |
| CHRICE =                             | /                                       | <b>\$</b> ~ | V. 07  |

NOW SHOP ON-LINE AT DOLLARTREE, CON

\*

\*\* WE VALUE YOUR OPINION!

\* Please provide your feedback at

\* Wyw.dollartreefeedback.com

\*Receive chances to win \$1,000 daily pluse

\* instant prizes valued at \$1,500 weekly \*

\* or by calling 1-877-368-2540.

\* For complete rules, eligibility and sweepstakes

\* priod and previous vinners please visit

\* www.dollartreefeedback.com

\* No purchase/survey required to enter.

\* Sweepstakes sponsored by Empathica, Inc.

\* across multiple international clients.

\* Survey Code: 7236 0983 1335 0006

\*

\* We will gladly exchange any unopened item

\*\*

9183 03563 03 031 21054235 7/02/19 17:04

Sales Associate: vinnie

## Publix

Fleming Island Shopping Center 5000 US Highway 17 Sie 11 Fleming Island, FL 32003 Store Manager: Dave Lawson 904-269-3600

| 202-4-202           | -2000 |          |  |
|---------------------|-------|----------|--|
| /ADE FRUIT PUNCH    |       |          |  |
| 46 6.99             | 27    | .96 T F  |  |
| Promution           | -£    | .99 T F  |  |
| Promotion           | -6    | 1.99 T F |  |
| ANANAS              |       |          |  |
| .20 1b @ 0.69/      | lb 2  | .21 F    |  |
| ANANAS              |       |          |  |
| .39 16 @ 0.69/      | 1b 1  | .65 F    |  |
| HITE CLAW VARIETY   | 13    | , 99 F   |  |
| You Saved           | 3.00  |          |  |
| HITE CLAW VARIETY   | 13    | 1,99 T   |  |
| You Saved           | 3.00  |          |  |
| UD LIGHT 24 CANS    | 15    | 1.99 T   |  |
| You Saved           | 4.00  |          |  |
| Order Total         | 64    | .81      |  |
| Sales Tax           |       | .27      |  |
| Grand Total         | 69    | 80.0     |  |
| ash                 | 70    | 00.0     |  |
| hange               | C     | .92      |  |
| ings Summary        |       |          |  |
| pecial Price Saving | as 29 | 1 00     |  |
| ***************     |       |          |  |
| Your Savings a      |       | *        |  |
| 23.9                |       | *        |  |
|                     |       |          |  |

hier Confirmed - Age Over 21

r cashier was Jessica D

03/2019 14:45 S0502 R104 7602 C0247

\*\*\*\*\*\*\*\*\*\*\*\*

lore the many ways to save at Publix. 

• bargains at publix.com/savingstyle

Publix Super Markets, Inc.

## Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

# Invoice

Bill To:

Middle Village CDD 475 West Town Place Suite 114 St. Augustine, FL 32092



Invoice #: 1571 Invoice Date: 7/23/19 Due Date: 7/23/19

Case: P.O. Number:

Payments/Credits

**Balance Due** 

\$0.00

\$1,475.00

| Description                             | Hours/Qty | Rate   | Amount     |
|---|-----------|--|------------|
| Tennis Revenue funds deposited 07/17/19 |           | 1,475.00   | 1,475.00   |
|   |           |  |            |
| V-26 (B)<br>2,300,369./02               |           |  |            |
|   |           |  |            |
| d, 300, 369.102                         |           |  |            |
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|   |           |  |            |
|   | Total     |  | \$1,475.00 |

# Middle Village CDD

# Breakdown of Revenues 7.19.19

| Depo<br>Dat |       | L   | essons                   |                   | GMS<br>90%          | Middl          | e Village CDD<br>10%   |                    |
|-------------|-------|-----|--------------------------|-------------------|---------------------|----------------|------------------------|--------------------|
| 7.19.       | .19   | \$  | 1,500.00                 | \$<br>\$          | 1,350.00<br>-       | \$<br>\$       | 150.00                 |                    |
| Subt        |       | \$  | 1,500.00                 | \$                | 1,350.00            | \$             | 150.00                 |                    |
| Dai         | e     |     | equet/Machine<br>Rentals |                   | GMS<br>20%          | Midd           | le Village CDD<br>80%  |                    |
| 7,19        | .19   |     |                          | \$ \$ \$ \$ \$ \$ | -<br>-<br>-<br>-    | \$ \$ \$ \$ \$ |                        |                    |
| Subt        | otal  | \$  | -                        | \$                | -                   | \$             | -                      |                    |
| Da          | te    | Mis | cellaneous               |                   | GMS<br>50%          | Midd           | le Village CDD<br>50%  |                    |
| 7,19        | .19   | \$  | 250.00                   | \$<br>\$          | 125.00              | \$<br>\$       | 125.00                 | *String<br>*Shirts |
|             |       |     |                          | \$<br>\$          | -                   | \$<br>\$       | <br>H                  |                    |
| Subf        | total | \$  | 250,00                   | \$                | 125.00              | \$             | 125.00                 |                    |
|             | te    |     |                          | Ret               | urned Checks<br>90% | Mido           | lle Village CDD<br>10% |                    |

1,750.00 \$

1,475.00 \$

275.00

Subtotal

**Total Revenues** 

## Wells Farso Bank Transaction Receipt

Branch #0066340 8

Deposit

Account Number CHK DD182 Cash In Number of Checks Check Listins XXXXXXXXXX4262

\$200.00 16

\$300.00 \$200.00 \$100.00 \$100.00 \$75.00 \$25.00 \$40.00 \$100.00 \$200.00 \$200.00

Total Checks Amount' Total Deposit \$1,725.00

Deposit Availability \$200.00 of your deposit is included in your available balance.

\$1,525.00 will be available on Thursday, 07/18/19

Transaction # 019 0024 10:43AM 07/17/19 Deposit Credit Date: 07/17/19

Thank you for your business,

Enjoy the convenience of

scheduline appointments online at

wellsfarso.com/appointments

## Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

# Invoice

Invoice #: 1573 Invoice Date: 7/23/19

Due Date: 7/23/19

Case:

P.O. Number:

Payments/Credits

**Balance Due** 

\$0.00

\$2,207.80

## Bill To:

Middle Village CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description                            | Hours/Qty                               | Rate   | Amount     |
|--|---|--|------------|
| ennis Revenue funds deposited 07/22/19 |   | 2,207.80   | 2,207.80   |
|  |   |  |            |
|  |   |  |            |
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|  |   |  |            |
|  |   |  |            |
|  |   |  |            |
|  | Total                                   |  | \$2,207.80 |

# Middle Village CDD

## Breakdown of Revenues July 22, 2019

| Deposit<br>Date |   |     | Lessons   | iggy com glocal de la constanta de la constanta de la constanta de la constanta de la constanta de la constant | GMS<br>90%             | Mic          | Idle Village CDD<br>10%  |                      |
|-----------------|---|-----|---|--|------------------------|--------------|--------------------------|----------------------|
| 7/22/201        | 9   | \$  | 2,342.00  | \$   | 2,107.80<br>-          | \$<br>\$     | 234.20                   |                      |
| Subtota         | *   | \$  | 2,342.00  | \$   |                        | \$           | 234.20                   |                      |
| Date            |   | Bal | I/Racquet/Machine<br>Rentals  |  | GMS<br>20%             | Mi           | ddle Village CDD<br>80%  |                      |
| 7/22/201        | 19  |     |   | \$ \$ \$ \$ \$ \$  | -<br>-<br>-<br>-       | \$\$\$\$\$\$ | -<br>-<br>-<br>-         |                      |
| Subtota         | al  | \$  | -   | \$   | -                      | \$           | N                        |                      |
| Date            |   |     | Miscellaneous   |  | GMS<br>50%             | Mi           | ddle Village CDD<br>50%  |                      |
| 7/22/20:        | 19  | Ş   | 200.00  | \$<br>\$   | 100.00                 | \$<br>\$     | 100.00                   | *Stringli<br>*Shirts |
|                 |   |     |   | \$<br>\$   | -                      | \$<br>\$     | -                        |                      |
| Subtot          | al  | \$  | 200.00  | \$   | 100.00                 | \$           | 100,00                   |                      |
| Date            | <del>nya<u>k</u> di Salahartan piji ki Sal</del> ah |     | agy en de la chair ann agus agus an de la chain ann ann ann aire dhe leach agus agus an de bhain ann an |  | Returned Checks<br>90% | M            | iddle Village CDD<br>10% |                      |

| Subtotal       | \$<br>-        | \$<br>-        | \$<br>-      |
|----------------|----------------|----------------|--------------|
| Total Revenues | \$<br>2,542.00 | \$<br>2,207.80 | \$<br>334.20 |

## Wells Fargo Bank Transaction Receipt

BENDER BOOK BOOK FOR DIE EER WEEL NOOR WEDING DE WEEL BOOK DE FERDER DE DE FERDER DE FERDER DE FERDER DE FERDE

| Branch #0066340 21             | Deposit              |
|--------------------------------|----------------------|
| Account Number<br>CHK 00182    | XXXXXXXXX4262        |
| Number of Checks Check Listins | 23                   |
| oncon Esperie                  | \$150.00             |
|                                | #150.00<br>8200.00   |
|                                | \$200.00<br>\$200.60 |
|                                | \$25.60              |
|                                | \$23.00<br>\$100.00  |
|                                |                      |
|                                | \$100,00             |
|                                | \$62.00              |
|                                | \$125.00             |
|                                | \$50.00              |
|                                | \$40.00              |
|                                | \$60.00              |
|                                | \$100.00             |
|                                | \$60.00              |
|                                | \$200.00             |
|                                | 90.00                |
|                                | \$200,50             |
|                                | \$250,00             |
| , <del>-</del>                 | \$100.00             |
|                                | \$40.00              |
|                                | \$50.00              |
|                                | \$100.00             |
|                                | \$100.00             |
|                                | \$150,00             |
|                                |                      |

Deposit Availability
The full amount of your deposit will
be available on Tuesday, 07/23/19

Total Checks Amount

Total Deposit

\$2,542.00

\$2,542,00

Thank you for your business.

Enjoy the convenience of

scheduling appointments online at

## Clay County Sheriff's Office

P.O. Box 548 Green Cove Springs, FL 32043



## INVOICE

INVOICE DATE: JULY 15, 2019 WEEK OF:7/5/19-7/11/19

TO: Double Branch CDD & Middle Village CDD 370 Oakleaf Village Parkway Orange Park, FL 32065 FOR: Oakleaf Amenities Manager and Brian Sanchez

| DATE<br>WORKED | DESCRIPTION       | TIME<br>IN/OUT | HOURS    | RATE    | AMOUNT    |
|----------------|-------------------|----------------|----------|---------|-----------|
| 7/5/19         | EVA SOLIS         | 1700-2300      | 6        | 30.00   | 180.00    |
| 7/5/19         | MATTHEW WILLIAMS  | 1630-2230      | 6        | 30.00   | 180.00    |
| 7/6/19         | BRYAN SMITH .     | 1630-2230      | 6        | 30.00   | 180.00    |
| 7/8/19         | EVA SOLIS         | 1700-2200      | 5        | . 30.00 | 150.00    |
| 7/9/19         | ANDRE MACK        | 2000-0100      | 5        | 30.00   | 150.00    |
| 7/10/19        | ANDRE MACK        | 1830-0030      | 6        | 30.00   | 180.00    |
| 7/11/19        | JOHN DRURY V- 472 | 1730-2230      | 5        | 30.00   | 150.00    |
|                | ,                 |                |          |         |           |
| DEPUTY         | SIGNATURE:        |                | <u>L</u> | TOTAL   | \$1170.00 |

Make all checks payable to Deputy name and mail to the Sheriff's Office C/O Alyssa Rosenbaum.

THANK YOU FOR YOUR BUSINESS!

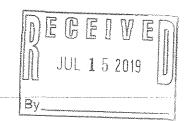
B 2.320,572,34570

From: Oakleaf Venues venuerentals@oakleafresidents.com

Subject: MVCDD refund of deposit request - LISA HOLLINS

Date: July 15, 2019 at 6:46 PM

**To:** Hannah Smith hsmith@gmstnn.com **Cc:** Daniel Laughlin dlaughlin@gmsnf.com



Good evening Hannah,

Please make the following refund at your earliest opportunity:

- · REFUND FROM MVCDD for the following venue.
  - LOCATION GRAND BANQUET (SATURDAY) 1:00 p.m. to 9:00 p.m. (allowed access 30 minutes prior and after schedule)
  - DATE OF VENUE June 6, 2019
  - RESIDENT LISA HOLLINS
  - ADDRESS 8843 CUMBRIA COURT, JACKSONVILLE, FL 32219-4390
  - · AMOUNT OF REFUND \$500.00
  - DEPOSIT was via VISA (1898):
    - DATED: 2/17/19
    - SEQ#: 1
    - BATCH#: 96
    - INVOICE#: 1
    - APPROVAL CODE: 011824
    - AMOUNT \$500.00

| F | PAYMENT DAT | ESETTLEMENT | DATEEVENT | DATE DESCRIPT             | ION HOURS |           | ELI |
|---|-------------|-------------|-----------|---------------------------|-----------|-----------|-----|
|   | 02/17/19    | 02/17/19    | 07/06/19  | Lisa Hollins - GB DEPOSIT | DEPOSIT   | \$ 500.00 |     |

Let me know if you have any questions or require any additional information.

#### Thank you.

I will be out of the office TUESDAY, July 16, 2019 and WEDNESDAY, July 17, 2019, therefore, if you require immediate attention please email me or leave a message at 904-7 earliest opportunity.

Wanda McReynolds – Venue Coordinator, OakLeaf Plantation venuerentals@oakleafresidents.com (904) 770-4661 voice email (904) 375-9285 ext. 3 www.oakleafresidents.com

Governmental Management Services

#### www.OakLeafResidents.com

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2, 350, 369, 103 (P) V-748

## Clay County Sheriff's Office

P.O. Box 548 Green Cove Springs, FL 32043



INVOICE

INVOICE DATE: JULY 22, 2019 WEEK 0F:7/12/19-7/18/19

To: Double Branch CDD & Middle Village CDD 370 Oakleaf Village Parkway Orange Park, FL 32065 FOR: Oakleaf Amenities Manager and Brian Sanchez

| DATE<br>WORKED | DESCRIPTION         | TIME<br>IN/OUT | HOURS | RATE  | AMOUNT    |
|----------------|---------------------|----------------|-------|-------|-----------|
| 7/12/19        | BRYAN SMITH         | 1700-2300      | 6     | 30.00 | 180.00    |
| 7/12/19        | MIACHEL BURNS V-720 | 1600-2200      | 6     | 30.00 | 180.00    |
| 7/13/19        | MIACHEL BURNS V-720 | 1600-2200      | 6     | 30.00 | 180.00    |
| 7/13/19        | ANDRE MACK          | 1700-2300      | 6     | 30.00 | 180.00    |
| 7/14/19        | BRYAN SMITH         | 1600-2200      | 6     | 30.00 | 180.00    |
| 7/15/19        | DAVID VOLLER        | 1700-2330      | 6.5   | 30.00 | 195.00    |
| 7/16/19        | BEN SIMMONS         | 1700-2300      | 6     | 30.00 | 180.00    |
| 7/17/19        | DAVID VOLLER        | 1630-2230      | 6     | 30.00 | 180.00    |
| 7/18/19        | MIACHEL BURNS V-720 | 1600-2200      | 6     | 30.00 | 180.00    |
| DEPUTY         | SIGNATURE:          |                |       | TOTAL | \$1635.00 |

Make all checks payable to Deputy name and mail to the Sheriff's Office C/O Alyssa Rosenbaum.

THANK YOU FOR YOUR BUSINESS!

2,320.572,34570

From: Oakleaf Venues venuerentals@oakleafresidents.com Subject: MVCDD refund of deposit request - MONIQUE MADRID

Date: July 19, 2019 at 1:57 PM

To: Hannah Smith hsmith@gmstnn.com Cc: Daniel Laughlin dlaughlin@gmsnf.com



Good afternoon Hannah,

Please make the following refund at your earliest opportunity:

- · REFUND FROM MVCDD for the following venue.
  - LOCATION PO PATIO aka Plantation Oaks PATIO (SATURDAY) 11:00 a.m. to 3:00 p.m.
  - o DATE OF VENUE June 22, 2019
  - RESIDENT MONIQUE MADRID
  - ADDRESS 658 BRIAR VIEW DRIVE, ORANGE PARK FL 32065
  - AMOUNT OF REFUND \$100.00
  - DEPOSIT was via VISA (5290):
    - DATED: 4/8/19
    - SEQ#: 2
    - BATCH#: 105
    - INVOICE#: 2
    - APPROVAL CODE: 09737D
    - AMOUNT \$100.00

| PAYMENT DAT        | ESETTLEMENT        | DATEEVEN       | DATE      | DESCRIPTION               |    | HOURS    | AMOUNT | El |
|--------------------|--------------------|----------------|-----------|---------------------------|----|----------|--------|----|
| 04/08/19           | 04/08/19           | 06/22/19       | Monique   | Madrid - PO PATIO DEPOSIT | DE | POSIT \$ | 100.00 |    |
| Let me know if you | have any questions | or require any | additiona | l information.            |    |          |        |    |

Thank you.

I will be out of the office TUESDAY, July 16, 2019 and WEDNESDAY, July 17, 2019, therefore, if you require immediate attention please email me or leave a message at 904-7 earliest opportunity.

Wanda McReynolds - Venue Coordinator, OakLeaf Plantation venuerentals@oakleafresidents.com (904) 770-4661 voice email (904) 375-9285 ext. 3 www.oaldeafresidents.com

Governmental Management Services

www.OakLeafResidents.com

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10) 2, 300, 369, 103 V-751

## Clay County Sheriff's Office

P.O. Box 548 Green Cove Springs, FL 32043



## INVOICE

INVOICE DATE: JULY 15, 2019 WEEK OF:7/5/19-7/11/19

To: Double Branch CDD & Middle Village CDD 370 Oakleaf Village Parkway Orange Park, FL 32065 FOR: Oakleaf Amenities Manager and Brian Sanchez

| DATE<br>WORKED | DESCRIPTION            | TIME<br>IN/OUT | HOURS | RATE  | AMOUNT    |
|----------------|------------------------|----------------|-------|-------|-----------|
| 7/5/19         | EVA SOLIS ·            | 1700-2300      | 6     | 30.00 | 180.00    |
| 7/5/19         | MATTHEW WILLIAMS V-276 | 1630-2230      | 6     | 30.00 | 180.00    |
| 7/6/19         | BRYAN SMITH .          | 1630-2230      | 6     | 30.00 | 180.00    |
| 7/8/19         | EVA SOLIS              | 1700-2200      | 5     | 30.00 | 150.00    |
| 7/9/19         | ANDRE MACK             | 2000-0100      | 5     | 30.00 | 150.00    |
| 7/10/19        | ANDRE MACK             | 1830-0030      | 6     | 30.00 | 180.00    |
| 7/11/19        | JOHN DRURY             | 1730-2230      | 5     | 30.00 | 150.00    |
|                |                        |                |       |       |           |
| DEPUTY         | SIGNATURE:             |                |       | TOTAL | \$1170.00 |

Make all checks payable to Deputy name and mail to the Sheriff's Office C/O Alyssa Rosenbaum.

THANK YOU FOR YOUR BUSINESS!

(B) 2.320,572,34570

PAULA'S PEST CONTROL

1548 Glendale St,
Jacksonville, Fla 32205

(904) 389-3419

JUL 17 2019

BILL TO Middle Village CDD 14785-4 St. Augustine Rd. Jacksonville, FL 32258 INVOICE: 42704 QT

DATE: 07/10/19 11:00a

ACCOUNT: 1032 Orange Park

ROUTE: 0

LAST: 4/10/19 Paula

Paula Douglas

SERVICE TO Plantation Oaks 845 Oakleaf Plantation Parkway Orange Park, FL 32065

406-2206 291-1776 Becky

| DESCRIPTION               | QTY    | PRICE                   | AMOUNT         |
|---------------------------|--------|-------------------------|----------------|
| General Pest Control PEST |        | 175.00                  | 175.00         |
|                           |        | SUBTOTAL                | 175.00         |
|                           | PREVIO | US BALANCE<br>TOTAL DUE | 0.00<br>175.00 |

## Code to:

# Middle Village Facility Maintenance - Preventative 2-330-572-621

|           | July        |                  |
|-----------|-------------|------------------|
| Products  |             |                  |
| Advion RG | EC          | Suspend Polyzone |
| Demand CS | Niban GB    | Suspend SC       |
| Demon Max | Precor 2000 |                  |
| Other:    |             |                  |
| Comments: | V-308 (B)   |                  |

EFFECTIVE June 1, 2013 MAKE Checks Payable to:

Paula's Pest Control Inc. 1548 Glendale St. Jacksonville, Fl.32205

Note: All returned Checks will be assessed a \$50.00 FEE

THANK YOU FOR YOUR BUSINESS!
HAVE A WONDERFUL DAY!

From: Oakleaf Venues venuerentals@oakleafresidents.com Subject: MVCDD refund of deposit request - SHARIKA FRAZIER

Date: July 19, 2019 at 5:28 PM

To: Hannah Smith hsmith@gmstnn.com
Cc: Daniel Laughlin dlaughlin@gmsnf.com



#### Good afternoon Hannah,

Please make the following refund at your earliest opportunity:

- REFUND FROM MVCDD for the following venue.
  - LOCATION PO PATIO aka Plantation Oaks PATIO (SUNDAY) 3:00 p.m. to 7:00 p.m.
  - DATE OF VENUE June 23, 2019
  - RESIDENT SHARIKA FRAZIER
  - ADDRESS 3355 VILLAGE OAKS LANE, ORANGE PARK FL 32065
  - AMOUNT OF REFUND \$100.00
  - DEPOSIT was via VISA (3555):

■ DATED: 6/2/19

■ SEQ#: 2

■ BATCH#: 124

■ INVOICE#: 2

■ APPROVAL CODE: 22373

■ AMOUNT \$100.00

Let me know if you have any questions or require any additional information.

## Thank you.

I will be out of the office WEDNESDAY, July 24. 2019 and THURSDAY, July 25, 2019, therefore, if you require immediate attention please email me or leave a message at 904-770-4661 with your name, contact number and email address. I will respond at my earliest opportunity.

Wanda McReynolds — Venue Coordinator, OakLeaf Plantation venuerentals@oakleafresidents.com
(904) 770-4661 voice email
(904) 375-9285 ext. 3
www.oakleafresidents.com

V-450 2.300, 369, 103

Governmental Management Services

#### www.OakLeafResidents.com

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# SoutheastFitness

## REPAIR

Equipment Repair & Maintenance

14476 Duval Place West, Suite 208 • Jacksonville, FL 32218
Office: 904.683.1439 • Fax: 904.683.1624
southeastfitnessrepair@comcast.net

**Invoice** # 11352A

www.southeastfitnessrepair.com

| Facility Name:    | Middle Village                                  |
|-------------------|---|
| Facility Address: | Plantation Oaks Attn: Lynne 370 Oakleaf Village |
|                   | Parkway Orange Park, Florida 32065              |
| Billing Address:  | Plantation Oaks Attn: Lynne 370 Oakleaf Village |
|                   | Parkway Orange Park, Florida 32065              |
| Contact &         |   |
| Phone:            |   |
| Reason for call:  | BI-MONTHLY PM VISIT                             |
|                   | 3 treadmill                                     |
|                   | 3 elliptical/AMT                                |
|                   | 2 rowers  |
|                   | 2 Recumbent/Upright                             |
|                   | 1 Multi-station                                 |
|                   | 7 Single station                                |
|                   | \$273.60 TAX EXEMPT                             |
|                   | JAY- 904-406-2200                               |

Date: 03-Jul-2019
Payment is due within 30 days of invoice date.



| Description                                  | Part #              | Part Cost | QTY         | Total  |
|--|---------------------|-----------|-------------|--------|
| MINIMUM SHIPPING: MINIMUM SHIPPING           | MINIMUM<br>SHIPPING | 15.00     | 1.00        | 15.00  |
| Parts: PARTS                                 |                     | 5.00      | 1.00        | 5.00   |
| PM - FLAT RATE: TRAVEL + FIRST HOUR<br>LABOR |                     | 273.60    | 1.00        | 273.60 |
| Comments:                                    |                     |           | Parts Total | 293.60 |
|  |                     |           | Tax         | 0.00   |
|  |                     |           | Balance     | 293.60 |

Technician: ROBERT PETERKIN

Thank you for your business.

Code to:

Middle Village Facility Maint. - Preventative 2-330-572-62100

V-27H

From: Oakleaf Venues venuerentals@oakleafresidents.com
Subject: MVCDD refund of deposit request - TERELLA WILLIAMS

Date: July 15, 2019 at 7:12 PM

To: Hannah Smith hsmith@gmstnn.com
Cc: Daniel Laughlin dlaughlin@gmsnf.com

#### Good evening Hannah,

Please make the following refund at your earliest opportunity:

- REFUND FROM MVCDD for the following venue.
  - LOCATION GRAND BANQUET (SATURDAY) 10:00 a.m. to 12:00 a.m.
  - DATE OF VENUE June 14, 2019
  - RESIDENT TERALLA WILLIAMS
  - ADDRESS 3742 TIMBERLINE DRIVE, ORANGE PARK FL 32065
  - AMOUNT OF REFUND \$500.00
  - DEPOSIT was via VISA (2121):
    - DATED: 6/19/19
    - SEO#: 5
    - BATCH#: 126
    - INVOICE#: 5
    - APPROVAL CODE: H34670
    - AMOUNT \$500.00

Let me know if you have any questions or require any additional information.

Thank you.

I will be out of the office TUESDAY, July 16, 2019 and WEDNESDAY, July 17, 2019, therefore, if you require immediate attention please email me or leave a message at 904-770-4661 with your name, contact number and email address. I will respond at my earliest opportunity.

Wanda McReynolds — Venue Coordinator, OakLeaf Plantation venuerentals@oakleafresidents.com
(904) 770-4661 voice email
(904) 375-9285 ext. 3
www.oakleafresidents.com

Governmental Management Services

#### www.OakLeafResidents.com

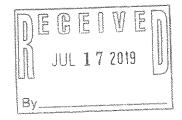
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V 746

(B)

2, 300, 369, 103





## Invoice

Invoice #: 707 Date: 06/03/19 Customer PO:

**DUE DATE: 07/03/2019** 

BILL TO

Oakleaf - Middle Village CDD 370 Oakleaf Village Parkway Orange Park, FL 32065 **FROM** 

VerdeGo PO Box 789 3335 North State Street Bunnell, FL 32110 Phone: 386-437-3122 www.verdego.com

DESCRIPTION

#94 - Standard Maintenance Contract June 2019

**AMOUNT** 

\$35,013.96

**Invoice Notes:** 

Thank you for your business!

AMOUNT DUE THIS INVOICE

\$35,013.96

Code to: 2-320-572-462 Middle Village Landscape Maintenance

V-204 0



## Invoice

Invoice #: 942 Date: 06/30/19

**Customer PO:** 

**DUE DATE: 07/30/2019** 

BILL TO

Oakleaf - Middle Village CDD 370 Oakleaf Village Parkway Orange Park, FL 32065 **FROM** 

VerdeGo PO Box 789 3335 North State Street Bunnell, FL 32110 Phone: 386-437-3122 www.verdego.com

DESCRIPTION

#614 - Middle Village 4" Main Line leak

2-Labor Hrs. \$55.00

Irrigation Parts for Repair \$125.00

AMOUNT



Irrigation

\$185.00

**Invoice Notes:** 

Thank you for your business!

AMOUNT DUE THIS INVOICE

\$185.00

Code to:
Middle Village - Irrigation Repairs
2-330-572-43400

V-704 (B



Welch Tennis Courts, Inc.

P.O. Box 7770

Sun City, FL 33586 Phone: 813-641-7787

Fax: 813-641-7795



# Invoice

| Date      | Invoice# |
|-----------|----------|
| 6/21/2019 | 52735    |

| Bill To  |
|--|
| Jay Soriano OakLeaf Plantation 370 Oak Leaf Village Pkwy |
| Orange Park FL 32065                                     |

| Ship To   |
|---|
| Tennis (Jay or Andy) OakLeaf Plantation 845 Oak Leaf Plantation Pkwy Orange Park FL 32065 |
|   |

| L                            | <del> </del> | ······································ |  | <u> </u> |           |           |   |  |
|------------------------------|--------------|--|--|----------|-----------|-----------|---|--|
| Terms                        |              |  | PO#  |          |           | Due Date  | e de la la la la la la la la la la la la la |  |
| Net 30                       |              |  | Andy   |          |           | 7/21/201  | 9   | en en en en en en en en en en en en en e |
| Sales Re                     | p _          | 14 - 10 s                              | Ship Via   |          |           | Ship Dat  | e   | an according to                          |
| Shannon                      | Wilde        | r                                      | FedEx Ground                                     |          |           | 6/21/201  | 19  |  |
| Nøtes                        |              |  |  |          |           |           |   | 7.                                       |
|                              |              |  |  |          |           |           |   |  |
| Quantity                     | Units        | Description                            |  |          | Options   |           | Unit Price                                  | Amount                                   |
| 1                            | ea           | Miracle Sweep blue sponge)             | Unit Complete (pv                                | a        |           |           | 63.49                                       | 63.49                                    |
|                              |              |  | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> | 1        | l         |           |   | 1  |
| Thank you for your business. |              |  | 1  |          | st (FedE) | c Ground) | 63.49<br>6.70<br>\$70.19                    |  |

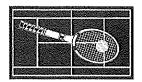
ALL PAST DUE ACCOUNTS ARE SUBJECT TO AN ANNUAL INTEREST CHARGE OF 1-1/2% PER MONTH THIS REPRESENTS AN ANNUAL INTEREST RATE OF 18%. MATERIALS AND EQUIPMENT SHALL REMAIN THE PROPERTY OF WELCH TENNIS COURTS, INC. UNTIL PAID IN FULL. ALL RETURNS ARE SUBJECT TO A RESTOCKING FEE.

Code to:

Middle Village tennis Cow

2-330-572-344





Welch Tennis Courts, Inc. P.O. Box 7770 Sun City, FL 33586

Phone: 813-641-7787

Fax: 813-641-7795

Terms



# Invoice

| Date | Invoice # |
|------|-----------|

| Bill To   |
|---|
| Jay Soriano OakLeaf Plantation 370 Oak Leaf Village Pkwy Orange Park FL 32065 |

PO#

| Tennis (Jay or Andy) OakLeaf Plantation 845 Oak Leaf Plantation Pkwy Orange Park FL 32065 |  |
|---|--|

Due Date

| Net 30   |        |                               | Andy 8/11/2019 |           |  |    |           |  |                 |
|----------|--------|-------------------------------|----------------|-----------|--|----|-----------|--|-----------------|
| Sales Re | p      |                               | Ship Via       | Ship Date |  |    |           |  |                 |
| Shannon  | Wilde  | er                            |                | 7/12/2019 |  |    |           |  |                 |
| Notes    |        |                               |                |           |  |    |           |  |                 |
| Quantity | Units  | Description                   |                | Options   |  |    | Unit Pric | :e   | Amount          |
| 1        | ea     | Coach's Cart<br>Shipping & Ha | ndling         |           |  |    | 168       | - ACCESSION - CONTRACTOR - CONT | 168.99<br>33.50 |
| Thank y  | ou for | your business.                |                |           |  | To | otal      |  | \$202.49        |

ALL PAST DUE ACCOUNTS ARE SUBJECT TO AN ANNUAL INTEREST CHARGE OF 1-1/2% PER MONTH THIS REPRESENTS AN ANNUAL INTEREST RATE OF 18%. MATERIALS AND EQUIPMENT SHALL REMAIN THE PROPERTY OF WELCH TENNIS COURTS, INC. UNTIL PAID IN FULL. ALL RETURNS ARE SUBJECT TO A RESTOCKING FEE.

Code to:

Middle Village tennis Court Maintenance

2-330-572-344

V-130 (B

| AP300R YEAR-TO-DATE *** CHECK DATES 07/01/2019 - 07/31/2019 *** M | ACCOUNTS PAYABLE PREPAID/COMPUTER C<br>HIDDLE VILLAGE-CAPITAL RESERVE<br>BANK C CAPITAL RESERVE | HECK REGISTER | RUN 8/02/19 | PAGE 1          |
|---|---|---------------|-------------|-----------------|
| CHECK VEND#INVOICEEXPENSED TO DATE DATE INVOICE YRMO DPT ACCT#    | SUB SUBCLASS VENDOR NAME  | STATUS        | AMOUNT      | CHECK AMOUNT #  |
| 7/11/19 00053 6/17/19 126908 201906 600-53800-                    | 64000   | *             | 335.00      |                 |
| PANEL REPAIR  | ATLANTIC SECURITY   |               |             | 335.00 000256   |
| 7/11/19 00009 3/26/19 1519 201902 600-53800-                      | 64000   | *             | 2,546.15    |                 |
| FEB REPAIR & REPLACEMENT  | GOVERNMENTAL MANAGEMENT SERVICES  |               |             | 2,546.15 000257 |
| 7/11/19 00515 6/25/19 0113807- 201906 600-53800-                  |   |               | 1,649.19    |                 |
| COUPLED MOTOR PUMP  | KG POWER SYSTEMS  |               |             | 1,649.19 000258 |
| //11/19 00039 6/25/19 656580 201906 600-53800-                    | 64000   | *             | 214.50      |                 |
| LIFEGUARD SUPPLIES  | THE LIFEGUARD STORE, INC.   |               |             | 214.50 000259   |
| 7/11/19 00039 6/26/19 INV86964 201906 600-53800-                  | 64000   | *             | 48.25       |                 |
| HEAD IMMOBILIZER  | THE LIFEGUARD STORE, INC.   |               |             | 48.25 000260    |
| 7/11/19 00021 6/13/19 W0167950 201906 600-53800-                  | 64000   | *             | 697.41      |                 |
| LED BULBS   | 1000 BULBS  |               |             | 697.41 000261   |
|   | TOTAL FOR BANK  | : C           | 5,490.50    |                 |
|   | TOTAL FOR REGI  | STER          | 5,490.50    |                 |

MVIL MIDDLE VILLAGE HSMITH





Oakleaf Plantation 370 Oakleaf Village Parkway Orange Park

PLEASE PAY BY INVOICE DATE 07/08/2019 \$335.00 06/17/2019

## **INVOICE NO. 126908**

Site:

Oakleaf Plantation

Site Address: 845 Oakleaf Plantation Parkway

Orange Park FL 32073

Job No.:

51961

Request No.: sheila Order No.:



#### Description

Whats the status

Panel not communicating - no zones, partitions not arming or zones showing up on keypads.

#### 02/18/2019 Garvin Grimes

Got the system back up and running

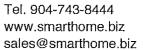
Service - Security

Sub-Total ex Tax \$335.00 Tax \$0.00 Total \$335.00

## Code to:

Middle Village Repair and Replacements 34-600-538-64000

| "Thank you-we really appreciate your business! Please send payment within 21 days of receiving this | Sub-Total ex Tax | \$335.00 |
|---|------------------|----------|
| invoice.  | Tax              | \$0.00   |
| IMPORTANT: Please remember to test your system monthly.   | Total inc Tax    | \$335.00 |
| Need automation for your home? Visit us online at www.smarthome.biz                                 | Amount Applied   | \$0.00   |
|   | Balance Due      | \$335.00 |





PLEASE PAY BY AMOUNT INVOICE DATE 07/08/2019 \$335.00 06/17/2019

**INVOICE NO. 126908** 

| How    | То Рау                                |      |
|--------|---------------------------------------|------|
|        | Credit Card (MasterCard, Visa, Amex ) |      |
|        | Credit Card No.                       |      |
|        | Card Holder's Name: CCV:              |      |
|        | Expiry Date: Signature:               |      |
| DUE DA | TE: 07/08/2019 AMOUNT DUE: \$335.00   | I Pa |
|        |                                       |      |

INVOICE NO. 126908

Mail

Detach this section and mail check to:

Atlantic Security 1714 Cesery Blvd Jacksonville, FL 32211

**Direct Deposit** 

Bank Acc. Name Routing Number Acc. No.

## Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

# Invoice

Invoice #: 1519 Invoice Date: 3/26/19

Due Date: 3/26/19

Case: P.O. Number:

Bill To:

Middle Village CDD 475 West Town Place Suite 114 St. Augustine, FL 32092



| Description   | Hours/Qty | Rate              | Amount              |
|---|-----------|-------------------|---------------------|
| February 2019 - Phones (002.330.57200.41000)  | 1         | 99.50             | 99.50               |
| February 2019 - Permits & Licenses (002.310.51300.49300)  |           | 26.95             | 26.95 ∨             |
| February 2019 - Repair & Replacements (034.600.53800.64000)   |           | 2,546.15<br>49.50 | 2,546.15<br>49.50 V |
| February 2019 - Office Supplies (002.330.57200.51000)<br>February 2019 - Special Events (002.330.57200.49400) |           | 205.12            | 205.12 V            |
| February 2019 - Tennis Maintenance (002.330.57200.34400)  |           | 805.68            | 805.68              |
| February 2019 - Aqua Staff/ Attendants (002.330.57200.34600)  | 1         | 212.25            | 212.25              |
| 002 V-26 B<br>034 V-9 C   |           |                   |                     |
|   |           |                   |                     |
|   |           |                   |                     |
|   |           |                   |                     |
|   |           |                   |                     |

| Total            | \$3,945.15 |
|------------------|------------|
| Payments/Credits | \$0.00     |
| Balance Due      | \$3,945.15 |

## Invoice



150 LASER COURT, HAUPPAUGE, NY 11788 631-342-1171 · FAX: 631-342-1172

www.kgpowersystems.com

SOLD TO:

Double Branch Community Devel 370 Oakleaf Village Pkwy Orange Park, FL 32065

SHIP TO:

Double Branch Community Devel 370 Oakleaf Village Pkwy Orange Park, FL 32065

INV#: 0113807-IN

Variable Frequency Drives

INV DATE: 6/25/2019

ORD#: 0023104 SP#: OS DG DL

CUST#: DOUBLEB PH: 914-342-1991

FX:

PRODUCES Gardner

Pumps

Service

Air Compressors **Electric Motors** 

CONFIRM TO: Jay Soriano

| CUSTO | MER P.O. SI     | IIP VIA F.O.B  |         | TE      | RMS    |          |          |
|-------|-----------------|--|---------|---------|--------|----------|----------|
|       | TI              | RK   |         | Net 30  | ) Days |          |          |
| LINE  | ITEM NO.        | ITEM DESCRIPTION   | ORDERED | SHIPPED | В. О.  | PRICE    | AMOUNT   |
| 00001 | UJ10P2DM        | US Motor/Emerson TEFC Close<br>Coupled pump motor (10HP,<br>208-230/460V, 3 PH, 1800RPM) | 1.00    | 1.00    | 0.00   | 940.00   | 940.00   |
| 00002 | CFW110028T2ON1Z | WEG Variable Frequency Drive<br>10HP, 28A, 3PH, 200-240V                                 | 1.00    | 1.00    | 0.00   | 1,181.00 | 1,181.00 |
| 00003 | CFW110024T2ON1Z | WEG Vari Drive 7.5 HP  | 1.00    | 1.00    | 0.00   | 1,060.00 | 1,060.00 |



**Code to: Split** 

**Double Branch Repair and Replacements** 2.320.57200.63100

Middle Village Repair and Replacements 34-600-538-64000 # 1,649.19

515



# Order # 000656580



Processing Order Date: June 25, 2019

Items Ordered

## Items Ordered

| Product Name                    | SKU        | Price   | Qty         | Subtotal |
|---------------------------------|------------|---------|-------------|----------|
| Original Guard Infinity Whistle | 176B       | \$2.03  | • Ordered20 | \$40.60  |
| Break Away Neck Lanyard         | 180BABLK   | \$1.34  | • Ordered20 | \$26.80  |
| RISE Guard MB Back w/Shelf Bra  | LGS11GUR32 | \$29.00 | • Ordered2  | \$58.00  |
| RISE Guard MB Back w/Shelf Bra  | LGS11GUR34 | \$29.00 | • Ordered2  | \$58.00  |

## Items Ordered

| Product Name                                      | SKU        | Price   |      | Qty        | Subtotal |
|---|------------|---------|------|------------|----------|
| RISE Guard MB Back w/Shelf Bra                    | LGS11GUR36 | \$29.00 |      | Ordered2   | \$58.00  |
| RISE Guard MB Back w/Shelf Bra                    | LGS11GUR40 | \$29.00 | 0.   | Ordered1   | \$29.00  |
| RISE Guard Tee                                    | LGSGTSRM   | \$5.95  |      | Ordered5   | \$29.75  |
| RISE Guard Tee                                    | LGSGTSRS   | \$5.95  |      | Ordered5   | \$29.75  |
| Soft Case Pocket Mask                             | 120MM      | \$5.00  | •    | Ordered20  | \$100.00 |
| Code to: Split 50/50                              |            |         |      | Subtotal   | \$429.90 |
| <b>Double Branch Repair a</b>                     | nd Replace | mente   | ping | & Handling | \$0.00   |
| 2.320.57200.63100                                 |            |         |      | Tax        | \$25.81  |
| Middle Village Repair an 34 600 538-64000 \$ 214. |            | ments   | G    | rand Total | \$455.71 |

**Shipping Address** 

Jay Soriano GMS LLC 370 Oakleaf Village Pkwy orange park, Florida, 32065 United States T: 9043421441

## **Shipping Method**

Ground

## **Billing Address**

Jay Soriano GMS LLC 370 Oakleaf Village Pkwy orange park, Florida, 32065 United States T: 9043421441

## **Payment Method**

Purchase Order

Purchase Order NumberJSO06252019

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Kiefer Aquatics The Lifeguard Store All American Swim Supply Swim Shops of the Southwest

903 Morrissey Drive Bloomington, IL 61701 P (309) 451-5858 F (309) 451-5959

## **Invoice**

DATE INVOICE #

06/26/2019

INV869649



BILL TO

GMS LLC Jay Soriano 370 Oakleaf Village Pkwy Orange Park, FL 32065 SHIP TO

GMS LLC GMS LLC 370 Oakleaf Village Pkwy

orange park, FL 32065

**Account Number: 265527** 

| P.O. 1  | NUMBER    | TERMS    | REP          | SHIP        | VIA        | Order N    | lumber  |
|---------|-----------|----------|--------------|-------------|------------|------------|---------|
|         |           | NET 30   | 002          | 06/26/2019  | UPS GROUND | ORD73      | 39894   |
| QUANTIT | Y ITEM CO | DDE      |              | DESCRIPTION |            | PRICE EACH | AMOUNT  |
| 2       | 983091    | SpeedBle | ocks Head Im | mobilizer   |            | \$48.25    | \$96.50 |
|         |           |          |              | Page 1 of   |            |            |         |

**UPS Tracking Number:** 

1ZW9389X0373697699

Code to: Split 50/50

Double Branch Repair and Replacements 2.320.57200.63100

Middle Village Repair and Replacements 34-600-538-64000 #48.25

39



| TOTAL                          | \$102.29 |
|--------------------------------|----------|
| Tax                            | \$5.79   |
| Shipping, Packaging & Handling | \$0.00   |
| Discount Amount                | \$0.00   |
| Subtotal                       | \$96.50  |

## 1000Bulbs

2140 Merritt Dr. Garland, TX 75041

## INVOICE

| Invoice Date: | Invoice:  |
|---------------|-----------|
| 2019-06-13    | W01679500 |

Bill To:

Jay Soriano 370 Oakleaf Village Pkwy Attn: Jay Soriano Orange Park, FL 32065 Ship To:

Jay Soriano 370 Oakleaf Village Pkwy Attn: Jay Soriano Orange Park, FL 32065 JUN 2 7 2019

| Web Order #: 6513197   | Customer #: 00000001064586 | SO #: W01677244 |
|------------------------|----------------------------|-----------------|
| Order Date: 2019-06-01 | PO #: JS00612019           | Terms: Net 30   |

| PRODUCT  | ORDERED | INVOICE<br>QTY | OPEN | UNIT<br>PRICE                                 | TOTAL  |
|--|---------|----------------|------|---|--|
| LED-8087M40A 4171 Lumens - 30 Watt - LED Wall Pack<br>Retrofit Lamp - 100W MH Equal - 4000 Kelvin - Mogul Base<br>- Universal Mount - Operates by Bypassing Existing Ballast<br>- 120-277V - 5 Year Warranty | 16      | 16             | 0    | \$73.35                                       | \$1,173.60                                   |
| ELEC-K4123C Intermatic K4123C - Photo Control - Thermal<br>Type Photocell - Stem Mounting - Dusk-To-Dawn - 208-277<br>Volt   | 2       | 2              | 0    | \$21.39                                       | \$42.78                                      |
| GREENCREATIVE-98390 LED G24 PL Lamp - 2-Pin or 4-Pin -<br>8.5 Watt - Replaces 26W CFL - 1020 Lumens - 4000 Kelvin -<br>Vertical Mount Only - Plug and Play with Magnetic Ballast<br>or Ballast Bypass        | 10      | 10             | 0    | \$15.08                                       | \$150.80                                     |
| Account Manager: Moni Rubio Phone: 972-535-0911 Ext: 153 Fax: 972-535-0912 Email: mrubio@1000bulbs.com   |         |                |      | VOICE:<br>EIGHT:<br>ES TAX:<br>VOICE<br>OTAL: | \$1,367.18<br>\$27.64<br>\$0.00<br>\$1,394.8 |

TRACKING NUMBER: FEDEX

787850897002

1000Bulbs.com • 2140 Merritt Dr., Garland, TX 75041 • 972-288-2277

Code to: Split

Double Branch Repair and Replacements
2.320.57200.63100

Middle Village Repair and Replacements
34-600-538-64000 \$697.41





Approved Budget FY 2020



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**General Fund** 

| Description                      | Adopted<br>Budget<br>FY 2019 | Actual<br>Thru<br>6/30/19 | Next<br>3<br>Months | Projected<br>Thru<br>9/30/19 | Approved<br>Budget<br>FY 2020 |
|----------------------------------|------------------------------|---------------------------|---------------------|------------------------------|-------------------------------|
| <u>Revenues</u>                  |                              |                           |                     |                              |                               |
| Maintenance Assessments          | \$215,687                    | \$203,277                 | \$12,410            | \$215,687                    | \$215,687                     |
| Interest Income                  | \$350                        | \$16,371                  | \$2,500             | \$18,871                     | \$5,000                       |
| Miscellaneous Income             | \$0                          | \$623                     | \$0                 | \$623                        | \$0                           |
| Total Revenues                   | \$216,037                    | \$220,270                 | \$14,910            | \$235,180                    | \$220,687                     |
| <u>Expenditures</u>              |                              |                           |                     |                              |                               |
| Supervisors Fees                 | \$12,000                     | \$8,400                   | \$3,000             | \$11,400                     | \$12,000                      |
| Travel                           | \$209                        | \$0                       | \$100               | \$100                        | \$209                         |
| FICA Expense                     | \$918                        | \$643                     | \$231               | \$874                        | \$918                         |
| Engineering                      | \$10,500                     | \$0                       | \$2,500             | \$2,500                      | \$10,500                      |
| Trustee                          | \$15,144                     | \$15,100                  | \$0                 | \$15,100                     | \$15,144                      |
| Dissemination Agent              | \$2,100                      | \$1,775                   | \$525               | \$2,300                      | \$2,100                       |
| Assessment Roll                  | \$7,550                      | \$7,260                   | \$0                 | \$7,260                      | \$7,550                       |
| Attorney                         | \$45,000                     | \$25,028                  | \$10,500            | \$35,528                     | \$45,000                      |
| Attorney-Foreclosure             | \$28,000                     | \$0                       | \$15,000            | \$15,000                     | \$28,000                      |
| Arbitrage                        | \$750                        | \$0                       | \$600               | \$600                        | \$750                         |
| Annual Audit                     | \$5,900                      | \$4,700                   | \$0                 | \$4,700                      | \$5,900                       |
| Management Fees                  | \$59,963                     | \$44,972                  | \$14,991            | \$59,963                     | \$59,963                      |
| Information Technology           | \$2,150                      | \$1,629                   | \$537               | \$2,166                      | \$2,150                       |
| Telephone                        | \$425                        | \$207                     | \$75                | \$282                        | \$425                         |
| Postage                          | \$600                        | \$309                     | \$105               | \$414                        | \$600                         |
| Printing & Binding               | \$2,700                      | \$2,032                   | \$400               | \$2,432                      | \$2,700                       |
| Records Storage                  | \$200                        | \$0                       | \$200               | \$200                        | \$200                         |
| Insurance                        | \$10,652                     | \$9,877                   | \$0                 | \$9,877                      | \$10,371                      |
| Legal Advertising                | \$1,500                      | \$674                     | \$216               | \$890                        | \$1,500                       |
| Other Current Charges            | \$150                        | \$0                       | \$50                | \$50                         | \$150                         |
| Office Supplies                  | \$300                        | \$181                     | \$50                | \$231                        | \$300                         |
| Website Compliance               | \$0                          | \$2,250                   | \$0                 | \$2,250                      | \$2,250                       |
| Dues, Licenses & Subscriptions   | \$175                        | \$175                     | \$0                 | \$175                        | \$175                         |
| Reserves                         | \$9,151                      | \$9,151                   | \$0                 | \$9,151                      | \$11,832                      |
| Administrative Expenses          | \$216,037                    | \$134,363                 | \$49,080            | \$183,443                    | \$220,687                     |
| EXCESS REVENUES / (EXPENDITURES) | \$0                          | \$85,908                  | (\$34,170)          | \$51,737                     | \$0                           |

BUDGET Fiscal Year 2020

## **REVENUES:**

#### Maintenance Assessments

The District will levy a non ad-valorem special assessment on all assessable property within the District to fund all of the General Operating Expenditures for the fiscal year. Collection for SPE is suspended until property is sold.

#### Interest Income

The excess operating funds will be invested in a money market account held by US Bank. The amount represents the estimated earnings on those funds.

#### **EXPENDITURES:**

## **Administrative:**

## Supervisor Fees

The Florida Statutes allows each board member to receive \$200 per meeting not to exceed \$4,800 in one year. The amount for the fiscal year is based upon five supervisors attending the estimated 12 annual meetings.

## **Travel Expense**

These expenses represent supervisor's travel expenses to attend meetings.

#### FICA Expense

These expenses represent the Employer's share of Social Security and Medicare taxes withheld from the Board of Supervisors checks.

## **Engineering Fees**

The District's engineering firm will be providing general engineering services to the District including attendance and preparation for monthly board meetings, review invoices, etc. England, Thims & Miller serves as the District's engineering firm.

#### Trustee Fees

The District 2018 Bond Series trustee fees is based on the agreement between Hancock Bank and the District.

GMS 2

BUDGET Fiscal Year 2020

## **Dissemination Agent**

The District is required by the Security and Exchange Commission to comply with Rule 15(c)(2)-12(b)(5), which relates to additional reporting requirements for un-rated bond issues. The District has contracted with GMS, LLC, to provide this service.

#### Assessment Roll

Governmental Management Services, LLC serves as the District's collection agent and certifies the District's non-ad valorem assessments with the county tax collector.

#### <u>Attorney</u>

The District's legal counsel will be providing general legal services to the District including attendance and preparation for monthly meetings, review operating and maintenance contracts, etc. Hopping Green & Sams serves as the District's legal counsel.

## Attorney - Foreclosure

The District's legal counsel will be providing bankruptcy and foreclosure services to the District.

#### Arbitraae

The District is required to annually have an arbitrage rebate calculation on the District's Series 2018 Bonds. GNP Services, CPA, PA, serves as the District's independent certified public accounting firm to calculate the rebate liability and submit reports to the District.

## <u>Annual Audit</u>

The District is required annually to conduct an audit of its financial records by an Independent Certified Public Accounting Firm. Grau and Associates currently serves as the District's Independent Auditor.

#### Management Fees

The District receives management, accounting and administrative services as part of a Management Agreement with Governmental Management Services, LLC.

## Information Technology

The cost related to District's accounting and information systems, District website creation and maintenance, electronic compliance with Florida Statutes and other electronic data requirements.

GMS 3

BUDGET Fiscal Year 2020

## <u>Telephone</u>

Telephone and fax machine.

## <u>Postage</u>

Mailing of agenda packages, overnight deliveries, correspondence, etc.

## **Printing & Binding**

Printing and Binding agenda packages for board meetings, printing of computerized checks, stationary, envelopes etc.

#### Records Storage

Cost associated with storing of District records offsite and electronically.

#### Insurance

The District's General Liability & Public Officials Liability Insurance policy is with Florida Property Alliance Preferred (FPA). FPA specializes in providing insurance coverage to governmental agencies.

## Legal Advertising

The District is required to advertise various notices for monthly Board meetings, public hearings etc. in a newspaper of general circulation.

#### Other Current Charges

Any miscellaneous expenses incurred during the year.

#### Office Supplies

Miscellaneous office supplies.

### **Dues, Licenses & Subscriptions**

The District is required to pay an annual fee to the Department of Community Affairs for \$175. This is the only expense under this category for the District.

#### **Reserves**

Established to maintain community service levels at present standards for fiscal year.

GMS 4

**Recreation Fund** 

|                                  | Adopted           | Actual          | Projected   | Projected       | Approved          |  |
|----------------------------------|-------------------|-----------------|-------------|-----------------|-------------------|--|
| Description                      | Budget<br>FY 2019 | Thru<br>6/30/19 | 3<br>Months | Thru<br>9/30/19 | Budget<br>FY 2020 |  |
| Revenues                         |                   |                 |             |                 |                   |  |
| Maintenance Assessments          | \$1,568,932       | \$1,577,121     | \$0         | \$1,577,121     | \$1,568,932       |  |
| Interest Income                  | \$2,400           | \$6,390         | \$1,500     | \$7,890         | \$5,000           |  |
| Miscellaneous Revenue            | \$0               | \$38,459        | \$0         | \$38,459        | \$0               |  |
| Amenities Revenue                | \$55,000          | \$83,398        | \$5,000     | \$88,398        | \$55,000          |  |
| Cost Share Revenue-South Village | \$36,662          | \$35,754        | \$0         | \$35,754        | \$36,662          |  |
| Carry Forward Surplus            | \$0               | \$0             | \$0         | \$0             | \$0               |  |
| Total Revenues                   | \$1,662,994       | \$1,741,122     | \$6,500     | \$1,747,622     | \$1,665,594       |  |
| Expenditures                     |                   |                 |             |                 |                   |  |
| Administrative                   |                   |                 |             |                 |                   |  |
| Management Fees - On Site Staff  | \$299,739         | \$227,363       | \$74,935    | \$302,298       | \$293,904         |  |
| Insurance                        | \$45,879          | \$45,893        | \$0         | \$45,893        | \$46,674          |  |
| Other Current Charges            | \$5,868           | \$3,648         | \$1,000     | \$4,648         | \$3,500           |  |
| Permit Fees                      | \$1,500           | \$1,264         | \$200       | \$1,464         | \$1,500           |  |
| Office Supplies                  | \$500             | \$0             | \$250       | \$250           | \$500             |  |
| Capital Reserve                  | \$33,625          | \$43,625        | \$0         | \$43,625        | \$50,906          |  |
| Administrative Expenses          | \$387,111         | \$321,793       | \$76,385    | \$398,178       | \$396,984         |  |
| Maintenance                      |                   |                 |             |                 |                   |  |
| Security                         | \$92,047          | \$38,122        | \$12,708    | \$50,830        | \$75,000          |  |
| Security Clay County             | \$43,609          | \$31,067        | \$12,000    | \$43,067        | \$43,609          |  |
| Electric                         | \$22,000          | \$12,524        | \$3,900     | \$16,424        | \$22,000          |  |
| Streetlighting                   | \$32,000          | \$22,215        | \$7,584     | \$29,799        | \$32,000          |  |
| Irrigation Maintenance           | \$4,000           | \$11,701        | \$0         | \$11,701        | \$4,000           |  |
| Landscape Maintenance            | \$413,172         | \$303,111       | \$105,042   | \$408,153       | \$428,571         |  |
| Common Area Maintenance          | \$54,847          | \$30,914        | \$10,000    | \$40,914        | \$54,847          |  |
| Lake Maintenance                 | \$23,668          | \$16,278        | \$5,000     | \$21,278        | \$23,668          |  |
| Miscellaneous Maintenance        | \$5,000           | \$2,250         | \$250       | \$2,500         | \$5,000           |  |
| Common Area Expenses             | \$690,343         | \$468,183       | \$156,484   | \$624,667       | \$688,695         |  |

**Recreation Fund** 

|   | Adopted     | Actual      | Projected   | Projected   | Approved    |
|---|-------------|-------------|-------------|-------------|-------------|
| Description                                 | Budget      | Thru        | 3<br>Mantha | Thru        | Budget      |
| Description                                 | FY 2019     | 6/30/19     | Months      | 9/30/19     | FY 2020     |
| Recreation Facility                         |             |             |             |             |             |
| Amenity Staff                               | \$163,050   | \$106,853   | \$56,000    | \$162,853   | \$145,000   |
| Janitorial                                  | \$42,418    | \$32,144    | \$9,000     | \$41,144    | \$42,418    |
| Telephone                                   | \$5,364     | \$2,901     | \$810       | \$3,711     | \$5,364     |
| Electric                                    | \$78,000    | \$49,042    | \$14,400    | \$63,442    | \$78,000    |
| Water / Sewer                               | \$42,100    | \$27,511    | \$12,000    | \$39,511    | \$42,100    |
| Gas/Heat (Pool)                             | \$3,950     | \$27,784    | \$7,500     | \$35,284    | \$20,000    |
| Refuse Service                              | \$14,200    | \$12,562    | \$4,200     | \$16,762    | \$14,200    |
| Pool Maintenance & Chemicals                | \$87,318    | \$41,818    | \$20,000    | \$61,818    | \$87,318    |
| Cable                                       | \$5,102     | \$3,518     | \$1,185     | \$4,703     | \$5,102     |
| Special Events                              | \$5,000     | \$3,061     | \$1,000     | \$4,061     | \$5,000     |
| Office Supplies and Equipment               | \$3,000     | \$274       | \$50        | \$324       | \$1,500     |
| Facility Maintenance - General              | \$37,707    | \$28,237    | \$9,300     | \$37,537    | \$37,707    |
| Facility Maintenance - Preventive Contracts | \$15,350    | \$2,711     | \$1,000     | \$3,711     | \$15,350    |
| Facility Maintenance - Contingency          | \$27,600    | \$20,900    | \$7,500     | \$28,400    | \$27,600    |
| Elevator Maintenance                        | \$2,576     | \$1,688     | \$500       | \$2,188     | \$2,576     |
| Recreation Passes                           | \$7,125     | \$4,074     | \$750       | \$4,824     | \$5,000     |
| Lighting Repairs                            | \$10,000    | \$7,367     | \$1,500     | \$8,867     | \$10,000    |
| Tennis Court Maintenance                    | \$35,680    | \$25,610    | \$2,000     | \$27,610    | \$35,680    |
| Total Recreation Facility                   | \$585,540   | \$398,054   | \$148,695   | \$546,749   | \$579,915   |
| Total Expenses                              | \$1,662,994 | \$1,188,030 | \$381,564   | \$1,569,594 | \$1,665,594 |
| EXCESS REVENUES / (EXPENDITURES)            | \$0         | \$553,092   | (\$375,064) | \$178,028   | \$0         |

BUDGET Fiscal Year 2020

# **REVENUES:**

# Maintenance Assessments

The District will levy a non ad-valorem special assessment on all assessable property within the District to fund all of the Recreational Operating Expenditures for the fiscal year. SPE Collection is suspended until property is under new ownership.

# Interest Income

The District will have funds invested in a money market fund with Hancock Bank. The amount is based upon the estimated balance invested throughout the year

# Amenities Revenue

- Income received from resident/non-resident rental of Grand Banquet Room, Furniture and Grand Lawn.
- Income from proceeds from access cards.
- Income earned from the sales of vending items.
- Income received from the non-resident user fee for the Recreation Facility.
- Income received from tennis lessons, ball machine rental, and equipment repair.

# <u>Cost Share Revenue – South Village</u>

The District has entered into a Cost Share Agreement with the South Village Community Development District to fund a portion of the Landscape Maintenance Cost of the District.

BUDGET Fiscal Year 2020

## **EXPENDITURES:**

# **Administrative:**

# Management Fees - On Site

The District has contracted with Governmental Management Services, LLC ("GMS") for the supervision and on-site management of the District's amenities. The responsibilities include management of District maintenance contracts, scheduling special events, management of District employees, rental of facilities, scheduling of special events, resident inquiries and other maintenance related items. The District shares the cost of a community manager, aquatics director, fitness center/access director, rental coordinator and administrative assistant with the Double Branch Community Development District.

### *Insurance*

The District's Property Insurance policy is with Florida Property Alliance (FPA). FPA specializes in providing insurance coverage to governmental agencies.

#### *Other Current Charges*

Bank charges and any other miscellaneous expenses that are incurred during the year.

#### Permit Fees

Costs of various occupational licenses and pool permits.

| Description            | Annual |       |  |
|------------------------|--------|-------|--|
| Play Pool Permit       | \$     | 250   |  |
| Lap Pool Permit        | \$     | 250   |  |
| Spray Pool Permit      | \$     | 125   |  |
| State Public Broadcast | \$     | 875   |  |
| Total                  | \$     | 1,500 |  |

# Office Supplies

Miscellaneous office supplies for onsite manager and rental coordinator.

BUDGET Fiscal Year 2020

# Capital Reserve

Established to maintain community service levels at present standards for budgeted fiscal year. The transfer in 2016 was for several years of accumulated funds.

# **Maintenance: Common Area**

# <u>Security</u>

The District will have a contract with Allied Universal Security, a security company to provide Athletic Center and Common area security services and a roving guard.

| Description                | M  | Monthly |    | Monthly |  | Monthly |  | Annual |
|----------------------------|----|---------|----|---------|--|---------|--|--------|
| Security Contract          | \$ | 4,236   | \$ | 50,829  |  |         |  |        |
| Contingency/Extra Coverage | \$ | 2,014   | \$ | 24,171  |  |         |  |        |
| Total                      | \$ | 6,250   | \$ | 75,000  |  |         |  |        |

# Security - Clay County

The District will contract with off-duty Clay County Officers 24 hours/week random patrols (cost split 50/50 with Double Branch).

# Electric

The cost of electricity provided by Clay Electric Cooperative, Inc. for signage lighting, entry feature lighting, landscape lighting, etc.

| Account Number | Description                       | Monthly |       | I  | Annual |
|----------------|-----------------------------------|---------|-------|----|--------|
| 5829387        | 1071 Deerview Drive               | \$      | 19    | \$ | 226    |
| 7131691        | 1225-1 Deerview Lane              | \$      | 18    | \$ | 217    |
| 7138258        | 3786-1 Timberline Drive           | \$      | 18    | \$ | 218    |
| 6144521        | 384 Oakleaf Plantation Boulevard  | \$      | 92    | \$ | 1,109  |
| 6177042        | 726-1 Chestnut Chase Drive        | \$      | 77    | \$ | 920    |
| 7131600        | 508-1 Chestwood Chase Drive       | \$      | 18    | \$ | 219    |
| 7131634        | 3215-1 Live Oak Hollow Drive      | \$      | 20    | \$ | 235    |
| 6214282        | 707 Oak Leaf Plantation Pkwy      | \$      | 328   | \$ | 3,936  |
| 7131568        | 893-1 Cardinal Hills Street       | \$      | 18    | \$ | 217    |
| 6082986        | 885 Misty Oak Drive               | \$      | 18    | \$ | 217    |
| 8455321        | 713-1 Oakleaf Plantation Pkwy     | \$      | 24    | \$ | 289    |
| 7709488        | 711-1 Oak Leaf Plantation         | \$      | 61    | \$ | 726    |
| 7778707        | 4219-1 Plantation Oaks Blvd       | \$      | 200   | \$ | 2,395  |
| 6411763        | 4222-1 Plantation Oaks Blvd       | \$      | 126   | \$ | 1,507  |
| 7131642        | 1016-1 Oakleaf Plantation Parkway | \$      | 18    | \$ | 217    |
| 8339848        | 1097-1 Oakleaf Planta U/G         | \$      | 104   | \$ | 1,248  |
| 8455347        | 573-2 Oakleaf Plantation Pkwy     | \$      | 36    | \$ | 430    |
|                | Contingency                       | \$      | 640   | \$ | 7,674  |
| Total          |                                   | \$      | 1,833 | \$ | 22,000 |

BUDGET Fiscal Year 2020

# Street Lighting

The cost of roadway lighting provided by Clay Electric Cooperative, Inc.:

| Account Number | Description              | Monthly |       | Monthly |        | Annual |  |
|----------------|--------------------------|---------|-------|---------|--------|--------|--|
| 6301196        | Westside of Brannanfield | \$      | 2,484 | \$      | 29,813 |        |  |
|                | Contingency              | \$      | 182   | \$      | 2,187  |        |  |
| Total          |                          | \$      | 2,667 | \$      | 32,000 |        |  |

# Irrigation Maintenance

Miscellaneous irrigation repairs and maintenance incurred by the district.

### Landscape Maintenance

The District has contracted with Verdego to provide landscaping and irrigation maintenance services to all of the common areas within the District as well as the Amenity Center.

| Description        | Monthly |        | Annual        |
|--------------------|---------|--------|---------------|
| Landscape Contract | \$      | 35,714 | \$<br>428,571 |

### Common Area Maintenance

Represents the estimated day-to-day maintenance of the Districts common areas. Services include:

-Pressure washing of District fences, entrance signage and pillars, pool areas, tennis facilities, gazebos, amenity center, field house, parks, park equipment and sidewalks. The estimated annual amounts for these services are based upon contractor proposals.

The estimated cost for the following is based upon past history and current hourly rates:

- -All common area easements and park litter clean up
- -Storm sewer grate inspections and cleaning
- -Removal of unauthorized signage and maintenance of community signage
- -Traffic/car accident clean up
- -Inspections and repairs to all park equipment such as playground, picnic tables and benches.
- -Lake inspections and cleanup

BUDGET Fiscal Year 2020

### Lake Maintenance

The District has contracted with The Lake Doctors to provide monthly water management services and annual carp as needed per the contract to the 13 lakes within the District. Contingency includes monthly lake inspections and clean-up of outfall structures and barriers.

| Description               | M  | Monthly A |    | Annual |
|---------------------------|----|-----------|----|--------|
| Lake Maintenance Contract | \$ | 1,489     | \$ | 17,868 |
| Contingency               | \$ | 483       | \$ | 5,800  |
| Total                     | \$ | 1,972     | \$ | 23,668 |

### Miscellaneous Maintenance

Includes contingency for any unanticipated and unscheduled cost to the District.

# **Maintenance: Recreational Facility**

# **Amenity Staff**

The District pays direct salaries for one front desk staff at the fitness center and to provide lifeguard services from District employees during pool operating season, Mid-March through October.

#### *Ianitorial*

The District has contracted with Riverside Management Services, LLC to provide janitorial services and scheduled carpets cleanings to the District. Janitorial services are being provided seven days a week and carpets will be cleaned 9xs a year unless otherwise needed. Supplies will be purchased directly from ERC Wiping Products and Supplyworks.

| Description         | M  | Monthly |    | Annual |
|---------------------|----|---------|----|--------|
| Janitorial Contract | \$ | 2,905   | \$ | 34,862 |
| Contingency         | \$ | 96      | \$ | 1,156  |
| Supplies            | \$ | 533     | \$ | 6,400  |
| Total               | \$ | 3,534   | \$ | 42,418 |

BUDGET Fiscal Year 2020

# <u>Telephone</u>

The Amenity Center currently pays AT&T for 3 phone lines (291-1283, 291-1776 and 291-1849). The amounts are based upon the following:

| Description            | M  | Monthly Ann |    | Annual |
|------------------------|----|-------------|----|--------|
| ATT Telephone Contract | \$ | 422         | \$ | 5,064  |
| Contingency            | \$ | 25          | \$ | 300    |
| Total                  | \$ | 447         | \$ | 5,364  |

# **Electric**

Cost of electric billed to the District by Clay Electric for the Amenity Center.

| Account Number | <b>Description</b> Monthly         |    | Monthly |    | Annual |
|----------------|------------------------------------|----|---------|----|--------|
| 6301188        | 845 Oakleaf Plantation Pkwy        | \$ | 4,000   | \$ | 48,000 |
| 8353831        | 853 Oakleaf Plantation Pkwy (Pool) | \$ | 1,750   | \$ | 21,000 |
|                | Contingency                        | \$ | 750     | \$ | 9,000  |
| Total          |                                    | \$ | 6,500   | \$ | 78,000 |

# Water / Sewer

Cost of water and sewer service from JEA and Clay County Utility Authority for the Amenity Center.

| Account Number   | Description                         | N  | Monthly  | <br>Annual   |
|------------------|-------------------------------------|----|----------|--------------|
| 64274704         | 845 Oakleaf Plantation - Water      | \$ | 357      | \$<br>4,282  |
| 64274704         | 845 Oakleaf Plantation - Sewer      | \$ | 673      | \$<br>8,070  |
| 68260125         | 845 Oakleaf Plantation -Pool        | \$ | 494      | \$<br>5,928  |
|                  | Total JEA                           | \$ | 1,524    | \$<br>12,352 |
|                  |                                     |    |          |              |
| 210999           | 3214-1 Tower Oaks Drive Rec         | \$ | 359      | \$<br>4,307  |
| 235920           | 701-1 Turkey Point Drive Rec        | \$ | 23       | \$<br>277    |
| 235921           | 878-1 Songbird Drive Rec            | \$ | 24       | \$<br>287    |
| 235922           | 738-1 Chestwood Chase Drive         | \$ | 27       | \$<br>319    |
| 241833           | 3214-2 Tower Oaks Drive Rec         | \$ | 59       | \$<br>706    |
| 274569           | 1089 Oakleaf Plantation Pkwy        | \$ | 330      | \$<br>3,957  |
| 274570           | 1092 Oakleaf Plantation Pkwy        | \$ | 145      | \$<br>1,734  |
| 276170           | 3713-1 Chasing Falls Rd Recl Irrig  | \$ | 23       | \$<br>274    |
| 276168           | 533-1 Southwood Way Irrig           | \$ | 24       | \$<br>290    |
| 276169           | 533-2 Southwood Way Rec. Irrig      | \$ | 47       | \$<br>566    |
|                  | Contingency                         | \$ | 1,419.25 | \$<br>17,031 |
|                  | Total Clay County Utility Authority | \$ | 2,480    | \$<br>29,748 |
|                  |                                     |    |          |              |
| Total Water/Sewe | er/Reclaim                          | \$ | 4,004    | \$<br>42,100 |

BUDGET Fiscal Year 2020

# Refuse Service

The District receives Refuse removal service from Southland Waste Service for the Amenity Center. Two dumpsters during busy summer months (June-Aug).

# Pool Maintenance & Chemicals

The District currently has a contract with Poolsure to supply chemicals and chemical feeders for the Amenity Center pools. The District is contracted with RMS for the cleaning, water testing, and treatment of the Amenity Center pools. During summer months, district employees will help with basic poolside cleaning such as brushing, skimming, and tile cleaning. Additionally, GMS staff handles the annual maintenance projects on the pool and deck features. The amount is based upon the following:

| Description       | M  | Ionthly | Annual       |
|-------------------|----|---------|--------------|
| Cleaning Contract | \$ | 2,500   | \$<br>30,000 |
| Chemical Contract | \$ | 1,705   | \$<br>20,465 |
| Fuel Surcharge    | \$ | 216     | \$<br>2,596  |
| Contingency       | \$ | 2,855   | \$<br>34,257 |
| Total             | \$ | 7,277   | \$<br>87,318 |

#### Cable

The District currently uses Comcast for cable services.

| Description | I  | Monthly | Annual |       |  |
|-------------|----|---------|--------|-------|--|
| Tennis      | \$ | 86      | \$     | 1,031 |  |
| Fitness     | \$ | 339     | \$     | 4,071 |  |
| Total       | \$ | 425     | \$     | 5,102 |  |

#### Contingency

Represents any unanticipated and/or unscheduled cost to the District.

#### Special Events

Monthly events and organized functions the Amenity Center Director provides for all residents of Oakleaf Plantation.

# Office Supplies and Equipment

Office supplies for the Amenity Center.

BUDGET Fiscal Year 2020

# <u>Facility Maintenance - General</u>

Represents estimated cost for general maintenance throughout the District based upon historical cost.

# Facility Maintenance - Preventative

Cost of routine repairs and maintenance which include:

| Contractor                         | Description                | ,  | Annual |
|------------------------------------|----------------------------|----|--------|
| S.E. Fitness                       | Bi-Monthly Service         | \$ | 2,400  |
| Paula's Pest Control               | Quarterly Service          | \$ | 700    |
| Certified Air Contractors          | Bi-Monthly Service         | \$ | 1,482  |
| Jacksonville Sound & Communication | Alarm System Inspection    | \$ | 921    |
| Jacksonville Sound & Communication | Sprinklers & Extinguishers | \$ | 1,150  |
| Termite Bond                       | Preventative               | \$ | 840    |
| Compass Tech Systems               | Security Camera            | \$ | 6,849  |
| CES                                | Saline Chlorination System | \$ | 450    |
| Contingency                        |                            | \$ | 12,808 |
| Total                              |                            | \$ | 27,600 |

# <u>Facility Maintenance – Contingency</u>

Represents estimated amount based upon historical cost for fence repairs, graffiti clean up, signage repairs, wall cap replacements and damaged park equipment.

#### Elevator Maintenance

The District has a contract with Coastal Elevator Service for the maintenance of the Amenity Center Elevator as well as the annual state inspection.

| Description | M  | onthly | Annual      |
|-------------|----|--------|-------------|
| Contract    | \$ | 160    | \$<br>1,916 |
| Inspection  | \$ | -      | \$<br>250   |
| Contingency | \$ | 34     | \$<br>410   |
| Total       | \$ | 194    | \$<br>2,576 |

#### **Recreation Passes**

Entry cards are issued to all CDD residents for facility access. Recreation Passes include the cards, ribbon, cleaner, guest cards etc.

BUDGET Fiscal Year 2020

# <u>Lighting Repairs</u>

Represents costs for fixtures, bulb and ballast, replacement, and electrician labor based upon past history.

# **Tennis Court Maintenance**

Represents cost of clay replacement and installation (twice per year), irrigation and equipment repairs, drainage cleaning/repairs.

# <u>Unscheduled Pool Maintenance</u>

Any unexpected repairs for the amenity center pools.

**Debt Service Fund** Series 2018-1/2018-2

|                                  | Adopted Budget                     | Actual<br>Thru   | Next<br>3        | Projected<br>Thru    | Approved<br>Budget       |
|----------------------------------|------------------------------------|------------------|------------------|----------------------|--------------------------|
| Description                      | FY 2019                            | 6/30/19          | Months           | 9/30/19              | FY 2020                  |
| Revenues                         |                                    |                  |                  |                      |                          |
| Carry Forward Surplus            | \$525,172                          | \$594,479        | \$0              | \$594,479            | \$615,630                |
| Special Assessments              | \$2,099,315                        | \$2,097,218      | \$2,097          | \$2,099,315          | \$2,099,315              |
| Interest Income                  | \$3,000                            | \$30,762         | \$15,000         | \$45,762             | \$5,000                  |
| Interfund Transfer In            | \$0                                | \$8,476          | \$0              | \$8,476              | \$0                      |
| <b>Total Revenues</b>            | \$2,627,487                        | \$2,730,934      | \$17,097         | \$2,748,032          | \$2,719,945              |
| Expenditures                     |                                    |                  |                  |                      |                          |
| <u>Series 2018A-1</u>            |                                    |                  |                  |                      |                          |
| Interest 11/1                    | \$454,130                          | \$454,130        | \$0              | \$454,130            | \$425,364                |
| Special Call 5/1                 | \$0                                | \$4,000          | \$0              | \$4,000              | \$0                      |
| Interest 5/1                     | \$439,481                          | \$439,481        | \$0              | \$439,481            | \$425,364                |
| Principal 5/1                    | \$985,000                          | \$985,000        | \$0              | \$985,000            | \$1,012,000              |
| <u>Series 2018A-2</u>            |                                    |                  |                  |                      |                          |
| Interest 11/1                    | \$71,042                           | \$71,042         | \$0              | \$71,042             | \$66,150                 |
| Special Call 11/1                | \$0                                | \$0              | \$0              | \$0                  | \$0                      |
| Interest 5/1                     | \$68,750                           | \$68,750         | \$0              | \$68,750             | \$66,150                 |
| Principal 5/1                    | \$110,000                          | \$110,000        | \$0              | \$110,000            | \$115,000                |
| Other Financing Sources          |                                    |                  |                  |                      |                          |
| Interfund Transfer Out           | \$0                                | 0                | \$0              | \$0                  | \$0                      |
| Other Debt Costs                 | \$0                                | \$0              | \$0              | \$0                  | \$0                      |
| Total Expenses                   | \$2,128,402                        | \$2,132,402      | \$0              | \$2,132,402          | \$2,110,028              |
| EXCESS REVENUES / (EXPENDITURES) | \$499,085                          | \$598,532        | \$17,097         | \$615,630            | \$609,917                |
|                                  |                                    | Interest N       | lovember 1, 2020 | Series 2018-1        | \$409,982                |
|                                  |                                    |                  |                  | Series 2018-2        | \$63,563                 |
|                                  |                                    |                  |                  |                      | \$473,544                |
|                                  |                                    |                  |                  | Per Unit             | Gross                    |
|                                  | <u>Unit Type</u>                   | <u>Units</u>     |                  | <u>Assessments</u>   | Assessment               |
|                                  | Single Family                      | 1,053            |                  | \$ 919.85            | \$ 1,030,399             |
|                                  | Multi-Family<br>Commercial (Sq.Ft) | 1,370<br>330,000 |                  | \$ 651.95<br>\$ 0.72 | \$ 950,156<br>\$ 252,759 |
|                                  | Total Gross Assessme               | ent              |                  |                      | \$ 2,233,314             |
|                                  | Less: Discounts and                | Collections (6%) |                  |                      | \$ 133,999               |
|                                  | Total Net Assessmen                | t                |                  |                      | \$ 2,099,315             |

# **Amortization Schedule** Series 2018-1, Special Assessment Refunding Bonds

| DATE     | BALANCE        |        | PRINCIPAL INTEREST |    | INTEREST TOTAL |    | TOTAL         |
|----------|----------------|--------|--------------------|----|----------------|----|---------------|
|          |                |        |                    |    |                |    |               |
| 11/01/19 | \$ 21,671,000  | .00    |                    | \$ | 425,363.95     | \$ | 425,363.95    |
| 05/01/20 | \$ 21,671,000  | .00 \$ | 1,012,000.00       | \$ | 425,363.95     |    |               |
| 11/01/20 | \$ 20,659,000  | .00    |                    | \$ | 409,981.55     | \$ | 1,847,345.50  |
| 05/01/21 | \$ 20,659,000. | .00 \$ | 1,045,000.00       | \$ | 409,981.55     |    |               |
| 11/01/21 | \$ 19,614,000. | .00    |                    | \$ | 393,313.80     | \$ | 1,848,295.35  |
| 05/01/22 | \$ 19,614,000. | .00 \$ | 1,079,000.00       | \$ | 393,313.80     |    |               |
| 11/01/22 | \$ 18,535,000  | .00    |                    | \$ | 375,348.45     | \$ | 1,847,662.25  |
| 05/01/23 | \$ 18,535,000. | .00 \$ | 1,117,000.00       | \$ | 375,348.45     |    |               |
| 11/01/23 | \$ 17,418,000. | .00    |                    | \$ | 355,856.80     | \$ | 1,848,205.25  |
| 05/01/24 | \$ 17,418,000. | .00 \$ | 1,157,000.00       | \$ | 355,856.80     |    |               |
| 11/01/24 | \$ 16,261,000. | .00    |                    | \$ | 335,088.65     | \$ | 1,847,945.45  |
| 05/01/25 | \$ 16,261,000. | .00 \$ | 1,200,000.00       | \$ | 335,088.65     |    |               |
| 11/01/25 | \$ 15,061,000. | .00    |                    | \$ | 312,828.65     | \$ | 1,847,917.30  |
| 05/01/26 | \$ 15,061,000. | .00 \$ | 1,246,000.00       | \$ | 312,828.65     |    |               |
| 11/01/26 | \$ 13,815,000. | .00    |                    | \$ | 288,967.75     | \$ | 1,847,796.40  |
| 05/01/27 | \$ 13,815,000. | .00 \$ | 1,295,000.00       | \$ | 288,967.75     |    |               |
| 11/01/27 | \$ 12,520,000. | .00    |                    | \$ | 263,585.75     | \$ | 1,847,553.50  |
| 05/01/28 | \$ 12,520,000. | .00 \$ | 1,347,000.00       | \$ | 263,585.75     |    |               |
| 11/01/28 | \$ 11,173,000. |        |                    | \$ | 236,713.10     | \$ | 1,847,298.85  |
| 05/01/29 | \$ 11,173,000. | .00 \$ | 1,403,000.00       | \$ | 236,713.10     |    |               |
| 11/01/29 | \$ 9,770,000.  | .00    |                    | \$ | 208,232.20     | \$ | 1,847,945.30  |
| 05/01/30 | \$ 9,770,000.  | .00 \$ | 1,461,000.00       | \$ | 208,232.20     |    |               |
| 11/01/30 | \$ 8,309,000.  | .00    |                    | \$ | 178,062.55     | \$ | 1,847,294.75  |
| 05/01/31 | \$ 8,309,000   | .00 \$ | 1,523,000.00       | \$ | 178,062.55     |    |               |
| 11/01/31 | \$ 6,786,000   | .00    |                    | \$ | 146,231.85     | \$ | 1,847,294.40  |
| 05/01/32 | \$ 6,786,000   | .00 \$ | 1,589,000.00       | \$ | 146,231.85     |    |               |
| 11/01/32 | \$ 5,197,000.  |        |                    | \$ | 112,545.05     | \$ | 1,847,776.90  |
| 05/01/33 | \$ 5,197,000.  | .00 \$ | 1,658,000.00       | \$ | 112,545.05     |    |               |
| 11/01/33 | \$ 3,539,000.  | .00    |                    | \$ | 76,980.95      | \$ | 1,847,526.00  |
| 05/01/34 | \$ 3,539,000.  |        | 1,731,000.00       | \$ | 76,980.95      |    |               |
| 11/01/34 | \$ 1,808,000   |        | •                  | \$ | 39,504.80      | \$ | 1,847,485.75  |
| 05/01/35 | \$ 1,808,000   |        | 1,808,000.00       | \$ | 39,504.80      |    |               |
| 11/01/35 |                | ·      |                    | •  | •              | \$ | 1,847,504.80  |
| Total    |                | \$     | 21,671,000.00      | \$ | 8,317,211.70   | \$ | 29,988,211.70 |

# **Amortization Schedule** Series 2018-2, Special Assessment Refunding Bonds

| DATE     |    | BALANCE      |    | PRINCIPAL        |    | INTEREST     |    | TOTAL        |
|----------|----|--------------|----|------------------|----|--------------|----|--------------|
| 11/01/19 | \$ | 2,695,000.00 |    |                  | \$ | 66,150.00    | \$ | 66,150.00    |
| 05/01/20 | \$ | 2,695,000.00 | \$ | 115,000.00       | \$ | 66,150.00    |    |              |
| 11/01/20 | \$ | 2,580,000.00 |    |                  | \$ | 63,562.50    | \$ | 244,712.50   |
| 05/01/21 | \$ | 2,580,000.00 | \$ | 120,000.00       | \$ | 63,562.50    |    |              |
| 11/01/21 | \$ | 2,460,000.00 |    |                  | \$ | 60,862.50    | \$ | 244,425.00   |
| 05/01/22 | \$ | 2,460,000.00 | \$ | 125,000.00       | \$ | 60,862.50    |    |              |
| 11/01/22 | \$ | 2,335,000.00 |    |                  | \$ | 58,050.00    | \$ | 243,912.50   |
| 05/01/23 | \$ | 2,335,000.00 | \$ | 130,000.00       | \$ | 58,050.00    |    |              |
| 11/01/23 | \$ | 2,205,000.00 |    |                  | \$ | 55,125.00    | \$ | 243,175.00   |
| 05/01/24 | \$ | 2,205,000.00 | \$ | 140,000.00       | \$ | 55,125.00    |    |              |
| 11/01/24 | \$ | 2,065,000.00 |    |                  | \$ | 51,625.00    | \$ | 246,750.00   |
| 05/01/25 | \$ | 2,065,000.00 | \$ | 145,000.00       | \$ | 51,625.00    |    |              |
| 11/01/25 | \$ | 1,920,000.00 |    |                  | \$ | 48,000.00    | \$ | 244,625.00   |
| 05/01/26 | \$ | 1,920,000.00 | \$ | 155,000.00       | \$ | 48,000.00    |    |              |
| 11/01/26 | \$ | 1,765,000.00 |    |                  | \$ | 44,125.00    | \$ | 247,125.00   |
| 05/01/27 | \$ | 1,765,000.00 | \$ | 160,000.00       | \$ | 44,125.00    |    |              |
| 11/01/27 | \$ | 1,605,000.00 |    |                  | \$ | 40,125.00    | \$ | 244,250.00   |
| 05/01/28 | \$ | 1,605,000.00 | \$ | 170,000.00       | \$ | 40,125.00    |    |              |
| 11/01/28 | \$ | 1,435,000.00 |    |                  | \$ | 35,875.00    | \$ | 246,000.00   |
| 05/01/29 | \$ | 1,435,000.00 | \$ | 175,000.00       | \$ | 35,875.00    |    |              |
| 11/01/29 | \$ | 1,260,000.00 |    |                  | \$ | 31,500.00    | \$ | 242,375.00   |
| 05/01/30 | \$ | 1,260,000.00 | \$ | 185,000.00       | \$ | 31,500.00    |    |              |
| 11/01/30 | \$ | 1,075,000.00 |    |                  | \$ | 26,875.00    | \$ | 243,375.00   |
| 05/01/31 | \$ | 1,075,000.00 | \$ | 195,000.00       | \$ | 26,875.00    |    |              |
| 11/01/31 | \$ | 880,000.00   |    |                  | \$ | 22,000.00    | \$ | 243,875.00   |
| 05/01/32 | \$ | 880,000.00   | \$ | 205,000.00       | \$ | 22,000.00    |    | •            |
| 11/01/32 | \$ | 675,000.00   |    | ·                | \$ | 16,875.00    | \$ | 243,875.00   |
| 05/01/33 | \$ | 675,000.00   | \$ | 215,000.00       | \$ | 16,875.00    |    | •            |
| 11/01/33 | \$ | 460,000.00   |    | ,                | \$ | 11,500.00    | \$ | 243,375.00   |
| 05/01/34 | \$ | 460,000.00   | \$ | 225,000.00       | \$ | 11,500.00    | •  | •            |
| 11/01/34 | \$ | 235,000.00   | •  | - , <del>-</del> | \$ | 5,875.00     | \$ | 242,375.00   |
| 05/01/35 | \$ | 235,000.00   | \$ | 235,000.00       | \$ | 5,875.00     | •  | ,            |
| 11/1/35  | -  | ,            | *  | ,                | 7  | .,           | \$ | 240,875.00   |
| Total    |    |              | \$ | 2,695,000.00     | \$ | 1,276,250.00 | \$ | 3,971,250.00 |

Middle Village CDD
Percentage Allocation of 0&M Assessments (1)

|                         | Source    | Single Family | Multi-Family   | High Density<br>Mulit-Family   | High Density<br>MF & Aquatics | Commercial/<br>Office | Total   |
|-------------------------|-----------|---------------|--|--|-------------------------------|-----------------------|---------|
|                         |           |               |  |  |                               |                       |         |
| General Fund            | Table 2   | 30.97%        | 25.12%   | 12.95%   | 23.40%                        | 7.56%                 | 100.00% |
| Facility Administration | Table 6   | 41.72%        | 20.80%   | 8.76%  | 15.82%                        | 12.90%                | 100.00% |
| Common Area             | Table 6   | 41.72%        | 20.80%   | 8.76%  | 15.82%                        | 12.90%                | 100.00% |
| Recreation Facilities   | Table 7   | 36.25%        | 29.41%   | 15.17%   | 19.17%                        | 0.00%                 | 100.00% |
| Aquatics Pool           | Table 7   | 36.25%        | 29.41%   | 15.17%   | 19.17%                        | 0.00%                 | 100.00% |
| Capital Reserve Funding | Estimated | 37.00%        | 27.00%   | 13.00%   | 19.00%                        | 4.00%                 | 100.00% |
|                         |           |               | Descripiton  | Expenses   |                               |                       |         |
|                         |           |               | General Fund Facility Administration Common Area Recreation Facilities Capital Reserve Total | \$220,687<br>\$396,984<br>\$688,695<br>\$579,915<br>\$104,471<br>\$1,990,751 |                               |                       |         |

| Description  | Single Family                      | Multi-Family                       | High Density<br>Mulit-Family       | High Density<br>MF & Aquatics      | Commercial/<br>Office             | Total                                   |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|-----------------------------------|---|
| <u>-</u>   |                                    | y                                  |                                    |                                    |                                   |   |
| General Fund   | \$68,356                           | \$55,437                           | \$28,579                           | \$51,641                           | \$16,684                          | \$220,696                               |
| Facility Administration  | \$165,623                          | \$82,573                           | \$34,776                           | \$62,803                           | \$51,211                          | \$396,986                               |
| Common Area  | \$287,324                          | \$143,249                          | \$60,330                           | \$108,952                          | \$88,842                          | \$688,695                               |
| Recreation Facilities  | \$210,219                          | \$170,553                          | \$87,973                           | \$111,170                          | \$0                               | \$579,915                               |
| Capital Reserve Funding  | \$38,654                           | \$28,207                           | \$13,581                           | \$19,849                           | \$4,179                           | \$104,471                               |
| Total  | \$770,176                          | \$480,018                          | \$225,239                          | \$354,414                          | \$160,915                         | \$1,990,762                             |
| Allocation of Other Revenues   | -\$49,671                          | -\$7,073                           | -\$2,842                           | \$12,601                           | -\$55,217                         | (\$102,202.14)                          |
| # of Units   | 1059                               | 855 (2)                            | 430 (3)                            | 800 (4)                            | 330,000 Sq Ft.                    |   |
| Net Assessments After Allocation<br>Discounts and Collections (6%)<br>Gross Assessment | \$720,505<br>\$45,968<br>\$766,473 | \$472,945<br>\$30,147<br>\$503,092 | \$222,396<br>\$14,179<br>\$236,576 | \$367,015<br>\$23,416<br>\$390,431 | \$105,698<br>\$6,744<br>\$112,441 | \$1,888,560<br>\$120,490<br>\$2,009,106 |
| Per Unit FY2020  | \$723.77                           | \$588.41                           | \$550.18                           | \$488.03                           | \$0.34                            |   |
| Per Unit FY2019 (1)  | \$723.77                           | \$588.41                           | \$550.18                           | \$488.03                           | \$0.34                            |   |
| % Increase   | 0%                                 | 0%                                 | 0%                                 | 0%                                 | 0%                                |   |
| Amount Change from FY 2019   | \$0                                | \$0                                | \$0                                | \$0                                | \$0                               |   |

<sup>(1)</sup> This table is for illustrative purposes and will be changed in future years depending upon budgeted expenditures.

<sup>(2)</sup> Includes Cambridge 172 units, Coventry 130 units, Chestnut Ridge 148 units, Briar Oaks 209 units, and Willow Brook 200 units.

<sup>(3)</sup> Includes Preserve 228 units and Plantation Oaks at 215 units.

 $<sup>(4)</sup> Includes \, Millstone \, Village \, 160 \, units, Field stone \, 352 \, units \, and \, Jennings \, Point \, at \, 288 \, units.$ 

# **Capital Reserve Fund**

|                                | Adopted<br>Budget | Actual<br>Thru | Next<br>3  | Projected<br>Thru | Approved<br>Budget |
|--------------------------------|-------------------|----------------|------------|-------------------|--------------------|
| Description                    | FY 2019           | 6/30/19        | Months     | 9/30/19           | FY 2020            |
| REVENUES:                      |                   |                |            |                   |                    |
| Interest                       | \$500             | \$14,955       | \$5,000    | \$19,955          | \$5,000            |
| Capital Reserve - Transfer In  | \$43,625          | \$43,625       | \$0        | \$43,625          | \$50,906           |
| General Reserve - Transfer In  | \$9,151           | \$9,151        | \$0        | \$9,151           | \$11,832           |
| Carryforward                   | \$881,790         | \$875,999      | \$0        | \$875,999         | \$844,259          |
| TOTAL REVENUES                 | \$935,066         | \$943,730      | \$5,000    | \$948,730         | \$911,997          |
| EXPENDITURES:                  |                   |                |            |                   |                    |
| Repair Replacements            | \$104,471         | \$89,163       | \$15,307   | \$104,471         | \$104,471          |
| Capital Projects               | \$0               | \$0            | \$0        | \$0               | \$0                |
| TOTAL EXPENDITURES             | \$104,471         | \$89,163       | \$15,307   | \$104,471         | \$104,471          |
| EXCESS REVENUES (EXPENDITURES) | \$830,595         | \$854,567      | (\$10,307) | \$844,259         | \$807,526          |

# Exhibit "A"

# **Allocation of Operating Reserves**

# Estimated Funds Available - First Quarter Operating Capital

| General Fund - Beginning Fund Balance - 10/1/18                     | \$<br>231,557   |
|---|-----------------|
| Recreation Fund - Beginning Fund Balance - 10/1/18                  | \$<br>1,001,774 |
| Estimated General Excess Revenues - Fiscal Year 2019                | \$<br>51,737    |
| Estimated Recreation Excess Revenues- Fiscal Year 2019              | \$<br>178,028   |
| Total Estimated Operating Funds Available - 9/30/2019               | \$<br>1,463,097 |
| Allocation of Funds Available - First Quarter Operating Capital     |                 |
| General Fund Operating Reserve - First Quarter Operating Capital    | \$<br>55,172    |
| Recreation Fund Operating Reserve - First Quarter Operating Capital | \$<br>416,398   |
| Total Reserve   | \$<br>471,570   |
| Total Working Capital Surplus                                       | \$<br>991,526   |
| Projected Capital Reserve Funds Available for FY 2019               |                 |
| Capital Reserve Funds - Beginning Fund Balance                      |                 |
| Capital Reserve- Beginning Fund Balance - 10/1/18                   | \$<br>875,999   |
| Projected Capital Excess Revenues - Fiscal Year 2019                | \$<br>(31,740)  |
| Total Estimated Reserve Funds Available - 9/30/19                   | \$<br>844,259   |
| Recreation Fund - General Reserve                                   | \$<br>50,906    |
| General Fund - Reserves   | \$<br>11,832    |
| Total Funding Fiscal Year 2019                                      | \$<br>62,738    |
| Total Estimate Reserve Fund Balances - 9/30/20                      | \$<br>906,997   |
|   |                 |

A.

#### **RESOLUTION 2019-06**

THE ANNUAL APPROPRIATION RESOLUTION OF THE MIDDLE VILLAGE COMMUNITY DEVELOPMENT DISTRICT ("DISTRICT") RELATING TO THE ANNUAL APPROPRIATIONS AND ADOPTING THE BUDGETS FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2019, AND ENDING SEPTEMBER 30, 2020; AUTHORIZING BUDGET AMENDMENTS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the District Manager has, prior to the fifteenth (15<sup>th</sup>) day in June, 2019, submitted to the Board of Supervisors ("Board") of the Middle Village Community Development District ("District") proposed budgets ("Proposed Budget") for the fiscal year beginning October 1, 2019 and ending September 30, 2020 ("Fiscal Year 2019/2020") along with an explanatory and complete financial plan for each fund of the District, pursuant to the provisions of Section 190.008(2)(a), Florida Statutes; and

**WHEREAS,** at least sixty (60) days prior to the adoption of the Proposed Budget, the District filed a copy of the Proposed Budget with the local governing authorities having jurisdiction over the area included in the District pursuant to the provisions of Section 190.008(2)(b), *Florida Statutes*; and

**WHEREAS**, the Board set a public hearing thereon and caused notice of such public hearing to be given by publication pursuant to Section 190.008(2)(a), *Florida Statutes*; and

**WHEREAS**, the District Manager posted the Proposed Budget on the District's website at least two days before the public hearing; and

**WHEREAS,** Section 190.008(2)(a), *Florida Statutes*, requires that, prior to October 1<sup>st</sup> of each year, the Board, by passage of the Annual Appropriation Resolution, shall adopt a budget for the ensuing fiscal year and appropriate such sums of money as the Board deems necessary to defray all expenditures of the District during the ensuing fiscal year; and

WHEREAS, the District Manager has prepared a Proposed Budget, whereby the budget shall project the cash receipts and disbursements anticipated during a given time period, including reserves for contingencies for emergency or other unanticipated expenditures during the fiscal year.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE MIDDLE VILLAGE COMMUNITY DEVELOPMENT DISTRICT:

#### SECTION 1. BUDGET

a. The Board has reviewed the Proposed Budget, a copy of which is on file with the office of the District Manager and at the District's Local Records Office, and hereby approves certain amendments thereto, as shown in Section 2 below.

- b. The Proposed Budget, attached hereto as **Exhibit "A,"** as amended by the Board, is hereby adopted in accordance with the provisions of Section 190.008(2)(a), *Florida Statutes* ("**Adopted Budget"**), and incorporated herein by reference; provided, however, that the comparative figures contained in the Adopted Budget may be subsequently revised as deemed necessary by the District Manager to reflect actual revenues and expenditures.
- c. The Adopted Budget, as amended, shall be maintained in the office of the District Manager and at the District's Local Records Office and identified as "The Budget for the Middle Village Community Development District for the Fiscal Year Ending September 30, 2020."
- d. The Adopted Budget shall be posted by the District Manager on the District's official website within thirty (30) days after adoption, and shall remain on the website for at least 2 years.

## **SECTION 2. APPROPRIATIONS**

| There is hereby appropriated               | out of the revenues of the District, for Fiscal Year      |
|--|---|
| 2019/2020, the sum of \$                   | to be raised by the levy of assessments and/or            |
| otherwise, which sum is deemed by the      | e Board to be necessary to defray all expenditures of the |
| District during said budget year, to be di | ivided and appropriated in the following fashion:         |
|  |   |
| TOTAL GENERAL FUND                         | \$  |
|  |   |

| RECREATION FUND(S)   | \$ |
|----------------------|----|
| DEBT SERVICE FUND(S) | \$ |
| TOTAL ALL FUNDS      | \$ |

#### **SECTION 3. BUDGET AMENDMENTS**

Pursuant to Section 189.016, *Florida Statutes*, the District at any time within Fiscal Year 2019/2020 or within 60 days following the end of the Fiscal Year 2019/2020 may amend its Adopted Budget for that fiscal year as follows:

- a. The Board may authorize an increase or decrease in line item appropriations within a fund by motion recorded in the minutes if the total appropriations of the fund do not increase.
- b. The District Manager or Treasurer may authorize an increase or decrease in line item appropriations within a fund if the total appropriations of the fund do not increase and if the aggregate change in the original appropriation item does not exceed \$10,000 or 10% of the original appropriation.

- c. By resolution, the Board may increase any appropriation item and/or fund to reflect receipt of any additional unbudgeted monies and make the corresponding change to appropriations or the unappropriated balance.
- d. Any other budget amendments shall be adopted by resolution and consistent with Florida law.

The District Manager or Treasurer must establish administrative procedures to ensure that any budget amendments are in compliance with this Section 3 and Section 189.016, *Florida Statutes*, among other applicable laws. Among other procedures, the District Manager or Treasurer must ensure that any amendments to budget under subparagraphs c. and d. above are posted on the District's website within 5 days after adoption and remain on the website for at least 2 years.

**SECTION 4. EFFECTIVE DATE.** This Resolution shall take effect immediately upon adoption.

# PASSED AND ADOPTED THIS 19TH DAY OF AUGUST, 2019.

| ATTEST:                       | MIDDLE VILLAGE COMMUNITY<br>DEVELOPMENT DISTRICT |  |  |
|-------------------------------|--|--|--|
| Sacratary/Assistant Sacratary | By:  |  |  |
| Secretary/Assistant Secretary | Its:   |  |  |



#### RESOLUTION 2019-07

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE MIDDLE VILLAGE COMMUNITY DEVELOPMENT DISTRICT MAKING A DETERMINATION OF BENEFIT AND IMPOSING SPECIAL ASSESSMENTS FOR FISCAL YEAR 2019/2020; PROVIDING FOR THE COLLECTION AND ENFORCEMENT OF SPECIAL ASSESSMENTS, INCLUDING BUT NOT LIMITED TO PENALTIES AND INTEREST THEREON; CERTIFYING AN ASSESSMENT ROLL; PROVIDING FOR AMENDMENTS TO THE ASSESSMENT ROLL; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

**WHEREAS,** the Middle Village Community Development District ("**District**") is a local unit of special-purpose government established pursuant to Chapter 190, *Florida Statutes*, for the purpose of providing, operating and maintaining infrastructure improvements, facilities and services to the lands within the District; and

WHEREAS, the District is located in Clay County, Florida ("County"); and

**WHEREAS,** the District has constructed or acquired various infrastructure improvements and provides certain services in accordance with the District's adopted capital improvement plan and Chapter 190, *Florida Statutes*; and

WHEREAS, the Board of Supervisors ("Board") of the District hereby determines to undertake various operations and maintenance and other activities described in the District's budget ("Adopted Budget") for the fiscal year beginning October 1, 2019 and ending September 30, 2020 ("Fiscal Year 2019/2020"), attached hereto as Exhibit "A;" and

WHEREAS, the District must obtain sufficient funds to provide for the operation and maintenance of the services and facilities provided by the District as described in the Adopted Budget; and

**WHEREAS,** the provision of such services, facilities, and operations is a benefit to lands within the District; and

**WHEREAS,** Chapter 190, *Florida Statutes*, provides that the District may impose special assessments on benefitted lands within the District; and

WHEREAS, it is in the best interests of the District to proceed with the imposition of the special assessments for operations and maintenance in the amount set forth in the Adopted Budget; and

**WHEREAS,** the District has previously levied an assessment for debt service, which the District desires to collect for Fiscal Year 2019/2020; and

**WHEREAS,** Chapter 197, *Florida Statutes*, provides a mechanism pursuant to which such special assessments may be placed on the tax roll and collected by the local tax collector ("**Uniform Method**"), and the District has previously authorized the use of the Uniform Method by, among other things, entering into agreements with the Property Appraiser and Tax Collector of the County for that purpose; and

WHEREAS, it is in the best interests of the District to adopt the assessment roll ("Assessment Roll") attached to this Resolution as Exhibit "B," and to certify the portion of the Assessment Roll related to certain developed property ("Tax Roll Property") to the County Tax Collector pursuant to the Uniform Method and to directly collect the portion of the Assessment Roll relating to the remaining property ("Direct Collect Property"), all as set forth in Exhibit "B;" and

**WHEREAS,** it is in the best interests of the District to permit the District Manager to amend the Assessment Roll adopted herein, including that portion certified to the County Tax Collector by this Resolution, as the Property Appraiser updates the property roll for the County, for such time as authorized by Florida law.

# NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE MIDDLE VILLAGE COMMUNITY DEVELOPMENT DISTRICT:

**SECTION 1. BENEFIT & ALLOCATION FINDINGS.** The provision of the services, facilities, and operations as described in **Exhibit "A"** confers a special and peculiar benefit to the lands within the District, which benefit exceeds or equals the cost of the assessments. The allocation of the assessments to the specially benefitted lands is shown in **Exhibits "A" and "B,"** and is hereby found to be fair and reasonable.

**SECTION 2. ASSESSMENT IMPOSITION.** Pursuant to Chapters 170, 190 and 197, *Florida Statutes*, and using the procedures authorized by Florida law for the levy and collection of special assessments, a special assessment for operation and maintenance is hereby imposed and levied on benefitted lands within the District and in accordance with **Exhibits "A" and "B."** The lien of the special assessments for operations and maintenance imposed and levied by this Resolution shall be effective upon passage of this Resolution. Moreover, pursuant to Section 197.3632(4), *Florida Statutes*, the lien amount shall serve as the "maximum rate" authorized by law for operation and maintenance assessments.

# SECTION 3. COLLECTION AND ENFORCEMENT; PENALTIES; INTEREST.

- A. **Tax Roll Assessments.** The operations and maintenance special assessments and previously levied debt service special assessments imposed on the Tax Roll Property shall be collected at the same time and in the same manner as County taxes in accordance with the Uniform Method, as set forth in **Exhibits "A" and "B."**
- B. **Direct Bill Assessments.** The operations and maintenance special assessments and previously levied debt service special assessments imposed on the Direct Collect

Property shall be collected directly by the District in accordance with Florida law, as set forth in Exhibits "A" and "B." Assessments directly collected by the District are due in full on December 1, 2019; provided, however, that, to the extent permitted by law, the assessments due may be paid in several partial, deferred payments and according to the following schedule: 50% due no later than December 1, 2019, 25% due no later than February 1, 2020 and 25% due no later than May 1, 2020. In the event that an assessment payment is not made in accordance with the schedule stated above, the whole assessment – including any remaining partial, deferred payments for Fiscal Year 2019/2020, shall immediately become due and payable; shall accrue interest, penalties in the amount of one percent (1%) per month, and all costs of collection and enforcement; and shall either be enforced pursuant to a foreclosure action, or, at the District's sole discretion, collected pursuant to the Uniform Method on a future tax bill, which amount may include penalties, interest, and costs of collection and enforcement. Any prejudgment interest on delinquent assessments shall accrue at the rate of any bonds secured by the assessments, or at the statutory prejudgment interest rate, as applicable. In the event an assessment subject to direct collection by the District shall be delinquent, the District Manager and District Counsel, without further authorization by the Board, may initiate foreclosure proceedings pursuant to Chapter 170, Florida Statutes, or other applicable law to collect and enforce the whole assessment, as set forth herein.

C. **Future Collection Methods.** The decision to collect special assessments by any particular method – e.g., on the tax roll or by direct bill – does not mean that such method will be used to collect special assessments in future years, and the District reserves the right in its sole discretion to select collection methods in any given year, regardless of past practices.

**SECTION 4. ASSESSMENT ROLL.** The Assessment Roll, attached to this Resolution as **Exhibit "B,"** is hereby certified for collection. That portion of the Assessment Roll which includes the Tax Roll Property is hereby certified to the County Tax Collector and shall be collected by the County Tax Collector in the same manner and time as County taxes. The proceeds therefrom shall be paid to the District.

**SECTION 5. ASSESSMENT ROLL AMENDMENT.** The District Manager shall keep apprised of all updates made to the County property roll by the Property Appraiser after the date of this Resolution, and shall amend the Assessment Roll in accordance with any such updates, for such time as authorized by Florida law, to the County property roll. After any amendment of the Assessment Roll, the District Manager shall file the updates in the District records.

**SECTION 6. SEVERABILITY.** The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.

**SECTION 7. EFFECTIVE DATE.** This Resolution shall take effect upon the passage and adoption of this Resolution by the Board.

# PASSED AND ADOPTED this 19th day of August, 2019.

| ATTEST:                  |  | MIDDLE VILLAGE COMMUNITY DEVELOPMENT DISTRICT |  |  |
|--------------------------|--|---|--|--|
| Secretary / A            | ssistant Secretary   | By: Its:                                      |  |  |
| Exhibit A:<br>Exhibit B: | Budget Assessment Roll (Uniform Method) Assessment Roll (Direct Collect) |   |  |  |





That the first and product of the first of t

# Authorizing Resolution For Participation in the Local Government Surplus Funds Trust Fund (Florida PRIME)

| WHEREAS, Middle VILLAGE               | Community | Development | DISTACT ("Participant") |
|---------------------------------------|-----------|-------------|-------------------------|
| is (check one or more, as applicable) |           |             |                         |

- a governmental entity within the State of Florida not part of state government, including, without limitation, the following and the officers thereof: any county, municipality, school district, special district, clerk of circuit court, sheriff, property appraiser, tax collector, supervisor of elections, authority, board, public corporation, or any other political subdivision of the State of Florida, as described in Section 218.403(11), Florida Statutes and as authorized by Sections 218.407 and 215.44 (1) Florida Statutes:
- [ $\square$ ] a state agency as described in Section 216.011, Florida Statutes, as authorized by Section 215.44(1), Florida Statutes;
- [□] a Board of Trustees of a state university or college, as authorized by Section 215.44(1), Florida Statutes; or
- [ $\square$ ] a direct support organization of any of the foregoing, as authorized by Section 215.44(1), Florida Statutes.

and is empowered to delegate to the State Board of Administration of Florida the authority to invest legally available funds in the Local Government Surplus Funds Trust Fund (Florida PRIME) and to act as custodian of investments purchased with such investment funds; and

**WHEREAS**, it is in the best interest of the Participant to invest its legally available funds in investments that provide for safety, liquidity, and competitive returns with minimization of risks consistent with Chapter 218.405, Florida Statutes; and

WHEREAS, the Florida Local Government Surplus Funds Trust Fund (Florida PRIME), a public funds investment pool, was created on behalf of entities whose investment objectives, in order of priority are safety, liquidity, and competitive returns, consistent with the Chapter 218.405, Florida Statutes.

### **NOW THEREFORE**, be it resolved as follows:

- A. That Participant approves this Authorizing Resolution and hereby requests the establishment of an account in its name in Florida PRIME, for the purpose of transmitting funds that the Participant has determined to be legally available for investment in Florida PRIME.
- B. That the individual, whose title is **DISTINCT MUMAGEN**, is an authorized representative of the Participant and is hereby authorized to transmit funds for investment in Florida

PRIME and is further authorized to withdraw funds from time to time, to issue letters of instruction, and to take all other actions deemed necessary or appropriate for the investment of the Participant's funds.

The authorized representative identified above shall execute a Participant Account Maintenance Form (PAMF) containing a list of the authorized representatives to initiate transactions, bank account wiring instructions, and individuals authorized to make changes to account information. A revised PAMF may be submitted with changes to authorized individuals without the necessity to complete a new Authorizing Resolution.

C. That this Authorizing Resolution shall continue in full force and effect until amended or revoked by the Participant and until Florida PRIME receives an original document of any such amendment or revocation.

| the Day                       | of, 20  |    |
|-------------------------------|---|----|
| PARTICIPA                     | VI NAME: Middle Village Community Development Distr                                       | ic |
| BY:                           | Signature   |    |
|                               | Printed Name  |    |
|                               | Title   |    |
| (By signing t<br>Participant) | ne above, I attest I am authorize to execute this Authorizing Resolution on behalf of the |    |
| ATTEST:                       | Signature   |    |
|                               | Printed Name  |    |
|                               | Title   |    |
|                               |   |    |
|                               |   |    |



*C*.

# NOTICE OF MEETINGS MIDDLE VILLAGE COMMUNITY DEVELOPMENT DISTRICT

The Board of Supervisors of the Middle Village Community Development District will hold their regularly scheduled public meetings for Fiscal Year 2020 at 2:00 p.m. at the Plantation Oaks Amenity Center, 845 Oakleaf Plantation Parkway, Orange Park, Florida 32065 on the second Monday of each month as follows or otherwise noted:

October 14, 2019 [14<sup>th</sup> is Columbus Day – move to 1st Monday?]
November 4, 2019 (\*first Monday) [2<sup>nd</sup> Monday is Veteran's Day]
December 9, 2019
January 13, 2020
February 10, 2020
March 9, 2020 @ 6:00 p.m.
April 13, 2020
May 11, 2020
June 8, 2020
July 13, 2020

August 17, 2020 @ 6:00 p.m. (\*third Monday) September 14, 2020



845 Plantation Oaks Parkway, Orange Park, FL 32065 904-375-9285; manager@oakleafresidents.com

### Memorandum

Date: August 2019

To: Board of Supervisors

From: GMS – OakLeaf Operations Manager

# **Community:**

# **Special Events**

- o Back to school party at pools report
- o Dive in at MV, Aug 23<sup>rd</sup>
- o Upcoming in September Fall Garage Sale, Camp Out

# **Aquatics**

- High School Swim Team will begin in August (practice / meets held at MV)
- Pool Schedules begin cutting back Aug 12th

#### **AMENITY USAGE**

- Total Facilities Usage 13911
- Average daily usage 449

#### Card counts:

| MV Owners       | 88 |
|-----------------|----|
| MV Renters      | 77 |
| MV Replacements | 26 |
| MV Updated      | 16 |

Total cards printed: 410 (both districts)

#### Rentals

- 16 of 31 days rented in July , 4 of 4 weekends rented
- 20 Grand Ballroom rentals, 1 Grand Lawn rental, 1 Bridal Suite rentals, 6 patio rentals
- 34 tours (approx.47 hours) / 77 staff hours used for scheduling, administrative, etc..

845 Plantation Oaks Parkway, Orange Park, FL 32065 904-375-9285; manager@oakleafresidents.com

#### Memorandum

# **Operations:**

# **Open Items:**

- Update on Landscape improvements
- Update lighting proposal at High school / Willowbrook landscaping

#### **MAINTENANCE**

- Repair netting at Sprayground
- Multiple walk behind routes covered on landscape contract
- Install signage at employee areas at Amenity Center pool buildings
- Replace handle sets at Men's Bathroom at Lap Pool
- Repair door to elevator at Amenity Center
- Coordinate repair to alarm panel (damage to aquatics office panel lightning)
- Coordinate repair/replacement of Refrigeration units at Grand Ballroom
- Data collection for Florida Department of Labor
- Cutting, painting of replacement benches at neighborhood parks
- Repair mag lock at lap pool
- Repair anchors and pavers at pool ladder in slide pool
- Mainline repair for pool deck showers (near tennis courts)
- Coordinate and repair monitor connection at Pool check in
- Hang July Decorations
- Repair / reprogram credit card machines at Fitness Centers
- Replace handle sets at Women's Bathroom at Lap Pool
- Repair multiple pavers at promenade
- Replacement of lighting to LED lamp post at Roundabout parking lot
- Replace photo sensors on lightning at clock tower roundabout
- Repair venting "drip tray" in crawl space to divert leaking during storms
- Replaced/repair multiple promenade lights at Amenity Center (LED) (ongoing)
- Dispose of multiple small electronics equipment (hazardous waste refuse)
- Continual Lake Inspections all lakes inspected monthly reports kept on file in Ops. Manager office.
- Continual Park inspections and cleaning all parks inspected twice monthly reports kept on file.
- Light Inspections completed Whitfield, Boulevard, Parkway, and Hamilton Glenn completed 7/9. Forest Brook, Creekview, Oakpoint, and Timberlake completed 7/26

# **Landscaping**

- Mulch install at multiple medians
- Pine straw install along roadsides
- Emergency mainline repair (damaged from Teco )
- Monthly report for May submitted and filed at Operations office

